# Club Health Assessment for District 1 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 179258 | Chicago Asian American | 11/13/2024 | Active | 53 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | R | 05/2025 | 90+ Days | |
| 180426 | Chicago Diverse Intergenerational | 02/28/2025 | Active | 27 | 0 | 0 | 0.00% | 0 | | 0 | Y | 2 | | 07/2025 | 90+ Days | |
| 157890 | Chicago Metropolitan | 06/05/2024 | Active | 17 | 1 | 0 | 6.25% | 22 | | 0 | Y | 2 | | 04/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 2 | ARGO SUMMIT | 10/20/1925 | Active | 26 | 0 | 0 | 0.00% | 25 | | 0 | Y | 8 | N | 09/2024 | | |
| 3 | BELLWOOD | 03/12/1947 | Active | 34 | 2 | 2 | 0.00% | 30 | 6 | 0 | Y | 2 | N | 07/2025 | | |
| 129621 | Berwyn Centennial | 12/16/2016 | Active | 15 | 0 | 1 | -6.25% | 12 | 2 | 0 | Y | | N | 05/2023 | | |
| 30755 | BRIDGEVIEW | 05/06/1975 | Active | 12 | 0 | 0 | 0.00% | 15 | | 1 | Y | | N | 10/2024 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 6 | BROOKFIELD LA GRANGE PARK | 03/23/1948 | Active | 12 | 0 | 0 | 0.00% | 13 | | 3 | N | | N | 07/2025 | | |
| 86 | BURBANK | 08/23/1955 | Active | 16 | 0 | 0 | 0.00% | 16 | | 1 | N | None | R | 10/2024 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 7 | CALUMET CITY | 10/16/1939 | Active | 47 | 0 | 0 | 0.00% | 50 | | 3 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 107696 | CHICAGO AFRICAN | 03/03/2010 | Active | 5 | 0 | 0 | 0.00% | 5 | | 18 | Y | 14 | | 03/2025 | | |
| 9 | CHICAGO ARIRANG | 07/31/1973 | Active | 8 | 0 | 0 | 0.00% | 19 | | 1 | Y | 2 | | | | |
| 12 | CHICAGO AZTECA | 07/12/1966 | Active(1) | 17 | 0 | 0 | 0.00% | 17 | | 24 | Y | 13 | | 03/2018 | | |
| 33626 | CHICAGO BAYANIHAN-SAMPAGUITA | 04/26/1977 | Active | 22 | 0 | 0 | 0.00% | 22 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 40 | CHICAGO BEVERLY RIDGE | 12/24/1958 | Active | 26 | 0 | 0 | 0.00% | 25 | | 2 | Y | 2 | R | 06/2025 | | |
| 133466 | Chicago Centennial | 12/20/2017 | Active | **4** | 0 | 0 | 0.00% | 4 | | 12 | Y | 8 | | | 90+ Days | |
| 13 | CHICAGO CENTRAL | 08/02/1917 | Active | 35 | 0 | 0 | 0.00% | 33 | | 1 | N | 3 | R | 05/2023 | | |
| 14 | CHICAGO CHATHAM | 08/29/1929 | Active(1) | **3** | 0 | 0 | 0.00% | 4 | | 9 | Y | 24 | | 06/2025 | | |
| 17 | CHICAGO EAST SIDE | 08/30/1948 | Active | 17 | 0 | 0 | 0.00% | 18 | | 1 | Y | 13 | | 07/2024 | | |
| 48243 | CHICAGO ECUADOREAN | 03/09/1988 | Active(1) | 14 | 0 | 0 | 0.00% | 14 | | 1 | Y | | N | 11/2024 | | |
| 20 | CHICAGO ENGLEWOOD | 10/12/1934 | Active | 18 | 5 | 0 | 38.46% | 10 | | 0 | Y | | N | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 84071 | CHICAGO FIL USA | 08/27/2004 | Active | 43 | 0 | 0 | 0.00% | 42 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 84539 | CHICAGO FILIPINO AMERICAN | 12/16/2004 | Active | 74 | 0 | 0 | 0.00% | 76 | | 1 | Y | | R | 06/2025 | | $1,000.00 |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 145973 | Chicago Global | 04/27/2021 | Active | 64 | 0 | 8 | -11.11% | 49 | 3 | 0 | Y | | N | 05/2025 | | $100.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 155164 | Chicago Healthcare Alliance | 07/19/2023 | Active | 96 | 6 | 0 | 6.67% | 86 | | 0 | Y | 3 | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 22 | CHICAGO HEGEWISCH | 01/26/1962 | Active | 16 | 0 | 0 | 0.00% | 18 | | 5 | Y | 6 | R | 06/2023 | | |
| 52 | CHICAGO HEIGHTS | 01/15/1948 | Active | 30 | 0 | 0 | 0.00% | 30 | | 2 | Y | 2 | | 06/2025 | | |
| 102624 | CHICAGO INDO US | 06/25/2008 | Active | 14 | 0 | 0 | 0.00% | 15 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 119176 | CHICAGO JOSE RIZAL | 05/09/2013 | Active(1) | 21 | 0 | 0 | 0.00% | 16 | | 5 | Y | 2 | N | 11/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 82696 | CHICAGO LIERI | 06/18/2004 | Active(1) | 9 | 0 | 0 | 0.00% | 10 | | 1 | Y | 6 | | 09/2024 | | |
| 30 | CHICAGO LOGAN SQUARE | 11/14/1923 | Active | 13 | 0 | 0 | 0.00% | 14 | | 5 | Y | 2 | R | 07/2025 | | $250.00 |
| 131583 | Chicago Mabuhay Centennial | 06/23/2017 | Active | 32 | 1 | 10 | -21.95% | 33 | 4 | 0 | N | | N | 11/2024 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 43308 | CHICAGO MAHARLIKA | 01/13/1984 | Active | 16 | 0 | 0 | 0.00% | 17 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 35 | CHICAGO MOUNT GREENWOOD | 07/10/1939 | Active | 6 | 0 | 0 | 0.00% | 6 | | 13 | Y | 7 | | 12/2024 | | |
| 38 | CHICAGO NORTHWEST | 10/09/1923 | Active | 9 | 0 | 0 | 0.00% | 9 | | 14 | Y | 6 | | 07/2025 | | |
| 142958 | Chicago Nurses for Diabetes | 10/20/2020 | Active | 50 | 3 | 0 | 6.38% | 62 | | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 130802 | Chicago One World Centennial | 04/25/2017 | Active(2) | 14 | 0 | 0 | 0.00% | 14 | | 5 | Y | 4 | | 11/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 30919 | CHICAGO PHILIPPINE | 06/19/1975 | Active | 32 | 0 | 0 | 0.00% | 35 | | 9 | Y | 2 | | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 38246 | CHICAGO PUERTO RICO | 04/07/1980 | Active | 15 | 0 | 0 | 0.00% | 15 | | 13 | N | 3 | | 03/2025 | | |
| 125924 | Chicago Ridge | 10/13/2015 | Active | 50 | 0 | 0 | 0.00% | 51 | | 1 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 65307 | CHICAGO ROGERS PARK | 05/02/2002 | Active(1) | 20 | 0 | 4 | -16.67% | 25 | 3 | 0 | Y | | N | 07/2023 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 57713 | CHICAGO THAI MID WEST | 01/03/1996 | Active(1) | 15 | 0 | 0 | 0.00% | 17 | | 0 | Y | 13 | N | 10/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 103704 | CHICAGO WINDY CITY | 09/25/2008 | Active | 47 | 0 | 0 | 0.00% | 49 | | 0 | Y | | N | 06/2025 | | $400.00 |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 105501 | FLOSSMOOR ROSHNI | 05/18/2009 | Active | 3 | 0 | 0 | 0.00% | 3 | | 61 | N | 16 | | 03/2015 | | |
| 53498 | FRANKLIN PARK MANILA | 07/01/1992 | Active | 14 | 0 | 0 | 0.00% | 12 | | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 57 | GLENWOOD | 03/16/1966 | Active | 19 | 0 | 0 | 0.00% | 19 | | 7 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 134670 | Harvey Centennial | 05/11/2018 | Active(2) | 12 | 0 | 0 | 0.00% | 12 | | 3 | Y | 9 | | 11/2022 | | |
| 137694 | Justice | 04/05/2019 | Active | 20 | 0 | 3 | -13.04% | 23 | 3 | 0 | Y | | N | 07/2025 | | |
| 149150 | KOPE Cyber Lions of District 1-A | 12/29/2021 | Active(2) | 11 | 0 | 0 | 0.00% | 14 | | 0 | Y | 3 | | 05/2024 | | |
| 64 | LA GRANGE HIGHLANDS | 04/25/1961 | Active | 18 | 0 | 0 | 0.00% | 16 | | 1 | Y | | N | 02/2024 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 65 | LANSING | 06/25/1937 | Active | 31 | 1 | 0 | 3.33% | 30 | | 0 | Y | | N | 05/2023 | | |
| 127483 | Lincolnwood | 05/06/2016 | Active(1) | 18 | 0 | 0 | 0.00% | 18 | | 1 | Y | 2 | | 03/2022 | | |
| 74 | OAK LAWN | 03/22/1939 | Active | 38 | 0 | 0 | 0.00% | 35 | | 1 | Y | | N | 07/2025 | | $25.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 75 | OAK PARK-RIVER FOREST | 08/01/1920 | Active(1) | 7 | 0 | 0 | 0.00% | 7 | | 15 | Y | 4 | | 03/2024 | | |
| 76 | ORLAND PARK | 03/12/1964 | Active | 35 | 2 | 1 | 2.94% | 36 | 0 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 77 | PALOS | 10/03/1949 | Active | 71 | 0 | 0 | 0.00% | 64 | | 1 | Y | 2 | R | 12/2024 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 81 | RIVER GROVE | 08/29/1949 | Active | 82 | 0 | 0 | 0.00% | 94 | | 1 | Y | | R | 10/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 82 | RIVERSIDE TOWNSHIP | 04/15/1948 | Active(1) | 34 | 0 | 0 | 0.00% | 33 | | 5 | Y | 3 | R | 05/2023 | | |
| 59955 | SCHILLER PARK | 09/05/1997 | Active | 2 | 0 | 0 | 0.00% | 2 | | 3 | N | None | | 10/2024 | | |
| 85 | SOUTH HOLLAND | 08/22/1946 | Active | 24 | 0 | 0 | 0.00% | 24 | | 3 | Y | | N | 10/2022 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 87 | STICKNEY FOREST VIEW | 08/27/1952 | Active | 52 | 0 | 0 | 0.00% | 53 | | 3 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 88 | THE FOREST KALA SAMPATH | 06/07/1928 | Active | 32 | 0 | 0 | 0.00% | 13 | | 3 | Y | | N | 05/2025 | | $60.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 89 | THORNTON | 09/23/1950 | Active | 25 | 0 | 0 | 0.00% | 27 | | 3 | Y | | N | 03/2025 | | |
| 90 | TINLEY PARK | 10/12/1949 | Active | 20 | 0 | 0 | 0.00% | 23 | | 0 | Y | | N | 06/2025 | | |
| 91 | WESTCHESTER | 02/16/1965 | Active | 11 | 0 | 0 | 0.00% | 12 | | 2 | Y | | N | 07/2025 | | $36.24 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 92 | WILLOW SPRINGS | 04/27/1954 | Active | 45 | 0 | 0 | 0.00% | 45 | | 0 | Y | 2 | N | 07/2025 | | $2,000.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 143691 | Willow Springs Lioness | 12/04/2020 | Active | 24 | 0 | 0 | 0.00% | 24 | | 2 | Y | 6 | R | 07/2025 | | |
| 93 | WORTH | 10/28/1953 | Active | 33 | 0 | 0 | 0.00% | 38 | | 1 | Y | | | 10/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 135017 | Chicago Argentine American | 06/27/2018 | Cancelled(8*) | 06/29/2025 |
| 58320 | CHICAGO BRONZEVILLE | 05/17/1996 | Cancelled(6*) | 12/30/2024 |
| 130882 | Chicago Eagles Wings | 05/08/2017 | Cancelled(8*) | 01/31/2025 |
| 49 | CHICAGO UPTOWN | 03/17/1921 | Cancelled(6*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 68 | 0 | 0 | 0 | 1,795 | 21 | 29 | -8 | -0.44% | 1,720 | 26 | 49% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 A through July 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 BK through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 96 | ASHKUM | 05/11/1965 | Active | 35 | 0 | 0 | 0.00% | 38 | | 5 | Y | 2 | N | 07/2022 | | |
| 40403 | BEECHER | 10/26/1981 | Active | 37 | 4 | 0 | 12.12% | 22 | | 0 | N | 4 | | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 577 | BELLFLOWER | 06/27/1958 | Active | 23 | 0 | 0 | 0.00% | 23 | | 13 | N | None | | 03/2024 | | |
| 98 | BOLINGBROOK | 11/03/1966 | Active | 58 | 0 | 7 | -10.77% | 66 | 13 | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 99 | BONFIELD | 06/28/1967 | Active | 28 | 1 | 0 | 3.70% | 25 | | 1 | Y | 3 | | 06/2025 | | |
| 100 | BRADLEY | 09/10/1946 | Active | 31 | 2 | 0 | 6.90% | 30 | | 0 | Y | | N | 07/2025 | | |
| 101 | BRAIDWOOD | 02/24/1969 | Active | 24 | 0 | 0 | 0.00% | 26 | | 2 | Y | 3 | R | 07/2025 | | |
| 102 | BUCKLEY | 10/18/1955 | Active | 23 | 0 | 0 | 0.00% | 25 | | 9 | Y | | N | 03/2025 | | |
| 103 | CHANNAHON | 01/22/1969 | Active | 15 | 0 | 0 | 0.00% | 10 | | 4 | Y | 4 | R | 05/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 104 | CHEBANSE | 05/20/1955 | Active | 17 | 0 | 0 | 0.00% | 16 | | 5 | N | None | | 01/2024 | | |
| 583 | COAL CITY | 01/13/1949 | Active | 19 | 0 | 0 | 0.00% | 17 | | 0 | Y | 6 | | 09/2024 | | |
| 584 | CORNELL | 05/05/1972 | Active | 31 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 07/2025 | | |
| 106 | CREST HILL | 09/27/1962 | Active | 31 | 0 | 0 | 0.00% | 25 | | 1 | Y | | R | 09/2019 | | |
| 107 | CRETE | 12/07/1939 | Active | 47 | 0 | 0 | 0.00% | 40 | | 0 | Y | 3 | | 05/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 585 | DANVERS | 04/10/1958 | Active | 48 | 0 | 0 | 0.00% | 48 | | 1 | N | None | | 05/2023 | | |
| 586 | DWIGHT | 12/23/1947 | Active(1) | 30 | 0 | 0 | 0.00% | 32 | | 1 | Y | 2 | | 07/2021 | | |
| 587 | EARLVILLE | 09/27/1955 | Active | 35 | 2 | 1 | 2.94% | 35 | 3 | 0 | Y | 2 | N | 07/2025 | | |
| 588 | FAIRBURY | 10/10/1956 | Active | 18 | 0 | 0 | 0.00% | 18 | | 4 | Y | 2 | N | 07/2025 | | |
| 589 | FLANAGAN | 03/04/1960 | Active | 12 | 0 | 0 | 0.00% | 12 | | 13 | Y | 8 | | 04/2025 | | |
| 111 | FRANKFORT | 12/28/1940 | Active | 76 | 0 | 0 | 0.00% | 75 | | 1 | Y | 2 | R | 07/2025 | | $2,000.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 591 | GARDNER | 11/09/1948 | Active | 10 | 0 | 0 | 0.00% | 8 | | 11 | Y | | R | 07/2022 | | |
| 592 | GIBSON CITY | 04/12/1922 | Active | 49 | 0 | 0 | 0.00% | 45 | | 1 | Y | | N | 08/2024 | | |
| 115 | HERSCHER | 04/29/1965 | Active | 27 | 0 | 0 | 0.00% | 26 | | 4 | Y | 7 | R | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 BK through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 594 | HUDSON | 04/13/1964 | Active | 19 | 0 | 0 | 0.00% | 20 | | 7 | N | None | | 07/2021 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 117 | JOLIET NOON | 01/19/1921 | Active | 35 | 0 | 0 | 0.00% | 32 | | 1 | Y | | | 07/2025 | | $100.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 30089 | LA MOILLE | 01/09/1975 | Active | 35 | 0 | 0 | 0.00% | 30 | | 1 | N | | N | | | |
| 597 | LELAND | 10/23/1956 | Active | 15 | 0 | 0 | 0.00% | 14 | | 3 | Y | 2 | N | 02/2023 | | |
| 120 | LEMONT | 06/07/1962 | Active | 103 | 2 | 0 | 1.98% | 96 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 122 | LOCKPORT | 04/27/1939 | Active | 25 | 0 | 1 | -3.85% | 27 | 12 | 0 | Y | | IP | | | |
| 598 | LONG POINT | 04/12/1966 | Active | 9 | 0 | 0 | 0.00% | 9 | | 30 | N | None | | | | |
| 41441 | MALDEN | 06/21/1982 | Active | 27 | 0 | 0 | 0.00% | 25 | | 1 | N | | N | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 599 | MARSEILLES | 01/31/1956 | Active | 81 | 0 | 0 | 0.00% | 94 | | 1 | Y | | N | 07/2023 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 125 | MARTINTON | 10/23/1957 | Active | 13 | 0 | 0 | 0.00% | 13 | | 30 | N | None | | | | |
| 601 | MENDOTA | 11/15/1938 | Active | 54 | 1 | 0 | 1.89% | 52 | | 0 | Y | 2 | R | 07/2025 | | |
| 126 | MILFORD | 12/04/1951 | Active(1) | 10 | 0 | 0 | 0.00% | 9 | | 2 | Y | 11 | | 04/2021 | | |
| 602 | MINOOKA | 11/30/1955 | Active | 94 | 1 | 0 | 1.08% | 98 | | 0 | Y | | | 08/2024 | | |
| 127 | MOKENA | 11/05/1952 | Active | 52 | 0 | 0 | 0.00% | 52 | | 1 | Y | 2 | N | 08/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 603 | MORRIS | 03/31/1938 | Active | 33 | 0 | 0 | 0.00% | 37 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 129 | NEW LENOX | 08/25/1948 | Active | 31 | 0 | 0 | 0.00% | 32 | | 2 | Y | 2 | N | 06/2025 | | |
| 604 | NORMAL | 06/22/1965 | Active | 19 | 0 | 0 | 0.00% | 19 | | 3 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 130 | ONARGA | 02/12/1931 | Active | 28 | 0 | 0 | 0.00% | 30 | | 3 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 606 | OSWEGO | 01/13/1948 | Active | 9 | 0 | 0 | 0.00% | 9 | | 3 | Y | 6 | | 10/2019 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 607 | OTTAWA | 09/25/1936 | Active | 19 | 1 | 0 | 5.56% | 24 | | 0 | Y | 8 | | 03/2019 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 BK through July 2025

| | | | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 132 | PLAINFIELD | 11/22/1948 | Active | 94 | 1 | 1 | 0.00% | 95 | 2 | 0 | Y | | N | 04/2023 | | |
| 613 | PRINCETON | 10/14/1925 | Active | 17 | 0 | 0 | 0.00% | 18 | | 1 | Y | | IP | 04/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 108163 | ROCKDALE | 04/20/2010 | Active | 3 | 0 | 0 | 0.00% | 3 | | 0 | N | None | | 05/2019 | | |
| 617 | SERENA | 02/06/1964 | Active | 31 | 0 | 0 | 0.00% | 32 | | 5 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 618 | SHEFFIELD | 09/24/1951 | Active | 20 | 0 | 0 | 0.00% | 18 | | 3 | Y | 6 | R | 07/2025 | | |
| 135 | SHOREWOOD | 10/23/1963 | Active(1) | 13 | 0 | 0 | 0.00% | 16 | | 3 | Y | 8 | R | 06/2025 | | |
| 621 | SPRING VALLEY | 07/13/1938 | Active | 8 | 0 | 0 | 0.00% | 8 | | 1 | Y | 5 | R | 02/2024 | | |
| 623 | STREATOR | 02/05/1953 | Active | 26 | 0 | 0 | 0.00% | 21 | | 1 | N | | | 06/2025 | | |
| 62004 | STREATOR HARDSCRABBLE | 05/27/1999 | Active | 16 | 0 | 0 | 0.00% | 14 | | 8 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 29988 | TOWANDA | 12/10/1974 | Active | 21 | 0 | 0 | 0.00% | 20 | | 0 | Y | | N | 10/2017 | | |
| 625 | WASHBURN | 06/03/1931 | Active | 14 | 0 | 0 | 0.00% | 14 | | 19 | Y | 8 | | 04/2019 | | |
| 137 | WATSEKA | 03/07/1938 | Active | 22 | 0 | 0 | 0.00% | 22 | | 21 | N | None | | 07/2022 | | |
| 138 | WELLINGTON | 06/20/1967 | Active | 4 | 0 | 0 | 0.00% | 4 | | 8 | N | 8 | | | | |
| 139 | WILMINGTON | 07/28/1953 | Active | 12 | 0 | 0 | 0.00% | 12 | | 1 | Y | 2 | N | 12/2024 | | |
| 626 | YORKVILLE | 01/16/1939 | Active | 18 | 0 | 0 | 0.00% | 17 | | 7 | Y | 3 | | 05/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 128 | MOMENCE | 04/30/1945 | Cancelled(6*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 58 | 0 | 0 | 0 | 1,754 | 15 | 10 | 5 | 0.29% | 1,726 | 30 | 40% | 5% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 BK through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 CN through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 146 | BREESE | 09/17/1936 | Active | 41 | 0 | 0 | 0.00% | 43 | | 0 | Y | | N | 11/2023 | | |
| 149 | CARLYLE | 08/21/1936 | Active | 26 | 0 | 0 | 0.00% | 27 | | 11 | N | None | | 02/2024 | | |
| 150 | CARMI | 05/28/1952 | Active | 25 | 0 | 0 | 0.00% | 31 | | 1 | Y | | N | 09/2023 | | |
| 156 | CENTRAL CITY CENTRALIA | 10/06/1965 | Active | 35 | 1 | 0 | 2.94% | 42 | | 0 | Y | | N | 08/2023 | | |
| 134387 | Central City Lioness | 04/13/2018 | Active | 32 | 0 | 0 | 0.00% | 38 | | 1 | N | None | | 07/2025 | | |
| 162 | COLLINSVILLE | 02/20/1923 | Active | 22 | 0 | 0 | 0.00% | 20 | | 1 | Y | 2 | R | 12/2022 | | |
| 42507 | COLLINSVILLE MARYVILLE EVENING | 04/15/1983 | Active | 33 | 0 | 0 | 0.00% | 37 | | 4 | Y | 2 | R | 07/2025 | | |
| 163 | COLUMBIA | 07/17/1952 | Active | 21 | 0 | 0 | 0.00% | 21 | | 15 | N | None | | 10/2023 | | |
| 144733 | Columbia 21st Century | 12/30/2020 | Active | 18 | 0 | 0 | 0.00% | 25 | | 1 | N | None | | 07/2025 | | |
| 102544 | DUPO EAST CARONDELET | 06/23/2008 | Active | 12 | 0 | 0 | 0.00% | 12 | | 3 | N | None | | 04/2018 | 90+ Days | |
| 173 | FAIRFIELD | 12/12/1938 | Active | 15 | 0 | 0 | 0.00% | 15 | | 16 | N | None | | 12/2023 | | |
| 187 | LEBANON | 07/21/1950 | Active | 22 | 0 | 0 | 0.00% | 21 | | 2 | N | 2 | R | 07/2025 | | $20.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 192 | MASCOUTAH | 02/23/1952 | Active | 37 | 0 | 0 | 0.00% | 35 | | 1 | Y | | N | 07/2020 | | |
| 38541 | MASCOUTAH NOON | 06/09/1980 | Active | 45 | 0 | 0 | 0.00% | 45 | | 16 | N | None | | 08/2017 | | |
| 195 | MOUNT CARMEL | 07/30/1952 | Active | 21 | 0 | 0 | 0.00% | 24 | | 1 | N | None | | 12/2023 | | |
| 196 | MOUNT VERNON | 01/14/1924 | Active | 24 | 0 | 0 | 0.00% | 21 | | 1 | Y | 2 | R | 12/2014 | | |
| 198 | NASHVILLE | 05/31/1938 | Active | 84 | 1 | 1 | 0.00% | 87 | 4 | 0 | Y | | N | 06/2025 | | |
| 200 | NEW BADEN | 11/22/1951 | Active | 17 | 0 | 0 | 0.00% | 18 | | 3 | Y | 2 | N | 03/2024 | | |
| 201 | NOBLE | 05/04/1938 | Active | 22 | 0 | 0 | 0.00% | 20 | | 3 | Y | 3 | | 07/2025 | | |
| 30312 | O'FALLON/FAIRVIEW HEIGHTS | 03/06/1975 | Active | 21 | 0 | 0 | 0.00% | 21 | | 12 | Y | 7 | | 04/2024 | | $550.00 |
| 203 | OKAWVILLE | 09/04/1930 | Active | 61 | 1 | 0 | 1.67% | 57 | | 0 | Y | | N | 07/2025 | | |
| 211 | SALEM | 02/19/1936 | Active(1) | 52 | 0 | 0 | 0.00% | 58 | | 1 | Y | | N | 04/2022 | | |
| 33809 | SMITHTON | 05/18/1977 | Active | 2 | 0 | 0 | 0.00% | 2 | | 1 | Y | 4 | | 06/2025 | | |
| 210 | ST JACOB | 10/26/1965 | Active | 125 | 0 | 0 | 0.00% | 119 | | 2 | Y | | N | 01/2023 | | |
| 218 | SUMMERFIELD | 06/27/1966 | Active | 4 | 0 | 0 | 0.00% | 5 | | 1 | Y | 2 | | 05/2015 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 CN through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 222 | TROY | 06/24/1938 | Active | 17 | 0 | 0 | 0.00% | 18 | | 7 | N | None | | 02/2024 | | |
| 35512 | VALMEYER | 05/08/1978 | Active | 27 | 0 | 0 | 0.00% | 30 | | 1 | Y | 4 | R | 06/2025 | | |
| 223 | WATERLOO | 12/20/1951 | Active | 55 | 0 | 0 | 0.00% | 45 | | 0 | Y | | N | 07/2025 | | $5,050.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 102555 | EAST SAINT LOUIS | 06/26/2008 | Cancelled(6*) | 06/29/2025 |
| 177 | GRAYVILLE | 08/22/1938 | Cancelled(6*) | 11/30/2024 |
| 33810 | SWANSEA-BELLEVILLE MIDTOWN | 05/11/1977 | Cancelled(6*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28 | 0 | 0 | 0 | 916 | 3 | 1 | 2 | 0.22% | 937 | 33 | 25% | 18% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 1 CS through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 145 | BENTON | 03/12/1935 | Active | 29 | 0 | 0 | 0.00% | 26 | | 8 | N | None | | 12/2018 | | |
| 148 | CARBONDALE | 07/15/1921 | Active | 41 | 0 | 0 | 0.00% | 42 | | 1 | Y | 2 | N | 02/2024 | | |
| 152 | CARTERVILLE | 05/18/1922 | Active | 31 | 1 | 0 | 3.33% | 29 | | 0 | Y | | N | 04/2024 | | |
| 158 | CHESTER | 04/20/1936 | Active | 21 | 1 | 0 | 5.00% | 14 | | 0 | Y | 2 | R | 07/2025 | | $25.00 |
| 159 | CHRISTOPHER | 02/07/1924 | Active | 29 | 0 | 0 | 0.00% | 25 | | 3 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 161 | COBDEN | 04/21/1938 | Active | 36 | 0 | 0 | 0.00% | 36 | | 25 | N | None | | 12/2023 | | |
| 165 | DESOTO | 06/19/1970 | Active | 16 | 0 | 0 | 0.00% | 17 | | 9 | N | None | | | | |
| 167 | DU QUOIN | 03/10/1936 | Active | 9 | 0 | 0 | 0.00% | 9 | | 26 | N | None | | | | |
| 170 | ELDORADO | 11/23/1922 | Active | 22 | 1 | 0 | 4.76% | 24 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 176 | GALATIA | 03/09/1973 | Active(1) | 16 | 0 | 0 | 0.00% | 19 | | 2 | Y | 21 | | 03/2018 | | |
| 47941 | HARRISBURG TOWN & COUNTRY | 12/14/1987 | Active | 14 | 0 | 0 | 0.00% | 17 | | 0 | Y | 2 | R | 07/2025 | | |
| 179 | HERRIN-ENERGY | 06/06/1922 | Active | 12 | 0 | 0 | 0.00% | 12 | | 3 | Y | | N | 05/2024 | | |
| 66804 | JOHNSTON CITY | 11/05/2002 | Active | 14 | 0 | 0 | 0.00% | 12 | | 2 | Y | 3 | R | 05/2025 | | |
| 188 | LENZBURG | 03/14/1963 | Active | 6 | 0 | 0 | 0.00% | 6 | | 12 | N | None | | | | |
| 190 | MARION | 04/24/1923 | Active | 29 | 0 | 0 | 0.00% | 31 | | 3 | Y | 7 | R | 06/2025 | | |
| 193 | METROPOLIS | 01/24/1941 | Active | 14 | 0 | 0 | 0.00% | 15 | | 0 | N | None | | 05/2021 | | |
| 194 | MOUNDS | 11/02/1959 | Active | 17 | 0 | 0 | 0.00% | 16 | | 0 | Y | 5 | | 07/2025 | | $100.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 199 | NEW ATHENS | 12/20/1951 | Active | 9 | 0 | 0 | 0.00% | 9 | | 2 | N | None | | 02/2020 | | |
| 206 | RED BUD | 05/06/1935 | Active | 48 | 1 | 1 | 0.00% | 53 | 22 | 0 | Y | | | 10/2018 | | |
| 216 | SPARTA | 05/15/1939 | Active | 40 | 0 | 0 | 0.00% | 41 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 217 | STEELEVILLE | 05/04/1936 | Active | 10 | 0 | 0 | 0.00% | 10 | | 16 | Y | 2 | N | 07/2025 | | |
| 221 | TRICO | 04/14/1955 | Active | 12 | 0 | 0 | 0.00% | 10 | | 2 | N | None | | | | |
| 224 | WEST FRANKFORT | 10/19/1922 | Active | 26 | 0 | 0 | 0.00% | 30 | | 1 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 CS through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23 | 0 | 0 | 0 | 501 | 4 | 1 | 3 | 0.60% | 503 | 22 | 52% | 35% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 D through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 177925 | Rockford 815 | 08/28/2024 | Active | 24 | 0 | 0 | 0.00% | 0 | | 1 | Y | | N | 04/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 225 | ALBANY | 05/11/1970 | Active | 20 | 0 | 0 | 0.00% | 20 | | 2 | N | None | | 08/2020 | | |
| 226 | AMBOY | 01/22/1948 | Active | 35 | 0 | 1 | -2.78% | 40 | 12 | 0 | Y | 3 | R | 05/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 227 | APPLE RIVER | 03/07/1946 | Active | 34 | 0 | 0 | 0.00% | 37 | | 1 | N | | | 10/2019 | | |
| 229 | BELVIDERE | 04/16/1946 | Active | 44 | 0 | 0 | 0.00% | 45 | | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 230 | BYRON | 05/20/1960 | Active | 35 | 0 | 0 | 0.00% | 42 | | 1 | Y | 12 | R | 10/2015 | | |
| 231 | CAPRON | 03/30/1955 | Active | 30 | 1 | 0 | 3.45% | 27 | | 0 | Y | | R | 07/2025 | | |
| 51571 | CEDARVILLE | 04/25/1991 | Active | 20 | 1 | 2 | -4.76% | 20 | 0 | 0 | Y | 2 | R | 07/2025 | | |
| 232 | CHADWICK | 04/19/1963 | Active | 19 | 0 | 0 | 0.00% | 18 | | 3 | Y | | N | 04/2025 | | |
| 235 | DIXON EVENING | 03/10/1964 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | Y | | N | 03/2019 | | |
| 132258 | Dixon Lioness | 07/27/2017 | Active | 21 | 0 | 0 | 0.00% | 21 | | 2 | Y | | R | 03/2023 | | |
| 234 | DIXON NOON | 04/23/1936 | Active | 16 | 0 | 0 | 0.00% | 16 | | 0 | Y | 3 | R | 12/2024 | | |
| 236 | DURAND | 06/29/1973 | Active | 38 | 0 | 0 | 0.00% | 40 | | 0 | Y | | N | 07/2025 | | |
| 237 | EAST DUBUQUE | 06/22/1936 | Active | 27 | 0 | 0 | 0.00% | 26 | | 1 | Y | 4 | | 04/2023 | | |
| 240 | FORRESTON | 05/22/1963 | Active | 24 | 0 | 0 | 0.00% | 26 | | 1 | Y | 4 | R | 12/2021 | | |
| 242 | FREEPORT | 03/26/1936 | Active | 30 | 0 | 0 | 0.00% | 29 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 244 | GALENA | 09/14/1936 | Active | 34 | 0 | 0 | 0.00% | 34 | | 1 | Y | 3 | R | 12/2024 | | |
| 245 | GENOA | 10/28/1952 | Active | 24 | 0 | 0 | 0.00% | 25 | | 3 | Y | | N | 07/2024 | | |
| 38247 | GERMAN VALLEY | 04/28/1980 | Active | 28 | 0 | 0 | 0.00% | 31 | | 1 | N | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 248 | KIRKLAND | 08/04/1948 | Active | 73 | 0 | 0 | 0.00% | 68 | | 2 | Y | | N | 03/2025 | | |
| 249 | LANARK | 06/11/1956 | Active | 43 | 0 | 0 | 0.00% | 41 | | 0 | Y | | N | 05/2025 | | |
| 250 | LEAF RIVER | 03/11/1957 | Active | 18 | 0 | 0 | 0.00% | 20 | | 0 | N | None | N | 06/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 D through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 251 | LENA | 06/01/1949 | Active | 70 | 0 | 3 | -4.11% | 78 | 18 | 0 | Y | | N | 07/2025 | | $500.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 252 | LOVES PARK | 10/23/1950 | Active | 26 | 0 | 0 | 0.00% | 26 | | 14 | Y | 2 | R | 06/2025 | | |
| 122671 | MACKTOWN | 06/30/2014 | Active | 5 | 0 | 0 | 0.00% | 5 | | 25 | N | None | | 05/2019 | | |
| 256 | MORRISON | 09/29/1938 | Active | 23 | 0 | 0 | 0.00% | 25 | | 1 | Y | 2 | R | 06/2025 | | |
| 257 | MOUNT CARROLL | 04/16/1948 | Active | 36 | 0 | 0 | 0.00% | 36 | | 1 | Y | 2 | R | 07/2025 | | |
| 122012 | Orangeville | 04/28/2014 | Active | 21 | 0 | 0 | 0.00% | 24 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 259 | OREGON | 07/08/1952 | Active | 43 | 0 | 0 | 0.00% | 41 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 260 | PAW PAW | 04/11/1946 | Active | 65 | 0 | 1 | -1.52% | 66 | 3 | 0 | Y | | N | 04/2025 | | |
| 261 | PEARL CITY | 10/21/1954 | Active(1) | 35 | 0 | 0 | 0.00% | 36 | | 1 | N | 2 | | 06/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 262 | PECATONICA | 06/02/1961 | Active | 20 | 0 | 2 | -9.09% | 18 | 2 | 0 | Y | 9 | | 07/2025 | | |
| 263 | POLO | 02/17/1948 | Active | 53 | 0 | 0 | 0.00% | 54 | | 1 | N | | | 04/2025 | | |
| 264 | POPLAR GROVE | 02/21/1961 | Active | 37 | 0 | 0 | 0.00% | 37 | | 3 | Y | | N | 04/2025 | | |
| 265 | PROPHETSTOWN | 12/11/1947 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | 2 | | 02/2020 | | |
| 266 | ROCHELLE | 08/22/1951 | Active | 14 | 0 | 4 | -22.22% | 16 | 30 | 0 | N | 3 | R | 06/2025 | | |
| 268 | ROCKFORD | 02/03/1920 | Active | 44 | 2 | 3 | -2.22% | 45 | 1 | 0 | Y | | | 10/2024 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 270 | ROCKTON | 12/14/1938 | Active | 73 | 0 | 0 | 0.00% | 64 | | 2 | N | None | | 03/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 271 | ROSCOE | 06/12/1961 | Active | 19 | 0 | 0 | 0.00% | 20 | | 2 | Y | | N | 02/2012 | | |
| 272 | SAVANNA | 09/20/1927 | Active | 25 | 0 | 0 | 0.00% | 22 | | 1 | Y | 18 | | 11/2024 | | |
| 274 | SHANNON | 08/12/1955 | Active | 20 | 0 | 0 | 0.00% | 22 | | 2 | Y | 6 | | 04/2018 | | |
| 275 | SOUTH BELOIT | 05/16/1944 | Active | 31 | 0 | 0 | 0.00% | 30 | | 3 | N | 2 | | 01/2019 | | |
| 278 | STILLMAN VALLEY | 04/16/1956 | Active | 21 | 0 | 0 | 0.00% | 19 | | 2 | Y | | N | 06/2019 | | |
| 279 | STOCKTON | 05/07/1945 | Active | 17 | 0 | 0 | 0.00% | 17 | | 12 | N | 13 | | 07/2012 | | |
| 280 | TAMPICO | 08/29/1957 | Active | 8 | 0 | 0 | 0.00% | 10 | | 1 | Y | 5 | N | 05/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 D through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 281 | THOMSON | 07/22/1957 | Active | 9 | 0 | 1 | -10.00% | 10 | 51 | 0 | N | | | 08/2019 | | |
| 282 | WARREN | 08/23/1949 | Active | 19 | 0 | 0 | 0.00% | 20 | | 0 | Y | | N | 12/2024 | | |
| 283 | WINNEBAGO | 05/29/1961 | Active | 19 | 0 | 0 | 0.00% | 17 | | 8 | N | None | | 12/2023 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48 | 0 | 0 | 0 | 1,421 | 4 | 17 | -13 | -0.91% | 1,416 | 30 | 27% | 8% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 1 F through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 362 | ANTIOCH | 07/16/1937 | Active | 99 | 0 | 0 | 0.00% | 92 | | 6 | Y | | | 11/2024 | | |
| 363 | ARLINGTON HEIGHTS | 09/25/1925 | Active | 32 | 0 | 0 | 0.00% | 32 | | 0 | Y | | N | 01/2025 | | |
| 364 | BARRINGTON | 10/15/1925 | Active | 54 | 0 | 0 | 0.00% | 52 | | 1 | Y | 2 | R | 01/2025 | | $50.00 |
| 120169 | Buffalo Grove | 08/16/2013 | Active | 13 | 0 | 0 | 0.00% | 13 | | 12 | N | None | | 04/2025 | | |
| 367 | DEERFIELD | 01/28/1949 | Active | 16 | 0 | 0 | 0.00% | 16 | | 9 | N | None | | | | |
| 368 | DES PLAINES | 05/06/1924 | Active | 7 | 0 | 0 | 0.00% | 5 | | 1 | Y | | | 04/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 369 | ELK GROVE VILLAGE | 10/28/1958 | Active | 25 | 0 | 0 | 0.00% | 25 | | 0 | Y | 2 | | 07/2025 | | |
| 111092 | EVANSTON SUNRISE | 05/25/2011 | Active | 11 | 0 | 0 | 0.00% | 14 | | 1 | Y | | N | 07/2024 | | |
| 372 | FOX LAKE | 10/15/1948 | Active | 18 | 0 | 0 | 0.00% | 16 | | 1 | Y | 2 | R | 06/2019 | | |
| 373 | GAGEWOOD | 05/20/1959 | Active | 28 | 0 | 0 | 0.00% | 29 | | 3 | Y | 3 | N | 04/2021 | | |
| 375 | GLENVIEW | 08/21/1950 | Active | 20 | 0 | 0 | 0.00% | 20 | | 10 | Y | 4 | R | 01/2025 | | |
| 376 | GRAYSLAKE | 05/29/1940 | Active | 48 | 0 | 2 | -4.00% | 41 | 28 | 0 | Y | 2 | R | 07/2025 | | |
| 380 | LAKE FOREST LAKE BLUFF | 04/03/1950 | Active | 30 | 0 | 0 | 0.00% | 29 | | 6 | Y | | N | 01/2025 | | $2,000.00 |
| 381 | LAKE VILLA TOWNSHIP | 06/04/1963 | Active | 34 | 0 | 0 | 0.00% | 31 | | 1 | Y | | N | 01/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 382 | LAKE ZURICH | 08/01/1939 | Active | 63 | 0 | 0 | 0.00% | 61 | | 2 | Y | 3 | N | 01/2025 | | |
| 43064 | LONG GROVE | 10/28/1983 | Active | 32 | 1 | 0 | 3.23% | 31 | | 0 | Y | 4 | R | | | |
| 385 | MOUNT PROSPECT | 03/01/1934 | Active | 90 | 1 | 0 | 1.12% | 87 | | 0 | Y | | N | 01/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 387 | NILES | 02/27/1953 | Active | 16 | 0 | 0 | 0.00% | 23 | | 1 | Y | 2 | R | 07/2011 | | |
| 389 | NORTH CHICAGO | 11/15/1954 | Active | 12 | 0 | 0 | 0.00% | 12 | | 5 | N | None | | 01/2025 | | |
| 391 | PALATINE | 09/29/1925 | Active | 20 | 2 | 0 | 11.11% | 20 | | 0 | Y | 6 | R | 01/2025 | | |
| 393 | PARK RIDGE | 06/30/1947 | Active | 18 | 0 | 0 | 0.00% | 20 | | 3 | Y | 13 | R | 08/2023 | | |
| 394 | PROSPECT HEIGHTS | 01/29/1954 | Active | 24 | 0 | 0 | 0.00% | 19 | | 1 | Y | | R | 04/2025 | | |
| 396 | SCHAUMBURG-HOFFMAN | 04/12/1961 | Active | 25 | 0 | 0 | 0.00% | 31 | | 1 | Y | 7 | R | 06/2025 | | $100.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 F through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42364 | SKOKIE | 03/03/1983 | Active | 18 | 0 | 0 | 0.00% | 18 | | 2 | Y | 6 | R | 01/2025 | | |
| | Exc Award (07/01/2017) | | | | | | | | | | | | | | | |
| 42365 | VERNON HILLS | 03/14/1983 | Active | 15 | 0 | 0 | 0.00% | 17 | | 0 | Y | | R | 12/2023 | | |
| 399 | WAUCONDA | 08/13/1941 | Active | 31 | 0 | 0 | 0.00% | 30 | | 0 | Y | | N | 10/2022 | | |
| 401 | WAUKEGAN LITTLE FORT | 02/07/1973 | Active | 12 | 3 | 2 | 9.09% | 13 | 4 | 0 | Y | 6 | R | 07/2025 | | |
| 53174 | WAUKEGAN UPTOWN | 05/28/1992 | Active | 11 | 0 | 0 | 0.00% | 10 | | 8 | Y | | | 03/2024 | | $100.00 |
| 405 | WINTHROP HARBOR | 09/23/1954 | Active | 22 | 0 | 0 | 0.00% | 14 | | 2 | Y | 3 | R | 06/2025 | | $1,000.00 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **29** | **0** | **0** | **0** | **844** | **7** | **4** | **3** | **0.36%** | **821** | **29** | **41%** | **10%** | **0%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 G through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 409 | AUGUSTA | 11/30/1949 | Active | 14 | 0 | 0 | 0.00% | 9 | | 3 | Y | 2 | N | 12/2024 | | |
| 31908 | BEARDSTOWN | 03/31/1976 | Active | 34 | 0 | 0 | 0.00% | 34 | | 10 | N | None | | | | |
| 412 | CAMP POINT | 09/30/1946 | Active | 19 | 0 | 0 | 0.00% | 22 | | 1 | Y | 2 | | 03/2024 | | |
| 413 | CARLINVILLE | 05/22/1944 | Active | 58 | 0 | 3 | -4.92% | 61 | 19 | 0 | Y | | N | 09/2024 | | |
| 414 | CARROLLTON | 09/26/1935 | Active | 8 | 0 | 0 | 0.00% | 19 | | 1 | Y | | IP | 03/2016 | | |
| 41440 | CHAPIN | 06/28/1982 | Active | 26 | 0 | 0 | 0.00% | 26 | | 3 | Y | | N | 07/2025 | | |
| 415 | CLAYTON | 01/31/1949 | Active | 10 | 0 | 0 | 0.00% | 10 | | 42 | Y | 2 | | 03/2022 | | |
| 416 | COATSBURG | 11/18/1958 | Active | 36 | 0 | 0 | 0.00% | 33 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 419 | EDWARDSVILLE | 06/30/1944 | Active(1) | **3** | 0 | 0 | 0.00% | 8 | | 5 | N | None | | 10/2015 | | |
| 421 | FRANKLIN | 12/26/1951 | Active | 28 | 0 | 0 | 0.00% | 29 | | 0 | Y | | R | 07/2023 | | |
| 43586 | GILLESPIE | 03/14/1984 | Active | 13 | 0 | 0 | 0.00% | 13 | | 5 | Y | 3 | | 12/2023 | | |
| 423 | GOLDEN | 06/28/1940 | Active | 14 | 0 | 0 | 0.00% | 14 | | 8 | Y | 5 | | 05/2025 | | |
| 424 | GREENFIELD | 04/10/1939 | Active | 14 | 0 | 0 | 0.00% | 20 | | 1 | Y | 2 | N | 07/2025 | | |
| 30410 | HIGHLAND | 03/20/1975 | Active | 69 | 0 | 0 | 0.00% | 67 | | 2 | Y | | N | 06/2025 | | $50.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 427 | HULL | 03/24/1952 | Active | 24 | 0 | 0 | 0.00% | 24 | | 18 | N | None | | 01/2020 | | |
| 428 | JACKSONVILLE | 04/03/1924 | Active | 25 | 0 | 2 | -7.41% | 22 | 6 | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 429 | JERSEYVILLE | 06/17/1935 | Active | 7 | 0 | 0 | 0.00% | 7 | | 11 | Y | 12 | | | | |
| 430 | LIBERTY | 10/10/1946 | Active | 35 | 0 | 0 | 0.00% | 34 | | 1 | Y | | | 07/2018 | | |
| 432 | LORAINE | 03/23/1971 | Active(1) | 40 | 1 | 0 | 2.56% | 32 | | 0 | Y | | N | 07/2025 | | $250.00 |
| 434 | MARINE | 03/27/1967 | Active | 9 | 0 | 0 | 0.00% | 9 | | 13 | Y | 7 | R | 04/2016 | | |
| 435 | MENDON | 06/11/1940 | Active | 21 | 0 | 0 | 0.00% | 22 | | 3 | Y | | R | 07/2014 | | |
| 439 | PALMYRA | 09/26/1940 | Active | 11 | 0 | 0 | 0.00% | 11 | | 14 | Y | 2 | R | | | |
| 440 | PITTSFIELD | 09/22/1920 | Active | 19 | 0 | 0 | 0.00% | 21 | | 2 | N | | | 12/2024 | | |
| 444 | QUINCY | 07/21/1919 | Active | 14 | 1 | 0 | 7.69% | 13 | | 0 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 G through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 29444 | RUSHVILLE | 06/21/1974 | Active | 11 | 0 | 0 | 0.00% | 11 | | 1 | Y | | N | 10/2018 | | |
| 448 | STAUNTON | 04/10/1950 | Active | 9 | 0 | 0 | 0.00% | 9 | | 8 | Y | 12 | R | 07/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 450 | TIMEWELL | 12/19/1950 | Active | 7 | 0 | 0 | 0.00% | 7 | | 16 | Y | 15 | R | 07/2025 | | |
| 44409 | VERSAILLES | 12/28/1984 | Active | 10 | 0 | 0 | 0.00% | 9 | | 1 | N | None | | 02/2019 | | |
| 110580 | WARSAW | 03/17/2011 | Active | 16 | 0 | 0 | 0.00% | 20 | | 4 | Y | 4 | N | 05/2022 | | |
| 454 | WAVERLY | 09/18/1940 | Active | 21 | 0 | 0 | 0.00% | 21 | | 17 | Y | 16 | R | 12/2019 | | |
| 455 | WHITE HALL | 03/28/1939 | Active | 36 | 1 | 1 | 0.00% | 34 | 9 | 0 | Y | | N | 06/2019 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 441 | PLAINVILLE | 02/28/1952 | Cancelled(6*) | 11/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31 | 0 | 0 | 0 | 661 | 3 | 6 | -3 | -0.45% | 671 | 21 | 58% | 13% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 H through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 58411 | ALPHA-WOODHULL ALWOOD | 06/20/1996 | Active | 14 | 0 | 0 | 0.00% | 15 | | 8 | N | None | | 11/2024 | | |
| 460 | ALTONA | 03/19/1953 | Active | 22 | 0 | 1 | -4.35% | 23 | 33 | 0 | Y | 2 | | 11/2024 | | |
| 461 | ANDALUSIA | 11/23/1962 | Active | 23 | 4 | 1 | 15.00% | 20 | 31 | 0 | Y | 7 | | 12/2024 | | |
| 463 | ASTORIA | 11/23/1970 | Active | 25 | 0 | 0 | 0.00% | 27 | | 1 | Y | 2 | N | 08/2024 | | |
| 462 | AVON | 03/22/1956 | Active | 22 | 0 | 0 | 0.00% | 22 | | 1 | N | 2 | R | 03/2025 | | |
| 464 | BARTONVILLE | 03/18/1954 | Active | 33 | 0 | 0 | 0.00% | 35 | | 1 | Y | 3 | R | 11/2024 | | |
| 467 | BRADFORD | 04/09/1965 | Active | 19 | 0 | 0 | 0.00% | 12 | | 1 | Y | 11 | | 05/2025 | | |
| 468 | BUSHNELL | 03/29/1956 | Active | 8 | 0 | 0 | 0.00% | 9 | | 3 | Y | 2 | R | 08/2019 | | |
| 470 | CARTHAGE | 05/19/1966 | Active | 42 | 0 | 0 | 0.00% | 40 | | 2 | Y | | N | 03/2024 | | |
| 35021 | CHILLICOTHE | 02/14/1978 | Active | 24 | 1 | 1 | 0.00% | 20 | 44 | 0 | N | | | 11/2024 | | |
| 471 | COAL VALLEY | 06/15/1964 | Active(2) | 7 | 0 | 0 | 0.00% | 7 | | 11 | N | None | | 12/2024 | | |
| 472 | COLCHESTER | 09/18/1951 | Active | 42 | 0 | 0 | 0.00% | 44 | | 2 | Y | 2 | R | 10/2024 | | |
| 473 | CREVE COEUR | 01/26/1944 | Active | 9 | 0 | 0 | 0.00% | 9 | | 6 | Y | 13 | R | 09/2024 | | |
| 30702 | DALLAS CITY | 05/14/1975 | Active | **4** | 0 | 0 | 0.00% | 4 | | 15 | N | None | | 09/2024 | | |
| 478 | ELIZA | 04/09/1973 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | Y | 9 | R | 06/2025 | | |
| 479 | GALESBURG | 11/18/1920 | Active | 74 | 0 | 0 | 0.00% | 79 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 480 | GALVA | 07/15/1947 | Active | 25 | 0 | 0 | 0.00% | 27 | | 2 | Y | | N | 01/2025 | | |
| 483 | HOPEDALE | 12/07/1970 | Active | 41 | 5 | 0 | 13.89% | 22 | | 0 | Y | | N | 07/2025 | | |
| 487 | LA HARPE | 03/15/1971 | Active | 30 | 0 | 0 | 0.00% | 35 | | 1 | Y | | | 09/2024 | | |
| 490 | MACKINAW | 06/19/1964 | Active | 28 | 0 | 0 | 0.00% | 29 | | 1 | Y | 2 | | 09/2024 | | |
| 491 | MACOMB | 05/23/1963 | Active | 22 | 0 | 0 | 0.00% | 29 | | 0 | Y | | N | 07/2025 | | |
| 39332 | MILAN | 01/31/1981 | Active | 31 | 0 | 0 | 0.00% | 27 | | 6 | Y | 2 | R | 11/2024 | | |
| 46996 | MONMOUTH NOON | 03/02/1987 | Active | 9 | 0 | 0 | 0.00% | 13 | | 5 | N | None | | 07/2024 | | |
| 498 | NORTH HENDERSON | 12/17/1951 | Active | 6 | 0 | 0 | 0.00% | 7 | | 10 | Y | 22 | | 10/2024 | | |
| 500 | ORION | 04/30/1956 | Active | 40 | 0 | 0 | 0.00% | 40 | | 2 | Y | 3 | | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 H through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 501 | PEKIN | 10/22/1940 | Active | 20 | 0 | 0 | 0.00% | 18 | | 10 | Y | 2 | R | 06/2025 | | $100.00 |
| 503 | PEORIA HEIGHTS-SUBURBAN L C Exc Award (06/30/2022) | 04/30/1954 | Active | 26 | 1 | 1 | 0.00% | 25 | 22 | 0 | Y | | N | 07/2025 | | |
| 38248 | PRINCEVILLE | 04/09/1980 | Active | 57 | 0 | 0 | 0.00% | 56 | | 1 | Y | | N | 08/2024 | | |
| 504 | ROCK ISLAND EVENING | 09/03/1943 | Active | 11 | 0 | 0 | 0.00% | 15 | | 1 | Y | | N | 06/2025 | | |
| 506 | ROSEVILLE | 08/11/1958 | Active | 17 | 0 | 0 | 0.00% | 16 | | 6 | Y | 8 | R | 12/2024 | | |
| 143975 | Silvis Exc Award (06/30/2022) | 12/12/2020 | Active | 16 | 0 | 0 | 0.00% | 25 | | 4 | Y | 3 | R | 08/2024 | | |
| 34597 | STRONGHURST | 11/29/1977 | Active | 12 | 0 | 0 | 0.00% | 13 | | 3 | Y | 14 | | 05/2024 | | |
| 508 | TOULON | 10/03/1946 | Active | 25 | 0 | 2 | -7.41% | 25 | 29 | 0 | Y | | N | 07/2025 | | |
| 509 | TREMONT | 02/20/1968 | Active | 28 | 0 | 0 | 0.00% | 29 | | 0 | N | None | | 06/2025 | | |
| 511 | WASHINGTON | 01/25/1971 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | Y | | N | 11/2024 | | |
| 513 | WYOMING | 12/06/1948 | Active | 27 | 0 | 0 | 0.00% | 29 | | 0 | Y | | R | 11/2024 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 495 | MONMOUTH | 05/21/1936 | Cancelled(6*) | 05/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 36 | 0 | 0 | 0 | 867 | 11 | 6 | 5 | 0.58% | 876 | 24 | 39% | 8% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 J through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 515 | ALGONQUIN | 09/18/1939 | Active | 36 | 0 | 0 | 0.00% | 33 | | 2 | Y | 3 | R | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | |
| 516 | AURORA | 06/23/1922 | Active | 39 | 1 | 0 | 2.63% | 39 | | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 144527 | Aurora Carillon | 12/29/2020 | Active | 42 | 0 | 0 | 0.00% | 35 | | 1 | Y | 6 | R | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 35315 | AURORA EVENING | 04/21/1978 | Active | 11 | 0 | 0 | 0.00% | 12 | | 1 | Y | | | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 517 | BARTLETT | 08/28/1939 | Active | 72 | 0 | 0 | 0.00% | 76 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 29351 | BATAVIA | 05/23/1974 | Active | 21 | 0 | 0 | 0.00% | 24 | | 9 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 36855 | BIG ROCK | 04/17/1979 | Active | 9 | 0 | 0 | 0.00% | 8 | | 10 | Y | | | 05/2023 | | |
| 519 | BLOOMINGDALE | 09/07/1961 | Active | 27 | 0 | 0 | 0.00% | 27 | | 1 | Y | | IP | 10/2022 | | |
| 520 | BURLINGTON | 03/28/1959 | Active | 17 | 0 | 0 | 0.00% | 20 | | 4 | Y | 2 | R | 07/2025 | | |
| 49338 | BURR RIDGE-HINSDALE-OAK | 03/30/1989 | Active | 41 | 0 | 0 | 0.00% | 31 | | 1 | Y | | N | 06/2025 | | $530.00 |
| | Exc Award (06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 523 | CLARENDON HILLS | 02/23/1950 | Active | 51 | 0 | 0 | 0.00% | 51 | | 2 | Y | | N | 02/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 524 | CORTLAND | 12/10/1973 | Active(1) | 31 | 0 | 0 | 0.00% | 33 | | 1 | Y | 2 | R | 07/2023 | | |
| 525 | CRYSTAL LAKE | 08/04/1931 | Active | 59 | 1 | 1 | 0.00% | 55 | 3 | 0 | Y | | N | 05/2023 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 526 | DARIEN | 05/25/1971 | Active | 130 | 0 | 2 | -1.52% | 140 | 33 | 0 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2020, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 527 | DE KALB | 02/04/1948 | Active(1) | 10 | 0 | 0 | 0.00% | 10 | | 22 | N | None | | 09/2023 | | |
| 528 | DOWNERS GROVE | 09/21/1926 | Active | 10 | 0 | 0 | 0.00% | 10 | | 0 | Y | 3 | | 11/2023 | | |
| 530 | DUNDEE TOWNSHIP | 03/15/1937 | Active | 34 | 0 | 0 | 0.00% | 31 | | 0 | Y | | R | 05/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 531 | ELBURN | 07/31/1929 | Active | 187 | 1 | 0 | 0.54% | 184 | | 1 | Y | | N | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 J through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 532 | ELGIN | 12/25/1921 | Active | 23 | 0 | 0 | 0.00% | 27 | | 1 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2019, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 533 | ELMHURST | 09/09/1940 | Active | 46 | 0 | 0 | 0.00% | 41 | | 1 | Y | 2 | R | 08/2024 | | $2.50 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 534 | FOX RIVER GROVE | 09/25/1939 | Active | 47 | 1 | 0 | 2.17% | 40 | | 0 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 535 | GENEVA | 01/14/1937 | Active | 61 | 0 | 1 | -1.61% | 67 | 3 | 0 | Y | | N | 07/2025 | | |
| 537 | GLEN ELLYN | 07/12/1923 | Active | 23 | 0 | 0 | 0.00% | 20 | | 1 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 538 | HAMPSHIRE | 08/28/1953 | Active | 29 | 0 | 0 | 0.00% | 31 | | 0 | Y | | N | 05/2023 | | |
| 539 | HANOVER PARK | 11/30/1961 | Active | 15 | 0 | 0 | 0.00% | 18 | | 1 | Y | 2 | R | 12/2022 | | |
| 540 | HINCKLEY | 04/02/1970 | Active | 30 | 0 | 3 | -9.09% | 32 | 20 | 0 | Y | | R | 06/2025 | | |
| 64110 | HUNTLEY AREA | 03/28/2001 | Active | 35 | 0 | 0 | 0.00% | 49 | | 1 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 542 | ISLAND LAKE | 09/28/1956 | Active | 44 | 0 | 0 | 0.00% | 40 | | 2 | Y | | R | 08/2024 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 543 | ITASCA | 08/29/1939 | Active(1) | 99 | 0 | 0 | 0.00% | 105 | | 1 | Y | | N | 06/2025 | | |
| 48706 | JOHNSBURG | 06/16/1988 | Active | 28 | 0 | 0 | 0.00% | 26 | | 2 | Y | | N | 05/2023 | | |
| 38845 | LEE | 08/29/1980 | Active | 24 | 0 | 0 | 0.00% | 25 | | 2 | Y | 8 | R | 07/2023 | | $20.00 |
| 545 | LISLE | 05/25/1949 | Active | 10 | 0 | 0 | 0.00% | 17 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2019, 06/30/2108) | | | | | | | | | | | | | | | |
| 546 | LOMBARD | 10/17/1923 | Active | 18 | 0 | 0 | 0.00% | 18 | | 9 | Y | | | 04/2025 | | |
| 549 | MALTA | 09/13/1960 | Active | 38 | 0 | 0 | 0.00% | 36 | | 3 | Y | 2 | N | 02/2023 | 90+ Days | |
| 550 | MAPLE PARK | 01/25/1960 | Active | 21 | 2 | 0 | 10.53% | 19 | | 0 | Y | 2 | R | 07/2025 | | |
| 548 | MCHENRY/WONDER LAKE | 10/13/1966 | Active | 18 | 0 | 0 | 0.00% | 22 | | 1 | Y | 6 | R | 07/2025 | | |
| 552 | NAPERVILLE NOON | 07/19/1948 | Active | 39 | 0 | 0 | 0.00% | 38 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 J through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 554 | NORTH AURORA | 10/27/1959 | Active | 40 | 0 | 1 | -2.44% | 39 | 2 | 0 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 47043 | OAKBROOK TERRACE | 03/12/1987 | Active | 21 | 0 | 0 | 0.00% | 19 | | 0 | Y | | N | 11/2024 | | |
| 557 | ROSELLE | 04/26/1934 | Active | 54 | 1 | 1 | 0.00% | 48 | 0 | 0 | Y | 2 | R | 07/2025 | | $75.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 558 | SANDWICH | 06/20/1949 | Active | 45 | 0 | 0 | 0.00% | 45 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 559 | SHABBONA | 03/03/1970 | Active | 16 | 0 | 0 | 0.00% | 16 | | 0 | N | | IP | 04/2023 | | |
| 560 | SOMONAUK | 04/17/1945 | Active(1) | 19 | 0 | 0 | 0.00% | 26 | | 6 | Y | 2 | | 03/2023 | | |
| 561 | SOUTH ELGIN | 10/11/1954 | Active | 11 | 0 | 0 | 0.00% | 12 | | 1 | N | 8 | | 05/2023 | | |
| 564 | SYCAMORE | 10/06/1948 | Active | 43 | 0 | 0 | 0.00% | 44 | | 4 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 565 | UNION | 12/12/1957 | Active | 66 | 1 | 0 | 1.54% | 61 | | 0 | Y | | N | 04/2025 | | $100.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 566 | VILLA PARK | 09/25/1923 | Active | 10 | 0 | 0 | 0.00% | 10 | | 0 | Y | 3 | | 07/2025 | | |
| 567 | WARRENVILLE | 06/08/1949 | Active | 29 | 0 | 0 | 0.00% | 28 | | 4 | N | None | | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | |
| 568 | WATERMAN | 06/08/1954 | Active | 38 | 0 | 0 | 0.00% | 36 | | 3 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 569 | WEST CHICAGO | 12/14/1960 | Active(1) | 20 | 0 | 1 | -4.76% | 28 | 2 | 0 | N | 5 | R | 03/2023 | | |
| 570 | WESTMONT | 01/08/1936 | Active | 48 | 2 | 0 | 4.35% | 43 | | 0 | Y | 2 | | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 571 | WHEATON | 09/19/1923 | Active | 99 | 1 | 0 | 1.02% | 89 | | 0 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 573 | WINFIELD | 03/18/1959 | Active | 33 | 0 | 0 | 0.00% | 33 | | 26 | Y | 9 | R | 01/2025 | | |
| 574 | WOOD DALE | 10/05/1944 | Active(1) | 19 | 0 | 0 | 0.00% | 15 | | 6 | Y | 5 | R | 05/2023 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 J through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 143456 | DuPage Tomorrows Alliance | 01/05/2021 | Cancelled(8*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54 | 0 | 0 | 0 | 2,086 | 11 | 10 | 1 | 0.05% | 2,082 | 39 | 26% | 4% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 M through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 284 | ALLERTON | 03/26/1946 | Active | 8 | 0 | 0 | 0.00% | 8 | | 18 | N | None | | 07/2022 | | |
| 407 | ALTAMONT | 11/22/1938 | Active | 38 | 0 | 0 | 0.00% | 38 | | 2 | Y | | N | 07/2025 | | |
| 285 | ARCOLA | 01/13/1947 | Active | 12 | 0 | 0 | 0.00% | 13 | | 3 | Y | | N | 06/2025 | | |
| 35701 | ARTHUR | 06/07/1978 | Active | 32 | 0 | 0 | 0.00% | 35 | | 1 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 46622 | ATHENS | 11/03/1986 | Active | 26 | 0 | 0 | 0.00% | 30 | | 1 | Y | 13 | N | 12/2022 | | |
| 288 | BEMENT | 04/04/1941 | Active | 26 | 0 | 0 | 0.00% | 24 | | 2 | Y | | N | 07/2025 | | |
| 289 | BISMARCK | 01/19/1956 | Active | 24 | 0 | 0 | 0.00% | 28 | | 0 | Y | | N | 11/2024 | | |
| 43834 | BLUE MOUND | 05/03/1984 | Active(1) | 33 | 0 | 0 | 0.00% | 46 | | 1 | N | None | | 06/2022 | | |
| 290 | CASEY | 02/15/1939 | Active | 33 | 0 | 0 | 0.00% | 32 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 291 | CATLIN | 04/29/1940 | Active | 21 | 0 | 0 | 0.00% | 23 | | 2 | Y | 2 | R | 06/2025 | | |
| 293 | CHAMPAIGN | 10/26/1927 | Active | 26 | 0 | 2 | -7.14% | 29 | 6 | 0 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 417 | COFFEEN | 03/25/1968 | Active(3) | 10 | 0 | 0 | 0.00% | 10 | | 6 | N | None | | 05/2024 | | |
| 295 | DANVILLE | 10/20/1959 | Active | 31 | 0 | 0 | 0.00% | 30 | | 0 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 303 | GEORGETOWN | 01/01/1940 | Active | 19 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 304 | GIFFORD | 10/04/1957 | Active | 55 | 0 | 0 | 0.00% | 52 | | 1 | Y | 2 | | 11/2021 | | |
| 426 | HILLSBORO | 04/12/1944 | Active | 24 | 0 | 0 | 0.00% | 24 | | 6 | N | None | | 05/2022 | | |
| 307 | HOOPESTON | 11/27/1941 | Active | 9 | 0 | 0 | 0.00% | 9 | | 6 | N | None | | 05/2019 | | |
| 308 | HUME | 05/19/1952 | Active | 24 | 0 | 0 | 0.00% | 24 | | 1 | Y | | | 04/2023 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 313 | MAHOMET | 03/22/1971 | Active | 34 | 0 | 0 | 0.00% | 47 | | 3 | Y | 2 | | 08/2023 | | |
| 316 | MARSHALL | 07/10/1944 | Active | 10 | 0 | 1 | -9.09% | 11 | 5 | 0 | Y | 2 | | 06/2023 | | |
| 318 | MATTOON | 01/01/1946 | Active | 19 | 0 | 0 | 0.00% | 21 | | 2 | Y | 2 | R | 12/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 M through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 319 | MONTICELLO | 04/27/1965 | Active | 15 | 0 | 0 | 0.00% | 16 | | 3 | Y | 3 | R | 05/2023 | | |
| 322 | MOUNT ZION | 05/05/1959 | Active | 12 | 0 | 0 | 0.00% | 16 | | 1 | Y | 2 | | 03/2021 | | |
| 438 | NOKOMIS | 03/19/1952 | Active | 14 | 0 | 2 | -12.50% | 16 | 2 | 0 | N | None | | 06/2019 | | |
| 324 | OAKLAND | 06/29/1948 | Active | 29 | 1 | 0 | 3.57% | 24 | | 0 | Y | 4 | R | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 326 | OCONEE | 06/18/1973 | Active | 16 | 0 | 0 | 0.00% | 17 | | 1 | N | None | | 06/2019 | | |
| 328 | PALESTINE | 12/18/1924 | Active | 12 | 0 | 0 | 0.00% | 9 | | 2 | Y | | N | 05/2025 | | |
| 329 | PANA | 05/05/1944 | Active | 45 | 1 | 0 | 2.27% | 43 | | 0 | Y | 5 | R | 05/2019 | | |
| 330 | PARIS | 11/27/1962 | Active | 33 | 0 | 0 | 0.00% | 32 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 331 | PAWNEE | 06/09/1960 | Active | 15 | 0 | 0 | 0.00% | 13 | | 7 | N | None | | 06/2019 | | |
| 446 | RAMSEY | 03/14/1944 | Active | 27 | 0 | 0 | 0.00% | 20 | | 1 | Y | 8 | R | 06/2025 | | |
| 35020 | RANKIN | 02/13/1978 | Active | 19 | 0 | 0 | 0.00% | 19 | | 2 | Y | 4 | | 06/2019 | | |
| 125164 | Ridge Farm | 06/17/2015 | Active | 8 | 0 | 0 | 0.00% | 9 | | 1 | Y | 3 | | 12/2020 | | |
| 337 | ROBINSON | 10/19/1950 | Active | 25 | 0 | 1 | -3.85% | 19 | 6 | 0 | N | None | | 05/2024 | | |
| 338 | ROCHESTER | 07/20/1965 | Active | 35 | 0 | 0 | 0.00% | 39 | | 0 | Y | | N | 06/2025 | | |
| 342 | SHELBYVILLE | 02/18/1965 | Active | 26 | 0 | 0 | 0.00% | 27 | | 3 | Y | 2 | R | 07/2025 | | |
| 344 | SIDNEY | 03/23/1956 | Active | 11 | 0 | 0 | 0.00% | 12 | | 6 | Y | 16 | | 06/2019 | | |
| 345 | SPRINGFIELD | 10/02/1919 | Active | 39 | 0 | 1 | -2.50% | 39 | 58 | 0 | Y | 2 | N | 07/2025 | | |
| 447 | ST ELMO | 06/07/1940 | Active | 18 | 0 | 0 | 0.00% | 19 | | 2 | Y | 14 | N | 05/2025 | | |
| 347 | STEWARDSON | 02/09/1956 | Active | 18 | 0 | 0 | 0.00% | 20 | | 8 | Y | | N | 11/2023 | | |
| 348 | STRASBURG | 02/21/1956 | Active | 33 | 0 | 0 | 0.00% | 34 | | 3 | Y | | | 06/2024 | | |
| 349 | SULLIVAN | 04/18/1941 | Active | 19 | 0 | 0 | 0.00% | 18 | | 1 | Y | 3 | N | 02/2024 | | |
| 452 | VANDALIA | 03/15/1928 | Active | 20 | 0 | 1 | -4.76% | 24 | 58 | 0 | Y | 3 | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 357 | VILLA GROVE | 10/24/1949 | Active | 19 | 0 | 0 | 0.00% | 19 | | 3 | Y | 3 | | 03/2024 | | |
| 358 | WARRENSBURG LATHAM | 01/09/1958 | Active | 43 | 0 | 0 | 0.00% | 36 | | 1 | Y | | N | 07/2025 | | |
| 361 | WESTVILLE | 07/15/1940 | Active | 18 | 0 | 0 | 0.00% | 20 | | 6 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 1 M through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 456 | WITT | 04/21/1960 | Active | 53 | 0 | 0 | 0.00% | 53 | | 0 | Y | | | 02/2021 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 321 | MOUNT PULASKI | 04/18/1957 | Cancelled(6*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47 | 0 | 0 | 0 | 1,136 | 2 | 8 | -6 | -0.53% | 1,170 | 24 | 45% | 13% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 T1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 187034 | Panhandle Sleigh Riders | 07/14/2025 | Newly Chartered | 23 | 23 | 0 | 100.00% | 0 | | 0 | Y | | | | | |
| 156363 | West Plains | 10/10/2023 | Active | 32 | 1 | 0 | 3.23% | 36 | | 0 | Y | | N | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 627 | ADRIAN | 09/25/1958 | Active | 7 | 0 | 0 | 0.00% | 7 | | 17 | N | None | | | | |
| 140661 | Amarillo Community | 01/16/2020 | Active | 27 | 0 | 0 | 0.00% | 28 | | 10 | N | None | | 09/2024 | | |
| 628 | AMARILLO DOWNTOWN | 09/20/1919 | Active | 74 | 2 | 1 | 1.37% | 73 | 30 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 148903 | Amarillo El Barrio | 12/01/2021 | Active(1) | 11 | 0 | 0 | 0.00% | 19 | | 3 | N | None | | 04/2025 | | |
| 43701 | AMARILLO LAKE TANGLEWOOD | 04/19/1984 | Active | 46 | 0 | 0 | 0.00% | 46 | | 2 | N | None | | 07/2024 | | $140.00 |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 49791 | AMARILLO LONESTAR | 08/03/1989 | Active | 16 | 0 | 0 | 0.00% | 16 | | 4 | Y | | N | 08/2019 | | |
| 629 | AMARILLO NORTH | 06/21/1954 | Active | 7 | 0 | 0 | 0.00% | 9 | | 7 | N | None | | 04/2023 | | |
| 149603 | Amarillo River Falls | 01/21/2022 | Active | 1 | 0 | 0 | 0.00% | 13 | | 6 | N | None | | | | |
| 129083 | Booker | 10/25/2016 | Active | 16 | 0 | 0 | 0.00% | 16 | | 2 | N | | | | | |
| 125262 | Borger | 06/24/2015 | Active | 9 | 0 | 0 | 0.00% | 9 | | 26 | N | None | | 06/2018 | | |
| 639 | CANADIAN | 08/13/1948 | Active | 9 | 0 | 0 | 0.00% | 8 | | 1 | Y | 3 | N | 05/2023 | | |
| 640 | CANYON | 05/02/1940 | Active | 232 | 2 | 0 | 0.87% | 232 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 643 | CLARENDON | 10/17/1922 | Active | 42 | 0 | 0 | 0.00% | 38 | | 4 | Y | | | 09/2022 | | $10.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 43971 | DARROUZETT | 06/06/1984 | Active | 18 | 0 | 0 | 0.00% | 16 | | 0 | Y | 2 | N | 06/2025 | | |
| 649 | DIMMITT | 04/22/1930 | Active | 18 | 0 | 0 | 0.00% | 17 | | 2 | N | None | | 01/2012 | | |
| 651 | DUMAS NOON | 08/27/1930 | Active | 209 | 4 | 10 | -2.79% | 222 | 6 | 0 | Y | | N | 12/2018 | | $1,000.00 |
| 47218 | FOLLETT | 04/20/1987 | Active | 13 | 0 | 0 | 0.00% | 15 | | 7 | Y | 12 | N | 04/2024 | | |
| 657 | FRIONA NOON | 04/25/1968 | Active | 20 | 0 | 0 | 0.00% | 20 | | 26 | N | None | | 06/2018 | | |
| 659 | GROOM | 04/24/1946 | Active | 21 | 0 | 0 | 0.00% | 22 | | 11 | N | None | | 08/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 T1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 660 | GRUVER | 06/10/1954 | Active | 23 | 0 | 0 | 0.00% | 22 | | 5 | N | None | | | | |
| 664 | HEDLEY | 04/28/1942 | Active | 14 | 0 | 2 | -12.50% | 14 | 20 | 0 | Y | 7 | N | 05/2019 | | |
| 665 | HEREFORD | 09/28/1928 | Active | 78 | 4 | 0 | 5.41% | 71 | | 0 | Y | | | 06/2018 | | |
| 675 | MEMPHIS | 05/04/1942 | Active | 16 | 1 | 0 | 6.67% | 17 | | 0 | Y | | N | 05/2018 | | |
| 681 | PAMPA | 04/22/1927 | Active | 24 | 1 | 1 | 0.00% | 25 | 0 | 0 | Y | | N | 12/2015 | | |
| 683 | PANHANDLE | 09/08/1929 | Active | 10 | 0 | 0 | 0.00% | 11 | | 7 | Y | 3 | N | 09/2023 | | |
| 142628 | Panhandle Plains Kids Count | 08/31/2020 | Active | 10 | 0 | 0 | 0.00% | 23 | | 1 | N | None | | | | |
| 684 | PERRYTON | 06/20/1928 | Active | 42 | 0 | 6 | -12.50% | 46 | 4 | 0 | Y | | N | 09/2024 | | |
| 688 | QUITAQUE | 04/12/1948 | Active | 14 | 0 | 0 | 0.00% | 14 | | 5 | N | None | | | | |
| 696 | STRATFORD | 02/27/1946 | Active | 17 | 0 | 0 | 0.00% | 19 | | 7 | N | None | | | | |
| 698 | SUNRAY | 04/16/1957 | Active | 29 | 0 | 0 | 0.00% | 29 | | 2 | Y | | N | 12/2022 | | |
| 702 | WELLINGTON | 11/16/1970 | Active | 26 | 0 | 0 | 0.00% | 30 | | 0 | Y | | N | 05/2025 | | |
| 703 | WHEELER | 06/25/1971 | Active | 15 | 0 | 0 | 0.00% | 15 | | 13 | N | 5 | | 06/2019 | | |
| 704 | WHITE DEER | 02/22/1946 | Active | 11 | 0 | 0 | 0.00% | 12 | | 2 | Y | 2 | R | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 635 | AMARILLO TASCOSA | 10/23/1968 | Cancelled(6*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **35** | **1** | **0** | **1** | **1,180** | **38** | **20** | **18** | **1.55%** | **1,210** | **34** | **54%** | **40%** | **0%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 T2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 128977 | Brownfield Noon | 10/04/2016 | Active | 35 | 0 | 2 | -5.41% | 39 | 3 | 0 | Y | 3 | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 713 | COTTON CENTER | 02/15/1960 | Active | 16 | 0 | 0 | 0.00% | 16 | | 11 | N | None | | 08/2019 | | |
| 714 | CROSBYTON | 01/25/1937 | Active | 27 | 0 | 0 | 0.00% | 28 | | 1 | Y | 2 | R | 06/2025 | | |
| 716 | EARTH | 06/02/1947 | Active | 14 | 0 | 0 | 0.00% | 15 | | 2 | Y | | | 07/2025 | | |
| 718 | FLOYDADA | 06/28/1946 | Active | 14 | 1 | 1 | 0.00% | 15 | 23 | 0 | N | 2 | R | 09/2015 | | |
| 719 | HALE CENTER | 01/14/1946 | Active | 9 | 0 | 0 | 0.00% | 11 | | 8 | N | None | | 11/2024 | | |
| 134656 | Idalou | 04/30/2018 | Active(2) | 20 | 0 | 0 | 0.00% | 20 | | 11 | N | None | | 03/2019 | | |
| 722 | JAYTON | 11/02/1967 | Active | 22 | 0 | 0 | 0.00% | 22 | | 2 | Y | | N | 05/2018 | | |
| 727 | LEVELLAND | 11/14/1938 | Active(2) | 40 | 2 | 2 | 0.00% | 40 | 5 | 0 | N | None | | 09/2022 | | |
| 34598 | LEVELLAND EVENING | 11/21/1977 | Active | 5 | 0 | 0 | 0.00% | 6 | | 6 | N | None | | 07/2025 | | |
| 730 | LITTLEFIELD EARLY RISERS | 07/23/1973 | Active | 15 | 0 | 0 | 0.00% | 19 | | 5 | N | None | | 05/2019 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 733 | LORENZO | 03/15/1945 | Active | 14 | 0 | 0 | 0.00% | 14 | | 11 | N | None | | 04/2014 | | |
| 734 | LUBBOCK | 07/29/1929 | Active | 226 | 2 | 5 | -1.31% | 228 | 5 | 0 | Y | | N | 05/2025 | | $685.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 735 | LUBBOCK HUB | 02/22/1954 | Active | 8 | 0 | 0 | 0.00% | 8 | | 11 | N | 5 | | 01/2022 | 90+ Days | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 136443 | Lubbock Llano | 09/18/2018 | Active | 25 | 0 | 4 | -13.79% | 23 | 2 | 0 | Y | | N | 07/2025 | | $250.00 |
| 737 | LUBBOCK REDBUD SQUARE | 03/20/1969 | Active | 24 | 0 | 3 | -11.11% | 26 | 18 | 0 | Y | | N | 07/2025 | | |
| 740 | LUBBOCK SOUTH PLAINS | 03/02/1951 | Active | 52 | 0 | 1 | -1.89% | 49 | 2 | 0 | Y | | N | 04/2025 | | $151.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 741 | MORTON | 09/29/1938 | Active(1) | 22 | 0 | 0 | 0.00% | 22 | | 3 | N | None | | 12/2023 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 673 | MOTLEY COUNTY | 09/25/1928 | Active(1) | 15 | 0 | 0 | 0.00% | 18 | | 6 | N | None | | 09/2014 | | |
| 125444 | Muleshoe | 07/23/2015 | Active(1) | 7 | 0 | 0 | 0.00% | 11 | | 11 | N | None | | 12/2019 | | |
| 119406 | OLTON | 05/17/2013 | Active | 11 | 0 | 0 | 0.00% | 11 | | 11 | N | None | | 10/2015 | | |
| 748 | PLAINVIEW | 10/21/1929 | Active | 80 | 0 | 3 | -3.61% | 91 | 6 | 0 | Y | | N | 07/2025 | | $40.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 T2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 33504 | PLAINVIEW BREAKFAST | 03/24/1977 | Active | 8 | 0 | 0 | 0.00% | 7 | | 9 | Y | | N | 09/2024 | | |
| 751 | RALLS | 03/06/1953 | Active | 10 | 0 | 0 | 0.00% | 10 | | 72 | N | None | | | | |
| 752 | ROBY | 03/21/1941 | Active | 21 | 0 | 0 | 0.00% | 12 | | 0 | Y | | IP | 06/2025 | | |
| | Exc Award (06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 753 | ROPESVILLE | 03/26/1953 | Active(2) | 46 | 0 | 0 | 0.00% | 52 | | 0 | N | None | | 09/2019 | | |
| 754 | ROTAN | 07/08/1947 | Active | 2 | 0 | 0 | 0.00% | 3 | | 1 | Y | 8 | | 06/2025 | | |
| 756 | SEMINOLE | 07/10/1940 | Active | 22 | 0 | 1 | -4.35% | 27 | 1 | 0 | Y | | N | 01/2025 | | |
| 758 | SHALLOWATER | 03/30/1954 | Active | 36 | 0 | 0 | 0.00% | 35 | | 0 | Y | | N | 10/2024 | | |
| 759 | SLATON | 01/19/1960 | Active | 19 | 0 | 2 | -9.52% | 24 | 29 | 0 | N | None | | | | |
| 760 | SNYDER | 08/19/1924 | Active | 62 | 0 | 0 | 0.00% | 62 | | 0 | Y | | N | 07/2025 | | $10.00 |
| 769 | WHITHARRAL | 01/23/1958 | Active | 25 | 0 | 0 | 0.00% | 26 | | 5 | N | None | | 01/2025 | | |
| 61488 | WOLFFORTH | 02/08/1999 | P- Active | 2 | 0 | 0 | 0.00% | 0 | | 2 | N | None | | 10/2010 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 33 | 0 | 0 | 0 | 954 | 5 | 24 | -19 | -1.95% | 990 | 29 | 48% | 39% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 T3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 157887 | Clint Pecan Valley | 05/17/2024 | Active | 12 | 0 | 0 | 0.00% | 11 | | 3 | Y | 3 | | 01/2025 | | |
| 157204 | El Paso Desert Star | 02/05/2024 | Active | 24 | 2 | 2 | 0.00% | 25 | 3 | 0 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 182434 | El Paso Wild Animal Rescue | 06/03/2025 | Newly Chartered | 15 | 0 | 0 | 0.00% | 0 | | 0 | Y | 2 | | | | |
| 155827 | Presidio del Norte | 09/29/2023 | Active(2) | 19 | 0 | 0 | 0.00% | 20 | | 3 | Y | | | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 772 | ALPINE | 09/24/1941 | Active | 29 | 1 | 0 | 3.57% | 27 | | 0 | Y | | N | 04/2025 | | |
| 774 | ANDREWS DOWNTOWN | 10/14/1941 | Active | 43 | 0 | 0 | 0.00% | 44 | | 0 | Y | | N | 08/2024 | | $100.00 |
| 779 | CRANE NOON | 10/22/1940 | Active | 10 | 0 | 1 | -9.09% | 11 | 4 | 0 | Y | | N | 01/2025 | | |
| 132327 | El Paso Centennial | 07/27/2017 | Active | 22 | 0 | 0 | 0.00% | 25 | | 1 | Y | 3 | R | 07/2025 | | $500.00 |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 787 | EL PASO DEL NORTE | 11/16/1954 | Active | 14 | 0 | 1 | -6.67% | 17 | 8 | 0 | Y | 2 | | 07/2024 | | |
| 786 | EL PASO DOWNTOWN | 05/10/1923 | Active | 28 | 0 | 0 | 0.00% | 28 | | 0 | Y | | | 05/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 120555 | El Paso Executive Women | 10/14/2013 | Active | 57 | 6 | 4 | 3.64% | 63 | 4 | 0 | Y | | N | 07/2025 | 90+ Days | $25.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 789 | EL PASO FIVE POINTS | 02/16/1945 | Active | 59 | 0 | 0 | 0.00% | 49 | | 0 | Y | | R | 07/2025 | | $100.00 |
| 794 | EL PASO MOUNTAIN | 12/18/1973 | Active | 3 | 0 | 0 | 0.00% | 3 | | 2 | Y | 9 | R | 02/2016 | | |
| 796 | EL PASO SUN CITY | 09/27/1969 | Active | 6 | 0 | 0 | 0.00% | 6 | | 3 | Y | 3 | R | 07/2025 | | |
| 788 | EL PASO UNITED | 10/29/1952 | Active | 10 | 0 | 0 | 0.00% | 11 | | 0 | Y | | R | 11/2024 | | |
| 778 | EL PASO UPPER VALLEY | 01/18/1956 | Active | 12 | 0 | 0 | 0.00% | 12 | | 3 | Y | 4 | R | 07/2025 | | |
| 43447 | FORT DAVIS | 02/02/1984 | Active | 15 | 0 | 0 | 0.00% | 11 | | 1 | N | None | N | 05/2025 | | |
| 799 | FORT STOCKTON | 04/26/1928 | Active | 30 | 0 | 1 | -3.23% | 32 | 12 | 0 | Y | | N | 07/2024 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 122079 | HEROES OF EL PASO | 05/14/2014 | Active | 18 | 0 | 0 | 0.00% | 17 | | 1 | Y | 2 | N | 06/2025 | | $100.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 98910 | HORIZON CITY EASTLAKE | 03/26/2007 | Active(2) | 1 | 0 | 0 | 0.00% | 4 | | 2 | N | None | | 06/2019 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 T3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 805 | IRAAN | 06/12/1934 | Active | 8 | 0 | 0 | 0.00% | 7 | | 4 | N | None | | 11/2024 | | |
| 806 | KERMIT DOWNTOWN | 08/21/1936 | Active(1) | 10 | 0 | 0 | 0.00% | 10 | | 9 | N | None | | 09/2024 | | |
| 131526 | Marfa | 06/22/2017 | Active(3) | 8 | 0 | 0 | 0.00% | 8 | | 26 | N | None | | 09/2018 | | |
| 811 | MC CAMEY | 03/14/1928 | Active(1) | 17 | 0 | 0 | 0.00% | 21 | | 3 | N | None | | 07/2025 | 90+ Days | |
| 813 | MONAHANS | 01/14/1942 | Active | 31 | 0 | 0 | 0.00% | 31 | | 2 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 48995 | ODESSA ANTE MERIDIAN | 11/09/1988 | Active | 9 | 0 | 0 | 0.00% | 9 | | 5 | N | None | | 02/2025 | | |
| 814 | ODESSA BASIN | 02/03/1958 | Active(1) | 7 | 0 | 0 | 0.00% | 7 | | 20 | N | None | | 02/2020 | | |
| 815 | ODESSA DOWNTOWN | 01/20/1936 | Active | 72 | 0 | 0 | 0.00% | 70 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 146220 | Odessa Falcon | 06/17/2021 | Active(1) | 5 | 0 | 0 | 0.00% | 5 | | 13 | N | None | | | | |
| 140613 | Odessa Professionals | 01/08/2020 | Active(1) | 14 | 0 | 0 | 0.00% | 19 | | 1 | N | 2 | | 04/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 41442 | ODESSA WESTSIDE | 06/18/1982 | Active | 8 | 0 | 0 | 0.00% | 8 | | 42 | N | None | | 06/2025 | | |
| 821 | PECOS DOWNTOWN | 06/04/1928 | Active | 15 | 0 | 1 | -6.25% | 17 | 3 | 0 | Y | | N | 04/2017 | | |
| 45862 | SANDERSON | 03/24/1986 | Active | 5 | 0 | 0 | 0.00% | 8 | | 2 | N | None | | 04/2019 | | |
| 58112 | VAN HORN | 04/18/1996 | Active(1) | 11 | 0 | 0 | 0.00% | 11 | | 10 | N | None | | 10/2023 | | |
| 832 | YSLETA | 10/06/1941 | Active | 15 | 2 | 0 | 15.38% | 17 | | 0 | N | None | | 01/2024 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35 | 0 | 0 | 0 | 662 | 11 | 10 | 1 | 0.15% | 664 | 19 | 71% | 11% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 E1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 181475 | McMurry University | 04/15/2025 | Active | 21 | 0 | 0 | 0.00% | 0 | | 3 | N | None | | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 834 | ABILENE CACTUS | 10/21/1952 | Active | 17 | 0 | 0 | 0.00% | 24 | | 1 | Y | | | 11/2024 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 836 | ABILENE EVENING | 03/26/1957 | Active | 8 | 0 | 0 | 0.00% | 8 | | 11 | Y | | IP | 02/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 833 | ABILENE FOUNDER | 03/23/1917 | Active | 47 | 0 | 0 | 0.00% | 39 | | 1 | Y | 2 | R | 02/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 33003 | ABILENE WYLIE | 11/30/1976 | Active | 20 | 0 | 0 | 0.00% | 20 | | 52 | Y | 4 | | 05/2021 | | |
| 838 | ALBANY | 01/05/1953 | Active | 18 | 0 | 0 | 0.00% | 20 | | 0 | N | None | | 06/2024 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 839 | ANSON | 06/11/1925 | Active | 25 | 0 | 0 | 0.00% | 29 | | 2 | Y | | R | 10/2024 | | |
| 845 | BOWIE | 06/29/1928 | Active | 16 | 0 | 0 | 0.00% | 18 | | 2 | Y | | IP | 07/2025 | | $10.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 846 | BRECKENRIDGE | 04/14/1921 | Active(1) | 16 | 0 | 0 | 0.00% | 16 | | 6 | N | None | | 04/2021 | | |
| 847 | BRYSON | 09/26/1946 | Active | 16 | 0 | 0 | 0.00% | 16 | | 3 | Y | 4 | R | 10/2023 | | |
| 849 | BURKBURNETT BOOMTOWN | 10/23/1969 | Active | 26 | 0 | 0 | 0.00% | 25 | | 1 | N | None | | 08/2019 | | |
| 851 | CHILLICOTHE | 06/07/1928 | Active | 19 | 0 | 0 | 0.00% | 18 | | 1 | N | None | | 04/2021 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 852 | CISCO | 03/24/1922 | Active | 9 | 0 | 0 | 0.00% | 16 | | 9 | N | None | | 10/2019 | | |
| 853 | CLYDE | 06/22/1950 | Active(1) | **4** | 0 | 0 | 0.00% | 3 | | 1 | N | None | | 03/2021 | | |
| 850 | COMANCHE NOON | 02/03/1971 | Active(1) | 19 | 1 | 0 | 5.56% | 15 | | 0 | N | None | | 05/2021 | | |
| 52082 | DE LEON | 10/11/1991 | Active | 16 | 0 | 0 | 0.00% | 17 | | 2 | N | 5 | R | 07/2019 | | |
| 858 | DUBLIN | 11/28/1952 | Active | 13 | 0 | 0 | 0.00% | 13 | | 8 | Y | | IP | 08/2019 | | |
| 859 | EASTLAND | 07/07/1922 | Active(1) | 25 | 2 | 0 | 8.70% | 19 | | 0 | Y | | N | 06/2025 | | |
| 32779 | EULA | 10/22/1976 | Active | 9 | 0 | 0 | 0.00% | 10 | | 0 | Y | 3 | R | 10/2019 | | |
| 43310 | GRAFORD | 01/11/1984 | Active(2) | 13 | 0 | 0 | 0.00% | 8 | | 10 | N | None | | 11/2023 | | |
| 863 | GRAHAM | 06/15/1928 | Active | 63 | 1 | 0 | 1.61% | 65 | | 0 | Y | | N | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 E1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 864 | GRAHAM EVENING | 06/13/1969 | Active | 22 | 0 | 0 | 0.00% | 21 | | 3 | N | None | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 865 | HAMLIN | 08/29/1929 | Active | 16 | 0 | 1 | -5.88% | 21 | 1 | 0 | N | None | | 01/2021 | | |
| 866 | HASKELL | 03/22/1928 | Active(1) | 10 | 0 | 0 | 0.00% | 12 | | 9 | N | None | | 12/2019 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 872 | JACKSBORO | 06/15/1928 | Active | 46 | 0 | 0 | 0.00% | 46 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 876 | MERKEL | 03/27/1928 | Active(2) | 8 | 0 | 0 | 0.00% | 9 | | 11 | N | None | | 08/2019 | | |
| 82598 | MIDWESTERN STATE UNIVERSITY | 06/21/2004 | Active(1) | 8 | 0 | 0 | 0.00% | 8 | | 19 | N | None | | 08/2019 | | |
| 878 | MINERAL WELLS EVENING | 06/01/1967 | Active(3) | 5 | 0 | 0 | 0.00% | 6 | | 7 | Y | 16 | R | 08/2019 | | |
| 877 | MINERAL WELLS NOON | 08/10/1931 | Active | 54 | 0 | 1 | -1.82% | 53 | 1 | 0 | Y | | N | 09/2019 | | |
| 879 | MUNDAY | 02/12/1953 | Active | 20 | 0 | 0 | 0.00% | 23 | | 1 | N | | N | 08/2019 | | |
| 880 | NOCONA | 05/11/1948 | Active | 15 | 0 | 0 | 0.00% | 14 | | 2 | Y | | N | 06/2023 | | |
| 881 | OLNEY | 05/11/1928 | Active | 9 | 0 | 0 | 0.00% | 10 | | 10 | N | None | | 11/2019 | | |
| 885 | RANGER | 04/11/1922 | Active | 22 | 0 | 0 | 0.00% | 21 | | 1 | N | None | | 10/2022 | | |
| 888 | SEYMOUR | 02/17/1937 | Active | 20 | 1 | 0 | 5.26% | 20 | | 0 | Y | 2 | R | 03/2020 | | |
| 891 | STEPHENVILLE | 10/13/1922 | Active | 47 | 0 | 0 | 0.00% | 51 | | 1 | Y | | N | 11/2023 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 61810 | STEPHENVILLE EVENING | 04/19/1999 | Active | 38 | 0 | 0 | 0.00% | 38 | | 11 | N | None | | 12/2019 | | |
| 892 | STRAWN | 05/03/1949 | Active | 10 | 0 | 0 | 0.00% | 10 | | 4 | Y | 7 | | 03/2025 | | |
| 77858 | TARLETON CAMPUS | 11/25/2003 | Active | 8 | 0 | 0 | 0.00% | 8 | | 28 | N | 4 | | 02/2021 | | |
| 894 | VERNON | 10/17/1921 | Active | 79 | 0 | 0 | 0.00% | 87 | | 2 | Y | | N | 06/2024 | | $950.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 896 | WICHITA FALLS FOUNDER | 10/22/1921 | Active | 29 | 0 | 0 | 0.00% | 29 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 38846 | WICHITA FALLS NORTH EAST | 08/29/1980 | Active | **3** | 0 | 0 | 0.00% | 3 | | 48 | Y | 11 | | 07/2019 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 E1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41 | 0 | 0 | 0 | 889 | 5 | 2 | 3 | 0.34% | 889 | 22 | 59% | 27% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 E2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 181320 | DFW Blind and Persons with Disabilities | 04/24/2025 | Active | 35 | 0 | 0 | 0.00% | 0 | | 0 | Y | 2 | R | | | |
| 181629 | Mid-Cities Pacific Islanders | 04/07/2025 | Active | 27 | 2 | 0 | 8.00% | 0 | | 0 | Y | 2 | R | 05/2025 | 90+ Days | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 899 | ALEDO COMMUNITY L C | 10/03/1968 | Active | 38 | 0 | 0 | 0.00% | 36 | | 1 | Y | 2 | R | 07/2025 | | |
| 901 | ALVARADO | 09/26/1939 | Active | 21 | 0 | 0 | 0.00% | 21 | | 2 | Y | | N | 06/2025 | | |
| 117210 | ARGYLE | 06/19/2012 | Active | 18 | 2 | 0 | 12.50% | 18 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 904 | ARLINGTON GREATER ARLINGTON | 05/31/1957 | Active | 37 | 2 | 0 | 5.71% | 31 | | 0 | Y | 2 | N | 06/2025 | | |
| 63934 | AZLE | 01/23/2001 | Active | 24 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 07/2025 | | |
| 906 | BENBROOK | 01/14/1952 | Active | 17 | 0 | 3 | -15.00% | 19 | 3 | 0 | Y | 2 | R | 08/2024 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 908 | BRIDGEPORT | 07/03/1928 | Active | 35 | 0 | 0 | 0.00% | 43 | | 0 | Y | | | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 909 | BURLESON | 11/19/1945 | Active | 41 | 0 | 0 | 0.00% | 54 | | 1 | Y | 2 | R | 11/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 911 | CLEBURNE | 10/20/1920 | Active | 52 | 0 | 1 | -1.89% | 52 | 11 | 0 | Y | | N | 07/2025 | | |
| 41446 | COLLEYVILLE | 06/01/1982 | Active | 182 | 0 | 1 | -0.55% | 196 | 19 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2020, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 914 | DECATUR TEXAS INC | 01/14/1925 | Active | 56 | 4 | 1 | 5.66% | 55 | 6 | 0 | Y | | N | 05/2025 | | |
| 916 | DENTON | 12/19/1928 | Active | 7 | 0 | 0 | 0.00% | 12 | | 2 | N | None | | 07/2022 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 154595 | Denton - Robson Ranch | 06/14/2023 | Active | 29 | 0 | 0 | 0.00% | 35 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 917 | DENTON HI NOON | 02/14/1958 | Active | 7 | 0 | 0 | 0.00% | 8 | | 0 | Y | 4 | N | 02/2025 | | |
| 53212 | DENTON TRIANGLE | 06/02/1992 | Active | 15 | 0 | 0 | 0.00% | 16 | | 2 | Y | 6 | R | 07/2025 | | |
| 34158 | EVERMAN | 06/26/1977 | Active | 12 | 0 | 0 | 0.00% | 9 | | 1 | Y | | N | 10/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 E2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131368 | Flower Mound Irving Indian Centennial | 06/16/2017 | Active(1) | 7 | 0 | 0 | 0.00% | 7 | | 1 | Y | 4 | R | 01/2025 | | |
| 133115 | Flower Mound New Century | 11/21/2017 | Active | 29 | 0 | 4 | -12.12% | 26 | 4 | 0 | Y | 4 | R | 05/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 919 | FORT WORTH | 09/26/1916 | Active | 21 | 0 | 0 | 0.00% | 23 | | 3 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 29613 | FORT WORTH FOREST HILL | 06/28/1974 | Active | 10 | 0 | 0 | 0.00% | 10 | | 15 | N | None | | 02/2020 | | |
| 940 | FORT WORTH HANDLEY MEADOW BRK | 11/08/1945 | Active | 10 | 0 | 2 | -16.67% | 12 | 21 | 0 | N | None | | 05/2022 | | |
| 926 | FORT WORTH RIVERSIDE | 04/24/1940 | Active | 16 | 0 | 0 | 0.00% | 19 | | 2 | Y | | | 07/2025 | | |
| 934 | GAINESVILLE | 06/11/1948 | Active | 27 | 0 | 0 | 0.00% | 30 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 56900 | GLEN ROSE | 05/10/1995 | Active | 64 | 2 | 1 | 1.59% | 77 | 12 | 0 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 55965 | GODLEY | 07/05/1994 | Active | 28 | 0 | 1 | -3.45% | 28 | 0 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 936 | GRANBURY | 02/09/1961 | Active | 25 | 0 | 2 | -7.41% | 27 | 3 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 57379 | GRANDVIEW | 09/28/1995 | Active | 27 | 0 | 0 | 0.00% | 27 | | 4 | Y | 3 | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 937 | GRAPEVINE | 11/26/1934 | Active | 24 | 0 | 0 | 0.00% | 26 | | 1 | Y | 5 | | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 47082 | HIGHLAND VILLAGE | 03/27/1987 | Active | 20 | 0 | 0 | 0.00% | 22 | | 1 | Y | | IP | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 944 | KELLER | 02/24/1948 | Active | 68 | 2 | 0 | 3.03% | 80 | | 0 | Y | | N | 03/2025 | | $100.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 55114 | KRUM | 12/10/1993 | Active | 25 | 0 | 0 | 0.00% | 25 | | 3 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 131453 | Mansfield Centennial | 06/21/2017 | Active | 14 | 0 | 0 | 0.00% | 9 | | 4 | N | None | | 05/2023 | | |
| 949 | MCKINNEY | 10/30/1920 | Active | 32 | 0 | 0 | 0.00% | 43 | | 2 | Y | | | 07/2025 | | $500.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 65340 | MCKINNEY MORNING PRIDE | 05/06/2002 | Active | 19 | 0 | 0 | 0.00% | 24 | | 1 | N | | | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 E2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 121532 | Mid-Cities Family | 03/11/2014 | Active(1) | 1 | 0 | 0 | 0.00% | 2 | | 2 | N | None | | 04/2024 | | |
| 923 | NORTHEAST RICHLAND | 03/07/1963 | Active | 93 | 2 | 1 | 1.09% | 84 | 1 | 0 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 115575 | NORTHEAST TARRANT | 11/14/2011 | Active | 9 | 0 | 0 | 0.00% | 14 | | 1 | N | | N | 06/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 111356 | NORTHWEST TARRANT | 06/14/2011 | Active | 34 | 0 | 0 | 0.00% | 38 | | 1 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 41290 | PANTEGO | 05/17/1982 | Active | 29 | 0 | 0 | 0.00% | 29 | | 1 | Y | | R | 06/2025 | | $2,000.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 950 | PRINCETON | 07/01/1947 | Active | 18 | 0 | 0 | 0.00% | 26 | | 1 | Y | 4 | | 06/2025 | | |
| 925 | RIVER OAKS | 03/20/1948 | Active | 57 | 0 | 0 | 0.00% | 58 | | 1 | Y | 10 | N | 06/2025 | | $100.00 |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 46569 | SANGER | 10/21/1986 | Active | 40 | 0 | 0 | 0.00% | 35 | | 1 | Y | 4 | R | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 955 | SHERMAN EVENING | 04/23/1958 | Active | 21 | 0 | 0 | 0.00% | 19 | | 1 | Y | 2 | R | 05/2025 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 954 | SHERMAN NOON | 06/21/1928 | Active | 33 | 0 | 0 | 0.00% | 32 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 129744 | Southlake Centennial | 01/10/2017 | Active | 17 | 0 | 0 | 0.00% | 16 | | 1 | Y | 8 | R | 02/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 956 | SPRINGTOWN | 12/03/1959 | Active | 16 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 36540 | THE COLONY | 02/12/1979 | Active | 12 | 0 | 0 | 0.00% | 11 | | 1 | Y | | | 07/2025 | | |
| 958 | WEATHERFORD EVENING | 02/25/1969 | Active | 16 | 0 | 0 | 0.00% | 17 | | 1 | Y | | N | 07/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 957 | WEATHERFORD NOON | 12/13/1921 | Active | 96 | 0 | 0 | 0.00% | 97 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 52132 | WHITESBORO | 11/01/1991 | Active | 11 | 0 | 0 | 0.00% | 13 | | 1 | Y | 7 | R | 03/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 E2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 64733 | CROWLEY | 10/29/2001 | Cancelled(6*) | 06/29/2025 |
| 915 | DENISON | 06/01/1921 | Cancelled(6*) | 10/29/2024 |
| 952 | SAGINAW | 09/26/1957 | Cancelled(6*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52 | 0 | 0 | 0 | 1,622 | 16 | 17 | -1 | -0.06% | 1,657 | 31 | 38% | 4% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 X1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 155901 | Collin Athena Alliance | 09/18/2023 | Active | 48 | 0 | 0 | 0.00% | 44 | | 0 | Y | | N | 07/2025 | | $400.00 |
| 172757 | Dallas Badhimalika | 07/23/2024 | Active | 25 | 0 | 1 | -3.85% | 22 | 1 | 0 | N | 2 | | 07/2024 | | |
| 178345 | Dallas Everest Women's | 10/31/2024 | Active | 42 | 0 | 0 | 0.00% | 0 | | 0 | N | 2 | N | 03/2025 | | |
| 185320 | Dallas Gorkha | 07/11/2025 | Newly Chartered | 21 | 21 | 0 | 100.00% | 0 | | 0 | Y | | N | | | |
| 155166 | Dallas Green | 08/14/2023 | Active | 26 | 0 | 0 | 0.00% | 24 | | 1 | Y | | N | 07/2025 | | |
| 176944 | Dallas Himalayan Sports | 09/06/2024 | Active | 32 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | R | 03/2025 | | |
| 179630 | Dallas Himalayan Womens | 12/30/2024 | Active | 39 | 0 | 0 | 0.00% | 0 | | 1 | N | None | | 01/2025 | | |
| 185167 | Dallas Manakamana | 07/11/2025 | Newly Chartered | 21 | 21 | 0 | 100.00% | 0 | | 0 | Y | | N | 07/2025 | | |
| 181348 | Dallas Multicultural | 04/14/2025 | Active | 33 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | | 04/2025 | 90+ Days | |
| 177618 | DFW Cyber | 09/10/2024 | Active | 57 | 2 | 0 | 3.64% | 0 | | 0 | Y | 2 | R | 07/2025 | 90+ Days | |
| 156930 | Grand Prairie Host Family | 12/21/2023 | Active | 35 | 3 | 3 | 0.00% | 39 | 1 | 0 | Y | | N | 07/2025 | 90+ Days | |
| 156033 | Irving (DFW) Independent Campus | 09/26/2023 | Active | 32 | 0 | 0 | 0.00% | 27 | | 1 | Y | | N | 01/2025 | | |
| 182966 | Plano Corporate Cyber | 06/20/2025 | Newly Chartered | 54 | 1 | 0 | 1.89% | 0 | | 0 | Y | | | 06/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 78425 | ALLEN COMMUNITY | 03/09/2004 | Active | 11 | 0 | 0 | 0.00% | 16 | | 1 | Y | | | 06/2025 | | $228.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 962 | BALCH SPRINGS | 01/08/1969 | Active | 9 | 0 | 0 | 0.00% | 9 | | 13 | N | None | | 07/2025 | | |
| 42999 | CARROLLTON EVENING | 09/19/1983 | Active | 22 | 1 | 0 | 4.76% | 21 | | 0 | Y | | N | 07/2025 | | $350.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 963 | CARROLLTON HOST | 10/18/1934 | Active | 28 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 06/2025 | | |
| 42260 | CEDAR HILL | 02/10/1983 | Active | 23 | 1 | 2 | -4.17% | 21 | 16 | 0 | Y | | R | 10/2024 | | |
| 967 | COMMERCE | 10/06/1925 | Active | 20 | 0 | 0 | 0.00% | 25 | | 3 | Y | | R | 10/2024 | | $1,000.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 42630 | COPPELL | 05/12/1983 | Active | 45 | 0 | 3 | -6.25% | 46 | 22 | 0 | Y | | N | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 X1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43313 | CRANDALL COMBINE | 01/03/1984 | Active | 6 | 0 | 0 | 0.00% | 6 | | 1 | N | None | | 07/2024 | | |
| 117832 | DALLAS ACE | 09/13/2012 | Active | 28 | 6 | 8 | -6.67% | 16 | 7 | 0 | Y | 3 | | 08/2024 | | |
| 141850 | Dallas Bangladeshi | 06/24/2020 | Active | 6 | 0 | 0 | 0.00% | 12 | | 1 | N | None | | 07/2024 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 147774 | Dallas Buddha | 08/10/2021 | Active | 31 | 2 | 17 | -32.61% | 40 | 2 | 0 | Y | | N | 07/2025 | | |
| 987 | DALLAS DALCLIFF-WYNNEWOOD | 02/29/1952 | Active | 20 | 0 | 0 | 0.00% | 19 | | 2 | Y | | N | 10/2024 | | |
| 67639 | DALLAS EVEREST | 04/08/2003 | Active | 128 | 14 | 7 | 5.79% | 112 | 6 | 0 | N | | N | 07/2025 | | $500.00 |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 45991 | DALLAS FILIPINO | 04/28/1986 | Active | 20 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 969 | DALLAS FOUNDER | 09/15/1916 | Active | 72 | 0 | 0 | 0.00% | 50 | | 0 | Y | | N | 07/2025 | | $720.00 |
| | Exc Award (06/30/2023, 07/30/2017) | | | | | | | | | | | | | | | |
| 129989 | Dallas Frisco | 02/14/2017 | Active | 12 | 0 | 0 | 0.00% | 14 | | 1 | N | None | N | 02/2025 | | |
| 153516 | Dallas Health | 03/14/2023 | Active | 14 | 1 | 6 | -26.32% | 22 | 2 | 0 | Y | | | 06/2025 | | |
| 44410 | DALLAS INDIAN | 12/31/1984 | Active | 46 | 0 | 0 | 0.00% | 42 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2024) | | | | | | | | | | | | | | | |
| 151835 | Dallas Lumbini | 08/31/2022 | Active | 26 | 0 | 0 | 0.00% | 22 | | 1 | N | None | | 11/2024 | | |
| 130010 | Dallas North Indo Centennial | 02/01/2017 | Active | 31 | 0 | 0 | 0.00% | 30 | | 4 | N | None | | 05/2025 | | |
| 980 | DALLAS OAK CLIFF | 04/01/1929 | Active | 96 | 2 | 0 | 2.13% | 85 | | 0 | N | | N | 08/2024 | | $1,900.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 982 | DALLAS PARK CITIES | 01/17/1929 | Active | 20 | 0 | 0 | 0.00% | 19 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 143313 | Dallas Pokhara | 11/16/2020 | Active | 30 | 0 | 0 | 0.00% | 28 | | 3 | Y | 2 | R | 07/2025 | | |
| 984 | DALLAS SOUTH | 06/22/1970 | Active | 8 | 0 | 0 | 0.00% | 9 | | 3 | Y | 5 | | 04/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 990 | DALLAS TRINITY INDUSTRIAL | 05/02/1951 | Active | 17 | 0 | 1 | -5.56% | 14 | 1 | 0 | Y | 2 | N | 08/2024 | | $1,000.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 986 | DALLAS WHITE ROCK | 02/19/1951 | Active | 12 | 0 | 0 | 0.00% | 15 | | 1 | Y | | | 07/2025 | | |
| 90223 | DALLAS WOMEN'S | 11/23/2005 | Active | 3 | 0 | 0 | 0.00% | 3 | | 14 | N | None | | 07/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 X1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 993 | DE SOTO | 09/19/1949 | Active | 30 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 995 | DUNCANVILLE NOON | 08/02/1971 | Active | 62 | 2 | 2 | 0.00% | 55 | 17 | 0 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 996 | ENNIS HOST | 03/05/1921 | Active | 38 | 0 | 0 | 0.00% | 54 | | 2 | N | None | | 10/2024 | | |
| 49668 | FERRIS | 06/30/1989 | Active | 5 | 0 | 0 | 0.00% | 6 | | 2 | N | None | | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 34931 | FORNEY | 01/17/1978 | Active | 26 | 0 | 0 | 0.00% | 29 | | 0 | Y | | | 03/2025 | | |
| 1001 | GARLAND EVENING | 09/04/1958 | Active | 6 | 0 | 0 | 0.00% | 6 | | 3 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1003 | GRAND PRAIRIE HOST | 08/10/1942 | Active | 67 | 0 | 0 | 0.00% | 85 | | 0 | Y | | IP | 06/2025 | | $1,020.00 |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 1005 | GREENVILLE | 07/02/1921 | Active | 22 | 0 | 0 | 0.00% | 22 | | 1 | Y | | N | 07/2025 | | |
| 58413 | IRVING DFW INDIAN | 06/13/1996 | Active | 49 | 1 | 0 | 2.08% | 47 | | 0 | N | | R | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2020, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 134371 | Irving Everest Centennial | 04/18/2018 | Active | 62 | 4 | 1 | 5.08% | 55 | 1 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1008 | IRVING NOON DAY | 07/31/1957 | Active | 24 | 0 | 0 | 0.00% | 22 | | 2 | N | 8 | | 04/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 96739 | ITALY | 03/27/2006 | Active | 5 | 0 | 0 | 0.00% | 6 | | 2 | Y | 12 | R | 07/2025 | | $100.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1011 | KAUFMAN | 07/17/1928 | Active | 108 | 3 | 4 | -0.92% | 105 | 1 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 135184 | Lancaster New Centennial | 06/25/2018 | Active | 56 | 0 | 0 | 0.00% | 50 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 1014 | MABANK CEDAR CREEK AREA | 02/12/1970 | Active | 30 | 2 | 1 | 3.45% | 25 | 3 | 0 | Y | 5 | N | 07/2025 | | $10,050.00 |
| | Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 84344 | MAYPEARL | 10/19/2004 | Active | 26 | 0 | 2 | -7.14% | 29 | 2 | 0 | N | 4 | R | 07/2025 | | $100.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 X1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1015 | MESQUITE HOST | 12/20/1939 | Active | 5 | 0 | 0 | 0.00% | 8 | | 1 | Y | 2 | | 06/2025 | | |
| 1017 | MIDLOTHIAN | 04/23/1946 | Active | 50 | 0 | 0 | 0.00% | 50 | | 0 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 136456 | Plano Collin Nepalese | 10/18/2018 | Active | 60 | 0 | 0 | 0.00% | 53 | | 0 | Y | | N | 07/2025 | | |
| 33920 | PLANO EARLY | 05/23/1977 | Active | 39 | 1 | 0 | 2.63% | 39 | | 0 | Y | 2 | R | 07/2025 | | $50.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 62193 | PLANO EVENING | 06/28/1999 | Active | 2 | 0 | 0 | 0.00% | 2 | | 11 | N | None | | 11/2024 | | |
| 1023 | RED OAK | 10/03/1949 | Active | 23 | 1 | 0 | 4.55% | 18 | | 1 | Y | 3 | R | 01/2025 | | |
| 1024 | RICHARDSON HOST | 08/22/1957 | Active | 21 | 0 | 0 | 0.00% | 20 | | 2 | Y | 4 | R | 03/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 111389 | RICHARDSON MIDDAY | 06/16/2011 | Active | 24 | 1 | 0 | 4.35% | 23 | | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 1026 | ROCKWALL | 05/10/1951 | Active | 18 | 0 | 0 | 0.00% | 18 | | 15 | N | None | | 11/2024 | | |
| 1027 | ROWLETT | 04/04/1966 | Active | 17 | 0 | 0 | 0.00% | 14 | | 5 | Y | 7 | R | 12/2024 | | |
| 101007 | ROYSE CITY | 01/24/2008 | Active | 0 | 0 | 8 | -100.00% | 12 | 7 | 0 | N | None | | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 37755 | SACHSE | 12/06/1979 | Active | 22 | 0 | 0 | 0.00% | 23 | | 0 | Y | | R | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 68650 | SEAGOVILLE SUNSET | 04/17/2003 | Active | 20 | 0 | 0 | 0.00% | 20 | | 14 | N | None | | 05/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 1029 | TERRELL | 02/28/1921 | Active | 23 | 0 | 0 | 0.00% | 32 | | 1 | Y | | N | 02/2025 | | |
| 118089 | UTD INFINITY | 10/29/2012 | Active | 36 | 0 | 0 | 0.00% | 10 | | 1 | N | | N | 10/2024 | | |
| 1032 | WAXAHACHIE | 02/03/1925 | Active | 67 | 1 | 0 | 1.52% | 67 | | 0 | Y | | N | 06/2025 | | $2,000.00 |
| 103714 | WYLIE EVENING | 10/02/2008 | Active | 3 | 0 | 0 | 0.00% | 9 | | 7 | Y | 4 | | 01/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 X1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 73 | 2 | 0 | 2 | 2,295 | 91 | 66 | 25 | 1.10% | 1,935 | 31 | 26% | 12% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 X2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 156611 | Diana | 11/13/2023 | Active | 10 | 1 | 0 | 11.11% | 28 | | 0 | Y | 2 | | 02/2024 | | $30.00 |
| 182364 | Hughes Springs | 05/21/2025 | Newly Chartered | 24 | 0 | 0 | 0.00% | 0 | | 2 | N | None | | | | $30.00 |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1035 | ATLANTA | 05/30/1940 | Active | 73 | 0 | 0 | 0.00% | 49 | | 0 | Y | 5 | | 07/2025 | 90+ Days | $30.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 154872 | Avinger Area | 06/20/2023 | Active | 25 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 01/2025 | | $30.00 |
| 126191 | Big Sandy Area | 11/17/2015 | Active | 32 | 0 | 1 | -3.03% | 35 | 2 | 0 | Y | | N | 07/2025 | | $30.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1039 | BONHAM | 08/14/1939 | Active | 11 | 0 | 0 | 0.00% | 12 | | 0 | Y | 3 | | 03/2024 | | $130.00 |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 1040 | CANTON | 02/26/1932 | Active | 83 | 1 | 0 | 1.22% | 85 | | 0 | Y | | N | 07/2025 | | $38.75 |
| 1042 | DAINGERFIELD | 04/25/1944 | Active | 12 | 1 | 0 | 9.09% | 12 | | 0 | Y | 2 | R | 10/2023 | | $30.00 |
| 1047 | EMORY | 05/14/1941 | Active | 11 | 0 | 0 | 0.00% | 12 | | 3 | N | None | | 05/2025 | | $30.00 |
| 1048 | GILMER | 10/13/1953 | Active | 25 | 0 | 1 | -3.85% | 24 | 1 | 0 | N | None | | 07/2025 | | $38.75 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1049 | GLADEWATER | 09/09/1931 | Active | 14 | 0 | 1 | -6.67% | 18 | 2 | 0 | Y | | R | 11/2024 | | $30.00 |
| 1052 | HALLSVILLE | 04/05/1946 | Active | 36 | 2 | 0 | 5.88% | 36 | | 0 | Y | | N | 07/2025 | | $2,030.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 1375 | HENDERSON | 01/09/1924 | Active | 46 | 0 | 0 | 0.00% | 39 | | 3 | Y | | N | 08/2024 | | $30.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 1056 | JEFFERSON | 04/08/1946 | Active | 23 | 0 | 0 | 0.00% | 24 | | 3 | N | None | | 03/2024 | | $360.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1057 | JUDSON | 05/05/1955 | Active | 52 | 5 | 0 | 10.64% | 43 | | 0 | Y | | N | 07/2025 | | $530.00 |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 1059 | KILGORE | 04/09/1931 | Active | 55 | 3 | 0 | 5.77% | 57 | | 0 | Y | | N | 07/2025 | | $280.00 |
| 1063 | LINDEN | 04/16/1946 | Active | 24 | 2 | 8 | -20.00% | 36 | 2 | 0 | N | | N | 06/2025 | | $30.00 |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 X2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1064 | LONGVIEW | 05/18/1928 | Active(1) | 6 | 0 | 0 | 0.00% | 15 | | 0 | Y | | | 05/2025 | | $30.00 |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 1066 | MARSHALL | 04/05/1938 | Active | 54 | 3 | 1 | 3.85% | 43 | 2 | 0 | Y | | N | 07/2025 | | $530.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 1070 | MT PLEASANT | 09/14/1948 | Active | 73 | 0 | 3 | -3.95% | 80 | 2 | 0 | N | | N | 07/2025 | | $1,560.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 1073 | NEW BOSTON | 04/05/1940 | Active | 16 | 0 | 0 | 0.00% | 16 | | 4 | N | None | | 11/2022 | | $30.00 |
| 1074 | NEW BOSTON EVENING | 02/11/1965 | Active(1) | 10 | 0 | 0 | 0.00% | 11 | | 25 | N | None | | 04/2022 | | $30.00 |
| 95183 | ORE CITY | 02/02/2006 | Active | 29 | 4 | 0 | 16.00% | 26 | | 0 | Y | 3 | N | 07/2025 | | $30.00 |
| 1076 | PARIS FOUNDERS | 05/08/1921 | Active(2) | 7 | 0 | 2 | **-22.22%** | 9 | 41 | 0 | N | None | | 04/2018 | | $30.00 |
| 1078 | PITTSBURG | 02/13/1954 | Active | 26 | 3 | 0 | 13.04% | 22 | | 0 | Y | | N | 12/2024 | | $38.75 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 33198 | QUITMAN | 01/24/1977 | Active(1) | 11 | 0 | 0 | 0.00% | 13 | | 3 | N | None | | 05/2024 | | $30.00 |
| 1081 | SULPHUR SPRINGS | 09/13/1937 | Active | 25 | 0 | 0 | 0.00% | 23 | | 2 | Y | | N | 12/2023 | | $130.00 |
| 1414 | TATUM | 04/09/1953 | Active | 23 | 0 | 0 | 0.00% | 27 | | 5 | Y | 2 | R | 05/2025 | | $30.00 |
| 1084 | TYLER | 08/27/1931 | Active | 32 | 0 | 0 | 0.00% | 44 | | 0 | Y | | | 06/2025 | | $130.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 98960 | WASKOM | 04/03/2007 | Active | 39 | 0 | 0 | 0.00% | 34 | | 1 | Y | | N | 07/2025 | | $388.75 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 1087 | WHITE OAK | 11/19/1953 | Active | 9 | 0 | 0 | 0.00% | 13 | | 6 | N | None | | 07/2024 | **90+ Days** | $30.00 |
| 1088 | WINNSBORO | 03/24/1949 | Active | 10 | 0 | 0 | 0.00% | 9 | | 4 | N | 7 | | 07/2025 | | $30.00 |
| 52008 | YANTIS LAKE FORK | 09/17/1991 | Active | 19 | 4 | 0 | 26.67% | 13 | | 0 | N | None | | 01/2024 | | $30.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 1050 | GRAND SALINE | 10/16/1931 | Cancelled(6*) | 06/29/2025 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 X2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 33 | 0 | 0 | 0 | 945 | 29 | 17 | 12 | 1.29% | 929 | 29 | 39% | 18% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 X3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 179433 | Bellmead-Lacy Lakeview | 11/06/2024 | Active | 14 | 0 | 0 | 0.00% | 0 | | 1 | N | None | N | 07/2025 | | |
| 182205 | Hico Area | 05/14/2025 | Newly Chartered | 21 | 0 | 0 | 0.00% | 0 | | 0 | N | None | | | | |
| 156068 | Hill County Evening | 09/28/2023 | Active | 15 | 0 | 0 | 0.00% | 19 | | 1 | Y | 3 | N | 07/2024 | | |
| 180771 | Hill County Lake Whitney | 02/06/2025 | Active | 18 | 0 | 0 | 0.00% | 0 | | 0 | Y | | IP | 07/2025 | | |
| 187483 | Houston | 07/23/2025 | Newly Chartered | 20 | 20 | 0 | 100.00% | 0 | | 0 | Y | | | | | |
| 155967 | Mart Area | 09/07/2023 | Active | 12 | 0 | 0 | 0.00% | 13 | | 1 | N | None | N | 12/2024 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1092 | BELTON | 04/15/1938 | Active | 37 | 1 | 0 | 2.78% | 41 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1094 | BLOOMING GROVE | 09/26/1949 | Active | 11 | 1 | 0 | 10.00% | 12 | | 0 | Y | 3 | R | 07/2025 | | |
| 52053 | BUFFALO | 10/04/1991 | Active | 19 | 0 | 0 | 0.00% | 17 | | 0 | Y | 2 | N | 08/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1099 | CLIFTON | 03/14/1929 | Active | 51 | 0 | 1 | -1.92% | 52 | 6 | 0 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 1101 | COPPERAS COVE | 01/28/1946 | Active | 11 | 0 | 0 | 0.00% | 14 | | 1 | Y | 3 | N | 10/2023 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 1102 | CORSICANA | 07/03/1918 | Active | 36 | 2 | 0 | 5.88% | 34 | | 1 | Y | | N | 05/2025 | 90+ Days | |
| 1104 | CROCKETT | 08/22/1923 | Active | 43 | 0 | 0 | 0.00% | 37 | | 1 | Y | | N | 05/2025 | | |
| 1105 | DAWSON | 05/10/1940 | Active(3) | 16 | 0 | 0 | 0.00% | 16 | | 12 | N | None | | 02/2020 | | |
| 1108 | FAIRFIELD | 05/02/1953 | Active | 18 | 0 | 0 | 0.00% | 18 | | 1 | Y | | R | 06/2019 | | |
| 1110 | GATESVILLE | 04/11/1935 | Active | 52 | 1 | 0 | 1.96% | 57 | | 0 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 48525 | GRAPELAND NOON | 05/10/1988 | Active | 43 | 1 | 0 | 2.38% | 64 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 141406 | Greater Athens Area | 04/09/2020 | Active | 9 | 0 | 0 | 0.00% | 10 | | 8 | N | | | 11/2024 | | |
| 1112 | GROESBECK | 08/23/1923 | Active | 38 | 0 | 0 | 0.00% | 49 | | 1 | Y | | R | 08/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 X3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1113 | HAMILTON | 01/26/1943 | Active | 35 | 0 | 0 | 0.00% | 36 | | 1 | Y | | N | 11/2024 | | |
| 103994 | HARKER HEIGHTS | 11/19/2008 | Active | 10 | 0 | 0 | 0.00% | 18 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 40844 | HEWITT | 02/08/1982 | Active(1) | 18 | 0 | 0 | 0.00% | 20 | | 4 | Y | | N | 07/2025 | | $40.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1114 | HILLSBORO | 11/21/1921 | Active | 50 | 2 | 2 | 0.00% | 50 | 5 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 1115 | HUBBARD | 03/28/1929 | Active | 18 | 0 | 0 | 0.00% | 18 | | 1 | Y | 12 | R | 06/2025 | | |
| 1118 | KENNARD | 06/18/1973 | Active | 9 | 0 | 0 | 0.00% | 10 | | 9 | N | | | 02/2020 | | |
| 1120 | KILLEEN EVENING | 11/11/1964 | Active | 19 | 0 | 0 | 0.00% | 18 | | 0 | N | | N | 07/2025 | | $108.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 121362 | Killeen Ladies | 02/11/2014 | Active | 5 | 0 | 0 | 0.00% | 6 | | 10 | Y | 3 | | 12/2024 | | |
| 1119 | KILLEEN NOON | 05/24/1950 | Active | 55 | 0 | 0 | 0.00% | 49 | | 1 | Y | | N | 01/2025 | | $30.00 |
| 49757 | KOSSE | 07/05/1989 | Active | 15 | 0 | 0 | 0.00% | 18 | | 2 | N | | | 06/2024 | | |
| 77837 | LAMPASAS | 11/28/2003 | Active | 10 | 0 | 0 | 0.00% | 14 | | 1 | N | None | | 07/2024 | | |
| 1122 | LOMETA | 03/16/1945 | Active(1) | 15 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 12/2019 | | |
| 1126 | MARLIN | 05/10/1935 | Active(2) | 15 | 0 | 0 | 0.00% | 17 | | 11 | N | None | | 07/2021 | | |
| 1128 | MC GREGOR | 05/22/1952 | Active | 19 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 02/2024 | | |
| 153113 | McLennan County Lake Waco | 12/12/2022 | Active(4) | 16 | 0 | 0 | 0.00% | 19 | | 4 | N | None | | 05/2025 | | |
| 1129 | MERIDIAN | 06/04/1956 | Active | 8 | 1 | 0 | 14.29% | 6 | | 0 | Y | 3 | | 12/2024 | | |
| 1130 | MEXIA | 11/05/1921 | Active | 19 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 06/2025 | | |
| 134337 | Nolanville Lions Clubs | 04/30/2018 | Active | 18 | 0 | 0 | 0.00% | 20 | | 0 | N | None | | 06/2024 | | |
| 1132 | OGLESBY | 11/10/1949 | Active(1) | 31 | 0 | 0 | 0.00% | 27 | | 4 | Y | | N | 08/2018 | | |
| 1133 | PALESTINE | 07/06/1923 | Active | 37 | 0 | 0 | 0.00% | 29 | | 2 | Y | 2 | R | 06/2025 | | $60.00 |
| 1134 | PALESTINE EVENING | 10/24/1968 | Active | 8 | 0 | 0 | 0.00% | 8 | | 1 | N | None | | 01/2015 | | |
| 134105 | Piney Woods | 03/19/2018 | Active | 32 | 0 | 0 | 0.00% | 32 | | 0 | Y | | N | 06/2025 | 90+ Days | |
| 1135 | RIESEL | 03/11/1947 | Active(1) | 23 | 0 | 0 | 0.00% | 24 | | 2 | N | None | N | 09/2024 | | |
| 1136 | ROBINSON | 06/16/1964 | Active | 5 | 0 | 0 | 0.00% | 5 | | 9 | N | None | | 10/2024 | | |
| 122293 | Robinson Area | 05/27/2014 | Active | 19 | 0 | 0 | 0.00% | 39 | | 0 | Y | | N | 07/2025 | | $30.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 X3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2016, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 123172 | Rosebud-Lott Area | 09/22/2014 | Active | 10 | 0 | 0 | 0.00% | 11 | | 1 | Y | 10 | R | 07/2025 | | |
| 30547 | SALADO | 04/11/1975 | Active | 60 | 4 | 2 | 3.45% | 60 | 8 | 0 | Y | | N | 05/2025 | | |
| 53343 | TEMPLE BREAKFAST | 06/23/1992 | Active | 25 | 1 | 0 | 4.17% | 29 | | 0 | N | None | R | 07/2025 | | $56.00 |
| 1138 | TEMPLE FOUNDER | 06/21/1917 | Active | 116 | 1 | 0 | 0.87% | 116 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 124895 | Temple-Belton Ladies | 05/19/2015 | Active | 11 | 0 | 0 | 0.00% | 13 | | 0 | N | None | | 05/2025 | | $1,000.00 |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 41952 | VALLEY MILLS | 11/15/1982 | Active | 14 | 0 | 0 | 0.00% | 14 | | 16 | N | None | | 09/2024 | | |
| 1141 | WACO FOUNDER, INC. | 07/19/1916 | Active | 64 | 0 | 1 | -1.54% | 65 | 1 | 0 | Y | | N | 05/2025 | | $100.00 |
| 120955 | Waco Women's | 12/13/2013 | Active | 18 | 0 | 0 | 0.00% | 16 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | |
| 1145 | WHITNEY | 06/29/1931 | Active(2) | 19 | 0 | 0 | 0.00% | 12 | | 5 | N | None | | 10/2024 | 90+ Days | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 53 | 1 | 0 | 1 | 1,330 | 35 | 6 | 29 | 2.23% | 1,339 | 25 | 62% | 13% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 2 A1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1147 | BALLINGER | 08/16/1928 | Active | 40 | 0 | 0 | 0.00% | 36 | | 1 | Y | | N | 06/2025 | | |
| 31849 | BALLINGER BREAKFAST | 03/24/1976 | Active | 7 | 1 | 0 | 16.67% | 6 | | 0 | Y | 19 | N | 12/2021 | | |
| 130483 | Big Spring Centennial | 03/17/2017 | Active | 6 | 0 | 3 | -33.33% | 9 | 4 | 0 | N | None | | 01/2025 | | |
| 33071 | BLANKET | 12/21/1976 | Active | 10 | 0 | 0 | 0.00% | 10 | | 16 | N | None | | 06/2019 | | |
| 1154 | BRONTE EVENING | 05/19/1966 | Active | 8 | 0 | 0 | 0.00% | 8 | | 13 | N | 7 | | 10/2018 | | |
| 1157 | COAHOMA | 09/28/1955 | Active | 20 | 0 | 0 | 0.00% | 22 | | 10 | N | None | | 02/2019 | | |
| 1159 | COLEMAN EVENING | 03/19/1968 | Active | 19 | 0 | 0 | 0.00% | 23 | | 7 | Y | 2 | N | 10/2024 | | |
| 1160 | COLORADO CITY | 07/17/1922 | Active | 30 | 0 | 0 | 0.00% | 29 | | 3 | Y | | N | 07/2025 | | $10.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 1164 | ELDORADO | 05/18/1928 | Active | 12 | 1 | 1 | 0.00% | 12 | 21 | 0 | Y | 2 | R | 05/2024 | | |
| 32189 | GARDEN CITY | 05/11/1976 | Active | 9 | 0 | 0 | 0.00% | 12 | | 4 | N | None | | | | |
| 1165 | GOLDTHWAITE | 05/13/1929 | Active | 14 | 0 | 0 | 0.00% | 14 | | 9 | N | None | | 11/2023 | | |
| 1167 | JUNCTION | 01/25/1945 | Active | 10 | 0 | 0 | 0.00% | 12 | | 1 | Y | 2 | | 06/2025 | | |
| 1169 | KINGSLAND | 01/19/1961 | Active | 48 | 0 | 0 | 0.00% | 56 | | 2 | Y | | N | 03/2024 | | |
| 1170 | LLANO | 04/01/1935 | Active | 46 | 0 | 0 | 0.00% | 52 | | 0 | Y | | N | 06/2019 | | |
| 1173 | MASON | 02/10/1942 | Active | 49 | 0 | 6 | -10.91% | 57 | 5 | 0 | Y | 2 | N | 04/2019 | | |
| 41655 | MERTZON IRION COUNTY | 06/29/1982 | Active | 13 | 1 | 0 | 8.33% | 11 | | 0 | N | | | | | |
| 1175 | MIDLAND DOWNTOWN | 04/09/1928 | Active | 26 | 0 | 0 | 0.00% | 31 | | 4 | N | None | | 03/2025 | | |
| 42512 | MIDLAND NORTHSIDE | 04/26/1983 | Active | 20 | 0 | 0 | 0.00% | 18 | | 3 | Y | | N | 07/2025 | | $100.00 |
| 1180 | MIDLAND TALL CITY | 11/30/1971 | Active | 8 | 0 | 0 | 0.00% | 10 | | 2 | N | | | 10/2024 | | |
| 1181 | MIDLAND WEST SIDE | 12/10/1953 | Active | 45 | 0 | 0 | 0.00% | 49 | | 0 | Y | | N | 07/2025 | | $45.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1182 | MILES | 10/15/1948 | Active | 16 | 0 | 0 | 0.00% | 16 | | 1 | Y | | R | | | |
| 1188 | REAGAN COUNTY | 06/23/1941 | Active | 17 | 0 | 0 | 0.00% | 17 | | 23 | N | None | | | | |
| 1190 | ROWENA | 10/28/1948 | Active | 23 | 0 | 0 | 0.00% | 23 | | 11 | N | None | | | | |
| 52945 | SAN ANGELO CONCHO PEARL | 04/23/1992 | Active | 33 | 1 | 0 | 3.13% | 31 | | 0 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 A1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1191 | SAN ANGELO DOWNTOWN | 09/06/1923 | Active | 74 | 1 | 0 | 1.37% | 86 | | 0 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1192 | SAN ANGELO EAST ANGELO | 01/06/1958 | Active | 83 | 4 | 0 | 5.06% | 85 | | 0 | Y | | N | 06/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 119252 | SAN ANGELO LADY LIONS | 04/29/2013 | Active | 20 | 0 | 0 | 0.00% | 17 | | 9 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 133959 | San Angelo Lighthouse | 03/07/2018 | Active(1) | 16 | 0 | 0 | 0.00% | 18 | | 9 | N | None | | 04/2019 | | |
| 1195 | SAN ANGELO SOUTHSIDE | 01/29/1960 | Active | 18 | 0 | 0 | 0.00% | 18 | | 9 | N | None | | 04/2019 | | |
| 1202 | SONORA | 05/09/1928 | Active | 32 | 0 | 0 | 0.00% | 30 | | 2 | Y | | N | | | |
| 1205 | STERLING CITY | 03/28/1929 | Active(1) | 10 | 0 | 0 | 0.00% | 10 | | 7 | N | None | | 10/2014 | | |
| 1206 | SWEETWATER | 09/16/1929 | Active | 58 | 0 | 1 | -1.69% | 58 | 6 | 0 | N | None | | 07/2025 | | |
| 1210 | WINTERS | 05/23/1924 | Active | 10 | 1 | 1 | 0.00% | 11 | 4 | 0 | Y | 3 | N | 05/2024 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 1148 | BANGS | 12/04/1944 | Cancelled(8*) | 12/30/2024 |
| 104952 | CONCHO COUNTY | 03/10/2009 | Cancelled(8*) | 06/29/2025 |
| 39022 | LAKE BROWNWOOD L C | 11/17/1980 | Cancelled(6*) | 11/30/2024 |
| 125959 | Roscoe | 10/13/2015 | Cancelled(6*) | 11/30/2024 |
| 1194 | SAN ANGELO NORTH BY NORTHWEST | 06/30/1972 | Cancelled(6*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 33 | 0 | 0 | 0 | 850 | 10 | 12 | -2 | -0.23% | 897 | 26 | 52% | 33% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 A2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 157446 | Del Rio Amistad | 04/04/2024 | Active | 22 | 0 | 0 | 0.00% | 16 | | 0 | Y | 2 | N | 09/2024 | | |
| 171394 | Del Rio Lady Educators | 05/21/2024 | Active | 39 | 0 | 0 | 0.00% | 64 | | 2 | Y | 3 | R | 06/2025 | | |
| 179000 | San Antonio Autism | 10/04/2024 | Active | 26 | 0 | 1 | -3.70% | 0 | 1 | 0 | Y | 2 | R | 06/2025 | | |
| 155721 | San Antonio Yellow Rose | 09/20/2023 | Active(1) | 11 | 0 | 0 | 0.00% | 10 | | 6 | N | None | | 03/2024 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 134554 | Bandera | 05/10/2018 | Active | 16 | 0 | 0 | 0.00% | 18 | | 1 | Y | 2 | R | 11/2023 | | |
| 41774 | BEXAR CNTY CHINA GROVE AREA | 08/11/1982 | Active | 27 | 0 | 0 | 0.00% | 27 | | 1 | Y | 8 | R | 02/2024 | | |
| 124884 | Boerne | 05/21/2015 | Active | 7 | 0 | 0 | 0.00% | 6 | | 10 | Y | 10 | R | 07/2023 | | |
| 1215 | BRUNI | 03/24/1950 | Active | 19 | 0 | 0 | 0.00% | 19 | | 11 | Y | 4 | | 04/2023 | | |
| 1216 | CARRIZO SPRINGS | 03/07/1940 | Active | 6 | 0 | 1 | -14.29% | 7 | 11 | 0 | Y | 10 | R | 11/2014 | | |
| 120433 | Castroville | 09/27/2013 | Active(1) | 1 | 0 | 0 | 0.00% | 1 | | 20 | N | 4 | | | | |
| 1218 | CENTER POINT | 04/14/1949 | Active | 18 | 0 | 0 | 0.00% | 20 | | 0 | Y | 2 | N | 05/2023 | | |
| 1219 | COMFORT | 10/06/1949 | Active | 13 | 0 | 2 | -13.33% | 16 | 59 | 0 | Y | 2 | N | 04/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1223 | CONVERSE | 03/11/1949 | Active | 23 | 0 | 0 | 0.00% | 26 | | 0 | Y | | | 12/2024 | | |
| 1222 | CRYSTAL CITY | 03/05/1951 | Active | 12 | 0 | 0 | 0.00% | 12 | | 11 | Y | 11 | R | 06/2017 | | |
| 1224 | DEL RIO HOST | 03/05/1928 | Active | 58 | 0 | 0 | 0.00% | 59 | | 1 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 1225 | DEL RIO SAN FELIPE | 04/22/1949 | Active | 85 | 0 | 0 | 0.00% | 83 | | 1 | Y | | N | 07/2025 | | $1,244.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1226 | DEVINE | 04/24/1952 | Active | 42 | 1 | 0 | 2.44% | 42 | | 1 | Y | 23 | R | 07/2025 | | |
| 1227 | DHANIS | 11/23/1948 | Active | 38 | 0 | 0 | 0.00% | 29 | | 1 | N | | N | | | |
| 50526 | EAGLE PASS BORDER | 05/10/1990 | Active | 27 | 1 | 0 | 3.85% | 25 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1230 | EAGLE PASS EVENING | 10/21/1969 | Active | 54 | 0 | 0 | 0.00% | 54 | | 9 | Y | | N | 04/2023 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1232 | FLORESVILLE | 10/19/1944 | Active | 36 | 1 | 1 | 0.00% | 46 | 1 | 0 | Y | | N | 01/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 A2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2019, 06/30/2024, 07/30/2016) | | | | | | | | | | | | | | | |
| 1233 | FREDERICKSBURG | 07/08/1929 | Active | 16 | 0 | 0 | 0.00% | 16 | | 15 | Y | 2 | R | 04/2025 | | |
| 1234 | GEORGE WEST | 06/28/1948 | Active | 16 | 0 | 0 | 0.00% | 18 | | 0 | Y | | | 11/2017 | | |
| 1236 | HELOTES | 07/28/1950 | Active | 31 | 2 | 0 | 6.90% | 32 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1237 | HONDO | 03/06/1940 | Active | 22 | 0 | 1 | -4.35% | 29 | 6 | 0 | Y | 2 | N | 11/2018 | | |
| 1241 | KERRVILLE HEART 0'THE HILLS | 04/24/1967 | Active | 3 | 0 | 0 | 0.00% | 3 | | 12 | Y | | | 11/2024 | | |
| 1240 | KERRVILLE HOST | 09/24/1946 | Active | 58 | 2 | 1 | 1.75% | 50 | 2 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 45052 | KERRVILLE SUNRISE | 06/28/1985 | Active | 8 | 0 | 0 | 0.00% | 8 | | 0 | Y | 6 | R | 07/2025 | | |
| 1247 | LA VERNIA | 04/13/1971 | Active | 43 | 1 | 0 | 2.38% | 42 | | 0 | Y | 4 | R | 04/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1245 | LAREDO NOON HOST | 03/03/1922 | Active(2) | 2 | 0 | 0 | 0.00% | 0 | | 5 | Y | | | 01/2019 | | |
| 1248 | LEAKEY | 03/11/1948 | Active | 33 | 0 | 0 | 0.00% | 39 | | 1 | Y | 2 | N | 05/2025 | | $100.00 |
| 32878 | PEARSALL | 10/29/1976 | Active | 6 | 0 | 0 | 0.00% | 6 | | 14 | N | 9 | | 05/2021 | | |
| 1251 | PLEASANTON | 05/19/1948 | Active | 17 | 0 | 0 | 0.00% | 14 | | 2 | Y | 2 | N | 02/2019 | 90+ Days | |
| 1252 | POTEET | 01/15/1970 | Active | 140 | 0 | 0 | 0.00% | 131 | | 1 | Y | | R | 02/2022 | | |
| 50070 | SABINAL | 12/30/1989 | Active(2) | 10 | 0 | 0 | 0.00% | 10 | | 1 | Y | 4 | | 03/2019 | | |
| 39336 | SAN ANTONIO ALAMO CITY | 01/31/1981 | Active | 12 | 0 | 0 | 0.00% | 11 | | 4 | Y | 14 | | 04/2019 | | |
| 1258 | SAN ANTONIO ALAMO HEIGHTS | 10/25/1940 | Active | 14 | 0 | 0 | 0.00% | 15 | | 4 | Y | 5 | N | 10/2020 | | |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 55869 | SAN ANTONIO ALAMO POSTAL | 06/22/1994 | Active(1) | 4 | 0 | 0 | 0.00% | 5 | | 7 | Y | 11 | | | | |
| 103855 | SAN ANTONIO ALAMO RANCH | 10/23/2008 | Active | 20 | 0 | 0 | 0.00% | 29 | | 1 | Y | | R | 05/2025 | | $50.00 |
| 106212 | SAN ANTONIO AREA FAMILY | 08/06/2009 | Active | 20 | 0 | 0 | 0.00% | 22 | | 0 | Y | | N | 01/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 123307 | San Antonio Bexar Necessities | 10/08/2014 | Active | 17 | 0 | 0 | 0.00% | 14 | | 1 | N | | | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1257 | SAN ANTONIO CENTRAL PARK | 05/23/1969 | Active | 21 | 0 | 0 | 0.00% | 20 | | 2 | Y | | N | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 A2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34603 | SAN ANTONIO EDGEWOOD | 11/07/1977 | Active | 86 | 0 | 0 | 0.00% | 81 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 106251 | SAN ANTONIO FIRST LADIES | 08/12/2009 | Active | 5 | 0 | 0 | 0.00% | 6 | | 10 | Y | 7 | | 01/2023 | | $20.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 1256 | SAN ANTONIO FOUNDER | 01/17/1919 | Active | 41 | 0 | 1 | -2.38% | 43 | 2 | 0 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 125103 | San Antonio Guide Dogs of Texas | 06/18/2015 | Active | 5 | 0 | 0 | 0.00% | 11 | | 1 | Y | 6 | | 10/2019 | | |
| 1263 | SAN ANTONIO HARLANDALE | 03/23/1942 | P- Active | 0 | 0 | 0 | 0.00% | 0 | | 49 | N | None | | | | |
| 1266 | SAN ANTONIO HIGHLAND HILLS | 10/16/1956 | Active(1) | 9 | 4 | 1 | 50.00% | 7 | 0 | 0 | Y | | | 09/2021 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 111410 | SAN ANTONIO LIGHTHOUSE | 06/20/2011 | P- Active | 0 | 0 | 0 | 0.00% | 9 | | 1 | N | None | | 04/2023 | | |
| 38415 | SAN ANTONIO NORTH S A HILLS | 05/13/1980 | Active | 24 | 0 | 0 | 0.00% | 25 | | 1 | Y | | IP | 12/2022 | | |
| 1268 | SAN ANTONIO NORTHSIDE | 11/05/1956 | Active | 50 | 1 | 0 | 2.04% | 33 | | 0 | Y | | N | 06/2025 | | |
| 1269 | SAN ANTONIO NORTHWEST | 03/22/1951 | Active | 12 | 0 | 0 | 0.00% | 13 | | 1 | Y | 2 | R | 12/2021 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 82366 | SAN ANTONIO REGION 20 | 05/18/2004 | Active | 15 | 0 | 0 | 0.00% | 15 | | 6 | N | 6 | R | 08/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 116846 | SAN ANTONIO UNIVERSITY OF INCARNATE WORD | 05/14/2012 | Active | 7 | 0 | 0 | 0.00% | 5 | | 2 | N | None | | 11/2023 | | |
| 1273 | SAN ANTONIO WEST SIDE | 07/17/1951 | Active | 17 | 0 | 0 | 0.00% | 17 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 31779 | SAN ANTONIO WINDCREST | 03/02/1976 | Active | 28 | 0 | 0 | 0.00% | 30 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 119413 | STOCKDALE | 05/21/2013 | Active(2) | 1 | 0 | 0 | 0.00% | 4 | | 2 | N | None | | 10/2022 | | |
| 1276 | TILDEN | 07/13/1948 | Active | 20 | 0 | 0 | 0.00% | 20 | | 11 | Y | 4 | | | | |
| 1278 | UTOPIA | 03/19/1948 | Active(1) | 3 | 0 | 0 | 0.00% | 4 | | 8 | Y | 7 | | 11/2023 | | |
| 1279 | UVALDE | 06/30/1928 | Active | 24 | 0 | 0 | 0.00% | 21 | | 9 | Y | | N | 10/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 A2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 60 | 0 | 0 | 0 | 1,440 | 13 | 9 | 4 | 0.28% | 1,438 | 24 | 53% | 2% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 A3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182225 | Delta Area | 05/15/2025 | Newly Chartered | 25 | 0 | 0 | 0.00% | 0 | | 1 | N | None | | 06/2025 | | |
| 180254 | PSJA | 01/06/2025 | Active | 32 | 1 | 0 | 3.23% | 0 | | 0 | Y | 2 | N | 06/2025 | 90+ Days | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 124744 | Alamo | 04/24/2015 | Active | 25 | 0 | 0 | 0.00% | 22 | | 1 | Y | | N | 07/2025 | 90+ Days | $110.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 82734 | ALTON | 06/23/2004 | Active(1) | 12 | 0 | 0 | 0.00% | 14 | | 11 | N | None | | 05/2017 | | |
| 140729 | Aransas County Womens | 01/14/2020 | Active | 27 | 0 | 6 | -18.18% | 29 | 4 | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 1284 | ARANSAS PASS | 11/19/1928 | Active | 13 | 0 | 0 | 0.00% | 10 | | 0 | Y | 2 | R | 07/2025 | | $50.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 56242 | BROWNSVILLE BORDER | 11/16/1994 | Active | 29 | 0 | 0 | 0.00% | 30 | | 6 | N | None | | 11/2022 | | |
| 1287 | BROWNSVILLE DOWNTOWN | 07/29/1927 | Active | 31 | 0 | 0 | 0.00% | 31 | | 3 | Y | | N | 06/2025 | | $155.00 |
| 1288 | BROWNSVILLE NITE LIONS | 09/17/1970 | Active | 25 | 0 | 0 | 0.00% | 24 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 1289 | BROWNSVILLE WEST BROWNSVILLE | 11/11/1948 | Active | 32 | 0 | 3 | -8.57% | 36 | 7 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1292 | CORPUS CHRISTI DOWNTOWN | 12/18/1923 | Active(1) | 18 | 3 | 1 | 12.50% | 10 | 10 | 0 | Y | | N | 07/2025 | | $100.00 |
| 120592 | Corpus Christi Women | 10/31/2013 | Active | 11 | 0 | 0 | 0.00% | 11 | | 3 | Y | | | 12/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1297 | DONNA | 02/15/1938 | Active | 41 | 2 | 1 | 2.50% | 36 | 1 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 1298 | EDINBURG | 11/07/1938 | Active | 33 | 0 | 0 | 0.00% | 35 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 59169 | EDINBURG EARLY RISERS | 02/26/1997 | Active | 13 | 0 | 1 | -7.14% | 14 | 3 | 0 | N | None | | 04/2025 | | |
| 1304 | HARLINGEN | 08/09/1927 | Active | 18 | 0 | 0 | 0.00% | 20 | | 0 | Y | | IP | 06/2025 | | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 A3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51076 | HARLINGEN AMIGAS | 11/27/1990 | Active(1) | 14 | 0 | 0 | 0.00% | 15 | | 1 | Y | 5 | R | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 1305 | HARLINGEN DAWN BREAKERS | 04/10/1973 | Active | 17 | 0 | 0 | 0.00% | 16 | | 1 | Y | 2 | R | 03/2023 | | $80.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 53198 | HIDALGO | 06/04/1992 | Active | 16 | 0 | 0 | 0.00% | 17 | | 4 | N | None | | 11/2022 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 146825 | Ingleside North Bay | 06/18/2021 | Active | 10 | 1 | 0 | 11.11% | 4 | | 0 | Y | 7 | R | 07/2025 | | |
| 1309 | INTERNATIONAL | 04/09/1962 | Active | 24 | 1 | 0 | 4.35% | 24 | | 0 | Y | 4 | R | 06/2025 | | |
| | Exc Award (06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 1310 | KINGSVILLE | 06/25/1929 | Active | 40 | 0 | 0 | 0.00% | 38 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 41818 | LA FERIA | 09/28/1982 | Active(2) | 10 | 0 | 0 | 0.00% | 10 | | 13 | N | None | | 08/2019 | | |
| 57581 | LA JOYA | 12/05/1995 | Active(2) | 21 | 0 | 0 | 0.00% | 26 | | 1 | Y | 2 | N | 11/2019 | | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 1313 | LOS FRESNOS | 12/02/1947 | Active | 11 | 0 | 0 | 0.00% | 10 | | 1 | Y | | N | 10/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1315 | MC ALLEN | 10/25/1923 | Active | 24 | 0 | 0 | 0.00% | 24 | | 25 | N | None | | 06/2018 | 90+ Days | |
| 1316 | MC ALLEN EVENING | 10/30/1973 | Active | 12 | 0 | 1 | -7.69% | 12 | 3 | 0 | Y | | | 12/2019 | | |
| 1317 | MC ALLEN PALM CITY | 02/28/1969 | Active | 23 | 2 | 0 | 9.52% | 21 | | 0 | Y | | N | 06/2025 | | $40.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1318 | MERCEDES | 03/31/1949 | Active | 25 | 0 | 0 | 0.00% | 23 | | 2 | Y | | N | 07/2025 | | $115.00 |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 1319 | MISSION | 04/28/1926 | Active | 49 | 1 | 0 | 2.08% | 55 | | 0 | Y | | N | 01/2025 | | $550.00 |
| 125248 | Mission Sunset | 06/24/2015 | Active | 9 | 0 | 0 | 0.00% | 12 | | 10 | Y | 2 | R | 02/2025 | | |
| 128063 | Odem Area | 06/23/2016 | Active | 16 | 0 | 0 | 0.00% | 13 | | 8 | Y | 9 | R | 07/2025 | | $120.00 |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 133549 | Pharr Centennial | 01/04/2018 | Active(2) | 18 | 0 | 0 | 0.00% | 14 | | 1 | Y | 3 | N | 12/2024 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1326 | PORTLAND | 02/15/1965 | Active | 10 | 0 | 0 | 0.00% | 14 | | 1 | Y | | IP | 10/2021 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 A3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 53033 | PORTLAND NORTH BAY | 05/04/1992 | Active | 27 | 0 | 0 | 0.00% | 33 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1327 | PREMONT | 04/10/1947 | Active | 10 | 0 | 0 | 0.00% | 11 | | 7 | N | None | | 03/2024 | | |
| 1328 | RAYMONDVILLE | 10/07/1944 | Active | 17 | 0 | 0 | 0.00% | 16 | | 6 | N | None | | 10/2019 | | |
| 1329 | RIO GRANDE CITY | 12/03/1953 | Active | 29 | 0 | 0 | 0.00% | 24 | | 1 | Y | 2 | N | 04/2025 | | |
| 1332 | ROCKPORT | 03/02/1950 | Active | 27 | 1 | 0 | 3.85% | 31 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 106809 | ROMA | 11/04/2009 | Active(1) | 10 | 0 | 0 | 0.00% | 10 | | 25 | N | None | | 12/2017 | | |
| 1334 | SAN BENITO | 08/23/1927 | Active | 31 | 0 | 0 | 0.00% | 28 | | 1 | Y | 7 | R | 06/2025 | | $140.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 126965 | San Juan Community | 03/08/2016 | Active | 21 | 0 | 0 | 0.00% | 38 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1340 | SINTON | 12/20/1960 | Active(1) | 5 | 0 | 0 | 0.00% | 6 | | 1 | N | None | | 11/2020 | | |
| 55781 | SINTON NITE | 06/01/1994 | Active | 9 | 0 | 0 | 0.00% | 11 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 1343 | WESLACO | 11/25/1927 | Active | 67 | 0 | 0 | 0.00% | 71 | | 1 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1344 | WESLACO MID-VALLEY | 11/19/1970 | Active | 36 | 1 | 0 | 2.86% | 42 | | 0 | Y | | N | 06/2025 | | |
| 1345 | ZAPATA | 05/04/1954 | Active | 41 | 0 | 0 | 0.00% | 37 | | 1 | Y | 2 | N | 04/2025 | 90+ Days | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 1282 | ALICE | 01/28/1924 | Cancelled(8*) | 06/29/2025 |
| 51020 | CORPUS CHRISTI INDUSTRIAL NOON | 10/24/1990 | Cancelled(8*) | 06/29/2025 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 A3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47 | 0 | 0 | 0 | 1,064 | 13 | 13 | 0 | 0.00% | 1,028 | 23 | 47% | 9% | 9% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 S1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1346 | ALTO | 04/26/1935 | Active(1) | 13 | 2 | 0 | 18.18% | 17 | | 0 | Y | 2 | R | 04/2017 | | |
| 1349 | BEAUMONT BREAKFAST | 03/09/1967 | Active | **4** | 0 | 1 | **-20.00%** | 5 | 47 | 0 | Y | 9 | R | 05/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 1348 | BEAUMONT FOUNDERS | 09/06/1916 | Active | 16 | 0 | 0 | 0.00% | 19 | | 3 | Y | 2 | R | 09/2022 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 1355 | BECKVILLE | 04/17/1956 | Active | 8 | 0 | 0 | 0.00% | 8 | | 0 | N | None | | 04/2019 | | |
| 140905 | Broaddus on Sam Rayburn | 02/10/2020 | Active | 11 | 0 | 0 | 0.00% | 11 | | 3 | Y | 2 | R | 05/2025 | | |
| 1357 | BUNA | 06/24/1949 | Active | 14 | 0 | 0 | 0.00% | 14 | | 16 | Y | 4 | R | 03/2024 | | |
| 97260 | BURKEVILLE TOLEDO BEND | 06/05/2006 | Active | 23 | 0 | 0 | 0.00% | 23 | | 19 | Y | 7 | N | 03/2020 | | |
| 1358 | CARTHAGE | 06/13/1935 | Active | 61 | 0 | 0 | 0.00% | 60 | | 0 | N | | N | 12/2023 | | $100.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1360 | CENTER NOON | 04/13/1947 | Active | 53 | 0 | 0 | 0.00% | 54 | | 3 | Y | | N | 09/2019 | | |
| 1363 | CHESTER | 07/05/1949 | Active | 28 | 0 | 0 | 0.00% | 27 | | 2 | Y | | N | 07/2025 | | |
| 1364 | CORRIGAN | 10/14/1937 | Active | 13 | 0 | 0 | 0.00% | 15 | | 10 | Y | 5 | R | 06/2024 | | |
| 1365 | CUSHING | 10/28/1940 | Active(1) | 21 | 0 | 0 | 0.00% | 18 | | 9 | Y | | N | | | |
| 1368 | DICK DOWLING | 11/28/1939 | Active | 19 | 0 | 0 | 0.00% | 12 | | 9 | Y | 6 | | 04/2019 | | |
| 1371 | GARRISON | 03/23/1945 | Active | 10 | 0 | 1 | -9.09% | 14 | 62 | 0 | Y | 5 | | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1445 | GROVETON | 01/28/1947 | Active | 22 | 0 | 0 | 0.00% | 24 | | 3 | Y | | N | 03/2025 | | |
| 1374 | HEMPHILL | 04/26/1950 | Active | 37 | 0 | 0 | 0.00% | 39 | | 5 | Y | | R | 03/2024 | | |
| 1379 | JACKSONVILLE | 08/27/1939 | Active(1) | 26 | 0 | 0 | 0.00% | 27 | | 1 | Y | | N | 12/2022 | | |
| 1381 | JASPER | 05/19/1938 | Active | 36 | 0 | 0 | 0.00% | 31 | | 1 | Y | | N | 05/2025 | | |
| 1382 | JASPER EVENING | 04/09/1970 | Active | 6 | 0 | 2 | **-25.00%** | 11 | 7 | 0 | Y | 2 | R | 04/2023 | | |
| 1383 | KIRBYVILLE | 12/10/1935 | Active | **4** | 0 | 0 | 0.00% | 6 | | 2 | Y | | N | 05/2020 | | |
| 1385 | LITTLE CYPRESS | 05/12/1952 | Active | 30 | 0 | 1 | -3.23% | 28 | 10 | 0 | Y | 2 | N | 03/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 1386 | LIVINGSTON | 04/04/1941 | Active | 102 | 5 | 0 | 5.15% | 103 | | 0 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 S1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1388 | LUFKIN EVENING | 09/19/1956 | Active | 8 | 0 | 0 | 0.00% | 8 | | 1 | Y | | | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1389 | LUFKIN HOST | 10/04/1920 | Active | 307 | 1 | 2 | -0.32% | 301 | 17 | 0 | Y | | N | | | |
| 1390 | LUMBERTON | 05/05/1966 | Active | 18 | 0 | 0 | 0.00% | 17 | | 2 | Y | 8 | R | 11/2018 | | |
| 36035 | NACOGDOCHES BREAKFAST | 09/21/1978 | Active(1) | 16 | 1 | 0 | 6.67% | 16 | | 0 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 52181 | NEDERLAND PROFESSIONAL | 11/20/1991 | Active | 19 | 0 | 0 | 0.00% | 23 | | 0 | Y | | N | 05/2025 | | |
| 57139 | NEW SUMMERFIELD | 06/28/1995 | Active | 9 | 0 | 0 | 0.00% | 11 | | 2 | Y | 10 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1398 | NEWTON | 10/11/1935 | Active | 27 | 0 | 0 | 0.00% | 30 | | 1 | Y | 2 | N | 04/2016 | | |
| 50898 | ONALASKA GREATER | 08/24/1990 | Active | 35 | 1 | 0 | 2.94% | 38 | | 0 | Y | 2 | N | 01/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1399 | ORANGE | 05/12/1937 | Active | 87 | 0 | 0 | 0.00% | 91 | | 1 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 33163 | ORANGE NOON | 12/23/1976 | Active(1) | 6 | 0 | 0 | 0.00% | 6 | | 0 | Y | | N | 09/2015 | | |
| 112058 | PANOLA COUNTY | 08/17/2011 | Active | 7 | 0 | 0 | 0.00% | 8 | | 3 | Y | | R | 09/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1402 | PORT ARTHUR FOUNDERS | 04/23/1917 | Active | 13 | 0 | 0 | 0.00% | 13 | | 1 | Y | | N | 02/2023 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 1407 | PORT NECHES | 03/26/1929 | Active | 9 | 0 | 0 | 0.00% | 9 | | 1 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1408 | RUSK | 08/29/1940 | Active | 14 | 0 | 0 | 0.00% | 23 | | 2 | Y | 4 | R | 12/2023 | | |
| | Exc Award (06/30/2020, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1410 | SAN AUGUSTINE | 10/08/1937 | Active | 46 | 0 | 0 | 0.00% | 45 | | 1 | N | None | N | 04/2019 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 117213 | SHELBYVILLE | 06/20/2012 | Active | 21 | 0 | 0 | 0.00% | 21 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1412 | SOUR LAKE | 03/22/1929 | Active | 36 | 0 | 1 | -2.70% | 36 | 0 | 0 | Y | | N | 07/2025 | 90+ Days | $123.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 S1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1504 | TRINITY | 06/18/1928 | Active | 26 | 0 | 0 | 0.00% | 22 | | 0 | Y | | N | 06/2025 | | |
| 125076 | Winnie Stowell | 06/10/2015 | Active | 41 | 0 | 0 | 0.00% | 41 | | 6 | Y | 6 | R | 06/2025 | | $410.00 |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1420 | WOODVILLE | 12/15/1947 | Active | 48 | 0 | 0 | 0.00% | 52 | | 2 | Y | | N | 10/2024 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 1356 | BRIDGE CITY | 11/30/1945 | Cancelled(6*) | 06/29/2025 |
| 127354 | Diboll Area | 06/01/2016 | Cancelled(8*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42 | 0 | 0 | 0 | 1,350 | 10 | 8 | 2 | 0.15% | 1,377 | 32 | 50% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 S2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182272 | Crosby Evening | 06/30/2025 | Newly Chartered | 21 | 0 | 0 | 0.00% | 0 | | 1 | N | None | | | | |
| 172110 | Houston Pakistani American | 06/17/2024 | Active(1) | 24 | 0 | 0 | 0.00% | 29 | | 1 | N | None | | | | |
| 179707 | Houston-Cypress Performing | 01/08/2025 | Active | 27 | 0 | 1 | -3.57% | 0 | 0 | 0 | N | None | | | 90+ Days | |
| 181529 | La Porte | 05/19/2025 | Newly Chartered | 25 | 0 | 1 | -3.85% | 0 | 0 | 1 | N | None | | 06/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1425 | ANAHUAC | 11/07/1939 | Active | 33 | 1 | 0 | 3.13% | 34 | | 0 | Y | | N | 06/2025 | | $2,000.00 |
| 103856 | BARBERS HILL | 10/23/2008 | Active | 42 | 0 | 0 | 0.00% | 36 | | 3 | Y | | | 06/2023 | | |
| 1427 | BAYTOWN | 09/27/1928 | Active | 41 | 0 | 0 | 0.00% | 41 | | 1 | Y | | N | 07/2025 | | |
| 1432 | BROOKSHIRE PATTISON | 01/22/1947 | Active | 21 | 0 | 0 | 0.00% | 25 | | 0 | Y | | IP | 06/2025 | | $100.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 129319 | Cinco Ranch | 12/09/2016 | Active | 13 | 0 | 0 | 0.00% | 18 | | 1 | Y | | | 07/2025 | | |
| 59540 | CLEVELAND | 05/19/1997 | Active | 17 | 0 | 0 | 0.00% | 23 | | 1 | Y | | | 07/2025 | | |
| 1435 | CONROE NOON | 02/20/1939 | Active | 294 | 1 | 2 | -0.34% | 307 | 8 | 0 | Y | | N | 07/2025 | | |
| 44703 | CUT AND SHOOT FAMILY | 03/08/1985 | Active | 26 | 3 | 0 | 13.04% | 28 | | 0 | Y | | N | 06/2025 | | $10.00 |
| 134792 | Cypress Centennial Scouting | 05/23/2018 | Active | 14 | 0 | 0 | 0.00% | 10 | | 4 | Y | 5 | R | 06/2025 | | |
| 48351 | DAYTON NOON | 03/30/1988 | Active | 50 | 0 | 1 | -1.96% | 49 | 5 | 0 | Y | 2 | R | 07/2025 | | $200.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1447 | HEMPSTEAD | 05/08/1945 | Active | 19 | 0 | 0 | 0.00% | 19 | | 4 | N | None | | 05/2025 | | |
| 1449 | HOUSTON ALDINE AND SPRING AREA | 09/09/1954 | Active | 7 | 0 | 0 | 0.00% | 8 | | 7 | Y | 2 | | 02/2025 | | |
| 1440 | HOUSTON CY-FAIR | 01/22/1957 | Active | 27 | 0 | 0 | 0.00% | 24 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 48338 | HOUSTON FIL AM | 03/28/1988 | Active(1) | 24 | 0 | 0 | 0.00% | 24 | | 10 | N | None | | 09/2021 | | |
| 1450 | HOUSTON FOUNDER | 04/02/1917 | Active | 7 | 0 | 0 | 0.00% | 9 | | 8 | N | None | | 12/2018 | | |
| 147839 | Houston Headquarters National Veterans & Advocates | 08/26/2021 | Active(2) | 14 | 0 | 0 | 0.00% | 14 | | 13 | N | None | | 03/2024 | | |
| 1455 | HOUSTON HEIGHTS | 12/08/1944 | Active | 3 | 0 | 0 | 0.00% | 5 | | 2 | Y | 8 | | 07/2025 | | $2,200.00 |
| 152792 | Houston Indus | 10/17/2022 | Active | 51 | 6 | 0 | 13.33% | 35 | | 0 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 S2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 122563 | Houston Lady | 06/20/2014 | Active | 51 | 2 | 0 | 4.08% | 34 | | 0 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 133311 | Houston Metroplex Veterans | 12/28/2017 | Active(3) | 4 | 0 | 0 | 0.00% | 4 | | 9 | N | None | | 04/2018 | | |
| 88745 | HOUSTON NORTHWEST | 06/27/2005 | Active | 7 | 0 | 0 | 0.00% | 7 | | 5 | N | None | | 03/2019 | | |
| 104166 | HOUSTON ROYAL OAKS | 12/16/2008 | Active | 109 | 0 | 0 | 0.00% | 98 | | 3 | N | 2 | N | 07/2025 | 90+ Days | |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 1473 | HOUSTON SOUTHWEST | 09/12/1955 | Active | 6 | 0 | 0 | 0.00% | 6 | | 11 | Y | 2 | R | | | |
| 54911 | HOUSTON SPORTS | 10/04/1993 | Active | 26 | 0 | 0 | 0.00% | 23 | | 2 | Y | | IP | 11/2023 | | |
| 1474 | HOUSTON SPRING BRANCH | 11/10/1949 | Active(2) | 5 | 0 | 0 | 0.00% | 5 | | 12 | N | None | | 07/2022 | | |
| 140678 | Houston Unity | 01/16/2020 | Active(3) | 23 | 0 | 0 | 0.00% | 52 | | 1 | N | None | | 05/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 1480 | HOUSTON WESTBURY | 04/13/1966 | Active | 6 | 0 | 0 | 0.00% | 6 | | 10 | N | None | | 05/2018 | | |
| 1483 | HUFFMAN | 05/11/1971 | Active | 42 | 0 | 0 | 0.00% | 40 | | 1 | Y | 7 | N | 05/2025 | | |
| 1485 | HUMBLE | 08/24/1945 | Active(2) | 10 | 0 | 0 | 0.00% | 12 | | 3 | N | None | | 04/2016 | | |
| 42369 | HUMBLE NOON | 03/04/1983 | Active | 23 | 0 | 0 | 0.00% | 24 | | 1 | Y | 2 | N | 07/2025 | | $15,100.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1487 | HUNTSVILLE | 05/05/1950 | Active | 37 | 1 | 9 | -17.78% | 37 | 3 | 0 | Y | | N | 07/2025 | | |
| 1489 | Katy Community | 12/26/1972 | Active | 7 | 0 | 0 | 0.00% | 10 | | 1 | Y | 2 | N | 05/2025 | | |
| 119625 | Kingwood | 06/12/2013 | Active(1) | 1 | 0 | 1 | -50.00% | 2 | 4 | 0 | N | None | | 12/2021 | | |
| 65364 | KLEIN | 05/15/2002 | Active | 17 | 0 | 0 | 0.00% | 20 | | 1 | Y | | N | 07/2025 | | |
| 1492 | LIBERTY | 11/08/1939 | Active | 62 | 1 | 0 | 1.64% | 58 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1493 | MAGNOLIA | 04/16/1956 | Active | 36 | 1 | 0 | 2.86% | 28 | | 0 | Y | 2 | N | 07/2025 | | |
| 152233 | Magnolia Tri-County | 08/24/2022 | Active | 11 | 0 | 0 | 0.00% | 14 | | 3 | N | None | | 07/2025 | | |
| 52966 | MONTGOMERY | 04/28/1992 | Active | 23 | 1 | 0 | 4.55% | 16 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 133142 | Montgomery Lake Conroe Centennial | 11/13/2017 | Active | 26 | 0 | 1 | -3.70% | 29 | 2 | 0 | Y | 4 | R | 03/2025 | | |
| 129829 | Nassau Bay 100 Centennial | 01/23/2017 | Active | 5 | 0 | 0 | 0.00% | 5 | | 0 | Y | 4 | | | | |
| 1437 | PANORAMA L C | 11/20/1972 | Active | 25 | 0 | 0 | 0.00% | 21 | | 0 | Y | 2 | R | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 S2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1496 | PASADENA | 03/04/1941 | Active | 23 | 0 | 0 | 0.00% | 24 | | 9 | Y | 6 | | 02/2025 | | |
| 115445 | PRAIRIE VIEW A & M UNIVERSITY CAMPUS | 10/31/2011 | P- Active | 6 | 0 | 0 | 0.00% | 1 | | 1 | Y | | | 03/2025 | | |
| 1501 | SOUTH MONTGOMERY COUNTY L C | 02/10/1969 | Active | 11 | 0 | 0 | 0.00% | 11 | | 10 | Y | 15 | | 07/2025 | | |
| 40405 | THE WOODLANDS | 10/05/1981 | Active | 17 | 0 | 0 | 0.00% | 18 | | 0 | Y | | N | 07/2025 | | $100.00 |
| 41131 | TOMBALL | 04/05/1982 | Active | 30 | 1 | 0 | 3.45% | 33 | | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1506 | WALLER | 07/14/1952 | Active | 6 | 0 | 0 | 0.00% | 6 | | 13 | N | None | | 06/2022 | | |
| 31159 | WILLIS | 09/08/1975 | Active | 8 | 0 | 0 | 0.00% | 8 | | 13 | Y | | IP | 11/2021 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 1446 | HARDIN | 03/27/1956 | Cancelled(8*) | 12/30/2024 |
| 1461 | HOUSTON MEMORIAL | 02/09/1966 | Cancelled(6*) | 08/29/2024 |
| 141731 | Houston Montrose | 06/28/2020 | Cancelled(8*) | 12/30/2024 |
| 1505 | TWIN CITY L C | 06/18/1965 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52 | 0 | 0 | 0 | 1,463 | 18 | 16 | 2 | 0.14% | 1,390 | 28 | 46% | 21% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 S3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 156407 | Burnet | 10/18/2023 | Active | 15 | 6 | 0 | 66.67% | 26 | | 0 | Y | 3 | | 05/2025 | | |
| 157787 | Thorndale | 04/03/2024 | Active | 16 | 0 | 0 | 0.00% | 27 | | 1 | Y | 2 | N | 11/2024 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1509 | AUSTIN CAPITAL CITY | 06/09/1967 | Active | 28 | 0 | 0 | 0.00% | 30 | | 0 | Y | | N | 04/2025 | | $100.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 136148 | Austin East Austin Lions Club | 07/30/2018 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | N | None | | 04/2021 | | |
| 144996 | Austin Everest | 02/09/2021 | Active | 25 | 0 | 0 | 0.00% | 42 | | 3 | Y | | N | 07/2025 | 90+ Days | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1508 | AUSTIN FOUNDER | 01/18/1916 | Active | 84 | 2 | 1 | 1.20% | 89 | 14 | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 135085 | Austin Indian Centennial | 06/21/2018 | Active | 19 | 0 | 0 | 0.00% | 19 | | 15 | Y | 5 | R | 08/2024 | | |
| 1512 | AUSTIN LAKE TRAVIS | 05/07/1971 | Active | 14 | 0 | 0 | 0.00% | 14 | | 21 | Y | | | 12/2021 | | |
| 1514 | AUSTIN NORTH AUSTIN | 09/27/1948 | Active | 16 | 0 | 0 | 0.00% | 15 | | 11 | N | 8 | R | 12/2024 | | |
| 1518 | AUSTIN SOUTH AUSTIN | 09/23/1949 | Active | 5 | 0 | 0 | 0.00% | 5 | | 3 | Y | 3 | R | 07/2025 | | |
| 1520 | AUSTIN WEST AUSTIN | 02/16/1956 | Active | 11 | 0 | 0 | 0.00% | 12 | | 3 | Y | 21 | N | 09/2024 | | |
| 39844 | BASTROP EVENING | 05/21/1981 | Active | 39 | 2 | 0 | 5.41% | 38 | | 0 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1523 | BLANCO | 11/22/1938 | Active | 7 | 0 | 0 | 0.00% | 7 | | 4 | Y | 2 | | 05/2025 | | |
| 1530 | BUCKHOLTS | 01/14/1971 | Active | 16 | 0 | 0 | 0.00% | 15 | | 2 | Y | 12 | R | 10/2024 | | |
| 31117 | BUDA | 08/15/1975 | Active | 46 | 0 | 0 | 0.00% | 47 | | 1 | Y | 2 | R | 07/2025 | | $3,000.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 32056 | BULVERDE | 04/23/1976 | Active | 28 | 0 | 0 | 0.00% | 16 | | 2 | Y | 2 | R | 07/2025 | | |
| 1534 | CAMERON | 09/19/1923 | Active | 50 | 2 | 0 | 4.17% | 46 | | 0 | Y | | N | 06/2025 | | $250.00 |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 147612 | Cameron Evening | 07/15/2021 | Active | 22 | 1 | 6 | -18.52% | 27 | 3 | 0 | Y | | N | 07/2025 | | $120.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 S3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 33506 | CANYON LAKE NOON | 03/21/1977 | Active | 53 | 0 | 1 | -1.85% | 43 | 16 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 47060 | CEDAR PARK LONGHORN | 03/17/1987 | Active | 14 | 4 | 0 | 40.00% | 9 | | 0 | Y | | N | 01/2025 | | |
| 35024 | DRIPPING SPRINGS | 02/09/1978 | Active | 20 | 0 | 1 | -4.76% | 20 | 20 | 0 | N | | | 04/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 44277 | ELGIN EVENING | 10/12/1984 | Active | 17 | 1 | 0 | 6.25% | 14 | | 0 | Y | 10 | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 1548 | GARDEN RIDGE | 03/06/1973 | Active | 59 | 0 | 0 | 0.00% | 73 | | 1 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 1550 | GEORGETOWN | 09/24/1923 | Active | 24 | 0 | 1 | -4.00% | 26 | 15 | 0 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 1559 | HUTTO | 11/23/1953 | Active | 15 | 0 | 0 | 0.00% | 18 | | 1 | Y | 2 | R | 07/2024 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 1561 | JOHNSON CITY | 02/09/1939 | Active | 21 | 0 | 0 | 0.00% | 20 | | 6 | Y | 3 | | 08/2024 | | |
| 124846 | Kyle | 05/13/2015 | Active | 17 | 4 | 2 | 13.33% | 11 | 2 | 0 | Y | | N | 07/2025 | | |
| 38848 | LAGO VISTA | 08/11/1980 | Active | 95 | 2 | 0 | 2.15% | 81 | | 0 | Y | | N | 06/2025 | | $100.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 48996 | LIBERTY HILL | 11/11/1988 | Active | 14 | 0 | 0 | 0.00% | 14 | | 5 | Y | 2 | R | 09/2024 | | $725.00 |
| 1567 | LOCKHART | 10/05/1967 | Active | 24 | 0 | 0 | 0.00% | 17 | | 2 | Y | 2 | R | 11/2024 | | |
| 1569 | LULING | 09/09/1948 | Active | 15 | 0 | 0 | 0.00% | 18 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2021) | | | | | | | | | | | | | | | |
| 1572 | MANOR | 12/16/1955 | Active | 22 | 1 | 0 | 4.76% | 27 | | 0 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 1574 | MARION | 03/19/1949 | Active | 3 | 0 | 0 | 0.00% | 3 | | 16 | N | None | | 12/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 1575 | MCQUEENEY | 12/08/1970 | Active | 54 | 6 | 0 | 12.50% | 49 | | 0 | Y | | | 07/2025 | | |
| 1577 | NEW BRAUNFELS | 03/18/1924 | Active | 135 | 3 | 0 | 2.27% | 126 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2019, 06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 S3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1578 | NEW BRAUNFELS EVENING | 05/31/1967 | Active | 49 | 0 | 0 | 0.00% | 43 | | 0 | Y | | N | 06/2025 | | $160.00 |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 30224 | PFLUGERVILLE | 02/13/1975 | Active | 55 | 0 | 0 | 0.00% | 57 | | 1 | Y | 3 | N | 02/2025 | | |
| 96419 | POINT VENTURE | 03/06/2006 | Active | 65 | 1 | 1 | 0.00% | 57 | 1 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1580 | ROCKDALE NOON | 01/13/1941 | Active | 18 | 0 | 0 | 0.00% | 22 | | 3 | Y | | N | 02/2025 | | |
| 49670 | ROUND ROCK NOON | 06/29/1989 | Active | 17 | 0 | 0 | 0.00% | 18 | | 1 | Y | | N | 10/2024 | | |
| | Exc Award (06/30/2016, 06/30/2021) | | | | | | | | | | | | | | | |
| 1583 | SAN MARCOS | 11/12/1941 | Active | 112 | 0 | 0 | 0.00% | 109 | | 0 | Y | 2 | R | 07/2025 | | $1,120.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 53499 | SAN MARCOS BLUEBONNET | 07/01/1992 | Active | 34 | 0 | 0 | 0.00% | 34 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 103971 | SCHERTZ CIBOLO SELMA | 11/13/2008 | Active | 52 | 4 | 2 | 4.00% | 53 | 5 | 0 | Y | | N | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 104738 | SPICEWOOD AND HIGHLAND LAKES | 02/12/2009 | Active(3) | 2 | 0 | 0 | 0.00% | 17 | | 7 | Y | 2 | | 12/2024 | | |
| 1592 | TAYLOR | 03/18/1940 | Active(1) | 36 | 0 | 0 | 0.00% | 36 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 117756 | UNIVERSITY OF TEXAS | 09/25/2012 | Active | 30 | 0 | 0 | 0.00% | 22 | | 0 | Y | | R | 04/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 1597 | WIMBERLEY | 01/17/1969 | Active | 163 | 3 | 0 | 1.88% | 142 | | 0 | Y | | N | 07/2025 | | $300.00 |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 46625 | MILANO EVENING | 11/17/1986 | Cancelled(6*) | 06/29/2025 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 S3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47 | 0 | 0 | 0 | 1,686 | 42 | 15 | 27 | 1.63% | 1,664 | 36 | 43% | 4% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 S4 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182740 | Brazoria County Beyond the Ordinary | 06/17/2025 | Newly Chartered | 22 | 0 | 0 | 0.00% | 0 | | 1 | N | None | | 07/2025 | | |
| 178159 | Brazoria County South Onyx | 09/03/2024 | Active(1) | 29 | 0 | 0 | 0.00% | 0 | | 0 | N | None | | 11/2024 | | |
| 180473 | Houston Nigerian | 02/06/2025 | Active | 40 | 0 | 0 | 0.00% | 0 | | 2 | N | 2 | | 02/2025 | 90+ Days | |
| 178023 | Missouri City Caribbean | 08/26/2024 | Active(1) | 24 | 0 | 0 | 0.00% | 0 | | 2 | N | None | | 11/2024 | | |
| 175519 | Pearland Area Onyx | 07/18/2024 | Active | 28 | 2 | 0 | 7.69% | 27 | | 0 | Y | 2 | N | 07/2025 | | |
| 155758 | Pearland Lady | 09/08/2023 | Active | 49 | 0 | 0 | 0.00% | 50 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 179334 | Stafford United Lions | 11/04/2024 | Active | 20 | 0 | 0 | 0.00% | 0 | | 6 | Y | | | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1598 | ALVIN | 08/07/1936 | Active | 41 | 0 | 0 | 0.00% | 39 | | 3 | Y | | N | 07/2025 | | |
| 1600 | ANGLETON | 05/17/1929 | Active | 28 | 0 | 0 | 0.00% | 26 | | 1 | Y | | N | 07/2025 | | |
| 151392 | Angleton Danbury | 06/17/2022 | Active(2) | 11 | 0 | 1 | -8.33% | 18 | 3 | 0 | Y | | N | 01/2025 | | |
| 1602 | AUSTWELL TIVOLI L C | 03/28/1967 | Active | 9 | 0 | 0 | 0.00% | 11 | | 0 | Y | | N | 01/2024 | | |
| 56904 | BACLIFF-SAN LEON BAYSIDE L C | 05/03/1995 | Active | 25 | 0 | 0 | 0.00% | 24 | | 0 | Y | | N | 07/2025 | | $120.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 154785 | Bay Area League of Extraordinary Lions | 06/16/2023 | Active | 3 | 0 | 5 | -62.50% | 17 | 2 | 0 | Y | 2 | | 07/2024 | | $50.00 |
| 1603 | BAY CITY | 09/19/1940 | Active | 115 | 0 | 1 | -0.86% | 117 | 0 | 0 | Y | | N | 02/2025 | 90+ Days | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 45643 | BAY CITY EVENING | 01/31/1986 | Active | 11 | 0 | 0 | 0.00% | 13 | | 1 | Y | 2 | R | 05/2025 | | |
| 120242 | Bay City Lady Lions | 08/29/2013 | Active | 20 | 0 | 0 | 0.00% | 21 | | 5 | Y | 2 | R | 02/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 106899 | BEEVILLE | 11/18/2009 | Active | 0 | 0 | 0 | 0.00% | 26 | | 0 | N | None | | 11/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 118273 | BLESSING EFLM | 11/08/2012 | Active | 35 | 0 | 0 | 0.00% | 36 | | 1 | Y | 3 | R | 04/2025 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 1606 | BOLING | 03/02/1948 | Active | 16 | 1 | 0 | 6.67% | 14 | | 1 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 S4 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1607 | BRAZORIA | 11/18/1947 | Active | 31 | 0 | 5 | -13.89% | 28 | 11 | 0 | N | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 138156 | Brazoria County Hispanic | 05/07/2019 | Active | 27 | 0 | 0 | 0.00% | 27 | | 25 | N | None | | 07/2024 | | |
| 47604 | BRAZOSPORT BREAKFAST | 06/30/1987 | Active | 109 | 1 | 1 | 0.00% | 97 | 1 | 0 | Y | | R | 07/2025 | | $800.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1641 | BRAZOSPORT EVENING | 10/22/1970 | Active | 18 | 0 | 0 | 0.00% | 17 | | 2 | Y | | R | 03/2025 | | $1,000.00 |
| 120093 | BRAZOSPORT NOON | 08/01/2013 | Active | 10 | 0 | 0 | 0.00% | 11 | | 1 | Y | 3 | | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 120288 | Clute | 09/06/2013 | Active(2) | 5 | 0 | 0 | 0.00% | 7 | | 1 | N | 6 | R | 02/2025 | | |
| 1609 | CUERO | 10/18/1938 | Active | 17 | 0 | 0 | 0.00% | 25 | | 2 | Y | | | 02/2025 | | |
| 1613 | EAST BERNARD | 03/19/1941 | Active | 26 | 0 | 0 | 0.00% | 25 | | 2 | Y | 19 | N | 01/2025 | | |
| 1614 | EDNA | 10/14/1948 | Active | 21 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 07/2025 | | |
| 1615 | EL CAMPO | 09/09/1941 | Active | 30 | 0 | 0 | 0.00% | 32 | | 7 | Y | | R | 02/2025 | | |
| 119405 | EL CAMPO LADY | 05/17/2013 | Active | 23 | 0 | 0 | 0.00% | 25 | | 1 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1656 | FIRST CAPITOL WEST COLUMBIA | 08/22/1949 | Active | 6 | 0 | 2 | **-25.00%** | 9 | 8 | 0 | Y | 2 | N | 02/2025 | | |
| 1616 | FREEPORT HOST | 05/03/1943 | Active | 12 | 0 | 0 | 0.00% | 10 | | 1 | N | None | | 02/2025 | | |
| 98909 | FULSHEAR SIMONTON | 03/26/2007 | Active | 22 | 0 | 0 | 0.00% | 23 | | 4 | Y | 7 | R | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1618 | GALVESTON | 01/26/1922 | Active | 25 | 0 | 0 | 0.00% | 26 | | 0 | Y | | R | 07/2025 | | |
| 155267 | Galveston County Cigar | 07/25/2023 | Active | 42 | 1 | 3 | -4.55% | 31 | 1 | 0 | Y | | N | 07/2025 | | |
| 1629 | GALVESTON COUNTY GULF COAST | 02/27/1948 | Active | 14 | 0 | 0 | 0.00% | 18 | | 3 | N | None | | 07/2025 | | |
| 105592 | GALVESTON WEST BEACH | 06/01/2009 | Active | 43 | 11 | 2 | 26.47% | 29 | 3 | 0 | Y | | N | 07/2025 | | $805.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1620 | GANADO | 04/11/1966 | Active | 19 | 0 | 0 | 0.00% | 20 | | 4 | N | None | | 05/2025 | | |
| 1621 | GOLIAD | 06/17/1948 | Active | 31 | 8 | 0 | 34.78% | 25 | | 0 | Y | | N | 07/2025 | | |
| 154656 | Greater Houston | 06/08/2023 | Active | 63 | 0 | 0 | 0.00% | 57 | | 0 | Y | | R | 07/2025 | | $20.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1622 | HALLETTSVILLE | 02/24/1941 | Active | 25 | 1 | 0 | 4.17% | 26 | | 0 | Y | | N | 07/2025 | | $200.00 |
| 124923 | Karnes City Lions | 05/21/2015 | Active | 14 | 0 | 0 | 0.00% | 18 | | 3 | Y | 4 | N | 02/2025 | **90+ Days** | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 S4 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 118893 | KEMAH | 03/06/2013 | Active | 22 | 1 | 0 | 4.76% | 23 | | 0 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 1628 | LAKE JACKSON | 11/27/1945 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | Y | 3 | | 03/2025 | | |
| 1630 | LEAGUE CITY | 04/10/1952 | Active(1) | 53 | 4 | 0 | 8.16% | 44 | | 0 | Y | | N | 07/2025 | | |
| 47131 | MANVEL | 04/03/1987 | Active | 12 | 0 | 0 | 0.00% | 9 | | 1 | Y | 4 | R | 07/2025 | | |
| 115651 | Matagorda County Outdoors | 12/01/2011 | Active | 7 | 0 | 0 | 0.00% | 5 | | 1 | Y | 2 | | 03/2025 | | $20.00 |
| 34432 | MISSOURI CITY-BLUERIDGE | 09/30/1977 | Active | 16 | 0 | 0 | 0.00% | 14 | | 2 | Y | 7 | R | 07/2025 | | |
| 1633 | NEEDVILLE | 03/04/1946 | Active | 12 | 0 | 0 | 0.00% | 11 | | 3 | Y | 2 | N | 07/2025 | | |
| 1634 | PALACIOS | 08/18/1949 | Active | 13 | 0 | 0 | 0.00% | 15 | | 1 | Y | 2 | N | 02/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1636 | PEARLAND | 06/28/1948 | Active | 140 | 1 | 0 | 0.72% | 136 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 82519 | PEARLAND SILVERLAKE | 06/03/2004 | Active | 40 | 0 | 0 | 0.00% | 38 | | 0 | Y | | N | 07/2025 | | $55.00 |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 1640 | REFUGIO | 07/15/1948 | Active | 34 | 0 | 0 | 0.00% | 34 | | 13 | N | None | | 03/2022 | | |
| 1642 | ROSENBERG | 06/11/1931 | Active | 33 | 0 | 0 | 0.00% | 31 | | 0 | Y | | N | 07/2025 | | |
| 1646 | SANTA FE | 03/29/1960 | Active | 17 | 0 | 0 | 0.00% | 20 | | 4 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 121052 | Sargent Area | 12/30/2013 | Active | 43 | 0 | 1 | -2.27% | 50 | 3 | 0 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 117219 | SHINER | 06/18/2012 | Active | 48 | 0 | 0 | 0.00% | 47 | | 0 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 1649 | SUGAR LAND | 05/05/1941 | Active | 53 | 0 | 0 | 0.00% | 42 | | 1 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 1650 | SWEENY | 04/23/1945 | Active | 42 | 4 | 0 | 10.53% | 35 | | 0 | Y | | N | 05/2025 | | $200.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1651 | TEXAS CITY | 03/01/1939 | Active | 12 | 0 | 0 | 0.00% | 13 | | 1 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 42042 | TEXAS CITY MAINLAND | 12/03/1982 | Active | 31 | 0 | 0 | 0.00% | 36 | | 1 | Y | | N | 02/2025 | | |
| 120039 | Van Vleck | 07/24/2013 | Active | 15 | 0 | 0 | 0.00% | 15 | | 5 | N | None | | 04/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 S4 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1654 | VICTORIA | 01/17/1925 | Active | 58 | 0 | 0 | 0.00% | 63 | | 1 | Y | | N | 03/2025 | | $50.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 119708 | Victoria Downtown | 06/19/2013 | Active(2) | 7 | 0 | 0 | 0.00% | 16 | | 1 | Y | 5 | | 08/2022 | | |
| 1657 | WHARTON | 05/03/1928 | Active | 39 | 0 | 1 | -2.50% | 41 | 0 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1658 | WOODSBORO | 09/16/1930 | Active | 17 | 0 | 0 | 0.00% | 23 | | 4 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1659 | YOAKUM | 07/19/1928 | Active | 60 | 0 | 0 | 0.00% | 59 | | 2 | Y | 2 | | 06/2025 | | |
| 1660 | YORKTOWN | 12/19/1939 | Active | 43 | 1 | 0 | 2.38% | 42 | | 0 | Y | | N | 06/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 1655 | VICTORIA BOULEVARD | 06/30/1950 | Cancelled(6*) | 08/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 68 | 0 | 0 | 0 | 2,036 | 36 | 22 | 14 | 0.69% | 1,916 | 30 | 38% | 10% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 S5 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1522 | BELLVILLE | 11/20/1940 | Active | 103 | 0 | 0 | 0.00% | 105 | | 1 | Y | | N | 04/2022 | | |
| 84358 | BLINN COLLEGE | 10/29/2004 | Active | 13 | 0 | 0 | 0.00% | 24 | | 2 | N | | N | 04/2024 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1525 | BRENHAM EVENING | 09/01/1936 | Active | 21 | 0 | 0 | 0.00% | 22 | | 0 | Y | 2 | N | 02/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1526 | BRENHAM NOON | 04/03/1969 | Active | 19 | 0 | 0 | 0.00% | 19 | | 1 | Y | 13 | | 07/2022 | | |
| 1527 | BRYAN | 08/28/1923 | Active | 62 | 8 | 13 | -7.46% | 58 | 14 | 0 | Y | | N | 07/2025 | | |
| 1532 | CALDWELL | 02/12/1948 | Active | 22 | 2 | 0 | 10.00% | 21 | | 0 | Y | 2 | R | 07/2025 | | $1,000.00 |
| 49848 | CALDWELL BURLESON COUNTY | 09/15/1989 | Active | 31 | 0 | 1 | -3.13% | 33 | 36 | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 51093 | CALDWELL EARLY EVENING | 12/03/1990 | Active | 10 | 2 | 3 | -9.09% | 16 | 7 | 0 | Y | 2 | R | 08/2023 | | |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 1537 | CARMINE | 02/18/1972 | Active | 38 | 0 | 0 | 0.00% | 35 | | 2 | Y | | N | 10/2023 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1539 | COLLEGE STATION | 10/23/1950 | Active | 136 | 1 | 1 | 0.00% | 143 | 2 | 0 | Y | | N | 07/2025 | | $550.00 |
| | Exc Award (06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 125004 | College Station Evening | 05/29/2015 | P- Active | **0** | 0 | 0 | 0.00% | 0 | | 10 | N | None | | 02/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1538 | COLLEGE STATION MORNING | 07/11/1973 | Active | 11 | 0 | 0 | 0.00% | 12 | | 1 | Y | 3 | | 10/2021 | | |
| 1540 | COLUMBUS | 06/04/1943 | Active | 106 | 1 | 0 | 0.95% | 92 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 49975 | DIME BOX | 11/27/1989 | Active | 44 | 0 | 0 | 0.00% | 39 | | 10 | Y | | R | 05/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1543 | EAGLE LAKE NOON | 06/26/1941 | Active | 25 | 0 | 0 | 0.00% | 24 | | 2 | Y | | N | 07/2023 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 1546 | FAYETTEVILLE | 10/13/1966 | Active | 73 | 3 | 0 | 4.29% | 76 | | 0 | Y | 3 | R | 07/2024 | | |
| 38888 | FLATONIA | 09/29/1980 | Active | 39 | 1 | 0 | 2.63% | 39 | | 0 | Y | | N | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 S5 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1549 | GARWOOD | 01/26/1948 | Active | 25 | 0 | 0 | 0.00% | 25 | | 15 | Y | 7 | R | 02/2019 | | |
| 99420 | GERONIMO LIONS | 05/22/2007 | Active | 34 | 0 | 0 | 0.00% | 36 | | 3 | Y | | N | 04/2025 | | |
| 1552 | GIDDINGS | 08/22/1928 | Active | 78 | 2 | 2 | 0.00% | 75 | 2 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 39986 | GIDDINGS BREAKFAST | 06/12/1981 | Active | 94 | 2 | 0 | 2.17% | 90 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 63598 | GIDDINGS EVENING | 10/02/2000 | Active | 6 | 0 | 0 | 0.00% | 12 | | 2 | N | 4 | | 05/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 47663 | GIDDINGS NEW HORIZONS | 08/05/1987 | Active | 78 | 4 | 0 | 5.41% | 81 | | 0 | N | | | 07/2025 | | $25.00 |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 50444 | GONZALES BREAKFAST | 04/23/1990 | Active | 13 | 0 | 0 | 0.00% | 14 | | 1 | N | None | | 10/2023 | | |
| 1553 | GONZALES NOON | 05/03/1940 | Active | 81 | 2 | 1 | 1.25% | 71 | 0 | 0 | Y | | N | 03/2025 | | $71.00 |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 1557 | HEARNE | 09/09/1947 | Active | 21 | 1 | 0 | 5.00% | 19 | | 1 | Y | 4 | R | 04/2019 | | |
| 1558 | HILLTOP LAKES | 03/10/1967 | Active | 53 | 1 | 0 | 1.92% | 56 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1560 | INDUSTRY WEST END | 06/14/1971 | Active | 25 | 0 | 0 | 0.00% | 27 | | 1 | N | None | | 11/2021 | | |
| 48641 | LA GRANGE BLUEBONNET | 06/08/1988 | Active | 22 | 1 | 1 | 0.00% | 21 | 10 | 0 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 1565 | LA GRANGE EVENING | 11/03/1966 | Active | 35 | 0 | 0 | 0.00% | 39 | | 2 | Y | | | 06/2022 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1564 | LA GRANGE NOON | 08/28/1928 | Active | 84 | 0 | 3 | -3.45% | 99 | 7 | 0 | Y | | N | 10/2024 | | $500.00 |
| | Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 1566 | LEXINGTON | 12/17/1953 | Active | 41 | 1 | 4 | -6.82% | 55 | 5 | 0 | Y | 3 | | 04/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1571 | MADISONVILLE | 03/18/1948 | Active | 17 | 0 | 0 | 0.00% | 16 | | 2 | Y | 7 | | 05/2022 | | |
| 1576 | NAVASOTA | 10/04/1948 | Active | 26 | 2 | 0 | 8.33% | 21 | | 0 | Y | | N | 12/2023 | | |
| 47083 | NAVASOTA NOON | 03/30/1987 | Active | 21 | 2 | 13 | **-34.38%** | 31 | 12 | 0 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 S5 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46535 | NEW BADEN CAMP CREEK EVENING | 09/22/1986 | Active(1) | 27 | 0 | 0 | 0.00% | 31 | | 6 | Y | 3 | | 12/2021 | | |
| 54329 | NEW ULM | 04/12/1993 | Active | 14 | 0 | 3 | -17.65% | 13 | 21 | 0 | Y | | R | 06/2022 | | |
| 1579 | NIXON | 09/09/1941 | Active | 12 | 0 | 0 | 0.00% | 15 | | 0 | Y | 2 | R | 02/2023 | | |
| 104953 | PAIGE | 03/12/2009 | Active | 47 | 0 | 0 | 0.00% | 46 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 130508 | Round Top | 03/24/2017 | Active | 21 | 6 | 0 | 40.00% | 15 | | 0 | Y | 9 | R | 03/2024 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 1585 | SCHULENBURG | 11/15/1966 | Active | 26 | 1 | 1 | 0.00% | 33 | 24 | 0 | Y | 6 | N | 05/2022 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1586 | SEALY | 12/20/1968 | Active | 17 | 4 | 0 | 30.77% | 12 | | 0 | Y | 3 | R | 03/2025 | | |
| 1587 | SEGUIN NOON | 02/27/1940 | Active | 34 | 0 | 0 | 0.00% | 37 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 39119 | SEGUIN SUNRISE | 12/23/1980 | Active | 27 | 0 | 0 | 0.00% | 27 | | 0 | Y | | N | 07/2025 | | $500.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 49887 | SEGUIN SUNSET | 10/19/1989 | Active | 14 | 1 | 0 | 7.69% | 14 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1589 | SHERIDAN | 03/30/1964 | Active | 46 | 3 | 0 | 6.98% | 37 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 1590 | SMITHVILLE | 02/17/1927 | Active | 48 | 1 | 1 | 0.00% | 45 | 7 | 0 | Y | | N | 05/2025 | | |
| 1591 | SNOOK | 03/20/1967 | Active | 25 | 0 | 1 | -3.85% | 26 | 1 | 0 | Y | | IP | 12/2023 | | |
| 63111 | WAELDER NEW MILLENNIUM | 05/03/2000 | Active | 5 | 0 | 0 | 0.00% | 7 | | 2 | Y | 5 | R | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 110138 | WASHINGTON COUNTY LADIES | 01/19/2011 | Active | 53 | 0 | 0 | 0.00% | 51 | | 0 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 1596 | WEIMAR | 02/03/1948 | Active | 63 | 1 | 0 | 1.61% | 61 | | 0 | Y | | N | 07/2025 | | |
| 51604 | WEIMAR ENCORE | 05/07/1991 | Active | 42 | 0 | 2 | -4.55% | 43 | 5 | 0 | Y | | N | 07/2025 | | $800.00 |
| | Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 48759 | WELLBORN | 06/24/1988 | Active | 24 | 2 | 0 | 9.09% | 20 | | 0 | Y | | N | 12/2023 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 2 S5 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 53 | 0 | 0 | 0 | 2,052 | 55 | 50 | 5 | 0.24% | 2,079 | 39 | 25% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 3 E through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 157521 | Bokoshe | 03/26/2024 | Active | 29 | 0 | 0 | 0.00% | 41 | | 1 | Y | 3 | N | 04/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1661 | BARTLESVILLE | 05/04/1921 | Active | 30 | 0 | 0 | 0.00% | 28 | | 2 | Y | | N | 06/2025 | | |
| 1896 | BRISTOW | 11/30/1921 | Active | 31 | 0 | 0 | 0.00% | 27 | | 9 | Y | | N | 05/2023 | | |
| 47013 | BROKEN ARROW | 03/05/1987 | Active | 13 | 0 | 0 | 0.00% | 10 | | 1 | Y | 6 | | 06/2019 | | |
| 1702 | BROKEN BOW | 03/07/1929 | Active | 13 | 0 | 0 | 0.00% | 16 | | 2 | Y | 4 | R | 05/2024 | | $100.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1664 | CHECOTAH | 11/18/1921 | Active | 24 | 0 | 2 | -7.69% | 28 | 6 | 0 | Y | 2 | | 12/2018 | | |
| 43131 | CLAYTON | 11/21/1983 | Active | 22 | 0 | 0 | 0.00% | 20 | | 3 | Y | 4 | N | 12/2023 | | |
| 1667 | COWETA | 02/02/1940 | Active | 16 | 0 | 0 | 0.00% | 16 | | 9 | N | None | | 08/2016 | | |
| 1668 | DEWEY | 05/13/1952 | Active | 8 | 0 | 0 | 0.00% | 11 | | 1 | Y | | N | 06/2017 | | |
| 1669 | FAIRLAND | 10/27/1953 | Active | 19 | 0 | 0 | 0.00% | 18 | | 0 | Y | | N | 06/2025 | | |
| 1714 | HEAVENER | 01/30/1923 | Active | 24 | 0 | 0 | 0.00% | 24 | | 14 | Y | | N | 12/2013 | | |
| 1671 | HENRYETTA | 05/17/1929 | Active | 57 | 2 | 2 | 0.00% | 50 | 30 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 43705 | HOLDENVILLE | 04/30/1984 | Active | 18 | 0 | 0 | 0.00% | 17 | | 5 | Y | | R | 06/2025 | | |
| 1717 | HUGO | 06/11/1919 | Active(1) | 20 | 0 | 0 | 0.00% | 10 | | 2 | Y | | N | 04/2025 | | |
| 1718 | IDABEL | 12/14/1928 | Active | 27 | 0 | 0 | 0.00% | 28 | | 4 | Y | 2 | | 03/2017 | | $250.00 |
| 64980 | JAY | 02/06/2002 | Active | 10 | 0 | 0 | 0.00% | 10 | | 9 | Y | 5 | | 02/2019 | | |
| 1725 | MC ALESTER | 06/13/1918 | Active | 24 | 1 | 0 | 4.35% | 30 | | 0 | Y | | N | 05/2025 | | |
| 1676 | MIAMI | 03/18/1921 | Active | 11 | 1 | 0 | 10.00% | 14 | | 0 | Y | 7 | | 06/2016 | | |
| 1678 | MORRIS | 01/24/1961 | Active | 9 | 0 | 0 | 0.00% | 15 | | 1 | N | None | | 11/2010 | | |
| 44934 | MULDROW | 05/09/1985 | Active | 8 | 0 | 0 | 0.00% | 13 | | 9 | N | None | | | | |
| 1679 | MUSKOGEE | 10/26/1916 | Active | 21 | 0 | 3 | -12.50% | 24 | 23 | 0 | Y | | N | 05/2019 | | |
| 1681 | NOWATA | 04/20/1948 | Active | 6 | 0 | 0 | 0.00% | 6 | | 9 | N | None | | | | |
| 1683 | OKMULGEE | 02/05/1919 | Active | 22 | 4 | 0 | 22.22% | 30 | | 0 | Y | 2 | R | 07/2025 | | $250.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 3 E through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40488 | POCOLA | 11/17/1981 | Active | 15 | 1 | 0 | 7.14% | 14 | | 0 | Y | 2 | R | 06/2025 | | |
| 1686 | PORTER | 04/29/1964 | Active | 16 | 0 | 0 | 0.00% | 16 | | 16 | N | None | | 09/2015 | | |
| 1727 | POTEAU EVENING | 01/17/1961 | Active | 7 | 0 | 0 | 0.00% | 7 | | 1 | Y | 3 | R | 10/2023 | | $340.00 |
| 1687 | PRYOR | 09/23/1948 | Active | 21 | 0 | 1 | -4.55% | 23 | 8 | 0 | Y | 3 | N | 12/2023 | | |
| 1689 | SALLISAW | 04/11/1938 | Active | 56 | 0 | 3 | -5.08% | 60 | 3 | 0 | N | None | | 04/2018 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 1926 | SAPULPA | 06/10/1949 | Active | 17 | 0 | 0 | 0.00% | 18 | | 11 | Y | | N | 04/2017 | | |
| 61326 | TAHLEQUAH | 12/07/1998 | Active | 10 | 0 | 0 | 0.00% | 13 | | 4 | Y | 2 | | 10/2018 | | |
| 1733 | TALIHINA | 06/08/1929 | Active | 8 | 0 | 0 | 0.00% | 8 | | 9 | Y | 5 | R | 06/2015 | | |
| 1933 | TULSA DOWNTOWN | 10/11/1916 | Active | 33 | 0 | 0 | 0.00% | 32 | | 1 | Y | | N | 07/2025 | | $5.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 1928 | TULSA METRO-MC CULLOUGH | 02/09/1956 | Active | 9 | 0 | 0 | 0.00% | 9 | | 12 | Y | 12 | | 06/2018 | | |
| 36432 | VIAN | 01/18/1979 | Active | 7 | 0 | 0 | 0.00% | 8 | | 2 | Y | 4 | R | 11/2023 | | |
| 1693 | VINITA | 04/15/1931 | Active | 49 | 0 | 0 | 0.00% | 56 | | 2 | Y | | N | 07/2023 | | |
| 1694 | WAGONER | 05/20/1946 | Active | 21 | 0 | 0 | 0.00% | 22 | | 1 | Y | | N | 04/2025 | | |
| 1737 | WILBURTON | 05/04/1922 | Active | 19 | 3 | 1 | 11.76% | 25 | 4 | 0 | Y | | IP | 04/2025 | | $20.00 |
| 1697 | WYANDOTTE | 04/22/1958 | Active | 9 | 0 | 0 | 0.00% | 17 | | 2 | Y | 13 | N | 10/2023 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 67489 | BROKEN ARROW NOON | 03/26/2003 | Cancelled(6*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 38 | 0 | 0 | 0 | 759 | 12 | 12 | 0 | 0.00% | 814 | 20 | 55% | 5% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 3 E through July 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 3 NW through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1794 | BALKO | 04/09/1973 | Active(1) | 17 | 0 | 1 | -5.56% | 17 | 2 | 0 | N | | N | 04/2022 | | |
| 1797 | BURLINGTON | 12/15/1965 | Active | 19 | 0 | 0 | 0.00% | 19 | | 14 | N | None | | | | |
| 1798 | CANTON | 11/14/1929 | Active(2) | 7 | 0 | 0 | 0.00% | 7 | | 20 | N | | | | | |
| 1898 | CHANDLER | 01/10/1946 | Active | 56 | 0 | 1 | -1.75% | 52 | 1 | 0 | Y | | N | 10/2015 | | |
| 1800 | CHEROKEE | 05/04/1928 | Active | 17 | 0 | 0 | 0.00% | 17 | | 12 | Y | | R | | | |
| 1803 | CRESCENT | 03/23/1935 | Active | 11 | 0 | 0 | 0.00% | 11 | | 16 | N | None | | 06/2015 | | |
| 1900 | CUSHING | 04/20/1921 | Active | 29 | 0 | 1 | -3.33% | 30 | 2 | 0 | N | None | N | 07/2022 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 1901 | DAVENPORT | 03/18/1954 | Active | 13 | 0 | 0 | 0.00% | 13 | | 11 | Y | 9 | R | 10/2020 | | |
| 1809 | FAIRVIEW | 04/25/1928 | Active | 67 | 1 | 0 | 1.52% | 63 | | 0 | Y | | N | 06/2019 | | |
| 1812 | GARBER | 09/06/1948 | Active | 12 | 0 | 0 | 0.00% | 11 | | 0 | Y | 5 | N | 07/2023 | | $25.00 |
| 1814 | GOODWELL | 08/30/1948 | Active | **2** | 0 | 0 | 0.00% | 2 | | 21 | Y | 7 | R | 05/2025 | | |
| 1815 | GUTHRIE | 11/10/1919 | Active(1) | 34 | 0 | 0 | 0.00% | 35 | | 5 | N | None | | 05/2025 | | |
| 1816 | GUYMON | 06/27/1928 | Active | 31 | 0 | 0 | 0.00% | 31 | | 15 | N | None | | 04/2024 | | |
| 1817 | HELENA | 04/17/1951 | Active | 9 | 0 | 0 | 0.00% | 9 | | 35 | N | None | | 12/2017 | | |
| 1818 | HENNESSEY | 01/25/1934 | Active | 25 | 0 | 1 | -3.85% | 26 | 30 | 0 | Y | 7 | | 04/2025 | | |
| 30757 | JET | 05/06/1975 | Active | 17 | 0 | 0 | 0.00% | 17 | | 3 | N | None | | 10/2023 | **90+ Days** | |
| 1822 | KINGFISHER | 02/29/1932 | Active | 34 | 0 | 0 | 0.00% | 37 | | 1 | Y | | N | 05/2019 | | |
| 1823 | KREMLIN | 04/04/1966 | Active | 25 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 08/2023 | | |
| 1827 | LAVERNE | 01/20/1947 | Active | 19 | 0 | 0 | 0.00% | 19 | | 0 | Y | 4 | R | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 1828 | LOMEGA L C | 12/26/1972 | Active | 15 | 0 | 0 | 0.00% | 15 | | 13 | N | None | | 06/2025 | | |
| 1832 | MEDFORD | 10/20/1927 | Active | 9 | 0 | 0 | 0.00% | 10 | | 7 | N | None | | 12/2023 | | |
| 1911 | MORRISON | 04/18/1967 | Active | 36 | 0 | 0 | 0.00% | 32 | | 1 | Y | | N | 05/2012 | **90+ Days** | |
| 1829 | MULHALL-ORLANDO | 03/17/1970 | Active | 10 | 0 | 0 | 0.00% | 10 | | 3 | N | | N | 03/2025 | | |
| 1913 | NEWKIRK | 12/08/1950 | Active | 16 | 0 | 0 | 0.00% | 16 | | 17 | Y | 8 | | 05/2024 | | |
| 1808 | NORTH ENID | 08/30/1962 | Active | 31 | 1 | 0 | 3.33% | 33 | | 0 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 3 NW through July 2025

| | | | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 1835 | OKARCHE | 11/30/1949 | Active | 42 | 0 | 0 | 0.00% | 47 | | 1 | Y | | N | 10/2022 | | |
| 1918 | PERKINS | 01/05/1950 | Active | 23 | 0 | 0 | 0.00% | 24 | | 0 | Y | | N | 07/2025 | | $150.00 |
| 1919 | PERRY | 01/14/1926 | Active | 28 | 0 | 1 | -3.45% | 33 | 3 | 0 | Y | | N | 10/2024 | | |
| 1921 | PONCA CITY AFTER FIVE | 04/28/1965 | Active | 16 | 0 | 0 | 0.00% | 16 | | 6 | Y | 3 | R | 08/2024 | | |
| 1920 | PONCA CITY NOON | 06/30/1922 | Active | 44 | 3 | 0 | 7.32% | 45 | | 0 | Y | | N | 07/2025 | | $200.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1922 | PRAGUE | 05/16/1949 | Active | 32 | 0 | 1 | -3.03% | 27 | 7 | 0 | N | None | | 07/2025 | | |
| 35025 | RINGWOOD | 02/13/1978 | Active | 10 | 0 | 0 | 0.00% | 10 | | 13 | N | None | | 09/2018 | | |
| 1837 | SEILING | 12/10/1929 | Active | 12 | 0 | 0 | 0.00% | 13 | | 6 | N | None | | 09/2015 | | |
| 1930 | STILLWATER NOON | 06/03/1965 | Active | 88 | 1 | 0 | 1.15% | 82 | | 0 | Y | | N | 06/2025 | | $20.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1931 | STROUD | 06/12/1941 | Active | 25 | 0 | 3 | -10.71% | 27 | 2 | 0 | Y | | N | 07/2023 | | |
| 1841 | WAKITA | 10/04/1929 | Active | 23 | 0 | 0 | 0.00% | 23 | | 15 | N | None | | 12/2015 | | |
| 1842 | WATONGA | 03/23/1950 | Active | 20 | 0 | 1 | -4.76% | 22 | 1 | 0 | N | None | | 10/2023 | | |
| 1790 | WEATHERFORD | 04/17/1962 | Active | 12 | 0 | 0 | 0.00% | 12 | | 27 | N | 3 | | 08/2023 | | |
| 1845 | WOODWARD | 01/23/1928 | Active | 19 | 1 | 0 | 5.56% | 24 | | 0 | Y | 17 | R | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 1802 | COVINGTON | 11/24/1964 | Cancelled(6*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 39 | 0 | 0 | 0 | 955 | 7 | 10 | -3 | -0.31% | 965 | 24 | 51% | 23% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 3 NW through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 3 SW through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1698 | ADA | 05/08/1919 | Active | 46 | 1 | 3 | -4.17% | 47 | 2 | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 1740 | ALTUS | 04/15/1941 | Active | 15 | 0 | 0 | 0.00% | 13 | | 1 | Y | 2 | N | 01/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 1742 | ANADARKO | 03/01/1949 | Active | 27 | 0 | 0 | 0.00% | 28 | | 1 | N | | N | 07/2025 | | $25.00 |
| 1743 | ARDMORE | 03/12/1917 | Active | 29 | 0 | 0 | 0.00% | 28 | | 3 | Y | 2 | N | 11/2019 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 1700 | ATOKA | 03/13/1940 | Active | 19 | 0 | 0 | 0.00% | 29 | | 0 | Y | 2 | | 06/2019 | | |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | |
| 67211 | BINGER | 02/05/2003 | Active(1) | 9 | 0 | 0 | 0.00% | 9 | | N/R | N | None | | 11/2016 | | |
| 1747 | CACHE | 11/20/1958 | Active | 12 | 0 | 0 | 0.00% | 13 | | 1 | Y | 25 | R | 09/2019 | | |
| 1748 | CANUTE | 08/10/1961 | Active | 33 | 1 | 0 | 3.13% | 35 | | 0 | Y | 6 | R | 04/2018 | | |
| 1853 | CHICKASHA | 07/28/1917 | Active | 30 | 0 | 1 | -3.23% | 27 | 2 | 0 | Y | | N | 02/2024 | | |
| 1750 | CLINTON | 04/07/1947 | Active | 18 | 0 | 3 | -14.29% | 20 | 12 | 0 | N | None | | 06/2015 | | |
| 66624 | CORDELL | 09/19/2002 | Active | 8 | 0 | 0 | 0.00% | 11 | | 6 | N | | IP | 04/2019 | | |
| 1756 | DUNCAN | 07/07/1949 | Active | 21 | 0 | 0 | 0.00% | 23 | | 1 | N | | N | 06/2020 | | |
| 1708 | DURANT | 01/02/1920 | Active | 28 | 2 | 3 | -3.45% | 24 | 3 | 0 | N | | N | 08/2024 | | |
| 1856 | EDMOND | 03/26/1963 | Active | 15 | 0 | 2 | -11.76% | 17 | 4 | 0 | Y | 2 | N | 11/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1857 | EL RENO | 08/16/1917 | Active | 15 | 0 | 0 | 0.00% | 18 | | 6 | Y | | N | 11/2017 | | |
| 49248 | EL RENO CANADIAN VALLEY | 02/27/1989 | Active | 18 | 0 | 4 | -18.18% | 20 | 9 | 0 | Y | 4 | N | | | |
| 1759 | ELK CITY | 05/25/1948 | Active | 12 | 0 | 0 | 0.00% | 14 | | 3 | Y | 5 | | 05/2018 | | |
| 1763 | FREDERICK | 03/04/1920 | Active | 20 | 0 | 0 | 0.00% | 22 | | 0 | Y | | N | 08/2023 | | |
| 1765 | GRANITE | 05/21/1948 | Active | 21 | 0 | 0 | 0.00% | 24 | | 0 | Y | 2 | N | 04/2024 | | |
| 1858 | HARRAH | 09/19/1962 | Active | 16 | 0 | 0 | 0.00% | 19 | | 3 | Y | 2 | R | 11/2021 | | |
| 1767 | HEALDTON | 04/29/1926 | Active | 12 | 0 | 0 | 0.00% | 12 | | 1 | N | None | | 07/2018 | | |
| 52445 | HINTON | 01/27/1992 | Active | 10 | 0 | 0 | 0.00% | 10 | | 31 | N | None | | 07/2022 | | |
| 1768 | HOBART | 05/26/1949 | Active | 20 | 0 | 0 | 0.00% | 22 | | 1 | Y | | N | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 3 SW through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1772 | LAWTON NOON | 02/27/1941 | Active | 27 | 0 | 0 | 0.00% | 21 | | 1 | N | None | | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 105627 | LAWTON PATRIOTS | 06/01/2009 | Active | 0 | 0 | 0 | 0.00% | 7 | | 1 | N | None | | 01/2020 | | |
| 1776 | MANGUM | 10/30/1958 | Active | 0 | 0 | 0 | 0.00% | 17 | | 1 | N | None | | 01/2020 | | |
| 1777 | MARLOW | 01/14/1927 | Active | 37 | 1 | 0 | 2.78% | 37 | | 0 | N | None | | | | |
| 1863 | MIDWEST CITY | 01/29/1945 | Active | 8 | 0 | 0 | 0.00% | 8 | | 1 | Y | 7 | R | 10/2023 | | |
| 1867 | MUSTANG | 11/02/1964 | Active | 23 | 0 | 0 | 0.00% | 17 | | 3 | N | 7 | | 08/2019 | | |
| 1870 | NORMAN | 01/16/1920 | Active | 37 | 0 | 0 | 0.00% | 32 | | 1 | Y | | N | | | |
| 1871 | NORMAN SOONER | 04/09/1963 | Active | 6 | 0 | 0 | 0.00% | 9 | | 1 | Y | | | 08/2021 | | $30.00 |
| 1874 | OKLA CITY CAPITOLHILL | 12/31/1931 | Active | 12 | 0 | 0 | 0.00% | 13 | | 1 | N | None | | 12/2023 | | |
| 1877 | OKLAHOMA CITY NORTHWEST | 08/23/1961 | Active | 23 | 1 | 0 | 4.55% | 23 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 1880 | OKLAHOMA CITY WEST SIDE | 04/24/1951 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | Y | | N | 07/2025 | | $50.00 |
| 108808 | PAULS VALLEY | 06/25/2010 | Active | 5 | 0 | 0 | 0.00% | 13 | | 6 | N | | | 09/2021 | | |
| 1882 | POCASSET | 06/01/1967 | Active | 32 | 0 | 0 | 0.00% | 28 | | 3 | Y | | N | 04/2018 | | |
| 1883 | PURCELL | 04/22/1947 | Active | 11 | 0 | 0 | 0.00% | 11 | | 9 | Y | 4 | N | | | |
| 1884 | RUSH SPRINGS | 05/13/1932 | Active | 16 | 0 | 0 | 0.00% | 16 | | 0 | N | 2 | | | | |
| 1730 | SEMINOLE | 04/30/1935 | Active | 57 | 3 | 1 | 3.64% | 54 | 9 | 0 | Y | | N | 04/2022 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1885 | SHAWNEE | 12/21/1919 | Active | 26 | 0 | 0 | 0.00% | 29 | | 2 | Y | 2 | N | 05/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 1887 | SURREY HILLS | 04/26/1973 | Active | 15 | 0 | 0 | 0.00% | 18 | | 3 | N | None | | 09/2018 | | |
| 1888 | THE VILLAGE | 03/11/1953 | Active | 17 | 0 | 0 | 0.00% | 17 | | 12 | N | None | | 03/2019 | | |
| 1734 | TISHOMINGO | 03/07/1955 | Active | 19 | 0 | 0 | 0.00% | 19 | | 12 | N | None | | 10/2020 | | |
| 1890 | UNION CITY | 04/18/1958 | Active | 22 | 0 | 0 | 0.00% | 21 | | 4 | Y | | N | 04/2019 | | |
| 1787 | VELMA ALMA | 10/14/1952 | Active | 12 | 0 | 0 | 0.00% | 14 | | 10 | N | None | | 08/2022 | | |
| 1892 | WANETTE | 04/27/1965 | Active | 9 | 0 | 0 | 0.00% | 9 | | 1 | Y | | IP | 04/2025 | | |
| 1789 | WAURIKA | 02/04/1946 | Active | 9 | 0 | 0 | 0.00% | 15 | | 1 | Y | 13 | R | 02/2019 | | |
| 1736 | WEWOKA | 06/24/1926 | Active | 19 | 0 | 0 | 0.00% | 19 | | 2 | Y | | N | 10/2023 | | $250.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 3 SW through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 1723 | KONAWA | 09/23/1927 | Cancelled(8*) | 12/30/2024 |
| 30319 | LAWTON N E | 03/11/1975 | Cancelled(6*) | 08/29/2024 |
| 1860 | LINDSAY | 04/07/1947 | Cancelled(8*) | 12/30/2024 |
| 1775 | LONE WOLF | 01/09/1950 | Cancelled(8*) | 12/30/2024 |
| 1778 | MARIETTA | 11/06/1946 | Cancelled(8*) | 12/30/2024 |
| 123242 | Newcastle Community | 09/30/2014 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48 | 0 | 0 | 0 | 911 | 9 | 17 | -8 | -0.87% | 967 | 19 | 60% | 17% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 C1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 171427 | Shasta County Cyber | 05/24/2024 | Active | 18 | 0 | 0 | 0.00% | 22 | | 6 | Y | 3 | R | 04/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1941 | ALTURAS | 10/17/1941 | Active | 10 | 0 | 0 | 0.00% | 10 | | 0 | Y | 6 | N | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 1942 | ANDERSON | 04/11/1956 | Active | 14 | 0 | 0 | 0.00% | 15 | | 5 | Y | | N | 05/2025 | | $1,837.35 |
| 1946 | BURNEY | 05/09/1946 | Active | 32 | 0 | 0 | 0.00% | 32 | | 6 | Y | | | 02/2022 | | |
| 1949 | CHICO BREAKFAST | 02/12/1954 | Active | 18 | 0 | 0 | 0.00% | 25 | | 1 | Y | | | 07/2025 | | |
| 1951 | COLUSA | 05/21/1929 | Active | 37 | 0 | 0 | 0.00% | 25 | | 1 | Y | 2 | R | 06/2025 | | |
| 1953 | COTTONWOOD | 12/14/1943 | Active | 20 | 4 | 1 | 17.65% | 18 | 0 | 0 | Y | 3 | | 06/2025 | | |
| 1971 | ENTERPRISE | 05/15/1970 | Active | 19 | 0 | 0 | 0.00% | 20 | | 0 | Y | | N | 07/2025 | | |
| 1955 | ETNA | 04/29/1935 | Active | 15 | 0 | 0 | 0.00% | 15 | | 5 | Y | | R | 09/2023 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 82586 | ETNA SCOTT VALLEY LIONESS | 06/11/2004 | Active | 7 | 0 | 0 | 0.00% | 7 | | 1 | Y | 2 | N | 07/2025 | | |
| 1956 | FALL RIVER MILLS | 02/17/1948 | Active | 15 | 0 | 0 | 0.00% | 18 | | 5 | Y | 3 | R | 11/2022 | | |
| 52188 | FOREST RANCH | 11/25/1991 | Active | 22 | 0 | 1 | -4.35% | 21 | 0 | 0 | Y | 2 | N | 07/2025 | | |
| 64280 | FORT JONES | 05/14/2001 | Active | 31 | 0 | 1 | -3.13% | 32 | 6 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 1957 | GRIDLEY | 12/03/1945 | Active | 27 | 0 | 0 | 0.00% | 26 | | 8 | Y | | N | 06/2025 | | |
| 45867 | HAMILTON CITY | 03/21/1986 | Active | 27 | 0 | 1 | -3.57% | 27 | 39 | 0 | Y | | | 07/2020 | | |
| 38253 | HAYFORK | 04/10/1980 | Active | 12 | 0 | 0 | 0.00% | 12 | | 13 | Y | 2 | R | 05/2025 | | |
| 30759 | LAKEHEAD | 05/06/1975 | Active(2) | 36 | 0 | 0 | 0.00% | 40 | | 1 | Y | 3 | R | 04/2025 | | |
| 1959 | LINDA | 01/08/1954 | Active | 15 | 0 | 4 | **-21.05%** | 21 | 26 | 0 | Y | 3 | R | 07/2025 | | |
| 1960 | LIVE OAK | 11/25/1953 | Active | 11 | 0 | 0 | 0.00% | 12 | | 2 | Y | 3 | | 04/2025 | | |
| 42634 | LOMA RICA FOOTHILL | 05/03/1983 | Active | 93 | 0 | 1 | -1.06% | 87 | 3 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 1962 | MERIDIAN | 06/28/1939 | Active | 15 | 0 | 0 | 0.00% | 15 | | 37 | Y | | R | | | |
| 46952 | PALO CEDRO | 02/24/1987 | Active | 11 | 0 | 0 | 0.00% | 16 | | 1 | Y | 2 | R | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 C1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1966 | PARADISE HOST | 03/17/1940 | Active | 39 | 1 | 0 | 2.63% | 44 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1967 | QUINCY | 06/27/1946 | Active | 5 | 0 | 0 | 0.00% | 5 | | 8 | Y | 8 | | 09/2023 | | |
| 1970 | REDDING BREAKFAST | 02/04/1964 | Active | 21 | 1 | 1 | 0.00% | 21 | 54 | 0 | Y | | N | 08/2024 | | |
| 1969 | REDDING HOST | 09/21/1938 | Active | 16 | 0 | 0 | 0.00% | 33 | | 0 | Y | | N | 07/2025 | 90+ Days | |
| 1973 | SHASTA LAKE L C | 02/11/1969 | Active(3) | 12 | 0 | 0 | 0.00% | 5 | | 3 | Y | 12 | | 12/2019 | | |
| 1975 | SUTTER | 05/12/1960 | Active | 37 | 1 | 0 | 2.78% | 32 | | 0 | Y | | N | 06/2025 | | |
| 30921 | TRINITY LAKE | 06/16/1975 | Active | 13 | 2 | 0 | 18.18% | 11 | | 0 | Y | 3 | | 12/2023 | | |
| 1977 | WEAVERVILLE | 03/03/1959 | Active | 37 | 0 | 0 | 0.00% | 39 | | 3 | N | None | N | 07/2025 | 90+ Days | |
| 1979 | WHEATLAND | 12/15/1948 | Active | 19 | 0 | 0 | 0.00% | 16 | | 2 | Y | 2 | R | 07/2025 | | |
| 1981 | WILLOWS | 04/04/1956 | Active | 14 | 1 | 0 | 7.69% | 14 | | 0 | Y | | N | 07/2025 | | $200.00 |
| 1982 | YREKA HOST | 03/02/1925 | Active | 13 | 0 | 0 | 0.00% | 23 | | 2 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 33293 | YUBA CITY PEACH BOWL | 02/11/1977 | Active | 25 | 1 | 0 | 4.17% | 26 | | 0 | Y | | N | 03/2025 | | |
| 82605 | YUBA CITY SUNSET BUTTES | 06/14/2004 | Active | 21 | 0 | 0 | 0.00% | 19 | | 3 | Y | | N | 11/2024 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35 | 0 | 0 | 0 | 777 | 11 | 10 | 1 | 0.13% | 804 | 22 | 57% | 0% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 4 C2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1985 | AMERICAN CANYON L C | 09/28/1972 | Active | 10 | 0 | 0 | 0.00% | 13 | | 7 | N | None | | 08/2021 | | |
| 1986 | ANDERSON VALLEY | 11/06/1950 | Active | 32 | 0 | 0 | 0.00% | 31 | | 1 | Y | 8 | R | 09/2024 | | |
| 1989 | BENICIA | 05/26/1969 | Active | 24 | 0 | 0 | 0.00% | 27 | | 1 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1990 | BRIONES L C | 03/22/1966 | Active | 17 | 0 | 0 | 0.00% | 15 | | 1 | Y | 3 | R | 07/2017 | | |
| 1994 | CLOVERDALE | 11/29/1950 | Active | 67 | 0 | 0 | 0.00% | 71 | | 2 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1996 | CORTE MADERA | 08/30/1951 | Active | 60 | 0 | 14 | -18.92% | 67 | 8 | 0 | N | None | N | 03/2019 | 90+ Days | |
| 1997 | COTATI | 07/25/1951 | Active | 5 | 0 | 0 | 0.00% | 5 | | 13 | Y | 7 | R | 07/2019 | | |
| 1999 | DIXON | 04/09/1954 | Active | 34 | 2 | 3 | -2.86% | 35 | 17 | 0 | Y | | | 04/2022 | | |
| 2001 | EUREKA HOST | 04/03/1928 | Active | 8 | 0 | 0 | 0.00% | 11 | | 2 | N | None | | 12/2021 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2005 | FAIRFIELD HOST | 08/06/1924 | Active | 15 | 0 | 0 | 0.00% | 21 | | 0 | Y | | N | 06/2025 | | |
| 2008 | FERNDALE | 05/09/1938 | Active | 15 | 0 | 0 | 0.00% | 16 | | 3 | Y | 4 | R | 10/2024 | | |
| 2009 | FORT BRAGG MENDOCINO | 05/17/1938 | Active | 9 | 0 | 1 | -10.00% | 15 | 17 | 0 | Y | | R | 04/2025 | | |
| 30758 | GUALALA | 05/06/1975 | Active | 42 | 0 | 0 | 0.00% | 39 | | 3 | Y | | N | 08/2021 | | |
| 2012 | ISLETON | 09/17/1953 | Active | 13 | 0 | 0 | 0.00% | 13 | | 11 | N | 6 | | 06/2019 | | |
| 2013 | KELSEYVILLE | 02/12/1953 | Active | 18 | 0 | 0 | 0.00% | 17 | | 0 | Y | | R | 07/2021 | | |
| 31985 | LAKEPORT EARLY LAKE | 04/12/1976 | Active | 15 | 0 | 0 | 0.00% | 13 | | 12 | N | | N | 02/2019 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 2015 | LAKESHORE | 04/15/1947 | Active | 27 | 0 | 0 | 0.00% | 25 | | 1 | N | None | | 12/2015 | | |
| 58952 | LARKSPUR CHAMPIONS | 12/30/1996 | Active | 23 | 0 | 0 | 0.00% | 25 | | 3 | Y | 3 | | 12/2020 | | |
| 2018 | LAYTONVILLE | 01/15/1954 | Active | 16 | 0 | 0 | 0.00% | 15 | | 3 | Y | | | | | |
| 142961 | Laytonville Long Valley Lioness | 10/08/2020 | Active | 10 | 0 | 0 | 0.00% | 10 | | 0 | Y | | | 04/2025 | | |
| 2021 | MC KINLEYVILLE | 03/01/1962 | Active | 11 | 0 | 0 | 0.00% | 13 | | 1 | Y | 4 | R | 02/2025 | | |
| 2023 | MIDDLETOWN | 06/03/1957 | Active | 52 | 0 | 0 | 0.00% | 52 | | 13 | Y | 7 | R | 05/2019 | | |
| 2026 | MOUNTAIN | 02/03/1964 | Active | 22 | 0 | 0 | 0.00% | 18 | | 1 | Y | 4 | R | 02/2022 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 C2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52147 | NAPA GREATER NAPA VALLEY | 11/08/1991 | Active | 13 | 0 | 0 | 0.00% | 12 | | 4 | Y | 5 | R | 12/2022 | | |
| 2030 | NOVATO | 10/09/1946 | Active | 6 | 0 | 0 | 0.00% | 9 | | 1 | Y | | | 05/2025 | | |
| 29354 | PETALUMA 7-11 | 05/29/1974 | Active | 18 | 0 | 0 | 0.00% | 18 | | 1 | Y | | N | 06/2025 | | |
| 2032 | PETALUMA HOST | 11/11/1925 | Active | 8 | 0 | 0 | 0.00% | 10 | | 9 | N | | N | | | |
| 2035 | RIO VISTA | 01/28/1938 | Active | 32 | 4 | 0 | 14.29% | 32 | | 0 | Y | | N | 07/2024 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 2038 | ROUND VALLEY L C | 03/18/1971 | Active | 11 | 0 | 0 | 0.00% | 11 | | 10 | N | None | | | | |
| 2042 | SAN GERONIMO VALLEY | 12/10/1957 | Active | 44 | 1 | 0 | 2.33% | 52 | | 0 | N | | N | 08/2020 | | |
| 2043 | SAN RAFAEL HOST | 09/29/1922 | Active | 17 | 0 | 1 | -5.56% | 17 | 2 | 0 | Y | 2 | N | 10/2024 | | |
| 38118 | SAN RAFAEL LAS GALLINAS | 03/18/1980 | Active | 40 | 1 | 0 | 2.56% | 40 | | 0 | N | | N | 01/2025 | 90+ Days | |
| 2045 | SANTA ROSA AND MONTGOMERY VILLAGE | 01/18/1923 | Active | 33 | 0 | 0 | 0.00% | 40 | | 1 | Y | | N | 07/2025 | | |
| 133975 | Santa Rosa Kasthamandap | 03/05/2018 | Active | 21 | 1 | 0 | 5.00% | 39 | | 0 | Y | | N | 05/2025 | | |
| 2046 | SAUSALITO | 04/08/1927 | Active | 48 | 0 | 0 | 0.00% | 47 | | 1 | Y | 2 | R | 02/2025 | | |
| 31986 | SEBASTOPOL GRAVENSTEIN | 04/12/1976 | Active | 13 | 0 | 0 | 0.00% | 13 | | 2 | Y | 3 | R | 05/2024 | | |
| 31528 | SIX RIVERS | 01/05/1976 | Active | 31 | 0 | 0 | 0.00% | 30 | | 10 | N | None | | | | |
| 31235 | TRINIDAD | 10/17/1975 | Active | 13 | 0 | 0 | 0.00% | 12 | | 5 | N | None | | 05/2019 | | |
| 2050 | UKIAH HOST | 12/14/1926 | Active | 45 | 0 | 0 | 0.00% | 46 | | 0 | Y | | N | 01/2024 | | |
| 2051 | UKIAH REDWOOD EMPIRE | 09/08/1970 | Active | 16 | 0 | 1 | -5.88% | 22 | 9 | 0 | Y | 4 | R | 08/2019 | | |
| 29355 | VALLEJO EXECUTIVE | 05/29/1974 | Active | 26 | 3 | 2 | 4.00% | 25 | 25 | 0 | N | None | N | | | |
| 2057 | VALLEY OF THE MOON | 10/07/1947 | Active | 16 | 0 | 0 | 0.00% | 18 | | 1 | Y | | | 06/2025 | | |
| 2058 | WEST MARIN | 05/21/1947 | Active | 17 | 0 | 1 | -5.56% | 17 | 39 | 0 | Y | 11 | R | 04/2025 | | |
| 2059 | WILLITS | 11/29/1926 | Active | 29 | 4 | 1 | 11.54% | 27 | 9 | 0 | Y | 5 | R | 07/2024 | | |
| 30943 | WINDSOR | 06/26/1975 | Active | 23 | 0 | 0 | 0.00% | 18 | | 2 | Y | 5 | R | 04/2017 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 106460 | GARBERVILLE | 08/31/2009 | Cancelled(6*) | 12/30/2024 |
| 42150 | NAPA BERRYESSA | 01/25/1983 | Cancelled(6*) | 01/31/2025 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 C2 through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 84782 | SANTA ROSA ROSELAND LIONS & LIONESS | 01/25/2005 | Cancelled(8*) | 06/29/2025 | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45 | 0 | 0 | 0 | 1,065 | 16 | 24 | -8 | -0.75% | 1,122 | 24 | 53% | 13% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 C3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 183403 | East Bay Special Interest Cyber | 07/10/2025 | Newly Chartered | 42 | 42 | 0 | 100.00% | 0 | | 0 | Y | | N | | | |
| 158109 | El Sobrante Machhapuchhre | 05/02/2024 | Active | 8 | 0 | 0 | 0.00% | 20 | | 0 | N | | | 04/2025 | | |
| 179193 | Pittsburg LCVI | 12/16/2024 | Active | 22 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | | 06/2025 | | |
| 181768 | San Leandro | 06/14/2025 | Newly Chartered | 21 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 2061 | ALAMEDA BREAKFAST | 04/26/1962 | Active | 6 | 0 | 0 | 0.00% | 6 | | 1 | Y | | N | 10/2024 | | |
| 141291 | Alameda Yeti | 04/02/2020 | Active(2) | **3** | 0 | 0 | 0.00% | 11 | | 7 | N | None | | 06/2023 | | |
| 2062 | ALBANY | 07/15/1943 | Active | 26 | 0 | 0 | 0.00% | 24 | | 1 | Y | 2 | R | 07/2025 | | $400.00 |
| | Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 40848 | AMADOR VALLEY | 02/22/1982 | Active | 20 | 0 | 0 | 0.00% | 22 | | 2 | N | None | | 12/2022 | | |
| 2063 | AMBROSE PITTSBURG | 07/30/1952 | Active | 15 | 0 | 0 | 0.00% | 16 | | 1 | Y | 7 | R | 10/2023 | | |
| 2064 | ANTIOCH | 10/29/1945 | Active | 12 | 0 | 0 | 0.00% | 14 | | 6 | N | None | | 05/2023 | | |
| 138868 | Antioch Rivertown Veterans | 06/29/2019 | Active | 23 | 0 | 0 | 0.00% | 28 | | 0 | Y | 2 | | 05/2025 | | $330.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 2065 | BERKELEY | 06/04/1919 | Active | 40 | 0 | 0 | 0.00% | 44 | | 0 | Y | 2 | R | 11/2024 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 96811 | BERKELEY ANNAPURNA | 03/30/2006 | Active | 51 | 0 | 0 | 0.00% | 54 | | 0 | Y | | R | 08/2024 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 132066 | Berkeley Laligurans | 07/11/2017 | Active(2) | **4** | 0 | 0 | 0.00% | 9 | | 7 | N | None | | 01/2025 | | |
| 126107 | Berkeley Makalu | 11/12/2015 | Active | 23 | 0 | 0 | 0.00% | 25 | | 0 | N | | N | 06/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 2067 | BETHEL ISLAND | 02/22/1962 | Active | 17 | 0 | 0 | 0.00% | 16 | | 3 | Y | 11 | R | 05/2025 | | |
| 2068 | BRENTWOOD | 09/09/1929 | Active | 48 | 0 | 0 | 0.00% | 44 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 53347 | BYRON DELTA | 06/29/1992 | Active | 73 | 0 | 7 | -8.75% | 71 | 5 | 0 | Y | | R | 07/2025 | | $55.00 |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 148928 | Concord NorCal Helping Hands | 12/10/2021 | Active | 21 | 0 | 0 | 0.00% | 20 | | 1 | N | | N | 04/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 C3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2075 | CROCKETT | 10/21/1928 | Active | 37 | 0 | 0 | 0.00% | 42 | | 0 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2076 | DANVILLE | 06/17/1940 | Active | 15 | 0 | 0 | 0.00% | 13 | | 1 | Y | 4 | | 06/2025 | | |
| 29073 | DAWN BREAKERS | 04/22/1974 | Active | 15 | 0 | 0 | 0.00% | 16 | | 2 | Y | | IP | 10/2024 | | |
| 42635 | DISCOVERY BAY | 05/13/1983 | Active | 50 | 4 | 0 | 8.70% | 43 | | 0 | Y | | N | 06/2025 | | |
| 132739 | East Bay Mugunghwa Centennial | 09/29/2017 | Active(1) | 3 | 0 | 0 | 0.00% | 4 | | 7 | N | None | | 05/2022 | | |
| 2077 | EL CERRITO | 12/16/1927 | Active | 10 | 0 | 0 | 0.00% | 10 | | 19 | N | None | | 11/2024 | | |
| 123324 | Fremont Sagarmatha | 10/15/2014 | Active | 8 | 0 | 1 | -11.11% | 13 | 2 | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 124953 | HAYWARD SILICON VALLEY | 06/12/2015 | Active | 24 | 0 | 0 | 0.00% | 23 | | 4 | Y | | | 10/2024 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 2082 | LIVERMORE | 08/21/1924 | Active | 23 | 0 | 4 | -14.81% | 28 | 1 | 0 | N | 16 | | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 2083 | MARTINEZ | 09/02/1932 | Active | 12 | 0 | 0 | 0.00% | 12 | | 13 | Y | 23 | R | 04/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 145908 | Martinez Lady | 06/07/2021 | Active | 39 | 1 | 0 | 2.63% | 37 | | 0 | Y | 3 | N | 04/2025 | | |
| 2084 | MORAGA | 08/16/1956 | Active | 24 | 2 | 0 | 9.09% | 24 | | 0 | Y | | N | 07/2025 | | |
| 2088 | OAKLAND CHINATOWN | 03/25/1954 | Active | 35 | 0 | 0 | 0.00% | 39 | | 1 | Y | | N | 06/2025 | | $50.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 144343 | Oakland Feed The Need | 12/29/2020 | Active | 24 | 2 | 0 | 9.09% | 20 | | 0 | N | None | N | 07/2025 | 90+ Days | |
| 2099 | PLEASANT HILL | 10/09/1952 | Active | 18 | 0 | 0 | 0.00% | 14 | | 1 | N | None | | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2100 | PLEASANTON | 04/09/1930 | Active | 55 | 0 | 0 | 0.00% | 55 | | 4 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 2102 | RICHMOND-PINOLE | 04/06/1921 | Active | 11 | 0 | 0 | 0.00% | 11 | | 0 | Y | 3 | R | 12/2024 | | $50.00 |
| 2104 | RODEO | 08/17/1955 | Active | 4 | 0 | 0 | 0.00% | 4 | | 5 | N | None | | 04/2024 | | |
| 2110 | UNION CITY | 01/14/1963 | Active | 32 | 0 | 0 | 0.00% | 35 | | 5 | Y | | R | 04/2025 | | |
| 2112 | WALNUT CREEK DIABLO VALLEY | 04/12/1962 | Active | 16 | 0 | 0 | 0.00% | 15 | | 0 | Y | 3 | R | 07/2025 | | |
| 2113 | WALNUT CREEK ROSSMOOR | 02/08/1966 | Active | 23 | 0 | 0 | 0.00% | 22 | | 1 | Y | 3 | | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 C3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30411 | WALNUT CREEK YGNACIO VALLEY<br>Exc Award (06/30/2021) | 03/10/1975 | Active | 22 | 0 | 0 | 0.00% | 23 | | 1 | Y | 2 | N | 01/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 146011 | Byron Delta Cubs | 06/11/2021 | Cancelled(6*) | 09/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41 | 1 | 0 | 1 | 975 | 51 | 12 | 39 | 4.17% | 927 | 24 | 41% | 20% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 C4 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 181312 | Redwood City Financial Innovation | 04/11/2025 | Active | 20 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | R | 06/2025 | 90+ Days | |
| 157190 | San Francisco Bay Area Real Estate | 03/20/2024 | Active | 11 | 0 | 0 | 0.00% | 22 | | 1 | Y | 3 | | 06/2025 | | |
| 185771 | San Francisco Global Charity Federation | 07/11/2025 | Newly Chartered | 20 | 20 | 0 | 100.00% | 0 | | 0 | Y | | | | | |
| 185773 | Silicon Valley Vajra | 07/11/2025 | Newly Chartered | 20 | 20 | 0 | 100.00% | 0 | | 0 | Y | | | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 143178 | Bay Area Global Outreach | 10/20/2020 | Active | 95 | 9 | 0 | 10.47% | 72 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 108466 | BAY AREA SPECIAL OLYMPICS | 05/25/2010 | Active | 16 | 0 | 0 | 0.00% | 19 | | 1 | Y | 2 | R | 07/2025 | | |
| 2115 | BRISBANE | 07/06/1948 | Active | 51 | 0 | 0 | 0.00% | 50 | | 1 | Y | | N | 08/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2116 | BURLINGAME | 06/20/1929 | Active | 39 | 0 | 1 | -2.50% | 42 | 16 | 0 | Y | | N | 06/2025 | | |
| 2117 | DALY CITY HOST | 02/26/1941 | Active | 33 | 1 | 1 | 0.00% | 32 | 11 | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 2120 | FOSTER CITY | 01/24/1967 | Active | 42 | 0 | 0 | 0.00% | 38 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 142995 | Foster City Bair Island Cyber | 10/10/2020 | Active | 34 | 0 | 0 | 0.00% | 22 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 2121 | HALF MOON BAY | 01/16/1947 | Active | 40 | 0 | 0 | 0.00% | 39 | | 3 | Y | | N | 07/2025 | | $125.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 2123 | MENLO PARK LIVE OAK | 02/26/1962 | Active | 39 | 0 | 0 | 0.00% | 40 | | 1 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2124 | MILLBRAE | 01/04/1938 | Active | 70 | 0 | 2 | -2.78% | 78 | 6 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 2125 | PACIFICA | 01/13/1949 | Active | 24 | 0 | 1 | -4.00% | 23 | 26 | 0 | Y | 2 | N | 05/2025 | | $500.00 |
| 115782 | PENINSULA SPECIAL INTEREST | 01/17/2012 | Active | 15 | 0 | 1 | -6.25% | 23 | 18 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 C4 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 116520 | PENINSULA VETERANS | 04/04/2012 | Active | 33 | 0 | 0 | 0.00% | 35 | | 1 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 2130 | REDWOOD CITY SUNRISE | 11/02/1966 | Active | 8 | 0 | 0 | 0.00% | 8 | | 3 | Y | 5 | R | 04/2025 | | |
| 51819 | REDWOOD SHORES | 06/28/1991 | Active | 26 | 0 | 0 | 0.00% | 22 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2131 | SAN BRUNO | 09/03/1943 | Active | 38 | 0 | 3 | -7.32% | 42 | 10 | 0 | Y | | N | 07/2025 | | $120.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 2132 | SAN CARLOS | 03/18/1938 | Active | 61 | 0 | 2 | -3.17% | 76 | 14 | 0 | Y | | N | 06/2025 | | $5,150.00 |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 45055 | SAN FRAN OCEAN INGLESIDE | 06/07/1985 | Active | 9 | 0 | 5 | **-35.71%** | 18 | 4 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 127600 | San Francisco Bay Area | 05/31/2016 | P- Active | 38 | 0 | 0 | 0.00% | 36 | | 4 | Y | 3 | | 06/2025 | | |
| 64165 | SAN FRANCISCO BAY AREA NEW CENTURY | 04/09/2001 | Active | **3** | 0 | 0 | 0.00% | 6 | | 1 | Y | 16 | | 05/2025 | | |
| 98625 | SAN FRANCISCO BAYVIEW HUNTERS POINT | 02/22/2007 | Active | 10 | 0 | 0 | 0.00% | 10 | | 9 | Y | 4 | | 09/2024 | | |
| 2134 | SAN FRANCISCO CHINATOWN | 05/14/1952 | Active | 77 | 0 | 1 | -1.28% | 76 | 23 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 136895 | San Francisco Cosmopolitan | 11/29/2018 | Active | 32 | 1 | 0 | 3.23% | 31 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 129687 | San Francisco Dynamic | 12/27/2016 | Active | 27 | 0 | 0 | 0.00% | 32 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 2135 | SAN FRANCISCO FIL AM | 06/02/1971 | Active | 52 | 0 | 0 | 0.00% | 52 | | 1 | Y | | R | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 144468 | San Francisco Friends Cyber | 12/28/2020 | Active | 19 | 4 | 0 | 26.67% | 15 | | 0 | Y | | R | 06/2025 | | |
| 2136 | SAN FRANCISCO GENEVA-EXCELSIOR | 12/13/1950 | Active | 19 | 1 | 0 | 5.56% | 18 | | 0 | Y | 3 | R | 06/2025 | | |
| 150549 | San Francisco Global Art Cyber | 05/08/2022 | Active | 20 | 0 | 2 | -9.09% | 22 | 3 | 0 | Y | 5 | | 02/2025 | | |
| 141756 | San Francisco Global Business | 06/26/2020 | Active | 28 | 0 | 0 | 0.00% | 28 | | 7 | Y | 7 | R | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 C4 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 149636 | San Francisco Global Health Care Cyber | 02/01/2022 | Active | 21 | 0 | 0 | 0.00% | 25 | | 2 | Y | 4 | R | 12/2024 | | |
| 147738 | San Francisco Healthcare Providers Cyber | 09/02/2021 | Active | 34 | 0 | 0 | 0.00% | 39 | | 0 | Y | | N | 07/2025 | | |
| 53644 | SAN FRANCISCO HIGHLANDS | 09/04/1992 | Active | 13 | 0 | 0 | 0.00% | 16 | | 1 | Y | | N | 06/2025 | | |
| 2133 | SAN FRANCISCO HOST | 03/30/1920 | Active | 28 | 0 | 0 | 0.00% | 32 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 143897 | San Francisco Keystone | 12/15/2020 | Active | 11 | 0 | 0 | 0.00% | 11 | | 0 | Y | | N | 10/2024 | | |
| 53787 | SAN FRANCISCO KOREAN AMERICAN | 11/09/1992 | Active | 39 | 0 | 1 | -2.50% | 47 | 16 | 0 | Y | | N | 11/2024 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 117165 | SAN FRANCISCO LATINOS UNIDOS | 06/14/2012 | Active | 20 | 0 | 0 | 0.00% | 31 | | 1 | Y | 12 | R | 11/2024 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 2137 | SAN FRANCISCO MARINA-NO BEACH | 09/01/1938 | Active | 19 | 2 | 0 | 11.76% | 19 | | 0 | Y | 3 | R | 11/2024 | | |
| 57453 | SAN FRANCISCO MERCED HEIGHTS | 10/31/1995 | Active | 10 | 0 | 0 | 0.00% | 10 | | 16 | Y | 7 | R | 11/2024 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 2139 | SAN FRANCISCO NIKKEI | 05/03/1961 | Active | 18 | 0 | 0 | 0.00% | 18 | | 13 | Y | 6 | R | 03/2025 | | $100.00 |
| 128852 | San Francisco Nueva Vizcaya | 09/08/2016 | Active | 14 | 0 | 12 | -46.15% | 26 | 6 | 0 | Y | | N | 09/2024 | | |
| 2142 | SAN FRANCISCO PARK PRESIDIO SUNSET | 06/07/1944 | Active | 24 | 0 | 0 | 0.00% | 20 | | 7 | Y | 6 | | 10/2024 | | |
| 96837 | SAN FRANCISCO PREMIER | 04/03/2006 | Active | 44 | 0 | 0 | 0.00% | 43 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 128334 | San Francisco Unified | 07/26/2016 | Active | 51 | 4 | 1 | 6.25% | 101 | 9 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2019, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 121507 | San Francisco Veterans | 03/12/2014 | Active | 27 | 0 | 0 | 0.00% | 24 | | 2 | Y | 4 | R | 09/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 78492 | SAN MATEO | 03/15/2004 | Active | 16 | 0 | 0 | 0.00% | 17 | | 7 | Y | | | 10/2024 | | |
| 125868 | San Mateo County First Responders | 09/28/2015 | Active | 4 | 0 | 0 | 0.00% | 5 | | 10 | Y | 3 | | 11/2024 | | |
| 97419 | SAN MATEO METROPOLITAN | 06/28/2006 | Active | 97 | 2 | 22 | -17.09% | 103 | 3 | 0 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 125993 | Silicon Valley | 10/16/2015 | Active | 27 | 0 | 0 | 0.00% | 19 | | 0 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 C4 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 126169 | Silicon Valley Cyber | 01/18/2016 | Active | 52 | 0 | 0 | 0.00% | 84 | | 1 | Y | | | 06/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 147623 | Silicon Valley Global Innovation | 07/18/2021 | Active | 45 | 6 | 0 | 15.38% | 81 | | 0 | Y | 2 | N | 06/2025 | | |
| 56297 | SO SAN FRANCISCO GOLDEN GATE | 12/02/1994 | Active | 26 | 0 | 0 | 0.00% | 36 | | 1 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 2149 | SOUTH SAN FRANCISCO HOST | 12/02/1946 | Active | 13 | 0 | 0 | 0.00% | 15 | | 2 | Y | 9 | R | 10/2024 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 126495 | Redwood City Downtown Lions Club | 01/08/2016 | Cancelled(8*) | 06/29/2025 |
| 96838 | SAN FRANCISCO CIRCLE | 05/25/2006 | Cancelled(8*) | 12/30/2024 |
| 47944 | SAN FRANCISCO HISPANIC | 12/14/1987 | Cancelled(6*) | 11/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **56** | **2** | **0** | **2** | **1,722** | **70** | **55** | **15** | **0.88%** | **1,849** | **31** | **32%** | **0%** | **2%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 C5 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 176939 | Sacramento Antelope Friends of Veterans | 08/29/2024 | Active | 24 | 0 | 1 | -4.00% | 0 | 4 | 0 | Y | 2 | R | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 2155 | AUBURN 49ER | 11/20/1969 | Active | 24 | 0 | 0 | 0.00% | 28 | | 1 | N | | | 01/2025 | | $20.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 2154 | AUBURN HOST | 01/11/1927 | Active | 27 | 0 | 0 | 0.00% | 29 | | 2 | Y | | | 06/2025 | | $20.00 |
| 2158 | COLFAX | 05/10/1928 | Active | 25 | 0 | 0 | 0.00% | 28 | | 3 | Y | 3 | R | 07/2025 | | $20.00 |
| 2160 | COUNTRY CLUB | 06/13/1963 | Active | 6 | 0 | 0 | 0.00% | 15 | | 1 | N | None | | 01/2025 | | $20.00 |
| 118841 | DAVIS AGGIE | 02/25/2013 | Active(1) | 9 | 0 | 0 | 0.00% | 11 | | 1 | Y | | | 10/2024 | | $20.00 |
| 2163 | DELTA L C | 03/04/1969 | Active | 9 | 0 | 0 | 0.00% | 7 | | 2 | Y | 14 | | 10/2024 | | $20.00 |
| 2164 | DOWNIEVILLE | 04/22/1938 | Active | 12 | 0 | 0 | 0.00% | 18 | | 5 | Y | | IP | 09/2024 | | $20.00 |
| 2166 | ELK GROVE | 02/05/1951 | Active | 49 | 0 | 0 | 0.00% | 47 | | 0 | Y | | N | 06/2025 | | $180.00 |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 39120 | ESPARTO | 12/29/1980 | Active | 12 | 0 | 0 | 0.00% | 15 | | 6 | Y | 9 | N | 08/2024 | | $20.00 |
| 2170 | FOLSOM CITY HOST | 04/20/1938 | Active(1) | 13 | 0 | 0 | 0.00% | 17 | | 3 | Y | | IP | 04/2025 | | $720.00 |
| 65496 | FOLSOM LAKE | 06/14/2002 | Active | 19 | 0 | 0 | 0.00% | 19 | | 3 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 2171 | FORESTHILL | 08/31/1948 | Active | 40 | 0 | 0 | 0.00% | 39 | | 1 | Y | 2 | R | 07/2025 | | $20.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2172 | GALT | 05/23/1963 | Active | 22 | 0 | 0 | 0.00% | 37 | | 1 | Y | | N | 04/2025 | | $20.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 85051 | GRASS VALLEY FOOTHILL | 03/16/2005 | Active | 14 | 0 | 1 | -6.67% | 13 | 20 | 0 | Y | | R | 01/2025 | | $20.00 |
| 31987 | GRASS VALLEY GOLD COUNTRY | 04/05/1976 | Active | 13 | 0 | 0 | 0.00% | 15 | | 4 | N | None | | 11/2024 | | $20.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 2173 | GRASS VALLEY HOST | 04/19/1928 | Active | 9 | 0 | 4 | **-30.77%** | 13 | 15 | 0 | Y | 5 | | 08/2024 | | $20.00 |
| 34933 | HIGGINS DIGGINS L C | 01/16/1978 | Active | 42 | 2 | 0 | 5.00% | 41 | | 0 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 2175 | LINCOLN HOST | 10/17/1955 | Active | 9 | 0 | 0 | 0.00% | 12 | | 1 | Y | 4 | N | 10/2024 | | $20.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 C5 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2176 | LOOMIS | 10/12/1953 | Active(1) | 41 | 1 | 0 | 2.50% | 42 | | 0 | Y | | N | 10/2024 | | $20.00 |
| 2177 | MEADOW VISTA AREA L C | 07/11/1973 | Active(1) | 22 | 0 | 0 | 0.00% | 24 | | 1 | Y | | N | 10/2024 | | $20.00 |
| 2178 | MOTHER LODE | 03/18/1948 | Active | 45 | 1 | 2 | -2.17% | 45 | 19 | 0 | Y | | N | 12/2024 | | $300.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2179 | NEVADA CITY | 01/07/1947 | Active(1) | 5 | 0 | 0 | 0.00% | 9 | | 3 | N | None | | 09/2024 | | $20.00 |
| 36289 | PENN VALLEY HI-GRADERS L C | 12/11/1978 | Active | 26 | 0 | 0 | 0.00% | 25 | | 2 | Y | 2 | | 07/2025 | | $20.00 |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 2183 | PLACERVILLE | 07/01/1924 | Active | 15 | 0 | 1 | -6.25% | 16 | 2 | 0 | Y | 4 | R | 06/2025 | | $20.00 |
| 54026 | PRIDE OF LAGUNA CRK | 02/02/1993 | Active | 36 | 1 | 0 | 2.86% | 35 | | 0 | Y | 2 | R | 07/2025 | | $42.00 |
| 2185 | RIO LINDA | 08/30/1951 | Active | 29 | 0 | 0 | 0.00% | 54 | | 0 | Y | 2 | R | 07/2025 | | $20.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 151155 | Rio Linda Elverta Country | 06/28/2022 | Active | 9 | 0 | 0 | 0.00% | 15 | | 2 | Y | 2 | R | 05/2025 | | $20.00 |
| 2186 | ROCKLIN | 04/13/1955 | Active | 15 | 3 | 0 | 25.00% | 13 | | 0 | Y | 2 | R | 10/2024 | | $20.00 |
| 2187 | ROSEVILLE HOST | 03/04/1925 | Active | 25 | 1 | 0 | 4.17% | 28 | | 0 | Y | | N | 05/2025 | | $20.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 2188 | ROSEVILLE SUNRISE | 06/03/1969 | Active | 31 | 0 | 0 | 0.00% | 31 | | 1 | Y | | N | 03/2025 | | $20.00 |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 53907 | SACRAMENTO ANTELOPE | 12/18/1992 | Active | 23 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 153890 | Sacramento BeauVita | 04/04/2023 | Active | 83 | 5 | 0 | 6.41% | 65 | | 0 | Y | 2 | R | 10/2024 | | |
| 129945 | Sacramento Camellia | 01/27/2017 | Active | 35 | 0 | 0 | 0.00% | 32 | | 6 | Y | | N | 10/2024 | | $20.00 |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 2191 | SACRAMENTO CAPITOL | 10/29/1953 | Active | 31 | 0 | 0 | 0.00% | 33 | | 1 | Y | 3 | R | 07/2025 | | $20.00 |
| 2190 | SACRAMENTO EMBARCADERO | 11/26/1973 | Active | 27 | 0 | 0 | 0.00% | 33 | | 1 | Y | | N | 06/2025 | | $1,170.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 2193 | SACRAMENTO FORT SUTTEF | 02/11/1927 | Active | 16 | 0 | 0 | 0.00% | 17 | | 2 | Y | 2 | N | 10/2024 | | $20.00 |
| 57118 | SACRAMENTO GOLDEN STATE | 06/26/1995 | Active | 18 | 0 | 0 | 0.00% | 30 | | 2 | Y | 3 | N | 10/2024 | | $20.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 36544 | SACRAMENTO MABUHAY | 02/27/1979 | Active | 27 | 0 | 2 | -6.90% | 20 | 2 | 0 | Y | 2 | R | 07/2025 | | $20.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 C5 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54715 | SACRAMENTO MAHARLIKA | 07/06/1993 | Active | 61 | 0 | 0 | 0.00% | 59 | | 1 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 141726 | Sacramento Malaya | 06/16/2020 | Active | 23 | 0 | 0 | 0.00% | 49 | | 0 | Y | 2 | N | 04/2025 | 90+ Days | $20.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 59328 | SACRAMENTO MIDTOWN | 04/03/1997 | Active | 18 | 0 | 0 | 0.00% | 15 | | 2 | Y | 2 | N | 06/2025 | | $20.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 134266 | Sacramento Nepalese | 04/19/2018 | Active(1) | 4 | 0 | 0 | 0.00% | 5 | | 1 | Y | 4 | | 09/2024 | | $20.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 2194 | SACRAMENTO SENATOR | 04/06/1954 | Active | 47 | 0 | 0 | 0.00% | 50 | | 0 | Y | 3 | R | 07/2025 | 90+ Days | $20.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 41134 | SACRAMENTO VALLEY HI | 04/13/1982 | Active | 16 | 3 | 0 | 23.08% | 30 | | 0 | Y | 2 | R | 07/2025 | | $20.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 2198 | WOODLAND HOST | 10/27/1922 | Active | 28 | 0 | 0 | 0.00% | 32 | | 1 | Y | | N | 07/2025 | | $120.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 2199 | WOODLAND REVEILLE | 05/12/1970 | Active | 12 | 0 | 0 | 0.00% | 13 | | 7 | Y | 6 | | 12/2024 | | $20.00 |
| 67278 | WOODLAND YOLO SUNSET | 02/11/2003 | Active | 13 | 0 | 0 | 0.00% | 13 | | 2 | Y | 3 | R | 01/2025 | | $40.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 108971 | LINCOLN HILLS | 07/28/2010 | Cancelled(6*) | 08/29/2024 |
| 111417 | SACRAMENTO METROPOLITAN | 06/22/2011 | Cancelled(6*) | 08/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48 | 0 | 0 | 0 | 1,159 | 17 | 11 | 6 | 0.52% | 1,262 | 24 | 46% | 2% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 4 C6 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 156030 | Milpitas Dragonfly | 09/18/2023 | Active(1) | 18 | 0 | 0 | 0.00% | 6 | | 13 | Y | 3 | | 04/2025 | | |
| 182138 | Mountain View Gateway | 05/08/2025 | Newly Chartered | 39 | 13 | 0 | 50.00% | 0 | | 0 | Y | 2 | R | 05/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 2201 | CABRILLO HOST | 02/22/1961 | Active(1) | 31 | 0 | 0 | 0.00% | 25 | | 1 | Y | 2 | | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 142383 | Capitola Coast | 08/13/2020 | Active | 17 | 2 | 0 | 13.33% | 11 | | 0 | Y | | N | 11/2024 | | |
| 2205 | CARMEL HOST | 10/30/1942 | Active | 24 | 0 | 0 | 0.00% | 21 | | 6 | Y | | IP | 05/2025 | | |
| 102621 | CARMEL MISSION TRAIL | 06/23/2008 | Active | 19 | 0 | 0 | 0.00% | 22 | | 2 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 2209 | CUPERTINO DE ANZA | 01/12/1969 | Active(1) | 39 | 0 | 0 | 0.00% | 42 | | 1 | Y | | IP | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2208 | CUPERTINO HOST | 11/06/1951 | Active | 33 | 0 | 0 | 0.00% | 33 | | 1 | Y | | N | 06/2025 | | |
| 40588 | FREEDOM | 12/31/1981 | Active | 31 | 0 | 0 | 0.00% | 32 | | 7 | Y | | | 10/2024 | | |
| 2210 | GILROY | 03/22/1956 | Active | 13 | 0 | 0 | 0.00% | 17 | | 3 | Y | 6 | R | 06/2025 | | |
| 2212 | GREENFIELD | 10/12/1948 | Active | 14 | 0 | 0 | 0.00% | 15 | | 13 | Y | 5 | R | 02/2025 | | |
| 29728 | HOLLISTER | 08/23/1974 | Active | 12 | 0 | 0 | 0.00% | 16 | | 3 | Y | 2 | N | 11/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2213 | KING CITY | 10/15/1945 | Active | 38 | 0 | 0 | 0.00% | 37 | | 2 | Y | | N | 07/2025 | | $50.00 |
| 2215 | LOS GATOS | 12/14/1945 | Active | 89 | 0 | 0 | 0.00% | 88 | | 1 | Y | | N | 05/2025 | | $100.00 |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 42975 | MARINA | 08/11/1983 | P- Active | 10 | 0 | 0 | 0.00% | 14 | | 0 | Y | 2 | | 01/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 66811 | MILPITAS EXECUTIVE | 11/13/2002 | Active | 59 | 3 | 6 | -4.84% | 55 | 3 | 0 | Y | | N | 07/2025 | | $500.00 |
| | Exc Award (06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 109101 | MILPITAS GATEWAY SILICON VALLEY | 09/03/2010 | Active(1) | 14 | 0 | 9 | -39.13% | 36 | 5 | 0 | Y | | | 11/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2218 | MONTEREY OLD CAPITOL | 06/18/1964 | Active | 16 | 0 | 0 | 0.00% | 16 | | 12 | Y | 7 | | 02/2025 | | |
| 31988 | PRUNEDALE HOST | 04/07/1976 | Active | 25 | 4 | 0 | 19.05% | 21 | | 0 | Y | | | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 C6 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 2225 | SALINAS HOST | 03/31/1938 | Active | 22 | 0 | 0 | 0.00% | 29 | | 0 | Y | | IP | 07/2025 | | $100.00 |
| 2232 | SAN JOSE ALMADEN SUPER | 01/31/1956 | Active | 40 | 0 | 0 | 0.00% | 42 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 2231 | SAN JOSE CAMPBELL W SAN JOSE | 05/08/1952 | Active | 35 | 0 | 0 | 0.00% | 36 | | 3 | N | 2 | N | 06/2025 | | $200.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 110100 | SAN JOSE JAPANTOWN | 01/11/2011 | Active | 18 | 0 | 0 | 0.00% | 14 | | 1 | Y | 5 | | 04/2025 | | |
| 138223 | San Jose Kaisahan Unity | 06/07/2019 | Active | 23 | 0 | 0 | 0.00% | 26 | | 2 | Y | 2 | N | 05/2025 | 90+ Days | |
| 28171 | SAN JOSE LOS AMIGOS | 03/26/1974 | Active(2) | 10 | 0 | 0 | 0.00% | 15 | | 2 | Y | | N | 03/2025 | | |
| 66523 | SAN JOSE PIONEER | 07/16/2002 | Active(1) | 36 | 0 | 0 | 0.00% | 40 | | 3 | Y | | N | 05/2025 | | |
| 47861 | SAN JOSE SAMPAGUITA | 11/24/1987 | Active | 22 | 0 | 0 | 0.00% | 24 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 59329 | SAN JOSE SCALES OF JUSTICE | 04/08/1997 | Active | 16 | 0 | 0 | 0.00% | 16 | | 1 | N | | N | 05/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 151564 | San Jose Sunshine | 08/26/2022 | Active(1) | 9 | 0 | 0 | 0.00% | 15 | | 2 | Y | 4 | | 11/2024 | | |
| 106291 | SAN JOSE WILLOW GLEN | 08/17/2009 | Active | 19 | 1 | 0 | 5.56% | 11 | | 0 | Y | | R | 07/2025 | | $50.00 |
| 2236 | SAN MARTIN | 10/19/1951 | Active | 24 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 07/2025 | | |
| 2237 | SANTA CLARA HOST | 05/16/1947 | Active | 13 | 0 | 0 | 0.00% | 11 | | 3 | Y | 8 | | 11/2024 | | |
| 2238 | SANTA CRUZ HOST | 06/27/1929 | Active | 47 | 0 | 0 | 0.00% | 52 | | 1 | Y | | N | 11/2024 | | $50.00 |
| 2240 | SARATOGA | 02/21/1947 | Active(2) | 4 | 0 | 0 | 0.00% | 5 | | 1 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2242 | SEASIDE | 10/24/1946 | Active | 7 | 0 | 0 | 0.00% | 8 | | 0 | Y | 2 | R | 04/2025 | | |
| 138637 | Silicon Valley Roaring Cyber | 06/21/2019 | Active | 13 | 0 | 0 | 0.00% | 12 | | 7 | Y | 5 | | 07/2025 | | $175.00 |
| 2243 | SOLEDAD | 09/12/1947 | Active | 25 | 0 | 0 | 0.00% | 23 | | 5 | Y | 2 | N | 02/2025 | | $100.00 |
| 132212 | Sunnyvale Everest | 07/14/2017 | Active(3) | 9 | 0 | 0 | 0.00% | 19 | | 1 | Y | 3 | | 01/2025 | | |
| 2244 | SUNNYVALE HOST | 03/23/1932 | Active | 30 | 0 | 1 | -3.23% | 31 | 16 | 1 | Y | | N | 05/2025 | | $200.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 C6 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 39 | 0 | 0 | 0 | 963 | 23 | 16 | 7 | 0.73% | 955 | 25 | 49% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 A1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182692 | Merced Healthy Leo | 06/18/2025 | Newly Chartered | 20 | 0 | 0 | 0.00% | 0 | | 0 | Y | 2 | N | 06/2025 | | $300.00 |
| 181676 | Stockton Healthy | 05/30/2025 | Newly Chartered | 30 | 1 | 3 | -6.25% | 0 | 0 | 0 | Y | 2 | N | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 2248 | ATWATER WINTON | 09/27/1950 | Active | 32 | 0 | 0 | 0.00% | 45 | | 1 | Y | | N | 03/2025 | | $50.00 |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 2249 | BASS LAKE | 01/30/1973 | Active | 12 | 0 | 3 | -20.00% | 16 | 8 | 0 | Y | 3 | N | 05/2025 | | |
| 2250 | CERES | 05/16/1947 | Active | 87 | 0 | 0 | 0.00% | 88 | | 0 | Y | | N | 01/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2251 | CHOWCHILLA | 01/28/1928 | Active | 21 | 3 | 0 | 16.67% | 18 | | 0 | Y | | N | 02/2025 | | |
| 98271 | CHOWCHILLA LIONESS | 01/15/2007 | Active | 12 | 0 | 0 | 0.00% | 14 | | 0 | Y | 7 | | 02/2025 | | $1,000.00 |
| 2252 | CLEMENTS LOCKEFORD | 03/11/1949 | Active | 41 | 0 | 0 | 0.00% | 41 | | 0 | Y | | | 05/2025 | | |
| 47759 | COPPEROPOLIS LAKE TULLOCH | 10/13/1987 | Active | 31 | 1 | 0 | 3.33% | 45 | | 0 | Y | | N | 07/2025 | | |
| 2253 | CROWS LANDING | 04/26/1949 | Active | 19 | 0 | 0 | 0.00% | 19 | | 16 | Y | | N | 01/2025 | | |
| 2255 | DENAIR | 04/21/1949 | Active | 39 | 0 | 0 | 0.00% | 40 | | 2 | Y | | N | 07/2025 | | |
| 2256 | DOS PALOS | 03/20/1967 | Active | 28 | 0 | 0 | 0.00% | 28 | | 13 | Y | 13 | | 05/2025 | | |
| 2258 | ESCALON | 03/07/1946 | Active | 40 | 0 | 0 | 0.00% | 41 | | 1 | Y | 2 | R | 04/2025 | | |
| 2259 | GUSTINE | 10/11/1948 | Active | 20 | 0 | 0 | 0.00% | 23 | | 1 | Y | 11 | R | 08/2024 | | |
| 2260 | HILMAR-IRWIN-STEVINSON L C | 04/07/1965 | Active | 32 | 0 | 0 | 0.00% | 25 | | 1 | Y | 3 | R | 11/2024 | | |
| 135129 | Hughson | 06/22/2018 | Active | 40 | 0 | 0 | 0.00% | 43 | | 2 | Y | | N | 10/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2263 | JACKSON | 02/18/1927 | Active | 102 | 1 | 0 | 0.99% | 103 | | 0 | Y | | N | 07/2025 | | |
| 105237 | LATHROP | 04/13/2009 | P- Active | 15 | 0 | 0 | 0.00% | 12 | | 3 | Y | 14 | | 06/2025 | | |
| 2265 | LE GRAND | 01/19/1940 | Active(2) | 19 | 1 | 0 | 5.56% | 24 | | 1 | Y | | N | 04/2025 | | |
| 2266 | LINDEN | 02/02/1951 | Active | 151 | 3 | 1 | 1.34% | 158 | 57 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 2267 | LIVINGSTON | 02/11/1959 | Active | 20 | 0 | 0 | 0.00% | 20 | | 12 | Y | | N | 08/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 A1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2268 | LODI | 01/18/1940 | Active | 16 | 0 | 0 | 0.00% | 23 | | 1 | Y | 2 | | 06/2025 | | |
| 46183 | LODI MEXICAN AMERICAN | 05/12/1986 | P- Active(1) | 19 | 0 | 0 | 0.00% | 21 | | 5 | Y | | N | 03/2025 | | |
| 2270 | LOS BANOS | 12/08/1944 | Active | 14 | 0 | 0 | 0.00% | 12 | | 1 | Y | | IP | 07/2025 | | |
| 61592 | MADERA MADERA EVENING | 03/08/1999 | Active | 42 | 0 | 4 | -8.70% | 46 | 4 | 0 | Y | | N | 06/2025 | | $1,150.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 2274 | MARIPOSA | 11/13/1940 | Active | 120 | 3 | 0 | 2.56% | 118 | | 1 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 2276 | MERCED BREAKFAST | 05/05/1959 | Active | 55 | 0 | 0 | 0.00% | 55 | | 1 | Y | | N | 07/2025 | | $400.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 143071 | Merced County LE Lions | 10/13/2020 | Active | 24 | 0 | 0 | 0.00% | 37 | | 1 | Y | 5 | N | 06/2025 | | |
| 2279 | MODESTO 5OO CLUB | 03/30/1950 | P- Active | 31 | 0 | 0 | 0.00% | 44 | | 1 | Y | | | 06/2025 | | $600.00 |
| 39671 | MOKELUMNE HILL | 04/02/1981 | Active | 28 | 0 | 0 | 0.00% | 26 | | 4 | Y | | | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 2282 | MURPHYS ANGELS | 09/12/1950 | Active | 39 | 0 | 0 | 0.00% | 40 | | 0 | Y | | N | 05/2025 | | |
| 2284 | NORTH FORK | 08/03/1950 | Active | 15 | 0 | 0 | 0.00% | 14 | | 0 | Y | 10 | N | 03/2025 | | |
| 2285 | OAKDALE | 10/21/1943 | Active | 71 | 0 | 0 | 0.00% | 61 | | 1 | Y | | N | 07/2025 | | $125.00 |
| 2286 | PATTERSON | 05/27/1947 | Active | 63 | 1 | 1 | 0.00% | 68 | 0 | 0 | Y | | N | 05/2025 | | $30.00 |
| 2288 | RIPON | 01/28/1944 | Active | 24 | 0 | 0 | 0.00% | 26 | | 1 | Y | | N | 06/2025 | 90+ Days | |
| 2291 | SIERRA | 08/17/1960 | Active | 17 | 2 | 1 | 6.25% | 11 | 13 | 0 | Y | | | 10/2024 | | |
| 2292 | SONORA | 04/24/1922 | Active | 36 | 1 | 0 | 2.86% | 35 | | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 47862 | STOCKTON DELTA PACIFICA | 11/10/1987 | Active | 10 | 0 | 0 | 0.00% | 11 | | 1 | Y | 2 | N | 06/2025 | | |
| 2294 | STOCKTON HOST | 08/19/1920 | Active | 44 | 0 | 0 | 0.00% | 42 | | 1 | Y | 2 | R | 05/2025 | | |
| 2298 | STOCKTON SAN JOAQUIN | 02/26/1958 | P- Active | 13 | 1 | 2 | -7.14% | 14 | 10 | 0 | Y | | N | 07/2025 | | $1.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 111484 | SUTTER CREEK | 06/23/2011 | P- Active | 10 | 0 | 1 | -9.09% | 11 | 14 | 0 | Y | 4 | | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 2302 | TRACY BREAKFAST | 03/17/1960 | Active | 54 | 0 | 0 | 0.00% | 59 | | 4 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 67535 | TRACY TANK TOWN | 03/31/2003 | Active | 10 | 0 | 0 | 0.00% | 13 | | 0 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 A1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2303 | TRI DAMS L C | 02/10/1965 | P- Active(1) | 10 | 0 | 0 | 0.00% | 24 | | 1 | Y | 4 | N | 05/2025 | | |
| 2304 | TURLOCK | 01/03/1945 | Active | 44 | 0 | 0 | 0.00% | 41 | | 3 | Y | | | 05/2025 | | |
| 37207 | UPCOUNTRY 88 | 06/05/1979 | Active | 13 | 0 | 0 | 0.00% | 14 | | 2 | Y | 3 | | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2306 | WATERFORD | 04/29/1947 | Active | 19 | 0 | 0 | 0.00% | 19 | | 1 | Y | 10 | R | 05/2025 | | |
| 2307 | WEST POINT | 01/12/1951 | Active | 9 | 0 | 0 | 0.00% | 10 | | 7 | Y | 7 | R | 06/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 40408 | ARNOLD | 10/09/1981 | Cancelled(6*) | 06/29/2025 |
| 2277 | MERCED GOLDEN | 01/14/1967 | Cancelled(6*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **48** | **0** | **0** | **0** | **1,661** | **18** | **16** | **2** | **0.12%** | **1,698** | **35** | **38%** | **0%** | **2%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 A2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182812 | Fresno Community | 06/19/2025 | Newly Chartered | 20 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 2310 | ARVIN | 03/30/1939 | Active | 18 | 0 | 0 | 0.00% | 16 | | 3 | Y | | N | 04/2025 | 90+ Days | |
| 2312 | BAKERSFIELD BREAKFAST | 04/30/1958 | Active | 28 | 0 | 0 | 0.00% | 28 | | 12 | N | None | | 10/2024 | | |
| 117023 | BAKERSFIELD DONGHAE | 05/30/2012 | Active(3) | 4 | 0 | 0 | 0.00% | 4 | | 12 | N | None | | 02/2024 | | |
| 2313 | BAKERSFIELD EAST BAKERS | 10/19/1949 | Active | 22 | 0 | 0 | 0.00% | 21 | | 1 | N | None | | 11/2024 | | |
| 2311 | BAKERSFIELD HOST | 07/08/1926 | Active | 7 | 0 | 0 | 0.00% | 15 | | 3 | N | None | | 03/2025 | | |
| 51944 | BAKERSFIELD SPORTS | 08/09/1991 | Active | 10 | 0 | 0 | 0.00% | 12 | | 2 | N | None | N | 07/2025 | | |
| 2317 | BUTTONWILLOW | 03/13/1941 | Active | 169 | 18 | 12 | 3.68% | 176 | 7 | 0 | Y | 3 | R | 11/2024 | | |
| 120360 | California City Host | 09/19/2013 | Active | 7 | 0 | 0 | 0.00% | 7 | | 6 | N | None | | 10/2024 | | |
| 2319 | CARUTHERS | 09/28/1949 | Active | 34 | 2 | 1 | 3.03% | 29 | 14 | 0 | Y | 2 | R | 11/2024 | | |
| 2320 | CLOVIS | 03/11/1946 | Active | 12 | 0 | 0 | 0.00% | 9 | | 10 | Y | | N | 06/2025 | | |
| 127260 | Clovis Country | 04/13/2016 | Active | 17 | 0 | 1 | -5.56% | 18 | 1 | 0 | Y | 2 | N | 07/2025 | | $2,600.00 |
| 2321 | COALINGA | 02/25/1938 | Active | 12 | 0 | 0 | 0.00% | 13 | | 4 | N | None | | 11/2024 | | |
| 2322 | CORCORAN | 11/17/1941 | Active | 4 | 0 | 0 | 0.00% | 5 | | 3 | N | | | 02/2024 | | |
| 43319 | CUTLER OROSI LC | 01/26/1984 | Active | 34 | 0 | 0 | 0.00% | 31 | | 1 | N | 2 | | 06/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 2323 | DELANO | 05/25/1945 | Active | 11 | 0 | 0 | 0.00% | 10 | | 3 | N | 4 | N | 05/2025 | | |
| 2326 | DINUBA | 06/15/1945 | Active | 26 | 0 | 0 | 0.00% | 27 | | 2 | N | | N | 04/2025 | | |
| 2328 | EASTON | 12/14/1948 | Active | 20 | 0 | 0 | 0.00% | 19 | | 5 | N | None | | 01/2025 | | |
| 2330 | EXETER | 11/10/1938 | Active | 57 | 2 | 0 | 3.64% | 59 | | 0 | Y | | N | 10/2024 | | |
| 2334 | FOWLER | 02/21/1927 | Active(1) | 30 | 0 | 0 | 0.00% | 20 | | 3 | N | None | | 05/2025 | | |
| 134725 | Fresno Alliance Families and Veterans | 05/11/2018 | Active(1) | 9 | 0 | 0 | 0.00% | 0 | | 2 | Y | 2 | | 04/2025 | | |
| 2336 | FRESNO HOST | 10/09/1920 | Active | 32 | 0 | 0 | 0.00% | 30 | | 0 | Y | | R | 05/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 2338 | FRESNO NORTH FRESNO | 09/26/1949 | Active | 29 | 2 | 1 | 3.57% | 29 | 34 | 0 | Y | | N | 05/2025 | | $1,000.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 A2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 119817 | Fresno Pride | 06/27/2013 | Active | 7 | 0 | 0 | 0.00% | 7 | | 0 | Y | | | 06/2025 | | |
| 62438 | FRESNO UNLIMITED | 10/22/1999 | Active | 18 | 0 | 0 | 0.00% | 19 | | 9 | N | None | | 10/2024 | | |
| 2340 | HANFORD BREAKFAST | 04/22/1959 | Active | 26 | 0 | 0 | 0.00% | 25 | | 2 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 2342 | IVANHOE | 07/24/1947 | Active | 46 | 1 | 1 | 0.00% | 41 | 7 | 0 | N | None | | 04/2025 | | |
| 2343 | KERMAN | 02/07/1938 | Active | 14 | 0 | 0 | 0.00% | 14 | | 10 | N | None | | 09/2024 | | |
| 120446 | Kings | 10/15/2013 | Active | 27 | 0 | 0 | 0.00% | 28 | | 7 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2024) | | | | | | | | | | | | | | | |
| 2346 | KINGSBURG | 02/18/1946 | Active | 46 | 0 | 0 | 0.00% | 49 | | 4 | Y | | N | 11/2024 | | |
| 2347 | LAMONT | 02/26/1946 | Active | 13 | 0 | 0 | 0.00% | 16 | | 11 | N | None | | 10/2023 | | |
| 2348 | LATON | 12/09/1964 | Active | 48 | 2 | 17 | -23.81% | 64 | 4 | 0 | Y | | N | 06/2025 | | $50.00 |
| 2349 | LEMOORE | 08/31/1949 | Active | 17 | 0 | 0 | 0.00% | 23 | | 3 | Y | | R | 11/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 2351 | McFARLAND | 05/31/1945 | Active | 21 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 2355 | ORANGE COVE | 10/30/1947 | Active | 11 | 0 | 0 | 0.00% | 15 | | 1 | Y | | N | 07/2025 | | |
| 2356 | PARLIER | 02/26/1951 | Active | 27 | 1 | 0 | 3.85% | 27 | | 0 | Y | | N | 02/2025 | | |
| 2358 | PIXLEY | 10/03/1947 | Active | 12 | 0 | 0 | 0.00% | 12 | | 12 | N | None | | 12/2024 | | |
| 2359 | PONDEROSA L C | 10/25/1967 | Active | 19 | 1 | 0 | 5.56% | 19 | | 0 | Y | 4 | R | 04/2025 | | |
| 2361 | PORTERVILLE BREAKFAST | 02/24/1960 | Active | 44 | 0 | 0 | 0.00% | 46 | | 9 | N | None | | 06/2025 | 90+ Days | |
| 2362 | REEDLEY | 11/08/1922 | Active | 28 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 65400 | RICHGROVE | 05/21/2002 | Active | 19 | 2 | 0 | 11.76% | 21 | | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 2451 | RIDGECREST | 07/06/1948 | Active | 17 | 0 | 0 | 0.00% | 16 | | 4 | Y | 2 | | 03/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2363 | RIVERDALE | 03/17/1938 | Active | 58 | 0 | 1 | -1.69% | 53 | 1 | 0 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2364 | ROSEDALE HIGHWAY | 04/23/1956 | Active | 19 | 0 | 0 | 0.00% | 19 | | 0 | Y | | N | 03/2025 | | |
| 2366 | SAN JOAQUIN TRANQUILL | 04/17/1947 | Active | 26 | 1 | 0 | 4.00% | 25 | | 1 | Y | | IP | 10/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 A2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2367 | SELMA | 03/29/1940 | Active | 10 | 0 | 0 | 0.00% | 10 | | 13 | Y | 9 | N | 05/2025 | | |
| 82665 | SELMA CENTRAL VALLEY | 06/17/2004 | Active | 58 | 0 | 0 | 0.00% | 63 | | 0 | Y | | R | 07/2025 | | |
| 129344 | Selma Charter | 11/01/2016 | Active | 13 | 0 | 0 | 0.00% | 15 | | 6 | N | None | | 10/2024 | | |
| 2368 | SHAFTER | 01/11/1951 | Active | 15 | 0 | 0 | 0.00% | 13 | | 3 | N | 3 | | 07/2025 | 90+ Days | |
| 36791 | SHAVER LAKE | 03/30/1979 | Active | 75 | 1 | 0 | 1.35% | 83 | | 0 | Y | 5 | N | 04/2025 | | |
| 2370 | SPRINGVILLE MOUNTAIN | 11/15/1948 | Active | 41 | 1 | 0 | 2.50% | 40 | | 0 | Y | 2 | R | 04/2025 | | |
| 2372 | TAFT | 05/11/1945 | Active | 19 | 0 | 1 | -5.00% | 25 | 44 | 0 | N | None | | 04/2025 | | |
| 2479 | TEHACHAPI | 06/08/1950 | Active | 16 | 0 | 0 | 0.00% | 18 | | 1 | Y | | | 07/2025 | | |
| 2374 | THREE RIVERS | 09/05/1947 | Active | 47 | 0 | 4 | -7.84% | 58 | 4 | 0 | Y | | N | 07/2025 | | |
| 2379 | VISALIA BREAKFAST | 02/20/1959 | Active | 92 | 1 | 0 | 1.10% | 84 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2378 | VISALIA HOST | 06/30/1926 | Active | 25 | 0 | 0 | 0.00% | 25 | | 5 | Y | | | 09/2024 | | |
| 107093 | VISALIA PRIDE | 12/22/2009 | Active | 32 | 3 | 0 | 10.34% | 28 | | 0 | Y | | N | 06/2025 | | $350.00 |
| | Exc Award (06/30/2016, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 2380 | VISALIA SEQUOIA | 11/02/1954 | Active(1) | 19 | 0 | 0 | 0.00% | 20 | | 5 | Y | | N | 11/2023 | | $1,000.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 57909 | VISALIA SUNSET | 02/27/1996 | Active | 21 | 0 | 0 | 0.00% | 25 | | 2 | Y | | N | 05/2025 | | $50.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 2373 | WEST COAST INDIAN CYBER | 08/24/1964 | Active | 10 | 0 | 0 | 0.00% | 10 | | 0 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2382 | WOODLAKE | 09/04/1947 | Active | 49 | 2 | 0 | 4.26% | 43 | | 1 | N | None | | 05/2025 | 90+ Days | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 61 | 0 | 0 | 0 | 1,717 | 40 | 39 | 1 | 0.06% | 1,726 | 28 | 48% | 0% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 A2 through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 A3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 172392 | Port Hueneme | 06/20/2024 | Active(1) | 34 | 0 | 0 | 0.00% | 27 | | 0 | Y | 3 | N | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 2384 | ARROYO GRANDE | 07/20/1949 | Active | 34 | 2 | 0 | 6.25% | 34 | | 0 | Y | 2 | R | 06/2025 | | |
| 110047 | CAMARILLO AMBER'S LIGHT | 01/10/2011 | Active | 50 | 1 | 1 | 0.00% | 52 | 15 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 2409 | CAMARILLO-SOMIS PLEASANT VLY | 08/24/1945 | Active | 54 | 0 | 1 | -1.82% | 64 | 10 | 0 | Y | | N | 07/2025 | | $100.00 |
| 2388 | CAMBRIA | 10/02/1945 | Active | 72 | 0 | 0 | 0.00% | 68 | | 1 | Y | | R | 09/2024 | | |
| 2389 | CARPINTERIA | 10/27/1927 | Active | 75 | 2 | 3 | -1.32% | 80 | 17 | 0 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 2441 | CASTAIC | 04/13/1954 | Active | 28 | 3 | 0 | 12.00% | 32 | | 0 | Y | | N | 07/2024 | | |
| 2390 | CAYUCOS | 07/28/1949 | Active | 50 | 0 | 0 | 0.00% | 45 | | 0 | Y | | | 08/2024 | | |
| 134425 | Conejo Valley | 04/24/2018 | Active | 17 | 0 | 0 | 0.00% | 19 | | 0 | N | 2 | N | 06/2025 | | |
| 2392 | FILLMORE | 08/15/1927 | Active | 25 | 0 | 0 | 0.00% | 27 | | 1 | Y | 2 | | 05/2025 | | |
| 2393 | GREATER GOLETA-SANTA BARBARA | 03/28/1941 | Active | 37 | 0 | 0 | 0.00% | 36 | | 1 | Y | 2 | R | 06/2025 | | |
| 130050 | Guadalupe | 02/24/2017 | Active(2) | 12 | 0 | 0 | 0.00% | 9 | | 2 | Y | 3 | | 12/2024 | | |
| 98385 | LOS ANGELES MID-VALLEY | 01/29/2007 | Active(1) | 9 | 0 | 0 | 0.00% | 17 | | 1 | Y | 7 | | 11/2024 | | |
| 2400 | MORRO BAY | 10/01/1945 | Active | 26 | 1 | 0 | 4.00% | 29 | | 0 | Y | | | 07/2025 | | |
| 97206 | NIPOMO | 05/30/2006 | Active | 26 | 0 | 0 | 0.00% | 29 | | 1 | Y | 2 | N | 06/2025 | | $500.00 |
| 100701 | OJAI VALLEY | 12/03/2007 | Active | 64 | 3 | 0 | 4.92% | 65 | | 0 | Y | 2 | R | 04/2025 | | |
| 2402 | ORCUTT | 05/29/1956 | Active | 48 | 0 | 0 | 0.00% | 46 | | 0 | Y | 4 | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 2404 | OXNARD CHANNEL ISLAND | 01/28/1969 | Active | 16 | 0 | 0 | 0.00% | 20 | | 8 | Y | | N | 07/2025 | | |
| 129443 | Oxnard Downtown | 11/29/2016 | Active | 16 | 1 | 0 | 6.67% | 19 | | 0 | N | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 2406 | OXNARD NOONTIMERS | 04/30/1954 | Active | 31 | 0 | 0 | 0.00% | 26 | | 3 | Y | | R | 07/2025 | | |
| 2470 | PALMDALE | 07/25/1952 | Active | 11 | 0 | 0 | 0.00% | 14 | | 5 | Y | 7 | | 02/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 A3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2407 | PASO ROBLES | 08/12/1939 | Active | 31 | 0 | 0 | 0.00% | 30 | | 1 | Y | | N | 08/2024 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 2408 | PISMO BEACH CITIES | 09/14/1945 | Active | 21 | 1 | 1 | 0.00% | 24 | 1 | 0 | N | 6 | R | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2413 | SAN MIGUEL | 09/14/1949 | Active | 17 | 0 | 0 | 0.00% | 18 | | 0 | Y | 13 | N | 07/2025 | | |
| 2418 | SANTA MARGARITA | 06/23/1953 | Active | 16 | 3 | 0 | 23.08% | 16 | | 1 | Y | 2 | N | 07/2025 | | |
| 44611 | SANTA MARIA SUNRISERS | 02/28/1985 | Active | 12 | 1 | 0 | 9.09% | 19 | | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2421 | SANTA PAULA | 12/08/1925 | Active | 20 | 0 | 0 | 0.00% | 20 | | 12 | N | None | R | 06/2025 | | |
| 2427 | TEMPLETON | 05/09/1955 | Active | 11 | 0 | 0 | 0.00% | 12 | | 9 | N | None | | 02/2025 | | $500.00 |
| 40409 | VANDENBERG VILLAGE | 10/21/1981 | Active | 22 | 0 | 0 | 0.00% | 25 | | 1 | Y | | | 07/2025 | | |
| 2431 | VENTURA DOWNTOWN | 04/15/1923 | Active | 132 | 0 | 0 | 0.00% | 154 | | 0 | Y | | N | 07/2025 | | $40.00 |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30 | 0 | 0 | 0 | 1,017 | 18 | 6 | 12 | 1.19% | 1,076 | 34 | 33% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 L2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 157756 | Diamond Valley | 06/17/2024 | Active | 20 | 0 | 0 | 0.00% | 20 | | 3 | N | None | | 09/2024 | | |
| 157497 | Long Beach West | 06/22/2024 | Active | 17 | 0 | 0 | 0.00% | 21 | | 2 | Y | 2 | | 11/2024 | | |
| 156542 | Los Angeles Industry Hills | 06/22/2024 | Active | 9 | 0 | 12 | -57.14% | 22 | 1 | 0 | N | | | 11/2024 | | |
| 180157 | Los Angeles Region of Convergence Veterans | 07/31/2025 | Newly Chartered | 31 | 31 | 0 | 100.00% | 0 | | 0 | Y | | N | | | |
| 172084 | San Gabriel Valley | 06/07/2024 | Active | 21 | 0 | 0 | 0.00% | 20 | | 0 | Y | 3 | N | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 61056 | ALHAMBRA | 07/29/1998 | Active | 16 | 0 | 0 | 0.00% | 15 | | 1 | Y | | R | 02/2025 | | |
| 63953 | ARCADIA CHAMPION | 02/09/2001 | Active | 20 | 0 | 0 | 0.00% | 16 | | 1 | Y | | R | 06/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 2485 | ARCADIA HOST | 09/21/1936 | Active | 12 | 2 | 2 | 0.00% | 13 | 4 | 0 | Y | 5 | R | 08/2024 | | |
| 2486 | ARTESIA CERRITOS L C | 12/17/1946 | Active | 19 | 0 | 0 | 0.00% | 18 | | 3 | Y | | N | 04/2025 | | |
| 2493 | BELL GARDENS | 02/29/1940 | Active(1) | 1 | 0 | 0 | 0.00% | 11 | | 7 | N | None | | 01/2025 | | |
| 2497 | BELLFLOWER FAMILY | 02/05/1923 | Active | 12 | 0 | 0 | 0.00% | 13 | | 0 | Y | 3 | R | 03/2025 | | |
| 2492 | BELLFLOWER NOON | 02/05/1964 | Active | 45 | 0 | 0 | 0.00% | 46 | | 1 | Y | 2 | R | 07/2024 | | |
| 2501 | CENTRAL CITY EAST BOYLE HTS | 03/08/1967 | Active(2) | 14 | 0 | 0 | 0.00% | 14 | | 0 | Y | 2 | N | 07/2025 | | |
| 30706 | CITY OF COMMERCE EVENING | 05/15/1975 | Active | 23 | 1 | 0 | 4.55% | 23 | | 0 | Y | | R | 07/2025 | | |
| 2498 | COVINA BREAKFAST | 04/04/1957 | Active(2) | 15 | 0 | 0 | 0.00% | 19 | | 1 | Y | | | 06/2025 | | |
| 2443 | CRESCENTA VALLEY | 01/14/1947 | Active | 20 | 0 | 0 | 0.00% | 21 | | 1 | Y | 5 | R | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 107468 | DOWNEY | 02/15/2010 | Active(1) | 8 | 0 | 0 | 0.00% | 6 | | 9 | Y | | | 07/2024 | | |
| 2518 | EAST LOS ANGELES | 03/23/1927 | Active | 27 | 0 | 0 | 0.00% | 29 | | 5 | N | None | | 09/2024 | | |
| 2502 | EAST WHITTIER | 01/27/1941 | Active | 16 | 0 | 0 | 0.00% | 18 | | 1 | Y | | N | 10/2024 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 2448 | GLENDALE NORTHWEST GLENDALE | 05/16/1956 | Active(2) | 4 | 0 | 0 | 0.00% | 8 | | 1 | Y | 2 | N | 05/2025 | | |
| 87944 | HACIENDA HEIGHTS DYNASTY | 05/02/2005 | Active(2) | 11 | 11 | 0 | 100.00% | 11 | | 0 | Y | 2 | | 11/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 L2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51406 | HACIENDA HEIGHTS EAST VALLEY | 03/12/1991 | Active(1) | 27 | 0 | 0 | 0.00% | 18 | | 1 | N | | | 09/2024 | | $200.00 |
| 2511 | IRWINDALE | 03/26/1964 | Active | 16 | 0 | 0 | 0.00% | 16 | | 12 | N | None | | 12/2024 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 2459 | L A LOS FELIZ | 02/24/1948 | Active(1) | 16 | 0 | 0 | 0.00% | 16 | | 13 | N | None | | 10/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 143956 | L A Star | 12/23/2020 | Active(1) | 16 | 0 | 0 | 0.00% | 22 | | 1 | N | 2 | R | 06/2025 | | |
| 2512 | LAKEWOOD | 10/07/1941 | Active | 17 | 0 | 0 | 0.00% | 17 | | 19 | N | None | | 11/2024 | | |
| 2514 | LONG BEACH BELMONT SHORE | 09/26/1941 | Active | 6 | 0 | 0 | 0.00% | 8 | | 1 | Y | 4 | | 09/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 2513 | LONG BEACH DOWNTOWN | 08/27/1921 | Active | 47 | 0 | 0 | 0.00% | 51 | | 6 | N | None | | 09/2024 | | |
| 2515 | LONG BEACH EAST LONG BEACH | 06/23/1952 | Active | 11 | 0 | 0 | 0.00% | 11 | | 2 | Y | 9 | R | 11/2024 | | |
| 49933 | LOS ANGELES CHINESE | 11/10/1989 | Active | 47 | 3 | 0 | 6.82% | 48 | | 0 | Y | 2 | N | 05/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 106057 | LOS ANGELES DIAMOND | 07/07/2009 | Active(2) | 56 | 0 | 0 | 0.00% | 103 | | 0 | Y | | | 12/2024 | 90+ Days | |
| 44936 | LOS ANGELES DYNASTY | 05/06/1985 | Active(1) | 12 | 4 | 0 | 50.00% | 0 | | 0 | Y | | R | 07/2025 | | |
| 145595 | Los Angeles Elite | 03/10/2021 | Active | 87 | 13 | 0 | 17.57% | 37 | | 0 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 107222 | LOS ANGELES ENVISION | 01/08/2010 | Active | 17 | 0 | 0 | 0.00% | 22 | | 2 | Y | | N | 07/2025 | | $79.00 |
| | Exc Award (06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 147699 | Los Angeles Grace | 07/23/2021 | Active | 24 | 2 | 1 | 4.35% | 25 | 1 | 0 | Y | | N | 04/2025 | | |
| 131313 | Los Angeles HH Centennial | 06/14/2017 | Active | 12 | 0 | 0 | 0.00% | 15 | | 1 | Y | | N | 11/2024 | | |
| 2456 | LOS ANGELES HOST | 09/12/1918 | Active | 25 | 0 | 0 | 0.00% | 26 | | 3 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 135012 | Los Angeles Morality | 06/13/2018 | Active | 8 | 1 | 1 | 0.00% | 8 | 1 | 0 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 119992 | Los Angeles Overseas | 07/16/2013 | Active | 44 | 1 | 1 | 0.00% | 41 | 1 | 0 | Y | | N | 04/2025 | | |
| 145921 | Los Angeles Royal | 04/14/2021 | Active(1) | 55 | 0 | 0 | 0.00% | 54 | | 1 | Y | | R | 07/2025 | | |
| 152278 | Los Angeles Sun | 09/23/2022 | Active(1) | 26 | 2 | 5 | -10.34% | 34 | 2 | 0 | Y | 2 | N | 12/2024 | | |
| 128757 | Los Angeles Sunrise | 08/29/2016 | Active(1) | 24 | 0 | 0 | 0.00% | 32 | | 1 | Y | | N | 07/2025 | 90+ Days | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 L2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 2520 | MAYWOOD | 04/12/1939 | Active(2) | 5 | 0 | 0 | 0.00% | 9 | | 3 | N | None | | 12/2024 | | |
| 144829 | Monrovia | 05/06/2021 | Active | 16 | 1 | 4 | -15.79% | 21 | 3 | 0 | Y | 2 | | 05/2025 | | |
| 2521 | MONTEBELLO | 05/07/1925 | Active | 53 | 3 | 1 | 3.92% | 61 | 12 | 0 | Y | | N | 07/2025 | | $500.00 |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 2522 | MONTEREY PARK | 12/15/1937 | Active(1) | 32 | 3 | 0 | 10.34% | 20 | | 0 | N | 3 | | 04/2025 | | |
| 2523 | NORWALK | 06/04/1946 | Active | 36 | 0 | 0 | 0.00% | 38 | | 4 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 2524 | PARAMOUNT | 12/05/1946 | Active | 20 | 0 | 0 | 0.00% | 20 | | 3 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 2525 | PASADENA HOST | 03/26/1920 | Active | 34 | 0 | 0 | 0.00% | 35 | | 5 | Y | | N | 09/2024 | | |
| 84794 | ROWLAND HEIGHTS | 02/01/2005 | Active | 33 | 12 | 3 | 37.50% | 24 | 3 | 0 | Y | | R | 09/2024 | | |
| 140273 | San Gabriel Hope | 01/14/2020 | Active(2) | 10 | 0 | 0 | 0.00% | 16 | | 1 | Y | 5 | R | 07/2025 | | |
| 54994 | SAN GABRIEL TAIWANESE | 10/25/1993 | Active | 34 | 1 | 1 | 0.00% | 33 | 0 | 0 | Y | | N | 08/2024 | | |
| 116525 | SAN GABRIEL VALLEY ENTREPRENEUR | 04/24/2012 | Active | 11 | 0 | 3 | **-21.43%** | 10 | 5 | 0 | N | None | | 06/2025 | | |
| 126161 | San Marino Griffins | 11/30/2015 | Active(2) | **1** | 0 | 0 | 0.00% | 20 | | 2 | N | None | | 12/2024 | | |
| 106969 | SOUTH PASADENA ROYAL | 12/11/2009 | Active(2) | 18 | 0 | 0 | 0.00% | 18 | | 10 | N | None | | 09/2024 | | |
| 132076 | Temple City Centennial | 06/30/2017 | Active | 18 | 0 | 0 | 0.00% | 18 | | 14 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 2516 | UPTOWN LONG BEACH | 03/29/1944 | Active | 12 | 0 | 0 | 0.00% | 14 | | 2 | Y | | | 07/2025 | | |
| 2538 | WEST COVINA | 01/12/1960 | Active(3) | 9 | 0 | 0 | 0.00% | 19 | | 1 | N | 3 | | 12/2024 | | |
| 2539 | WHITTIER HOST | 05/11/1922 | Active | 110 | 2 | 0 | 1.85% | 123 | | 0 | N | None | | 09/2024 | | |
| 105080 | WHITTIER SPECIAL OLYMPICS SOLA | 03/24/2009 | Active | 43 | 0 | 0 | 0.00% | 46 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 66785 | ARTESIA LITTLE INDIA | 11/07/2002 | Cancelled(8*) | 12/30/2024 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 L2 through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 174807 | Los Angeles Rose | 09/09/2024 | Cancelled(8*) | 03/29/2025 | | | | | | | | | | | | |
| 68878 | NORTHRIDGE | 05/06/2003 | Cancelled(8*) | 10/29/2024 | | | | | | | | | | | | |
| 156416 | Norwalk Rosewood | 06/17/2024 | Cancelled(8*) | 06/29/2025 | | | | | | | | | | | | |
| 149898 | San Gabriel Golden Bright | 03/22/2022 | Cancelled(8*) | 06/29/2025 | | | | | | | | | | | | |
| 2532 | SIGNAL HILL | 06/09/1948 | Cancelled(8*) | 12/30/2024 | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 60 | 1 | 0 | 1 | 1,449 | 93 | 34 | 59 | 4.24% | 1,513 | 24 | 53% | 15% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 L3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182933 | L A Legacy | 06/18/2025 | Newly Chartered | 20 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | | 06/2025 | | |
| 180090 | LA Maharlika Doctors | 01/21/2025 | Active | 24 | 0 | 0 | 0.00% | 0 | | 1 | Y | | N | 04/2025 | | |
| 178472 | Los Angeles Beneficent | 12/27/2024 | Active(1) | 14 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | R | 04/2025 | | |
| 182148 | Los Angeles Better Tomorrow | 06/04/2025 | Newly Chartered | 20 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | | 06/2025 | | |
| 178048 | Los Angeles Blue-Blooded | 12/03/2024 | Active | 31 | 1 | 1 | 0.00% | 0 | 0 | 0 | Y | 2 | R | 07/2025 | 90+ Days | |
| 182083 | Los Angeles Crest | 06/10/2025 | Newly Chartered | 22 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | R | 06/2025 | | |
| 182145 | Los Angeles Eternity | 06/10/2025 | Newly Chartered | 20 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | | 06/2025 | | |
| 178590 | Los Angeles Global Leaders | 12/02/2024 | Active | 20 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | | 02/2025 | | |
| 178558 | Los Angeles Golden Coast | 09/25/2024 | Active | 25 | 0 | 0 | 0.00% | 0 | | 1 | Y | | | 06/2025 | | |
| 187166 | Los Angeles Noble Heart | 07/15/2025 | Newly Chartered | 21 | 21 | 0 | 100.00% | 0 | | 0 | Y | | N | | | |
| 155643 | Los Angeles True-Blue | 10/13/2023 | Active | 102 | 2 | 1 | 0.99% | 104 | 0 | 0 | Y | | N | 07/2025 | | |
| 155558 | Los Angeles Unified | 08/23/2023 | Active | 37 | 0 | 0 | 0.00% | 37 | | 10 | Y | | N | 06/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 2541 | AVALON | 06/11/1947 | Active | 34 | 0 | 1 | -2.86% | 33 | 1 | 0 | Y | 2 | R | 06/2025 | | |
| 130805 | Beverly Hills | 05/23/2017 | Active(3) | 4 | 0 | 0 | 0.00% | 4 | | 7 | Y | 3 | R | 06/2025 | | |
| 2439 | BURBANK NOON | 06/20/1968 | Active | 10 | 0 | 1 | -9.09% | 11 | 12 | 0 | Y | 8 | R | 10/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 122045 | Carson | 05/06/2014 | Active(1) | 21 | 0 | 0 | 0.00% | 19 | | 2 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2015) | | | | | | | | | | | | | | | |
| 2543 | CULVER CITY | 04/28/1923 | Active(2) | 11 | 0 | 0 | 0.00% | 11 | | 9 | Y | 11 | | 11/2024 | | |
| 2546 | GARDENA VALLEY | 11/26/1923 | Active | 23 | 0 | 0 | 0.00% | 23 | | 3 | Y | | N | 04/2025 | | |
| 2559 | HAWTHORNE IMPERIAL L C | 01/18/1938 | Active(2) | 4 | 0 | 0 | 0.00% | 7 | | 0 | N | 8 | | 12/2024 | | |
| 130114 | Inglewood City of Champions | 02/17/2017 | Active | 22 | 0 | 0 | 0.00% | 19 | | 1 | Y | | R | 07/2025 | | |
| 37022 | KAYUMANGGI L C | 05/21/1979 | Active | 30 | 0 | 0 | 0.00% | 29 | | 0 | Y | | N | 07/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 L3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 140430 | Los Angeles Arirang Specialty | 12/17/2019 | Active(1) | 3 | 0 | 0 | 0.00% | 6 | | 1 | N | None | | 11/2024 | 90+ Days | |
| 97674 | LOS ANGELES BRILLIANT | 09/01/2006 | Active(1) | 21 | 4 | 0 | 23.53% | 37 | | 0 | Y | | N | 09/2024 | | |
| 50974 | LOS ANGELES BUILDER | 10/11/1990 | Active(4) | 16 | 0 | 0 | 0.00% | 17 | | 3 | Y | | N | 11/2024 | | |
| 38944 | LOS ANGELES CENTRAL | 10/30/1980 | Active | 23 | 0 | 1 | -4.17% | 35 | 31 | 0 | Y | | | 01/2025 | | |
| 60416 | LOS ANGELES CORREGIDOR ISLAND | 02/25/1998 | Active | 8 | 0 | 0 | 0.00% | 7 | | 4 | Y | 2 | R | 12/2024 | | |
| 105461 | LOS ANGELES COSMOPOLITAN | 05/08/2009 | Active(1) | 33 | 0 | 0 | 0.00% | 29 | | 0 | Y | | N | 07/2025 | | |
| 134631 | Los Angeles Dignity Lions Club | 05/30/2018 | Active(1) | 12 | 0 | 0 | 0.00% | 12 | | 4 | Y | 2 | N | 09/2024 | | |
| 44204 | LOS ANGELES DOWNTOWN | 08/30/1984 | Active(1) | 32 | 1 | 0 | 3.23% | 28 | | 2 | Y | | | 09/2024 | | |
| 95804 | LOS ANGELES DYNAMIC | 02/20/2006 | Active | 17 | 0 | 0 | 0.00% | 15 | | 2 | Y | | N | 07/2025 | | |
| 130862 | Los Angeles Empowering | 05/12/2017 | Active | 7 | 0 | 0 | 0.00% | 7 | | 12 | Y | 3 | N | 01/2025 | | |
| 43320 | LOS ANGELES FIL AM | 01/26/1984 | Active(1) | 23 | 0 | 0 | 0.00% | 20 | | 2 | Y | | N | 02/2025 | | |
| 2458 | LOS ANGELES GRIFFITH PARK | 12/13/1927 | Active(1) | 3 | 0 | 0 | 0.00% | 3 | | 12 | N | None | | 11/2024 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 132381 | Los Angeles Hollywood Host | 08/04/2017 | Active(1) | 16 | 0 | 0 | 0.00% | 16 | | 11 | N | None | | 10/2024 | | $300.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 110866 | LOS ANGELES HWARANG | 04/21/2011 | Active(2) | 11 | 0 | 0 | 0.00% | 0 | | 10 | Y | 3 | | 09/2024 | | |
| 31002 | LOS ANGELES KOREATOWN | 06/27/1975 | Active | 86 | 0 | 0 | 0.00% | 86 | | 1 | Y | | N | 04/2025 | | $50.00 |
| 29251 | LOS ANGELES LITTLE TOKYO | 05/07/1974 | Active | 6 | 0 | 0 | 0.00% | 8 | | 2 | Y | 6 | R | 08/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 134253 | Los Angeles Luzvimin | 03/29/2018 | Active | 53 | 2 | 0 | 3.92% | 35 | | 0 | Y | 2 | N | 05/2025 | | |
| 51959 | LOS ANGELES MABUHAY | 08/16/1991 | Active(2) | 4 | 0 | 0 | 0.00% | 4 | | 0 | Y | 3 | | 11/2024 | | |
| 61469 | LOS ANGELES MAHARLIKA | 02/01/1999 | Active(1) | 39 | 0 | 3 | -7.14% | 52 | 4 | 0 | Y | | N | 03/2025 | | $1,000.00 |
| 2560 | LOS ANGELES MIRACLE MILE | 03/13/1947 | Active | 10 | 0 | 0 | 0.00% | 8 | | 0 | N | None | | 02/2025 | | |
| 140577 | Los Angeles New Heritage | 12/27/2019 | Active | 26 | 0 | 0 | 0.00% | 25 | | 3 | Y | | | 07/2025 | | $200.00 |
| 64318 | LOS ANGELES NEW MILLENNIUM | 05/15/2001 | Active | 61 | 2 | 0 | 3.39% | 54 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 128092 | Los Angeles Progressive | 06/29/2016 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | | | 06/2025 | | |
| 77387 | LOS ANGELES SKYLINE | 07/09/2003 | Active | 31 | 0 | 0 | 0.00% | 34 | | 1 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 L3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 125349 | Los Angeles Synergy | 07/13/2015 | Active | 16 | 2 | 0 | 14.29% | 18 | | 0 | Y | | N | 01/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 136351 | Los Angeles Tanay USA | 09/07/2018 | Active(1) | 11 | 1 | 1 | 0.00% | 6 | 0 | 0 | N | None | N | 03/2025 | | |
| 150849 | Los Angeles The Future Leaders | 06/10/2022 | Active(2) | 5 | 0 | 0 | 0.00% | 5 | | 1 | Y | | | 09/2024 | | |
| 107660 | LOS ANGELES UNITY | 02/24/2010 | Active(1) | 4 | 0 | 0 | 0.00% | 5 | | 8 | Y | 2 | | 09/2024 | | |
| 149524 | Los Angeles Vibrant | 05/04/2022 | Active | 11 | 0 | 0 | 0.00% | 17 | | 1 | Y | | N | 01/2025 | | |
| 89219 | LOS ANGELES WESTERN | 09/01/2005 | Active(1) | 18 | 0 | 0 | 0.00% | 18 | | 12 | N | None | | 08/2024 | | |
| 49130 | LOS ANGELES WILSHIRE | 01/06/1989 | Active(2) | 4 | 0 | 1 | -20.00% | 8 | 17 | 0 | Y | | | 09/2024 | | |
| 2568 | MALIBU | 09/03/1948 | Active | 9 | 0 | 0 | 0.00% | 9 | | 20 | N | None | | 11/2024 | | |
| 2573 | PALOS VERDES PENINSULA | 10/30/1961 | Active | 15 | 0 | 1 | -6.25% | 15 | 0 | 0 | Y | | IP | 08/2024 | | |
| 2572 | REDONDO BEACH | 07/11/1957 | Active | 7 | 0 | 0 | 0.00% | 7 | | 16 | Y | 15 | R | 09/2024 | | |
| 2574 | San Pedro | 09/19/1922 | Active | 13 | 0 | 0 | 0.00% | 14 | | 1 | N | None | | 07/2025 | | |
| 2576 | SANTA MONICA-PACIFIC PALISADES | 11/01/1923 | Active | 22 | 0 | 1 | -4.35% | 25 | 60 | 0 | Y | | N | 07/2025 | | |
| 93248 | SOUTH BAY LOMITA | 01/04/2006 | Active | 23 | 0 | 0 | 0.00% | 22 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 133908 | Southern California Inka | 02/22/2018 | Active(2) | 25 | 0 | 0 | 0.00% | 27 | | 1 | Y | 2 | | 09/2024 | | |
| 2581 | TORRANCE WEST TORRANCE | 10/21/1963 | Active | 12 | 0 | 0 | 0.00% | 12 | | 12 | Y | 9 | | 09/2024 | | $300.00 |
| 2582 | VENICE MARINA LAX | 02/29/1924 | Active | 23 | 0 | 1 | -4.17% | 24 | 5 | 0 | Y | 2 | | 07/2025 | | $1,000.00 |
| 2583 | WEST HOLLYWOOD | 12/28/1926 | Active(3) | 14 | 0 | 0 | 0.00% | 14 | | 20 | Y | 7 | R | 09/2024 | | |
| 2585 | WILMINGTON | 06/17/1936 | Active | 10 | 0 | 0 | 0.00% | 12 | | 0 | Y | 2 | R | 02/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 63 | 1 | 0 | 1 | 1,315 | 36 | 13 | 23 | 1.78% | 1,110 | 21 | 51% | 8% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 L3 through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 L4 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 2586 | ANAHEIM | 10/06/1922 | Active(1) | 14 | 1 | 1 | 0.00% | 14 | 0 | 0 | Y | 2 | N | 01/2025 | | |
| 2590 | BREA | 07/25/1922 | Active | 11 | 0 | 0 | 0.00% | 11 | | 13 | Y | 2 | N | 01/2025 | | $1,500.00 |
| 2592 | BUENA PARK NOON | 10/15/1957 | Active | 27 | 0 | 0 | 0.00% | 25 | | 2 | Y | | N | 04/2025 | | $50.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 49097 | CHINO VALLEY CA | 12/27/1988 | Active | 22 | 0 | 0 | 0.00% | 20 | | 0 | Y | 3 | N | 07/2025 | | $128.00 |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 2596 | COSTA MESA NEWPORT HARBOR | 03/08/1927 | Active | 24 | 6 | 0 | 33.33% | 28 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 145267 | Costa Mesa-Goathill | 05/07/2021 | Active | 19 | 0 | 0 | 0.00% | 19 | | 5 | Y | 6 | R | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 2598 | CUCAMONGA DISTRICT HOST | 09/29/1947 | Active | 14 | 2 | 1 | 7.69% | 13 | 2 | 0 | Y | 2 | N | 06/2025 | | $260.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 31414 | DIAMOND BAR BREAKFAST | 12/09/1975 | Active | 27 | 1 | 0 | 3.85% | 26 | | 0 | Y | | N | 07/2025 | | |
| 2603 | FULLERTON HOST | 03/15/1939 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 2606 | GARDEN GROVE HOST | 11/08/1922 | Active | 31 | 1 | 0 | 3.33% | 32 | | 0 | Y | | | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 53288 | HARBOR MESA | 06/16/1992 | Active | 28 | 1 | 0 | 3.70% | 32 | | 0 | Y | | N | 06/2025 | | |
| 2607 | HUNTINGTON BEACH HOST | 05/16/1938 | Active | 52 | 0 | 0 | 0.00% | 59 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 2611 | LA HABRA HOST | 09/08/1947 | Active | 92 | 0 | 0 | 0.00% | 102 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 30495 | LAGUNA NIGUEL | 04/10/1975 | Active | 28 | 0 | 0 | 0.00% | 30 | | 2 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 48528 | MISSION VIEJO | 05/06/1988 | Active | 8 | 0 | 0 | 0.00% | 6 | | 4 | Y | 3 | | 07/2025 | | |
| 58437 | ONTARIO-UPLAND L C | 06/17/1996 | Active | 14 | 0 | 0 | 0.00% | 18 | | 1 | Y | | IP | 07/2025 | | $600.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 L4 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 45646 | ORANGE CH AMER OF ORANGE COUNT | 01/21/1986 | Active | 35 | 0 | 0 | 0.00% | 25 | | 1 | N | None | | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 2620 | ORANGE COUNTY CENTRAL | 12/20/1922 | Active | 22 | 0 | 0 | 0.00% | 23 | | 2 | Y | 4 | R | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 33816 | ORANGE COUNTY KOREAN AMERICAN | 05/10/1977 | Active | 19 | 0 | 0 | 0.00% | 20 | | 0 | Y | | N | 10/2024 | | $1,000.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 130760 | Orange County Marshall B Ketchum University | 04/27/2017 | Active | 4 | 0 | 0 | 0.00% | 31 | | 1 | N | | | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2623 | POMONA HOST | 03/04/1921 | Active | 27 | 0 | 0 | 0.00% | 32 | | 1 | Y | 2 | | 05/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 2627 | SANTA ANA | 01/24/1922 | Active | 12 | 0 | 0 | 0.00% | 8 | | 2 | Y | 4 | R | 10/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2630 | SEAL BEACH | 01/12/1939 | Active | 369 | 16 | 1 | 4.24% | 363 | 1 | 0 | Y | 2 | R | 07/2025 | | $100.00 |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 2632 | STANTON | 11/11/1947 | Active | 14 | 0 | 0 | 0.00% | 14 | | 2 | Y | 3 | R | 11/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2633 | TUSTIN HOST | 02/18/1948 | Active | 50 | 0 | 0 | 0.00% | 40 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 2634 | UPLAND HOST | 11/07/1924 | Active | 10 | 0 | 0 | 0.00% | 10 | | 4 | Y | 6 | | 04/2025 | | |
| 110483 | WESTERNU CAMPUS | 03/01/2011 | Active | 6 | 0 | 0 | 0.00% | 24 | | 2 | Y | | N | 01/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 128711 | Orange County Hana | 08/24/2016 | Cancelled(8*) | 06/29/2025 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 L4 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 27 | 0 | 0 | 0 | 996 | 28 | 3 | 25 | 2.57% | 1,042 | 37 | 48% | 4% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 L5 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 171762 | Apple Valley Sunrise | 05/23/2024 | Active | 52 | 0 | 0 | 0.00% | 29 | | 1 | Y | | N | 07/2025 | | |
| 171896 | Jurupa Valley RivCo | 06/20/2024 | Active | 0 | 0 | 0 | 0.00% | 20 | | 1 | N | None | | 05/2025 | | |
| 171510 | San Bernardino Beacon of Light | 05/15/2024 | Active(1) | 18 | 0 | 0 | 0.00% | 20 | | 2 | Y | 3 | | 01/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 32192 | ANZA | 05/07/1976 | Active | 29 | 0 | 0 | 0.00% | 45 | | 1 | Y | | | 06/2025 | | |
| 102533 | APPLE VALLEY | 06/19/2008 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 07/2025 | | $25.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 2641 | BARSTOW | 02/01/1950 | Cancelled(6*) | 0 | 0 | 8 | -100.00% | 8 | 18 | 0 | N | None | | 12/2023 | | |
| 2642 | BEAUMONT | 05/28/1947 | Active | 14 | 0 | 0 | 0.00% | 14 | | 2 | Y | 4 | R | 04/2024 | | |
| 37563 | BIG BEAR L C | 10/15/1979 | Active(1) | 30 | 0 | 0 | 0.00% | 31 | | 2 | Y | | N | 06/2024 | | |
| 125198 | Big Pines Teresita Pines | 06/29/2015 | Active | 15 | 0 | 0 | 0.00% | 16 | | 0 | Y | 7 | R | 06/2024 | | |
| 2643 | BLOOMINGTON | 05/11/1960 | Active | 6 | 0 | 0 | 0.00% | 6 | | 2 | Y | | IP | 07/2025 | | |
| 2644 | BLYTHE | 04/19/1946 | Active(1) | 17 | 0 | 0 | 0.00% | 13 | | 2 | Y | 2 | R | 11/2023 | | |
| 2436 | BORON | 04/11/1944 | Active | 7 | 2 | 0 | 40.00% | 5 | | 0 | Y | 2 | R | 10/2024 | | |
| 38890 | CALIMESA BREAKFAST | 09/29/1980 | Active | 39 | 0 | 0 | 0.00% | 43 | | 3 | Y | 3 | N | 06/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 30323 | CANYON LAKE | 03/12/1975 | Active | 17 | 0 | 0 | 0.00% | 22 | | 1 | Y | | R | 07/2025 | | $500.00 |
| 2646 | COACHELLA VALLEY | 01/12/1926 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | Y | 2 | R | 11/2023 | | |
| 140491 | Colton | 12/20/2019 | Active(1) | 27 | 0 | 1 | -3.57% | 30 | 6 | 0 | Y | | N | 07/2025 | | |
| 2648 | CORONA | 09/04/1923 | Active | 16 | 0 | 1 | -5.88% | 16 | 9 | 0 | Y | | N | 06/2025 | | |
| 144972 | Crestline | 02/12/2021 | Active | 29 | 0 | 0 | 0.00% | 32 | | 2 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 50368 | DESERT CENTER CHUCKWALLA VALLEY | 04/02/1990 | Active | 16 | 0 | 0 | 0.00% | 18 | | 3 | Y | 2 | R | 03/2024 | | |
| 38548 | FONTANA BREAKFAST | 06/10/1980 | Active | 14 | 0 | 0 | 0.00% | 14 | | 1 | Y | 6 | | 10/2023 | | |
| 2654 | GRAND TERRACE | 11/29/1973 | Active | 26 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 07/2025 | | |
| 2655 | HEMET | 10/11/1938 | Active | 10 | 0 | 0 | 0.00% | 12 | | 1 | Y | 3 | | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 L5 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 124596 | Highland | 04/15/2015 | Active | 12 | 0 | 0 | 0.00% | 10 | | 1 | Y | 2 | N | 07/2025 | | |
| 2659 | JURUPA DISTRICT | 04/09/1948 | Active(1) | 38 | 0 | 4 | -9.52% | 63 | 6 | 0 | Y | 4 | R | 06/2025 | | $20.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 2662 | LUCERNE VALLEY | 05/15/1947 | Active | 47 | 1 | 1 | 0.00% | 44 | 3 | 0 | Y | | N | 10/2023 | | $1,000.00 |
| 125026 | Menifee Valley | 06/04/2015 | Active | 9 | 0 | 0 | 0.00% | 9 | | 12 | Y | | R | 08/2023 | | |
| 53141 | MURRIETA | 05/22/1992 | Active | 20 | 0 | 0 | 0.00% | 19 | | 1 | Y | | R | 07/2025 | | |
| 89504 | MURRIETA BREAKFAST | 10/25/2005 | Active(1) | 8 | 0 | 0 | 0.00% | 7 | | 2 | Y | | R | 07/2025 | | |
| 2664 | NORCO | 03/29/1951 | Active | 18 | 0 | 0 | 0.00% | 19 | | 2 | Y | 8 | R | 10/2023 | | |
| 135062 | North Fontana Centennial | 06/22/2018 | Active | 17 | 0 | 0 | 0.00% | 13 | | 1 | Y | | N | 06/2025 | | |
| 42636 | NUEVO & LAKEVW & JUN FL NUVIEW | 05/24/1983 | Active | 13 | 0 | 0 | 0.00% | 16 | | 1 | Y | 4 | N | 09/2023 | | |
| 2667 | PALM SPRINGS | 01/15/1937 | Active | 27 | 0 | 0 | 0.00% | 28 | | 1 | Y | | R | 03/2024 | | |
| 2671 | REDLANDS EVENING | 06/18/1970 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | Y | | | 01/2024 | | |
| 2672 | RIALTO HOST | 10/14/1947 | Active | 14 | 0 | 0 | 0.00% | 11 | | 0 | Y | 4 | N | 07/2025 | | |
| 2680 | SAN JACINTO | 01/16/1928 | Active | 35 | 0 | 0 | 0.00% | 31 | | 0 | Y | | N | 07/2025 | | $1,000.00 |
| 37564 | SILVER LAKES-HELENDALE LC | 10/22/1979 | Active(2) | 12 | 0 | 0 | 0.00% | 12 | | 4 | Y | 5 | | 10/2023 | 90+ Days | |
| 53500 | SPRING VALLEY LAKE | 07/06/1992 | Active(1) | 17 | 0 | 5 | -22.73% | 23 | 3 | 0 | Y | 3 | R | 07/2025 | | |
| 2669 | TEMECULA | 03/17/1969 | Active | 13 | 0 | 0 | 0.00% | 11 | | 6 | Y | 3 | | 11/2024 | | |
| 152634 | Timberline Lions of Wrightwood | 03/14/2023 | Active | 18 | 0 | 0 | 0.00% | 18 | | 2 | Y | | | 07/2023 | | |
| 2684 | VICTORVILLE | 01/12/1926 | Active(1) | 14 | 0 | 0 | 0.00% | 20 | | 1 | Y | 2 | R | 05/2025 | 90+ Days | |
| 2686 | YUCAIPA VALLEY | 09/02/1954 | Active | 16 | 0 | 0 | 0.00% | 20 | | 6 | Y | | N | 08/2024 | | $50.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 124341 | Calimesa-Yucaipa | 03/16/2015 | Cancelled(6*) | 09/29/2024 |
| 2676 | RIVERSIDE MAGNOLIA CENTER | 03/28/1951 | Cancelled(8*) | 11/30/2024 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 L5 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | 0 | 1 | -1 | 773 | 3 | 20 | -17 | -2.15% | 837 | 19 | 70% | 3% | 5% | 0 | 0% | 1 | 159 | 8 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 L6 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 157635 | Chula Vista Noble | 05/17/2024 | Active | **0** | 0 | 0 | 0.00% | 23 | | 1 | N | None | | 11/2024 | | |
| 180706 | Fallbrook Ranch | 02/26/2025 | Active | 20 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | N | 07/2025 | | |
| 178678 | San Diego All City Entertainment | 10/15/2024 | Active | 42 | 0 | 0 | 0.00% | 0 | | 3 | Y | 2 | | | | |
| 174357 | San Diego Dynamic | 07/11/2024 | Active | 60 | 0 | 0 | 0.00% | 52 | | 3 | Y | 2 | R | 07/2025 | | |
| 156415 | San Diego Renaissance | 11/07/2023 | Active | 44 | 0 | 0 | 0.00% | 45 | | 3 | N | | N | 07/2025 | 90+ Days | $150.00 |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 138188 | Calipatria | 05/07/2019 | Active | 13 | 0 | 0 | 0.00% | 13 | | 5 | N | None | | 02/2025 | | |
| 2694 | CHULA VISTA HOST | 09/23/1941 | Active | 11 | 0 | 0 | 0.00% | 11 | | 12 | Y | 2 | R | 03/2025 | | |
| 142211 | Chula Vista Visionaries | 07/15/2020 | Active | 26 | 0 | 0 | 0.00% | 26 | | 1 | Y | 2 | R | 05/2025 | | |
| 2696 | CORONADO | 04/28/1939 | Active(1) | 9 | 0 | 0 | 0.00% | 9 | | 1 | Y | | | 06/2025 | | |
| 107475 | DEL MAR SOLANA BEACH DEL SOL | 02/15/2010 | Active | 19 | 0 | 0 | 0.00% | 20 | | 0 | Y | 4 | R | 06/2025 | | |
| 2699 | EL CAJON VALLEY | 04/26/1947 | Active | 58 | 2 | 0 | 3.57% | 59 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2700 | EL CENTRO HOST | 05/09/1947 | Active | 9 | 0 | 0 | 0.00% | 9 | | 3 | Y | 3 | R | 03/2025 | | |
| 2701 | EL CENTRO SOL DE ORO | 12/27/1966 | Active(1) | 8 | 0 | 0 | 0.00% | 8 | | 15 | N | None | | 06/2023 | | |
| 52199 | ENCINITAS | 12/02/1991 | Active | 20 | 0 | 0 | 0.00% | 20 | | 0 | Y | | N | 05/2025 | | $1,000.00 |
| 56161 | ESCONDIDO CHAMPAGNE VILLAGE | 10/21/1994 | Active | 55 | 0 | 0 | 0.00% | 40 | | 1 | Y | | N | 07/2025 | | |
| 2703 | ESCONDIDO HOST | 08/09/1944 | Active | **4** | 0 | 0 | 0.00% | 11 | | 0 | Y | 4 | | 07/2022 | | |
| 78686 | HARBISON CANYON | 04/05/2004 | Active | 7 | 0 | 0 | 0.00% | 7 | | 2 | Y | 4 | | 07/2025 | | |
| 2708 | IMPERIAL | 09/22/1950 | Active | 9 | 0 | 0 | 0.00% | 9 | | 13 | N | None | | 04/2025 | | |
| 133161 | Imperial Beach | 12/27/2017 | Active(1) | 9 | 0 | 0 | 0.00% | 12 | | 1 | N | None | | 03/2025 | | |
| 124902 | La Jolla Presidents | 06/04/2015 | Active(1) | **4** | 0 | 0 | 0.00% | 23 | | 1 | Y | | | 06/2025 | | |
| 2711 | LA MESA | 03/17/1949 | Active | 30 | 0 | 0 | 0.00% | 34 | | 2 | Y | | N | 07/2025 | | $10.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 133218 | La Mesa Himalayan Friendship | 12/13/2017 | Active | **4** | 0 | 0 | 0.00% | 4 | | 17 | N | None | | 09/2022 | | |
| 124657 | Lemon Grove Lions Club | 05/28/2015 | Active | 19 | 0 | 1 | -5.00% | 15 | 1 | 0 | Y | 3 | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 L6 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 2714 | NATIONAL CITY HOST | 06/21/1944 | Active | 17 | 1 | 0 | 6.25% | 22 | | 0 | Y | 2 | R | 07/2025 | | |
| 2717 | OCEANSIDE SEA LIONS | 06/11/1968 | Active | 40 | 2 | 1 | 2.56% | 47 | 0 | 0 | Y | | N | 07/2025 | | $1,050.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 2718 | PAUMA VALLEY | 01/23/1952 | Active | 19 | 0 | 2 | -9.52% | 18 | 4 | 0 | Y | 8 | N | 09/2022 | | |
| 2719 | POWAY | 09/28/1960 | Active | 5 | 0 | 0 | 0.00% | 7 | | 1 | Y | 2 | | 07/2025 | | |
| 146878 | Ramona | 06/28/2021 | Active | 10 | 0 | 0 | 0.00% | 11 | | 4 | N | 3 | | 07/2025 | | |
| 142672 | San Diego Classic Gold | 08/31/2020 | Active(4) | 10 | 0 | 0 | 0.00% | 10 | | 20 | N | None | | 08/2022 | | |
| 83143 | SAN DIEGO COSMOPOLITAN | 07/04/2004 | Active | 12 | 0 | 0 | 0.00% | 10 | | 7 | N | None | | 03/2025 | | |
| 62439 | SAN DIEGO EXECUTIVE | 10/29/1999 | Active | 24 | 0 | 0 | 0.00% | 24 | | 12 | Y | 2 | R | 07/2025 | | $200.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 98914 | SAN DIEGO FOREVER | 03/30/2007 | Active | 119 | 3 | 0 | 2.59% | 105 | | 0 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 2722 | SAN DIEGO HOST | 09/08/1921 | Active | 80 | 0 | 0 | 0.00% | 85 | | 3 | Y | | N | 07/2025 | | |
| 56076 | SAN DIEGO MAJESTIC | 09/09/1994 | Active | 63 | 4 | 1 | 5.00% | 79 | 0 | 0 | Y | 3 | R | 07/2025 | | $1,200.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 140614 | San Diego Miramar | 01/14/2020 | Active | 24 | 0 | 3 | -11.11% | 27 | 5 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 106067 | SAN DIEGO NORTH COUNTY | 07/07/2009 | Active | 14 | 0 | 0 | 0.00% | 13 | | 2 | Y | 2 | | 06/2025 | | |
| 2728 | SAN DIEGO NORTH PARK | 05/18/1926 | Active | 17 | 0 | 5 | -22.73% | 23 | 22 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 119990 | San Diego Pathfinders | 07/16/2013 | Active | 31 | 14 | 0 | 82.35% | 20 | | 0 | Y | | R | 07/2025 | | $1,000.00 |
| 2729 | SAN DIEGO PENINSULA | 02/19/1946 | Active | 12 | 0 | 0 | 0.00% | 12 | | 12 | Y | | N | 07/2025 | | |
| 100585 | SAN DIEGO PREMIER | 11/26/2007 | Active | 17 | 0 | 0 | 0.00% | 23 | | 0 | Y | | N | 07/2025 | | |
| 2732 | SAN DIEGO RANCHO BERNARDO | 06/27/1964 | Active | 17 | 2 | 0 | 13.33% | 16 | | 0 | Y | | N | 07/2025 | | $50.00 |
| 134397 | San Diego Roaring | 04/13/2018 | Active | 35 | 0 | 0 | 0.00% | 30 | | 3 | Y | 2 | R | 08/2024 | | $1,000.00 |
| 147567 | San Diego Stars | 07/13/2021 | Active | 69 | 0 | 0 | 0.00% | 64 | | 1 | Y | | N | 07/2025 | | $1,170.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 106066 | SAN DIEGO TFC | 07/07/2009 | Active | 18 | 0 | 0 | 0.00% | 18 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 4 L6 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 111025 | SAN DIEGO UNITED | 05/17/2011 | Active | 14 | 0 | 0 | 0.00% | 13 | | 0 | Y | 2 | N | 06/2025 | | |
| 100624 | SAN DIEGO VIETNAMESE AMERICAN | 12/01/2007 | Active(1) | 10 | 0 | 0 | 0.00% | 10 | | 7 | N | None | | 09/2022 | | |
| 43134 | SAN MARCOS | 11/17/1983 | Active | 16 | 0 | 4 | -20.00% | 19 | 19 | 0 | N | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 2739 | SPRING VALLEY | 10/27/1954 | Active | 17 | 0 | 0 | 0.00% | 18 | | 4 | Y | | N | 07/2025 | | $110.00 |
| 2741 | VISTA AMIGOS DE VISTA | 02/03/1970 | Active | 22 | 0 | 1 | -4.35% | 21 | 6 | 0 | Y | 2 | R | 05/2025 | | |
| 53897 | VISTA PRIDE OF VISTA | 12/16/1992 | Active | 20 | 0 | 0 | 0.00% | 20 | | 1 | Y | | N | 12/2024 | | |
| 111147 | WEST SHORES | 06/02/2011 | Active | 20 | 0 | 0 | 0.00% | 19 | | 1 | Y | | R | 07/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 146873 | Lemon Grove Latino DIV | 06/22/2021 | Cancelled(6*) | 01/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51 | 0 | 0 | 0 | 1,252 | 28 | 18 | 10 | 0.81% | 1,234 | 25 | 59% | 6% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 186161 | Rochester Ambassadors | 07/11/2025 | Newly Chartered | 23 | 23 | 0 | 100.00% | 0 | | 0 | Y | | N | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 33296 | ADAMS | 02/09/1977 | Active | 37 | 0 | 0 | 0.00% | 41 | | 7 | N | None | | 06/2025 | | |
| | Exc Award (06/30/2019, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 43983 | ALTURA | 06/25/1984 | Active | 21 | 0 | 0 | 0.00% | 22 | | 2 | N | None | | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 3040 | AUSTIN | 10/19/1944 | Active | 62 | 0 | 0 | 0.00% | 55 | | 5 | N | None | | 01/2025 | | |
| 39025 | AUSTIN MORNING | 11/28/1980 | Active | 35 | 0 | 0 | 0.00% | 36 | | 2 | N | None | | 04/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 145709 | Bellechester Area | 03/19/2021 | Active | 5 | 0 | 0 | 0.00% | 31 | | 1 | N | None | | 11/2024 | | |
| 42520 | BROWNSVILLE | 04/29/1983 | Active | 22 | 0 | 0 | 0.00% | 25 | | 3 | N | None | | 10/2024 | | |
| 3044 | BYRON | 11/18/1969 | Active | 18 | 0 | 1 | -5.26% | 21 | 14 | 0 | Y | | N | 09/2024 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 3045 | CALEDONIA | 01/11/1966 | Active | 18 | 0 | 0 | 0.00% | 19 | | 0 | Y | 2 | N | 12/2024 | | |
| 3046 | CANNON FALLS | 08/24/1973 | Active | 23 | 0 | 0 | 0.00% | 22 | | 0 | Y | | N | 07/2024 | 90+ Days | |
| 3047 | CHATFIELD | 04/16/1969 | Active | 22 | 0 | 0 | 0.00% | 27 | | 5 | N | None | | 11/2024 | | |
| 33007 | DENNISON | 11/18/1976 | Active | 22 | 0 | 0 | 0.00% | 22 | | 26 | N | None | | 10/2024 | | |
| 3048 | DODGE CENTER | 05/20/1968 | Active | 24 | 0 | 0 | 0.00% | 28 | | 1 | Y | | R | 01/2025 | | |
| 37760 | EITZEN | 12/28/1979 | Active | 56 | 3 | 0 | 5.66% | 53 | | 0 | N | None | | 04/2025 | | |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 3052 | GOODHUE | 04/24/1964 | Active | 104 | 1 | 2 | -0.95% | 102 | 1 | 0 | Y | | N | 06/2025 | | $2,000.00 |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 78369 | GRAND MEADOW | 02/27/2004 | Active | 22 | 0 | 0 | 0.00% | 21 | | 11 | N | None | | 08/2024 | | |
| 3054 | HARMONY | 07/17/1947 | Active | 29 | 0 | 0 | 0.00% | 31 | | 1 | N | None | N | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 3055 | HAYFIELD | 05/16/1966 | Active | 37 | 0 | 0 | 0.00% | 38 | | 6 | Y | | N | 05/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35524 | HOKAH | 05/08/1978 | Active | 28 | 0 | 0 | 0.00% | 31 | | 3 | Y | 5 | R | 12/2024 | | |
| 62892 | HOUSTON | 03/13/2000 | Active | 34 | 0 | 0 | 0.00% | 31 | | 10 | N | None | | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 34502 | KASSON MANTORVILLE L C | 10/18/1977 | Active | 80 | 1 | 0 | 1.27% | 83 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 38891 | KELLOGG | 09/23/1980 | Active | 34 | 0 | 0 | 0.00% | 34 | | 2 | N | None | | 12/2024 | | |
| 3056 | KENYON | 08/28/1945 | Active | 2 | 0 | 0 | 0.00% | 5 | | 1 | N | None | | 11/2024 | | |
| 3059 | LA CRESCENT | 10/18/1965 | Active | 58 | 0 | 0 | 0.00% | 59 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 3057 | LAKE CITY | 09/17/1973 | Active | 65 | 0 | 0 | 0.00% | 64 | | 2 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 120279 | Le Roy | 09/05/2013 | Active | 16 | 0 | 0 | 0.00% | 16 | | 3 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 3061 | LEWISTON | 01/24/1957 | Active | 24 | 0 | 0 | 0.00% | 28 | | 1 | N | None | | 04/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3062 | LYLE | 10/01/1958 | Active | 17 | 0 | 0 | 0.00% | 19 | | 2 | N | None | | 12/2024 | | |
| 3063 | MABEL | 11/10/1944 | Active | 41 | 0 | 0 | 0.00% | 43 | | 7 | N | None | | 11/2024 | | |
| 3065 | MAZEPPA | 02/20/1973 | Active | 86 | 0 | 2 | -2.27% | 88 | 11 | 0 | Y | | R | 09/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 119759 | Oronoco | 06/21/2013 | Active | 14 | 0 | 0 | 0.00% | 15 | | 2 | N | None | | 07/2025 | | |
| 55484 | OSTRANDER | 03/31/1994 | Active | 15 | 1 | 1 | 0.00% | 15 | 31 | 0 | N | 9 | R | 12/2024 | | |
| 3069 | PINE ISLAND | 01/26/1961 | Active | 59 | 0 | 3 | -4.84% | 59 | 9 | 0 | Y | | | 04/2025 | | |
| | Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | |
| 3070 | PLAINVIEW | 11/29/1967 | Active | 38 | 0 | 0 | 0.00% | 39 | | 8 | N | None | | 10/2024 | | $250.00 |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 3071 | PRESTON | 11/27/1944 | Active | 32 | 0 | 0 | 0.00% | 22 | | 4 | Y | 8 | | 12/2024 | | |
| 43846 | RACINE | 05/29/1984 | Active | 19 | 0 | 0 | 0.00% | 19 | | 12 | Y | 8 | | 11/2024 | | |
| 3072 | RED WING | 07/16/1946 | Active | 37 | 0 | 0 | 0.00% | 39 | | 3 | Y | | | 05/2025 | | $50.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 31420 | ROCHESTER 76 | 12/02/1975 | Active | 21 | 0 | 0 | 0.00% | 20 | | 0 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 3073 | ROCHESTER HOST | 10/21/1938 | Active | 31 | 0 | 0 | 0.00% | 27 | | 0 | Y | 2 | | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 42521 | ROCHESTER MORNING PRIDE | 04/29/1983 | Active | 24 | 0 | 0 | 0.00% | 28 | | 3 | Y | | N | 04/2025 | | |
| 3074 | RUSHFORD | 06/18/1942 | Active | 30 | 0 | 0 | 0.00% | 31 | | 2 | N | None | | 04/2025 | | |
| 3076 | SPRING GROVE | 03/29/1966 | Active | 34 | 3 | 2 | 3.03% | 24 | 7 | 0 | Y | 3 | N | 06/2025 | | |
| 3075 | ST CHARLES | 09/10/1947 | Active | 32 | 0 | 1 | -3.03% | 33 | 22 | 0 | N | None | | 09/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 3077 | STEWARTVILLE | 05/13/1968 | Active | 35 | 0 | 0 | 0.00% | 37 | | 1 | N | None | | 07/2025 | | |
| 78765 | STEWARTVILLE MORNING | 04/12/2004 | Active | 69 | 1 | 3 | -2.82% | 68 | 6 | 0 | N | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 153917 | Wabasha Area Lions | 05/11/2023 | Active(1) | 27 | 5 | 3 | 8.00% | 31 | 2 | 0 | Y | | N | 12/2024 | | |
| 3078 | WANAMINGO | 07/11/1955 | Active | 23 | 0 | 0 | 0.00% | 23 | | 5 | N | None | | 11/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3081 | WINONA | 04/16/1935 | Active | 31 | 0 | 4 | -11.43% | 35 | 21 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 58289 | WINONA RIVERTOWN | 05/20/1996 | Active | 13 | 0 | 2 | -13.33% | 17 | 3 | 0 | N | | N | 02/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 36370 | WYKOFF | 12/29/1978 | Active | 10 | 0 | 0 | 0.00% | 9 | | 6 | N | None | | 11/2024 | | |
| 143807 | Zumbro Falls Lioness | 12/07/2020 | Active | 17 | 0 | 0 | 0.00% | 19 | | 2 | Y | 2 | R | 04/2025 | | |
| 126857 | Zumbrota | 02/12/2016 | Active | 17 | 0 | 0 | 0.00% | 17 | | 15 | N | None | | 05/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52 | 1 | 0 | 1 | 1,693 | 38 | 24 | 14 | 0.83% | 1,722 | 33 | 25% | 21% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 5M 2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182408 | Le Sueur County CSL | 06/04/2025 | Newly Chartered | 16 | 0 | 0 | 0.00% | 0 | | 1 | N | 2 | | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3038 | ALBERT LEA | 12/10/1940 | Active | 30 | 0 | 0 | 0.00% | 28 | | 0 | N | 2 | | 08/2024 | | |
| 3039 | ALBERT LEA CLOVERLEAF | 12/18/1973 | Active | 9 | 0 | 0 | 0.00% | 9 | | 4 | Y | | | 12/2024 | | |
| 53774 | ALBERT LEA LAKEVIEW | 10/30/1992 | Active | 35 | 0 | 1 | -2.78% | 32 | 0 | 0 | Y | | | 05/2025 | | |
| 36188 | ALDEN | 11/17/1978 | Active | 18 | 0 | 0 | 0.00% | 22 | | 3 | Y | | N | 09/2024 | | $30.00 |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 39339 | AMBOY | 01/26/1981 | Active | 15 | 0 | 0 | 0.00% | 16 | | 3 | Y | 3 | | 07/2025 | | |
| 2989 | ARLINGTON | 10/09/1952 | Active | 15 | 0 | 0 | 0.00% | 16 | | 0 | Y | | N | 07/2025 | | $20.00 |
| 50337 | BELLE PLAINE | 03/22/1990 | Active | 19 | 0 | 0 | 0.00% | 19 | | 3 | N | None | | 09/2024 | | |
| 3041 | BLOOMING PRAIRIE | 11/16/1954 | Active | 37 | 0 | 11 | -22.92% | 48 | 16 | 0 | N | None | | 07/2024 | | |
| 3042 | BLUE EARTH | 03/24/1960 | Active | 4 | 0 | 0 | 0.00% | 21 | | 1 | N | | | 06/2025 | | |
| 40988 | BROWNTON | 03/22/1982 | Active | 37 | 0 | 1 | -2.63% | 37 | 16 | 0 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 2991 | CARVER | 10/23/1973 | Active | 49 | 0 | 0 | 0.00% | 45 | | 1 | Y | | R | 04/2025 | | |
| 49028 | CHANHASSEN | 11/21/1988 | Active | 56 | 0 | 0 | 0.00% | 61 | | 2 | Y | | N | 07/2025 | | $355.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 2993 | CHASKA | 02/27/1958 | Active | 61 | 0 | 0 | 0.00% | 68 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 28004 | COLOGNE | 02/19/1974 | Active | 44 | 0 | 0 | 0.00% | 42 | | 0 | Y | | N | 12/2024 | | $100.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 40298 | COURTLAND | 08/31/1981 | Active | 18 | 1 | 0 | 5.88% | 21 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 136588 | Eagle Lake Area | 10/10/2018 | Active | 16 | 0 | 0 | 0.00% | 14 | | 3 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 3050 | ELLENDALE | 02/25/1971 | Active | 20 | 0 | 0 | 0.00% | 18 | | 2 | Y | 2 | | 01/2025 | | |
| 3051 | FARIBAULT | 10/11/1921 | Active | 42 | 0 | 0 | 0.00% | 44 | | 0 | Y | | N | 07/2025 | | $185.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 3001 | GIBBON | 11/24/1959 | Active | 27 | 0 | 2 | -6.90% | 29 | 7 | 0 | Y | | N | 07/2025 | | |
| 29907 | GLENCOE | 11/11/1974 | Active | 22 | 1 | 0 | 4.76% | 24 | | 0 | N | None | | 01/2025 | | |
| 3003 | GREEN ISLE | 09/19/1972 | Active | 38 | 2 | 1 | 2.70% | 38 | 10 | 0 | Y | | N | 05/2025 | | $200.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 41138 | HAMBURG | 04/20/1982 | Active | 25 | 0 | 1 | -3.85% | 29 | 42 | 0 | Y | 8 | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 3004 | HENDERSON | 10/27/1970 | Active | 25 | 0 | 0 | 0.00% | 20 | | 5 | N | None | | 09/2024 | | |
| 41457 | HUTCHINSON | 06/28/1982 | Active | 27 | 3 | 2 | 3.85% | 27 | 4 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 36547 | JORDAN | 02/26/1979 | Active | 46 | 2 | 0 | 4.55% | 46 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 53213 | JORDAN JORDANESS | 06/03/1992 | Active | 52 | 0 | 0 | 0.00% | 51 | | 0 | Y | | N | 12/2024 | | $190.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 36792 | LAFAYETTE & AREA | 03/27/1979 | Active | 42 | 0 | 1 | -2.33% | 45 | 23 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 3058 | LAKE CRYSTAL | 09/06/1945 | Active | 39 | 0 | 0 | 0.00% | 40 | | 3 | N | | | 10/2024 | | |
| 31649 | LE CENTER | 02/09/1976 | Active | 43 | 0 | 0 | 0.00% | 44 | | 4 | N | None | | 11/2024 | | |
| 3060 | LE SUEUR | 03/09/1960 | Active | 37 | 0 | 0 | 0.00% | 37 | | 1 | N | 3 | | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 45762 | LESTER PRAIRIE | 02/24/1986 | Active | 27 | 0 | 0 | 0.00% | 27 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 37762 | LONSDALE | 12/27/1979 | Active | 31 | 0 | 0 | 0.00% | 26 | | 1 | Y | 7 | R | 06/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 3064 | MANKATO | 09/26/1925 | Active | 18 | 0 | 0 | 0.00% | 17 | | 5 | Y | | | 04/2025 | | |
| 43847 | MANKATO SUNRISE | 05/07/1984 | Active | 26 | 0 | 0 | 0.00% | 27 | | 9 | Y | | N | 10/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 132699 | Mayer New Germany | 10/20/2017 | Active | 18 | 0 | 0 | 0.00% | 14 | | 2 | Y | | IP | 07/2025 | | |
| 46808 | MINNESOTA LAKE | 01/05/1987 | Active | 19 | 1 | 0 | 5.56% | 18 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42744 | MONTGOMERY | 06/20/1983 | Active | 23 | 0 | 0 | 0.00% | 23 | | 3 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 42153 | NEW AUBURN | 01/31/1983 | Active | 11 | 0 | 0 | 0.00% | 12 | | 3 | Y | 2 | N | 05/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3014 | NEW MARKET-ELKO-WEBSTER | 06/06/1973 | Active | 42 | 1 | 0 | 2.44% | 45 | | 0 | Y | 2 | R | 07/2025 | | |
| 129229 | New Prague Area | 10/26/2016 | Active | 16 | 0 | 1 | -5.88% | 22 | 9 | 0 | N | None | N | 03/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 3066 | NEW RICHLAND | 03/19/1969 | Active | 22 | 0 | 0 | 0.00% | 21 | | 2 | N | 10 | | 12/2024 | 90+ Days | |
| 3016 | NICOLLET | 02/29/1972 | Active | 43 | 0 | 1 | -2.27% | 45 | 53 | 0 | Y | | N | 07/2025 | | $25.00 |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 3067 | NORTHFIELD | 10/24/1921 | Active | 32 | 0 | 0 | 0.00% | 29 | | 3 | Y | | N | 11/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 48858 | NORWOOD YOUNG AMERICA | 08/16/1988 | Active | 29 | 0 | 0 | 0.00% | 29 | | 1 | Y | | N | 12/2024 | | $1,500.00 |
| 55138 | NORWOOD-YOUNG AMERICA W CARVER | 12/20/1993 | Active | 23 | 0 | 0 | 0.00% | 23 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3068 | OWATONNA | 08/25/1922 | Active | 21 | 0 | 0 | 0.00% | 21 | | 1 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 42154 | PLATO | 01/17/1983 | Active | 31 | 0 | 0 | 0.00% | 31 | | 2 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 3019 | PRIOR LAKE | 11/05/1946 | Active | 30 | 0 | 0 | 0.00% | 35 | | 4 | Y | | N | 06/2025 | | $3,000.00 |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 3026 | SHAKOPEE | 09/05/1962 | Active | 121 | 0 | 0 | 0.00% | 120 | | 2 | N | None | | 08/2024 | | |
| 59992 | SHAKOPEE VALLEY | 10/06/1997 | Active | 27 | 0 | 0 | 0.00% | 27 | | 1 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 3027 | SILVER LAKE | 09/26/1966 | Active | 47 | 0 | 0 | 0.00% | 45 | | 2 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3024 | ST PETER | 05/08/1946 | Active | 67 | 0 | 0 | 0.00% | 65 | | 1 | Y | | N | 05/2025 | | |
| 3029 | STEWART | 11/29/1965 | Active | 16 | 0 | 0 | 0.00% | 15 | | 2 | Y | | IP | 09/2024 | | |
| 101925 | VESELI AREA | 05/10/2008 | Active | 24 | 0 | 0 | 0.00% | 29 | | 1 | Y | 17 | R | 03/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3031 | VICTORIA | 09/28/1966 | Active | 159 | 10 | 0 | 6.71% | 112 | | 0 | Y | | N | 05/2025 | | $540.00 |
| | Exc Award (07/01/2017) | | | | | | | | | | | | | | | |
| 3033 | WACONIA | 08/02/1945 | Active | 114 | 0 | 1 | -0.87% | 115 | 8 | 0 | Y | | N | 10/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 143455 | WACONIA DANDYLIONS | 11/03/2020 | Active | 67 | 1 | 0 | 1.52% | 67 | | 0 | Y | 2 | N | 12/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 3079 | WASECA | 10/27/1927 | Active | 35 | 0 | 0 | 0.00% | 35 | | 0 | Y | | R | 05/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 3035 | WATERTOWN | 05/22/1952 | Active | 80 | 1 | 0 | 1.27% | 82 | | 0 | Y | 2 | R | 07/2025 | | |
| 3080 | WATERVILLE | 01/15/1945 | Active | 47 | 0 | 0 | 0.00% | 42 | | 2 | Y | | N | 06/2025 | | |
| 31730 | WELLS | 02/24/1976 | Active | 18 | 0 | 0 | 0.00% | 21 | | 2 | Y | | N | 12/2024 | | |
| 56921 | WINNEBAGO | 05/03/1995 | Active | 10 | 0 | 0 | 0.00% | 10 | | 8 | N | 11 | | 07/2025 | | |
| 42637 | WINTHROP | 05/31/1983 | Active | 24 | 1 | 0 | 4.35% | 22 | | 0 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 64 | 0 | 0 | 0 | 2,282 | 24 | 23 | 1 | 0.04% | 2,263 | 36 | 27% | 2% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 31417 | CANBY | 12/19/1975 | Active | 13 | 0 | 0 | 0.00% | 13 | | 1 | Y | 7 | R | 02/2025 | | |
| 2994 | CLARKFIELD | 05/12/1953 | Active | 22 | 0 | 0 | 0.00% | 25 | | 2 | Y | 3 | R | 12/2024 | | |
| 2995 | COMFREY | 05/27/1963 | Active | 7 | 0 | 0 | 0.00% | 8 | | 3 | Y | | IP | 04/2025 | | |
| 2999 | FAIRMONT | 02/06/1956 | Active | 20 | 0 | 0 | 0.00% | 19 | | 0 | Y | | N | 02/2025 | | |
| 3000 | FULDA | 01/24/1963 | Active | 24 | 0 | 0 | 0.00% | 24 | | 3 | Y | | N | 07/2025 | | |
| 3002 | GRANITE FALLS | 04/09/1973 | Active | 38 | 0 | 0 | 0.00% | 38 | | 1 | Y | | N | 07/2025 | | |
| 43984 | HADLEY | 06/30/1984 | Active | 35 | 0 | 0 | 0.00% | 29 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3006 | JACKSON | 04/06/1960 | Active | 37 | 0 | 0 | 0.00% | 42 | | 6 | Y | | N | 04/2025 | | |
| 34500 | JASPER | 10/18/1977 | Active | 25 | 0 | 1 | -3.85% | 24 | 29 | 0 | Y | 3 | R | 07/2025 | | |
| 55465 | JEFFERS COMMUNITY | 03/28/1994 | Active | 20 | 0 | 0 | 0.00% | 14 | | 0 | Y | 2 | N | 04/2025 | | |
| 3008 | LAKE BENTON | 12/07/1966 | Active | 25 | 0 | 0 | 0.00% | 21 | | 3 | Y | | R | 04/2025 | | |
| 32313 | LAKEFIELD | 05/28/1976 | Active | 21 | 0 | 0 | 0.00% | 18 | | 3 | Y | 2 | R | 06/2025 | | |
| 3009 | LAMBERTON | 01/15/1951 | Active | 11 | 0 | 0 | 0.00% | 11 | | 1 | N | 4 | | 11/2024 | | |
| 3010 | LUCAN | 09/17/1973 | Active | 48 | 1 | 0 | 2.13% | 44 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 3011 | LUVERNE | 02/12/1958 | Active | 25 | 0 | 0 | 0.00% | 33 | | 3 | Y | | N | 03/2025 | | |
| 51605 | MADELIA | 05/13/1991 | Active | 26 | 0 | 0 | 0.00% | 26 | | 4 | Y | 2 | R | 02/2025 | | |
| 3012 | MARSHALL | 04/23/1946 | Active | 24 | 0 | 0 | 0.00% | 24 | | 3 | N | 2 | R | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 29078 | MILROY | 04/16/1974 | Active | 31 | 0 | 0 | 0.00% | 31 | | 12 | Y | 3 | R | 11/2024 | | |
| | Exc Award (07/30/2017) | | | | | | | | | | | | | | | |
| 3013 | MORGAN | 08/18/1955 | Active | 21 | 0 | 0 | 0.00% | 22 | | 1 | Y | | N | 07/2025 | | |
| 31418 | MOUNTAIN LAKE | 12/15/1975 | Active | 21 | 0 | 1 | -4.55% | 22 | 38 | 0 | Y | | N | 07/2025 | | |
| 3015 | NEW ULM | 03/22/1929 | Active | 60 | 1 | 0 | 1.69% | 65 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 125178 | Pipestone Lions Club | 06/23/2015 | Active | 10 | 1 | 2 | -9.09% | 10 | 1 | 0 | Y | 3 | R | 07/2025 | | |
| 3020 | REDWOOD FALLS | 06/07/1929 | Active | 31 | 0 | 0 | 0.00% | 37 | | 1 | Y | | | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 32063 | SHERBURN | 04/15/1976 | Active | 43 | 0 | 0 | 0.00% | 45 | | 2 | Y | | N | 04/2025 | | |
| 3028 | SLEEPY EYE | 01/04/1949 | Active | 19 | 0 | 0 | 0.00% | 17 | | 2 | Y | 2 | N | 11/2024 | | |
| 128845 | Springfield Area | 09/06/2016 | Active | 29 | 0 | 1 | -3.33% | 26 | 2 | 0 | Y | | N | 04/2025 | | $50.00 |
| 3023 | ST JAMES | 10/16/1958 | Active | 19 | 0 | 0 | 0.00% | 21 | | 3 | Y | | N | 07/2025 | | |
| 32354 | TRACY | 06/07/1976 | Active | 63 | 0 | 0 | 0.00% | 71 | | 1 | Y | | | 06/2025 | | |
| | Exc Award (06/30/2018, 07/01/2017) | | | | | | | | | | | | | | | |
| 32353 | TRUMAN | 06/16/1976 | Active | 11 | 0 | 0 | 0.00% | 15 | | 4 | Y | | N | 03/2025 | | |
| 3030 | TYLER | 04/17/1972 | Active | 31 | 0 | 0 | 0.00% | 31 | | 7 | Y | | N | 03/2025 | | |
| 31240 | VESTA | 10/07/1975 | Active | 31 | 0 | 0 | 0.00% | 31 | | 24 | N | 13 | | 01/2025 | | |
| 3032 | WABASSO | 11/17/1970 | Active | 66 | 0 | 0 | 0.00% | 68 | | 6 | Y | | | 01/2025 | | |
| 47015 | WESTBROOK | 03/06/1987 | Active(1) | 18 | 0 | 0 | 0.00% | 16 | | 5 | Y | | N | 07/2025 | | |
| 3036 | WINDOM | 04/14/1971 | Active | 37 | 0 | 1 | -2.63% | 39 | 0 | 0 | Y | | N | 06/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 2998 | ECHO | 04/18/1963 | Cancelled(6*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34 | 0 | 0 | 0 | 962 | 3 | 6 | -3 | -0.31% | 980 | 28 | 24% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 4 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 177248 | ALEXANDRIA CHAMPIONS | 08/22/2024 | Active | 39 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | N | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3132 | ALEXANDRIA | 03/19/1963 | Active | 46 | 0 | 0 | 0.00% | 53 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3133 | APPLETON | 05/05/1972 | Active | 15 | 0 | 0 | 0.00% | 15 | | 11 | N | | | 11/2024 | | |
| 3134 | ASHBY | 12/06/1967 | Active | 27 | 0 | 0 | 0.00% | 24 | | 1 | Y | 3 | N | 04/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 32502 | ATWATER | 06/21/1976 | Active | 35 | 0 | 0 | 0.00% | 37 | | 1 | Y | | N | 11/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3138 | BENSON | 12/15/1966 | Active | 49 | 0 | 0 | 0.00% | 40 | | 1 | Y | 2 | R | 07/2025 | | |
| 2990 | BIRD ISLAND | 01/22/1964 | Active | 77 | 0 | 0 | 0.00% | 78 | | 3 | Y | 2 | R | 07/2025 | | |
| 3139 | BRANDON | 03/18/1969 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | Y | 4 | N | 02/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 36678 | BUFFALO LAKE | 03/05/1979 | Active | 58 | 6 | 0 | 11.54% | 57 | | 0 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 30549 | CARLOS | 04/14/1975 | Active | 19 | 0 | 0 | 0.00% | 17 | | 0 | Y | | R | 06/2025 | | |
| 34503 | CEDAR MILLS | 10/18/1977 | Active | 5 | 0 | 0 | 0.00% | 5 | | 16 | Y | 9 | | 11/2024 | | |
| 3141 | CLARA CITY | 03/29/1946 | Active | 26 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3143 | COSMOS | 04/20/1964 | Active | 18 | 0 | 0 | 0.00% | 18 | | 1 | Y | | N | 06/2025 | | |
| 2997 | DANUBE | 02/03/1955 | Active | 13 | 0 | 1 | -7.14% | 16 | 6 | 0 | Y | 2 | R | 07/2025 | | |
| 42046 | DARWIN | 12/28/1982 | Active | 38 | 0 | 0 | 0.00% | 38 | | 12 | Y | 2 | N | 04/2025 | | |
| 44281 | DAWSON | 10/31/1984 | Active(1) | **2** | 0 | 0 | 0.00% | 2 | | 14 | Y | 4 | | 11/2024 | | |
| 3146 | ELBOW LAKE | 05/22/1945 | Active | 44 | 1 | 0 | 2.33% | 44 | | 0 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 97970 | EVANSVILLE | 11/07/2006 | Active | 13 | 0 | 0 | 0.00% | 13 | | 16 | Y | 16 | | 02/2025 | | |
| 30552 | FAIRFAX | 04/14/1975 | Active | 25 | 0 | 0 | 0.00% | 25 | | 2 | Y | 8 | R | 07/2025 | | |
| 55139 | FORADA | 12/20/1993 | Active | 27 | 0 | 0 | 0.00% | 36 | | 0 | Y | | | 05/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 4 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30254 | FRANKLIN | 02/21/1975 | Active | 19 | 0 | 0 | 0.00% | 20 | | 6 | N | None | | 04/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 105081 | GARFIELD | 03/25/2009 | Active | 12 | 0 | 0 | 0.00% | 12 | | 13 | Y | | IP | 03/2025 | | |
| 3149 | GLENWOOD | 10/18/1940 | Active | 17 | 0 | 0 | 0.00% | 17 | | 9 | Y | 4 | R | 07/2025 | | $200.00 |
| 123557 | Grant County | 11/06/2014 | Active | 22 | 0 | 5 | -18.52% | 28 | 4 | 0 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 34159 | GROVE CITY | 06/29/1977 | Active | 18 | 0 | 0 | 0.00% | 20 | | 2 | Y | | | 05/2025 | | |
| 3150 | HANCOCK | 10/21/1953 | Active | 12 | 0 | 0 | 0.00% | 12 | | 6 | N | None | | 01/2025 | | |
| 36189 | HECTOR | 11/06/1978 | Active | 46 | 0 | 0 | 0.00% | 47 | | 2 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 3152 | HOFFMAN | 01/18/1968 | Active | 38 | 1 | 0 | 2.70% | 44 | | 0 | Y | | N | 07/2025 | | |
| 3153 | KENSINGTON | 05/26/1964 | Active | 20 | 0 | 0 | 0.00% | 21 | | 11 | Y | | N | 11/2024 | | |
| 45351 | KERKHOVEN | 09/30/1985 | Active | 27 | 0 | 0 | 0.00% | 29 | | 5 | Y | 4 | | 04/2025 | | |
| 49098 | KINGSTON | 12/16/1988 | Active | 25 | 0 | 0 | 0.00% | 26 | | 2 | Y | 8 | | 05/2025 | | |
| 3155 | LITCHFIELD | 01/23/1948 | Active | 46 | 0 | 0 | 0.00% | 49 | | 1 | Y | | N | 08/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 29992 | LOWRY | 12/10/1974 | Active | 28 | 0 | 0 | 0.00% | 28 | | 1 | Y | 2 | R | 05/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3156 | MAYNARD | 01/30/1964 | Active | 18 | 0 | 0 | 0.00% | 21 | | 2 | Y | 6 | IP | 07/2025 | | |
| 3158 | MILAN | 03/29/1951 | Active | 19 | 0 | 0 | 0.00% | 20 | | 0 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 29832 | MILTONA | 10/21/1974 | Active | 26 | 0 | 0 | 0.00% | 27 | | 1 | Y | 3 | R | 06/2025 | | |
| 3159 | MONTEVIDEO | 04/01/1946 | Active | 31 | 0 | 0 | 0.00% | 33 | | 2 | Y | | N | 06/2025 | | $530.00 |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | |
| 3160 | MORRIS | 05/19/1939 | Active | 27 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 06/2025 | | |
| 46809 | NEW LONDON | 01/09/1987 | Active | 16 | 0 | 0 | 0.00% | 15 | | 2 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3017 | OLIVIA | 01/09/1957 | Active | 23 | 0 | 0 | 0.00% | 24 | | 1 | Y | 5 | R | 03/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3162 | OSAKIS | 06/22/1970 | Active | 20 | 0 | 0 | 0.00% | 20 | | 7 | Y | | | 07/2025 | | |
| 40489 | PENNOCK | 11/25/1981 | Active | 18 | 1 | 2 | -5.26% | 20 | 16 | 0 | Y | 7 | | 04/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 4 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 33993 | RAYMOND | 06/13/1977 | Active | 29 | 0 | 1 | -3.33% | 27 | 2 | 0 | Y | | N | 06/2025 | | |
| 41819 | RENVILLE | 09/03/1982 | Active | 20 | 1 | 2 | -4.76% | 23 | 10 | 0 | Y | | IP | 07/2025 | | |
| 3022 | SACRED HEART | 05/01/1953 | Active | 17 | 0 | 0 | 0.00% | 18 | | 0 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3170 | SAUK CENTRE | 09/23/1946 | Active | 65 | 0 | 1 | -1.52% | 60 | 5 | 0 | Y | | N | 07/2025 | | $205.00 |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 154469 | Sauk Centre Sauk River Champions | 06/14/2023 | Active | 26 | 1 | 0 | 4.00% | 29 | | 0 | Y | 2 | | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 38851 | SPICER SUNRISE | 08/04/1980 | Active | 44 | 1 | 0 | 2.33% | 45 | | 1 | Y | 2 | | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 99512 | VILLARD AREA | 06/04/2007 | Active | 12 | 0 | 0 | 0.00% | 12 | | 12 | Y | 8 | R | 09/2024 | | |
| 3176 | WATSON | 01/19/1956 | Active | 10 | 0 | 0 | 0.00% | 14 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 32912 | WENDELL | 11/09/1976 | Active | 17 | 0 | 0 | 0.00% | 22 | | 0 | Y | 2 | R | 07/2025 | | |
| 3177 | WHEATON | 01/27/1947 | Active | 25 | 0 | 0 | 0.00% | 23 | | 1 | Y | 3 | R | 07/2025 | | |
| 3178 | WILLMAR NOON | 09/13/1940 | Active | 22 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 11/2024 | | $1,000.00 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 53 | 0 | 0 | 0 | 1,405 | 12 | 12 | 0 | 0.00% | 1,415 | 27 | 40% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 5 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 2947 | BLOOMINGTON | 01/30/1951 | Active | 61 | 0 | 0 | 0.00% | 63 | | 1 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2019, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 2949 | BROOKLYN CENTER | 03/30/1955 | Active | 36 | 1 | 0 | 2.86% | 33 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 143549 | Brooklyn Center Lady Lions | 11/18/2020 | Active | 18 | 0 | 0 | 0.00% | 16 | | 1 | Y | | IP | 06/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 2950 | BROOKLYN PARK | 05/24/1961 | Active | 32 | 3 | 0 | 10.34% | 25 | | 0 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 82965 | BROOKLYN PARK LADY | 06/30/2004 | Active | 9 | 0 | 1 | -10.00% | 9 | 21 | 0 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 64953 | CAMDEN | 01/25/2002 | Active | 18 | 0 | 0 | 0.00% | 20 | | 1 | Y | 13 | R | 06/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 2952 | CORCORAN | 12/01/1965 | Active | 33 | 0 | 0 | 0.00% | 33 | | 0 | Y | 13 | R | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 2953 | CRYSTAL | 05/16/1962 | Active | 16 | 0 | 0 | 0.00% | 18 | | 3 | N | None | | 03/2025 | | |
| 29449 | DAYTON | 06/28/1974 | Active | 30 | 0 | 0 | 0.00% | 29 | | 3 | N | None | | 05/2025 | | |
| 2956 | EDEN PRAIRIE | 10/17/1960 | Active | 107 | 1 | 0 | 0.94% | 105 | | 1 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 145775 | Eden Prairie Lioness | 04/01/2021 | Active | 28 | 0 | 0 | 0.00% | 29 | | 1 | N | None | | 01/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2957 | EDINA | 01/21/1946 | Active | 8 | 0 | 1 | -11.11% | 10 | 19 | 0 | Y | 6 | | 06/2025 | | |
| 128310 | Excelsior | 07/21/2016 | Active | 65 | 0 | 4 | -5.80% | 55 | 1 | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 34499 | HAMEL | 10/18/1977 | Active | 54 | 0 | 0 | 0.00% | 52 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 2959 | HOPKINS | 11/28/1938 | Active | 40 | 0 | 2 | -4.76% | 41 | 1 | 0 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 5 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 46384 | HOPKINS NOONTIME | 06/30/1986 | Active | 12 | 0 | 0 | 0.00% | 12 | | 2 | N | None | | 05/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 2960 | LORETTO | 05/22/1969 | Active | 16 | 0 | 0 | 0.00% | 15 | | 1 | Y | | | 05/2025 | | |
| 2961 | MAPLE GROVE | 03/05/1963 | Active | 87 | 0 | 1 | -1.14% | 82 | 4 | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 82988 | MINNEAPOLIS AMBASSADORS | 06/30/2004 | Active | 97 | 0 | 0 | 0.00% | 98 | | 1 | Y | 2 | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 111413 | MINNEAPOLIS CAN DO CANINES | 06/22/2011 | Active | 14 | 0 | 0 | 0.00% | 13 | | 2 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 105031 | MINNEAPOLIS DOWNTOWN NEXT GENERATION | 03/18/2009 | Active | 48 | 0 | 5 | -9.43% | 60 | 5 | 0 | Y | | N | 07/2025 | | $75.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 2970 | MINNEAPOLIS NORTHEAST | 05/06/1940 | Active | 74 | 0 | 0 | 0.00% | 73 | | 0 | Y | 2 | | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 127162 | Minneapolis Northside Roaring Lions | 03/25/2016 | Active(2) | 16 | 6 | 5 | 6.67% | 15 | 4 | 0 | N | 5 | N | 10/2024 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 2972 | MINNEAPOLIS RIVERVIEW | 10/17/1962 | Active | 20 | 0 | 2 | -9.09% | 19 | 4 | 0 | N | None | | 05/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 2974 | MINNEAPOLIS SOUTHWEST | 02/25/1946 | Active | 6 | 0 | 0 | 0.00% | 6 | | 16 | Y | | | 11/2024 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 107283 | MINNEAPOLIS SPECIAL OLYMPIC MINNESOTA | 01/18/2010 | Active | 17 | 0 | 0 | 0.00% | 17 | | 12 | N | None | | 07/2024 | | |
| 2976 | NEW HOPE | 11/19/1953 | Active | 43 | 0 | 0 | 0.00% | 39 | | 0 | Y | 13 | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 2977 | NORTHWEST TONKA | 08/30/1950 | Active | 33 | 0 | 0 | 0.00% | 39 | | 1 | N | | | 03/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 5 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2978 | ORONO DISTRICT | 03/16/1952 | Active | 25 | 0 | 0 | 0.00% | 25 | | 15 | N | None | | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2979 | OSSEO | 08/28/1944 | Active | 49 | 0 | 2 | -3.92% | 59 | 15 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 2980 | PLYMOUTH | 11/11/1959 | Active | 25 | 0 | 0 | 0.00% | 28 | | 4 | N | None | | 07/2025 | | |
| 97536 | RICHFIELD | 06/30/2006 | Active | 18 | 0 | 0 | 0.00% | 17 | | 5 | Y | 5 | R | 07/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 2982 | ROBBINSDALE | 02/28/1939 | Active | 34 | 1 | 0 | 3.03% | 21 | | 0 | Y | | N | 07/2025 | | $160.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 32910 | ROGERS | 11/04/1976 | Active | 79 | 0 | 0 | 0.00% | 83 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 2984 | ST BONIFACIUS | 09/13/1971 | Active | 30 | 1 | 1 | 0.00% | 30 | 46 | 0 | Y | | N | 06/2025 | | |
| 2985 | ST LOUIS PARK | 04/28/1942 | Active | 21 | 0 | 0 | 0.00% | 24 | | 1 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2019, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 2987 | WAYZATA | 08/27/1952 | Active | 25 | 1 | 0 | 4.17% | 19 | | 0 | Y | 5 | R | 08/2024 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 37 | 0 | 0 | 0 | 1,344 | 14 | 24 | -10 | -0.74% | 1,332 | 36 | 32% | 14% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 5M 6 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 124786 | Afton/Bayport/Lakeland (ABL) | 04/30/2015 | Active | 39 | 0 | 0 | 0.00% | 23 | | 0 | Y | 3 | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 2786 | BURNSVILLE SAVAGE | 05/12/1966 | Active | 41 | 1 | 0 | 2.50% | 49 | | 0 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 2793 | COTTAGE GROVE | 12/01/1970 | Active | 99 | 0 | 1 | -1.00% | 81 | 0 | 0 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 2794 | EAGAN L C | 10/01/1969 | Active | 46 | 1 | 7 | -11.54% | 55 | 4 | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 46184 | FALCON HEIGHTS LAUDERDALE | 05/14/1986 | Active | 46 | 0 | 0 | 0.00% | 45 | | 5 | Y | | N | 11/2024 | | |
| 2796 | FARMINGTON | 03/31/1953 | Active | 19 | 0 | 0 | 0.00% | 27 | | 2 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 2800 | HASTINGS RIVERTOWN | 01/23/1967 | Active | 31 | 2 | 0 | 6.90% | 27 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 2803 | LAKEVILLE | 02/17/1953 | Active | 120 | 0 | 0 | 0.00% | 92 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 55890 | LAKEVILLE LAKESIDE | 06/28/1994 | Active | 4 | 0 | 0 | 0.00% | 5 | | 4 | Y | 8 | | 02/2025 | | |
| 2806 | MAPLEWOOD NORTH | 03/23/1964 | Active | 19 | 0 | 0 | 0.00% | 20 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | |
| 2805 | MAPLEWOOD OAKDALE L C | 09/26/1963 | Active | 15 | 0 | 0 | 0.00% | 12 | | 2 | Y | 6 | R | 05/2025 | | |
| 40195 | MIESVILLE | 06/30/1981 | Active | 21 | 0 | 0 | 0.00% | 21 | | 12 | Y | 12 | R | 04/2025 | | |
| 2807 | MOUNDS VIEW | 10/05/1964 | Active | 17 | 0 | 0 | 0.00% | 15 | | 1 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 2808 | NEW BRIGHTON | 10/09/1950 | Active | 61 | 0 | 1 | -1.61% | 46 | 9 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 2811 | NORTH SAINT PAUL | 02/20/1945 | Active | 16 | 0 | 0 | 0.00% | 16 | | 2 | Y | | N | 04/2025 | | |
| 2813 | NORTH SUBURBAN EVENING | 04/26/1973 | Active | 16 | 0 | 0 | 0.00% | 16 | | 13 | Y | 2 | | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2815 | ROSEMOUNT | 03/27/1962 | Active | 22 | 1 | 0 | 4.76% | 21 | | 0 | Y | 10 | | 06/2025 | | $30.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 6 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 41301 | SCANDIA MARINE | 05/05/1982 | Active | 131 | 1 | 0 | 0.77% | 125 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 132532 | Shoreview/Arden Hills | 08/22/2017 | Active | 17 | 0 | 0 | 0.00% | 16 | | 1 | Y | 4 | R | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 2826 | SOUTH ST PAUL | 12/10/1946 | Active | 72 | 0 | 0 | 0.00% | 69 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 144826 | SSP Southwest Lioness | 02/11/2021 | Active | 24 | 0 | 1 | -4.00% | 19 | 4 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 2822 | ST PAUL | 06/18/1940 | Active | 29 | 2 | 1 | 3.57% | 30 | 25 | 0 | Y | 3 | N | 08/2024 | | |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 2821 | ST PAUL EAST PARKS | 08/02/1955 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | 3 | R | 01/2025 | | |
| 2820 | ST PAUL EAST SIDE | 11/20/1951 | Active | 12 | 0 | 0 | 0.00% | 14 | | 1 | Y | 8 | | 11/2024 | | |
| 33199 | ST PAUL NORTH RAMSEY 500 | 01/13/1977 | Active | 13 | 0 | 0 | 0.00% | 10 | | 2 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 2823 | ST PAUL PARK NEWPORT | 09/28/1955 | Active | 66 | 6 | 0 | 10.00% | 57 | | 0 | Y | | N | 09/2024 | | $1,000.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 2828 | STILLWATER | 05/25/1928 | Active | 29 | 0 | 0 | 0.00% | 30 | | 4 | N | None | | 09/2024 | | |
| 39010 | VADNAIS HEIGHTS | 10/31/1980 | Active | 56 | 0 | 0 | 0.00% | 57 | | 0 | Y | | N | 07/2025 | | $15.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 2829 | WHITE BEAR LAKE | 02/22/1945 | Active | 67 | 0 | 0 | 0.00% | 70 | | 1 | Y | | N | 06/2025 | | $9.87 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 2830 | WILDWOOD | 05/24/1956 | Active | 38 | 0 | 0 | 0.00% | 44 | | 0 | Y | 2 | N | 05/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2831 | WOODBURY | 01/17/1969 | Active | 51 | 0 | 0 | 0.00% | 50 | | 1 | N | 3 | N | 06/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 2812 | ROSEVILLE | 04/20/1955 | Cancelled(6*) | 10/29/2024 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 6 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31 | 0 | 0 | 0 | 1,254 | 14 | 11 | 3 | 0.24% | 1,179 | 40 | 35% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 7 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 183068 | Otsego Angels | 07/10/2025 | Newly Chartered | 15 | 15 | 0 | 100.00% | 0 | | 0 | Y | | | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 32909 | ALBERTVILLE | 11/09/1976 | Active | 31 | 0 | 0 | 0.00% | 34 | | 0 | Y | | N | 05/2025 | | |
| 39026 | ALMELUND | 11/18/1980 | Active | 34 | 2 | 0 | 6.25% | 33 | | 0 | Y | | | 05/2025 | | $25.00 |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 29903 | ANDOVER | 11/05/1974 | Active | 23 | 0 | 0 | 0.00% | 24 | | 3 | Y | 4 | | 03/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2946 | ANNANDALE | 11/14/1962 | Active | 66 | 0 | 0 | 0.00% | 65 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2781 | ANOKA | 12/03/1951 | Active | 40 | 2 | 2 | 0.00% | 36 | 2 | 0 | Y | 4 | | 11/2024 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 30496 | BECKER | 04/08/1975 | Active | 28 | 0 | 0 | 0.00% | 27 | | 3 | Y | 4 | | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 2783 | BIG LAKE | 11/05/1973 | Active | 26 | 3 | 1 | 8.33% | 27 | 2 | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 142946 | Big Lake Lioness | 09/23/2020 | Active | 10 | 0 | 0 | 0.00% | 11 | | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 105994 | BLAINE CENTRAL | 06/23/2009 | Active | 10 | 0 | 0 | 0.00% | 13 | | 2 | Y | 2 | R | 05/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 2951 | BUFFALO | 10/17/1945 | Active | 21 | 0 | 0 | 0.00% | 22 | | 1 | Y | | N | 06/2025 | | |
| 2787 | CAMBRIDGE | 02/03/1955 | Active | 14 | 0 | 0 | 0.00% | 16 | | 3 | Y | 4 | R | 12/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 30253 | CEDAR EAST BETHEL | 02/24/1975 | Active | 40 | 1 | 0 | 2.56% | 35 | | 0 | Y | 5 | R | 07/2025 | | |
| 29199 | CENTERVILLE | 04/30/1974 | Active | 26 | 0 | 2 | -7.14% | 29 | 5 | 0 | Y | 2 | N | 07/2025 | | $85.00 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 2788 | CHISAGO LAKES | 06/03/1952 | Active | 48 | 0 | 0 | 0.00% | 42 | | 0 | Y | | R | 07/2025 | | $460.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2789 | CIRCLE PINESLEXINGTON | 11/17/1955 | Active | 13 | 0 | 2 | -13.33% | 22 | 22 | 0 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 7 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2790 | CLEAR LAKE | 05/14/1973 | Active | 81 | 0 | 0 | 0.00% | 84 | | 1 | Y | | N | 10/2024 | | |
| 36190 | CLEARWATER | 11/20/1978 | Active | 38 | 1 | 0 | 2.70% | 38 | | 0 | Y | 3 | R | 09/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 37767 | COKATO DASSEL | 12/10/1979 | Active | 44 | 1 | 0 | 2.33% | 38 | | 0 | Y | 2 | R | 11/2024 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 2791 | COLUMBIA HEIGHTS | 08/17/1955 | Active | 52 | 0 | 0 | 0.00% | 50 | | 1 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 32283 | COLUMBUS | 05/25/1976 | Active | 25 | 0 | 0 | 0.00% | 28 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 2792 | COON RAPIDS | 02/04/1954 | Active | 34 | 2 | 0 | 6.25% | 40 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 101191 | COON RAPIDS NORTH STAR | 03/03/2008 | Active | 25 | 0 | 0 | 0.00% | 24 | | 10 | Y | | N | 03/2025 | | |
| 2954 | DELANO | 11/04/1965 | Active | 33 | 0 | 0 | 0.00% | 35 | | 4 | N | None | | 02/2025 | | |
| 2795 | ELK RIVER | 03/22/1971 | Active | 28 | 0 | 0 | 0.00% | 28 | | 2 | Y | 3 | N | 05/2025 | | $85.00 |
| 2797 | FOREST LAKE | 04/14/1960 | Active | 45 | 1 | 0 | 2.27% | 42 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 2798 | FRIDLEY | 12/15/1953 | Active | 53 | 0 | 4 | -7.02% | 52 | 14 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 44937 | GRANDY | 05/20/1985 | Active | 36 | 0 | 0 | 0.00% | 38 | | 1 | N | None | | 03/2025 | | |
| 2799 | HAM LAKE L C | 03/14/1966 | Active | 33 | 1 | 0 | 3.13% | 31 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 31238 | HANOVER | 10/20/1975 | Active | 20 | 0 | 1 | -4.76% | 21 | 15 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 35681 | HOWARD LAKE | 05/25/1978 | Active | 32 | 0 | 0 | 0.00% | 34 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 30143 | HUGO | 01/27/1975 | Active | 25 | 0 | 0 | 0.00% | 23 | | 4 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 28130 | ISANTI | 03/15/1974 | Active | 33 | 0 | 0 | 0.00% | 33 | | 0 | N | | | 11/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2804 | LINO LAKES | 04/28/1972 | Active | 16 | 0 | 0 | 0.00% | 9 | | 3 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 7 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2962 | MAPLE LAKE | 10/11/1945 | Active | 46 | 2 | 1 | 2.22% | 33 | 0 | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 30761 | MONTICELLO | 05/12/1975 | Active | 79 | 1 | 1 | 0.00% | 81 | 10 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 39027 | MONTROSE | 11/07/1980 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | Y | 2 | R | 07/2025 | | |
| 2809 | NORTH BRANCH | 06/22/1973 | Active | 36 | 0 | 2 | -5.26% | 36 | 2 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 103853 | NOWTHEN | 10/24/2008 | Active | 13 | 0 | 0 | 0.00% | 14 | | 1 | N | None | | 04/2025 | | $250.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 118463 | OTSEGO | 01/04/2013 | Active | 35 | 0 | 1 | -2.78% | 35 | 1 | 0 | Y | | N | 06/2025 | | |
| 2814 | RAMSEY | 08/31/1972 | Active | 23 | 0 | 0 | 0.00% | 27 | | 0 | Y | | IP | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2983 | ROCKFORD | 04/25/1956 | Active | 49 | 2 | 0 | 4.26% | 52 | | 0 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 2816 | RUSH CITY | 10/05/1971 | Active | 38 | 0 | 0 | 0.00% | 36 | | 10 | Y | | N | 11/2024 | | $30.00 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 34610 | SANTIAGO | 11/17/1977 | Active | 28 | 0 | 0 | 0.00% | 23 | | 3 | Y | | N | 02/2025 | | |
| 2827 | SPRING LAKE PARK | 08/28/1956 | Active | 53 | 0 | 3 | -5.36% | 55 | 38 | 0 | Y | 2 | N | 06/2025 | | $50.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 2818 | ST FRANCIS | 08/07/1968 | Active | 16 | 0 | 1 | -5.88% | 15 | 10 | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 2986 | ST MICHAEL | 03/05/1964 | Active | 49 | 3 | 4 | -2.00% | 47 | 16 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 33294 | STACY | 02/09/1977 | Active | 47 | 0 | 0 | 0.00% | 47 | | 3 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 29075 | TAYLORS FALLS | 04/10/1974 | Active | 16 | 0 | 0 | 0.00% | 17 | | 5 | N | 3 | | 02/2025 | | |
| 40733 | WAVERLY | 01/31/1982 | Active | 42 | 0 | 0 | 0.00% | 44 | | 1 | Y | 3 | R | 01/2025 | | |
| 31241 | WYOMING | 10/07/1975 | Active | 5 | 0 | 0 | 0.00% | 9 | | 2 | Y | | | 11/2024 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 151327 | Zimmerman Area | 06/17/2022 | Active | 12 | 0 | 0 | 0.00% | 12 | | 13 | N | None | | 04/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 7 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52 | 1 | 0 | 1 | 1,699 | 37 | 25 | 12 | 0.71% | 1,682 | 33 | 23% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 8 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182006 | Central Minnesota Citizens Police Academy | 05/01/2025 | Active | 18 | 3 | 0 | 20.00% | 0 | | 0 | Y | 2 | R | 06/2025 | | |
| 157641 | Pine County Northern Lights Lions | 04/04/2024 | Active | 30 | 1 | 0 | 3.45% | 28 | | 0 | Y | | N | 02/2025 | | |
| 182707 | Stearns County Heartland Champions | 06/13/2025 | Newly Chartered | 20 | 0 | 0 | 0.00% | 0 | | 0 | Y | 2 | N | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3131 | ALBANY | 03/07/1950 | Active | 59 | 0 | 0 | 0.00% | 57 | | 4 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3135 | AVON | 04/20/1966 | Active | 77 | 0 | 0 | 0.00% | 76 | | 3 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 140179 | Avon Hills | 11/18/2019 | Active | 24 | 2 | 0 | 9.09% | 24 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 3136 | BELGRADE | 09/21/1960 | Active | 41 | 0 | 0 | 0.00% | 40 | | 0 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 46810 | BROWERVILLE | 01/20/1987 | Active | 29 | 0 | 0 | 0.00% | 28 | | 3 | N | None | | 06/2025 | | |
| 102392 | BUCKMAN AREA | 06/11/2008 | Active | 10 | 0 | 0 | 0.00% | 10 | | 13 | N | None | | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3142 | COLD SPRING | 05/03/1945 | Active | 25 | 0 | 0 | 0.00% | 24 | | 11 | Y | | | 06/2025 | | $50.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 62345 | COLD SPRING HOME PRIDE | 09/13/1999 | Active | 37 | 0 | 1 | -2.63% | 40 | 3 | 0 | N | | | 07/2025 | | $550.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 82969 | DUELM AREA | 06/30/2004 | Active | 59 | 0 | 2 | -3.28% | 64 | 21 | 0 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 2901 | EAGLE BEND | 04/17/1973 | Active | 18 | 0 | 0 | 0.00% | 20 | | 1 | N | None | | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3145 | EDEN VALLEY | 10/24/1967 | Active | 49 | 1 | 0 | 2.08% | 35 | | 0 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 88584 | FARMING | 06/09/2005 | Active | 32 | 0 | 0 | 0.00% | 33 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 42524 | FINLAYSON & GIESE L C | 04/29/1983 | Active | 25 | 1 | 0 | 4.17% | 23 | | 0 | N | None | | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 8 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 3147 | FOLEY | 03/11/1958 | Active | 40 | 0 | 2 | -4.76% | 40 | 16 | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 3148 | FREEPORT | 04/08/1965 | Active | 47 | 0 | 0 | 0.00% | 49 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 29076 | GRASSTON | 04/08/1974 | Active | 16 | 0 | 0 | 0.00% | 17 | | 3 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 31237 | GREENWALD | 10/07/1975 | Active | 28 | 0 | 0 | 0.00% | 28 | | 8 | Y | 2 | R | 05/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 36793 | GREY EAGLE-BURTRUM | 03/30/1979 | Active | 35 | 0 | 2 | -5.41% | 38 | 19 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2854 | HINCKLEY | 01/24/1972 | Active | 28 | 0 | 0 | 0.00% | 29 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 30710 | HOLDINGFORD | 05/19/1975 | Active | 29 | 0 | 1 | -3.33% | 30 | 4 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 2856 | ISLE | 01/11/1971 | Active | 55 | 1 | 0 | 1.85% | 55 | | 0 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 40095 | KIMBALL | 06/18/1981 | Active | 52 | 0 | 3 | -5.45% | 49 | 15 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 45064 | LAKE HENRY | 06/13/1985 | Active | 21 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 06/2025 | | |
| 89654 | LE SAUK TOWNSHIP AREA | 11/17/2005 | Active | 25 | 0 | 1 | -3.85% | 31 | 3 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 55966 | LINCOLN SCANDIA VALLEY TOWNSHP | 07/05/1994 | Active | 44 | 1 | 2 | -2.22% | 42 | 4 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 2857 | LITTLE FALLS | 01/30/1922 | Active | 36 | 0 | 0 | 0.00% | 38 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 58677 | LITTLE FALLS DANDEE | 09/05/1996 | Active | 28 | 0 | 0 | 0.00% | 27 | | 7 | N | None | | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 45559 | LITTLE FALLS LINDBERGH | 12/18/1985 | Active | 23 | 0 | 0 | 0.00% | 23 | | 3 | Y | 2 | R | 06/2025 | | |
| 2919 | LONG PRAIRIE | 01/11/1954 | Active | 48 | 1 | 0 | 2.13% | 50 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 43327 | LUXEMBURG | 01/31/1984 | Active | 32 | 0 | 0 | 0.00% | 33 | | 1 | N | None | N | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 8 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3157 | MELROSE | 03/19/1958 | Active | 36 | 0 | 0 | 0.00% | 39 | | 1 | Y | 2 | N | 07/2024 | | |
| 154467 | Milaca Area | 06/13/2023 | Active | 25 | 0 | 0 | 0.00% | 32 | | 4 | N | | N | 06/2025 | | |
| 2860 | MORA | 06/24/1958 | Active | 54 | 0 | 0 | 0.00% | 53 | | 2 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 2861 | MOTLEY | 12/16/1971 | Active | 21 | 1 | 0 | 5.00% | 20 | | 0 | Y | 3 | N | 07/2025 | | $1,000.00 |
| 40353 | NEW MUNICH | 09/28/1981 | Active | 22 | 0 | 0 | 0.00% | 21 | | 4 | Y | 2 | R | 07/2025 | | $500.00 |
| 31419 | OGILVIE | 12/15/1975 | Active | 19 | 0 | 0 | 0.00% | 19 | | 12 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 34814 | ONAMIA | 12/27/1977 | Active | 23 | 0 | 0 | 0.00% | 23 | | 1 | Y | 2 | N | 05/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3163 | PAYNESVILLE | 09/03/1946 | Active | 58 | 0 | 0 | 0.00% | 58 | | 1 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 2864 | PIERZ | 05/05/1964 | Active | 65 | 0 | 0 | 0.00% | 64 | | 1 | Y | | R | 07/2025 | | |
| 2865 | PINE CITY | 01/25/1966 | Active | 41 | 0 | 0 | 0.00% | 43 | | 1 | Y | 2 | N | 07/2025 | | |
| 53682 | PINE CITY PINE AREA | 09/17/1992 | Active | 36 | 0 | 1 | -2.70% | 36 | 1 | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 2866 | PRINCETON | 10/23/1952 | Active | 65 | 0 | 0 | 0.00% | 67 | | 1 | Y | | N | 07/2025 | | $250.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 78167 | RAMEY MORRILL AREA | 01/30/2004 | Active | 18 | 0 | 0 | 0.00% | 18 | | 2 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 45482 | RANDALL CUSHING AREA L C | 11/11/1985 | Active | 19 | 0 | 0 | 0.00% | 22 | | 3 | N | | | 02/2025 | | |
| 37768 | RICE | 12/04/1979 | Active | 40 | 0 | 0 | 0.00% | 41 | | 2 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3164 | RICHMOND | 10/07/1964 | Active | 57 | 0 | 0 | 0.00% | 57 | | 2 | Y | | N | 05/2025 | 90+ Days | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2868 | ROCK CREEK | 06/29/1972 | Active | 57 | 1 | 0 | 1.79% | 60 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 31650 | ROCKVILLE | 02/11/1976 | Active | 42 | 2 | 0 | 5.00% | 38 | | 0 | Y | 2 | | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 8 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 36372 | ROYALTON | 12/28/1978 | Active | 41 | 0 | 0 | 0.00% | 39 | | 6 | Y | | N | 08/2024 | | |
| 3165 | SAINT CLOUD | 07/18/1927 | Active | 36 | 0 | 0 | 0.00% | 36 | | 0 | Y | | | 07/2025 | | |
| 2869 | SANDSTONE | 11/02/1962 | Active | 34 | 0 | 5 | -12.82% | 41 | 5 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 59993 | SANDSTONE QUARRY | 10/08/1997 | Active | 32 | 0 | 0 | 0.00% | 34 | | 3 | N | | IP | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3169 | SARTELL | 10/27/1965 | Active | 24 | 0 | 0 | 0.00% | 23 | | 2 | N | | | 05/2025 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 3171 | SAUK RAPIDS | 09/13/1929 | Active | 32 | 1 | 0 | 3.23% | 33 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 61679 | SAUK RAPIDS RIVERSIDE | 03/26/1999 | Active | 74 | 0 | 0 | 0.00% | 80 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 121348 | Sauk Rapids Tinville | 02/17/2014 | Active | 51 | 0 | 0 | 0.00% | 50 | | 10 | N | None | | 09/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 46611 | SOBIESKI | 10/28/1986 | Active | 62 | 0 | 1 | -1.59% | 64 | 2 | 0 | Y | | N | 01/2025 | | |
| 43204 | ST AUGUSTA | 12/05/1983 | Active | 43 | 0 | 0 | 0.00% | 47 | | 1 | N | None | | 06/2025 | | |
| 3166 | ST CLOUD METRO | 09/17/1973 | Active | 42 | 0 | 1 | -2.33% | 43 | 11 | 0 | Y | | N | 07/2024 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 3167 | ST JOSEPH | 02/25/1964 | Active | 52 | 0 | 0 | 0.00% | 48 | | 2 | N | None | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 62793 | ST JOSEPH Y2K | 02/21/2000 | Active | 36 | 1 | 0 | 2.86% | 31 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 41820 | ST MARTIN | 09/20/1982 | Active | 31 | 0 | 0 | 0.00% | 32 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 40990 | ST ROSA | 03/08/1982 | Active | 27 | 0 | 0 | 0.00% | 27 | | 2 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3168 | ST STEPHEN | 06/30/1972 | Active | 31 | 0 | 0 | 0.00% | 34 | | 1 | Y | 2 | N | 04/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 54578 | STAPLES 93 | 06/11/1993 | Active | 33 | 0 | 0 | 0.00% | 34 | | 2 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 8 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2936 | STAPLES HOST | 12/12/1938 | Active | 61 | 1 | 1 | 0.00% | 61 | 1 | 0 | Y | | N | 07/2025 | | $25.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 34498 | STURGEON LAKE | 10/24/1977 | Active | 44 | 0 | 0 | 0.00% | 41 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2870 | SWANVILLE | 12/10/1951 | Active | 123 | 0 | 0 | 0.00% | 125 | | 1 | Y | | N | 01/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2872 | UPSALA | 12/07/1967 | Active | 26 | 0 | 0 | 0.00% | 26 | | 0 | Y | | | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3175 | WATKINS | 10/15/1973 | Active | 40 | 0 | 0 | 0.00% | 42 | | 2 | Y | 2 | R | 04/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 73 | 0 | 0 | 0 | 2,813 | 18 | 23 | -5 | -0.18% | 2,808 | 39 | 10% | 7% | 1% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 9 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 157313 | Brainerd Lakes Area Lions Breakfast Club | 03/27/2024 | Active | 22 | 0 | 0 | 0.00% | 18 | | 1 | N | 4 | | 01/2025 | | |
| 179765 | Crow Wing-Cass County Veterans-Law Enforcement | 03/31/2025 | Active | 24 | 0 | 0 | 0.00% | 0 | | 1 | Y | | | 07/2025 | 90+ Days | |
| 185786 | Deerwood Crosby Area | 07/10/2025 | Newly Chartered | 22 | 22 | 0 | 100.00% | 0 | | 0 | Y | | | | | |
| 182548 | Nisswa PTO Pride | 06/13/2025 | Newly Chartered | 16 | 0 | 0 | 0.00% | 0 | | 0 | Y | 2 | | 06/2025 | | |
| 178050 | Sylvan Township Jacobs Crew | 09/03/2024 | Active | 50 | 0 | 0 | 0.00% | 0 | | 3 | Y | 2 | R | 06/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 2833 | AITKIN | 05/05/1926 | Active | 48 | 0 | 0 | 0.00% | 53 | | 1 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 30324 | AKELEY | 03/06/1975 | Active | 15 | 0 | 0 | 0.00% | 10 | | 4 | Y | 4 | | 05/2025 | | |
| 45763 | ALDRICH | 02/24/1986 | Active | 11 | 2 | 0 | 22.22% | 10 | | 0 | Y | 2 | | 07/2025 | | |
| 46502 | BACKUS | 08/04/1986 | Active | 18 | 0 | 0 | 0.00% | 20 | | 3 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 2892 | BATTLE LAKE | 08/09/1956 | Active | 53 | 0 | 0 | 0.00% | 50 | | 8 | Y | | N | 07/2025 | | $100.00 |
| 34082 | BAXTER | 06/20/1977 | Active | 19 | 0 | 0 | 0.00% | 21 | | 2 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 29783 | BLUFFTON | 09/30/1974 | Active | 31 | 0 | 0 | 0.00% | 34 | | 1 | Y | | N | 07/2025 | | $130.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 2839 | BRAINERD | 11/26/1921 | Active | 26 | 0 | 0 | 0.00% | 27 | | 1 | Y | 3 | R | 07/2025 | | |
| 32708 | CALLAWAY | 09/29/1976 | Active | 17 | 0 | 0 | 0.00% | 17 | | 2 | N | 3 | | 12/2024 | | |
| 31416 | CAMPBELL | 12/22/1975 | Active | 13 | 0 | 0 | 0.00% | 12 | | 9 | Y | 5 | | 12/2024 | | |
| 2895 | CASS LAKE | 10/27/1947 | Active | 15 | 0 | 0 | 0.00% | 15 | | 12 | N | None | | 05/2025 | | |
| 44510 | CORMORANT | 01/04/1985 | Active | 66 | 3 | 1 | 3.13% | 62 | 1 | 0 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 41869 | CROSSLAKE IDEAL | 10/26/1982 | Active | 56 | 1 | 0 | 1.82% | 61 | | 0 | Y | 3 | | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 2843 | CUYUNA RANGE | 12/29/1937 | Active | 39 | 0 | 0 | 0.00% | 46 | | 1 | Y | 2 | | 11/2024 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 9 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2897 | DALTON | 11/15/1973 | Active | 11 | 0 | 0 | 0.00% | 11 | | 9 | Y | 15 | | 12/2024 | | |
| 2898 | DEER CREEK | 05/07/1973 | Active | 29 | 0 | 0 | 0.00% | 29 | | 2 | N | | | 08/2024 | | |
| 2899 | DETROIT LAKES | 04/25/1957 | Active | 22 | 0 | 0 | 0.00% | 19 | | 2 | Y | | N | 05/2025 | | |
| 128065 | Dunn Township Dunvilla | 06/23/2016 | Active | 15 | 0 | 0 | 0.00% | 17 | | 2 | Y | 3 | R | 01/2025 | | |
| 150512 | East Gull Lake Camp Confidence | 04/26/2022 | Active | 44 | 0 | 0 | 0.00% | 43 | | 3 | Y | 2 | | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 45560 | ELIZABETH | 12/18/1985 | Active | 22 | 0 | 0 | 0.00% | 26 | | 2 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | |
| 40734 | EMILY OUTING 50 LK AREA | 01/18/1982 | Active | 46 | 2 | 0 | 4.55% | 41 | | 0 | Y | 2 | R | 06/2025 | | $40.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 144647 | Erie Township Four Corners | 12/29/2020 | Active | 18 | 0 | 0 | 0.00% | 20 | | 2 | Y | 3 | N | 04/2025 | | |
| 2907 | FRAZEE | 10/15/1973 | Active | 31 | 1 | 0 | 3.33% | 30 | | 0 | Y | | N | 07/2025 | | |
| 40491 | GARRISON BAY LAKE AREA | 11/24/1981 | Active | 26 | 0 | 1 | -3.70% | 26 | 6 | 0 | Y | | | 11/2024 | | $450.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 36038 | GATEWAY L C | 09/21/1978 | Active | 36 | 1 | 0 | 2.86% | 36 | | 2 | Y | 2 | R | 12/2024 | | $600.00 |
| 29991 | HACKENSACK | 12/13/1974 | Active | 36 | 1 | 0 | 2.86% | 41 | | 0 | Y | 4 | | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 2913 | HENNING | 03/06/1972 | Active | 27 | 0 | 0 | 0.00% | 24 | | 4 | N | None | | 06/2025 | | |
| 35143 | HEWITT | 03/31/1978 | Active | 18 | 0 | 0 | 0.00% | 21 | | 3 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 32907 | HILL CITY | 11/04/1976 | Active | 37 | 0 | 0 | 0.00% | 39 | | 0 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 142427 | Jenkins Area | 08/06/2020 | Active | 8 | 0 | 0 | 0.00% | 8 | | 2 | Y | | IP | 10/2024 | | |
| 35993 | LAPORTE BENEDICT L C | 08/28/1978 | Active | 21 | 0 | 2 | -8.70% | 20 | 2 | 0 | Y | 10 | R | 07/2025 | | |
| 61090 | LEADER | 08/20/1998 | Active | 10 | 0 | 0 | 0.00% | 10 | | 3 | Y | 3 | R | 05/2025 | | |
| 32710 | LONGVILLE | 09/27/1976 | Active | 25 | 0 | 3 | -10.71% | 28 | 6 | 0 | Y | 2 | R | 11/2024 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 126602 | Malmo Area | 02/12/2016 | Active | 11 | 0 | 0 | 0.00% | 27 | | 0 | N | 2 | | 04/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 2858 | MC GREGOR | 11/09/1965 | Active | 83 | 2 | 0 | 2.47% | 72 | | 0 | Y | 4 | R | 06/2025 | | $1,100.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 9 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45649 | MERRIFIELD | 01/31/1986 | Active | 19 | 0 | 0 | 0.00% | 23 | | 11 | Y | 5 | | 01/2025 | | |
| 66556 | NEVIS | 08/23/2002 | Active | 23 | 0 | 0 | 0.00% | 23 | | 1 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 2924 | NEW YORK MILLS | 11/22/1968 | Active | 93 | 0 | 0 | 0.00% | 96 | | 0 | Y | | N | 07/2025 | | $145.00 |
| 2863 | NISSWA | 12/26/1972 | Active | 76 | 0 | 0 | 0.00% | 91 | | 0 | Y | | | 07/2025 | | $20.00 |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 2931 | NORTHLAND L C | 12/04/1973 | Active | 34 | 0 | 0 | 0.00% | 31 | | 2 | Y | 7 | R | 01/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 43135 | OSAGE | 11/21/1983 | Active | 31 | 0 | 0 | 0.00% | 30 | | 1 | Y | | N | 07/2025 | | |
| 32193 | OTTERTAIL | 05/05/1976 | Active | 53 | 0 | 0 | 0.00% | 45 | | 0 | Y | 2 | R | 03/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 49341 | PALISADE AREA LIONS | 03/27/1989 | Active | 23 | 0 | 0 | 0.00% | 23 | | 0 | Y | | N | 07/2025 | | $356.00 |
| 2927 | PARK RAPIDS | 04/09/1954 | Active | 35 | 1 | 0 | 2.94% | 36 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 2928 | PARKERS PRAIRIE | 12/09/1963 | Active | 49 | 0 | 0 | 0.00% | 45 | | 3 | Y | | | 06/2025 | | |
| 98529 | PARKERS PRAIRIE PRIDE | 02/09/2007 | Active | 21 | 0 | 0 | 0.00% | 19 | | 5 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 153899 | Pelican Rapids Area | 06/14/2023 | Active | 9 | 0 | 0 | 0.00% | 10 | | 3 | Y | | | 10/2024 | | |
| 96830 | PEQUOT LAKES BREEZY POINT | 04/03/2006 | Active | 13 | 0 | 0 | 0.00% | 10 | | 2 | Y | 3 | R | 07/2025 | | |
| 2929 | PERHAM | 04/14/1972 | Active | 11 | 0 | 0 | 0.00% | 11 | | 12 | Y | 4 | | 11/2024 | | |
| 148870 | Perham Area Community | 11/04/2021 | Active | 7 | 0 | 0 | 0.00% | 10 | | 1 | Y | 5 | R | 06/2025 | | |
| 44414 | PILLAGER & AREA | 12/11/1984 | Active | 45 | 0 | 0 | 0.00% | 42 | | 1 | Y | 3 | R | 07/2025 | | $40.00 |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 36192 | PINE RIVER | 11/17/1978 | Active | 23 | 0 | 0 | 0.00% | 23 | | 2 | Y | 3 | R | 07/2025 | | |
| 41821 | RIVERSIDE FERGUS FALLS | 09/13/1982 | Active | 15 | 0 | 1 | -6.25% | 12 | 5 | 0 | Y | 2 | | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 125181 | Rothsay | 06/18/2015 | Active | 12 | 1 | 0 | 9.09% | 11 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 2935 | SEBEKA | 04/22/1969 | Active | 12 | 0 | 0 | 0.00% | 11 | | 2 | Y | 6 | R | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 9 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34731 | UNDERWOOD | 12/15/1977 | Active | 47 | 0 | 0 | 0.00% | 47 | | 4 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 34612 | URBANK | 11/17/1977 | Active | 18 | 0 | 0 | 0.00% | 17 | | 4 | Y | 4 | | 10/2024 | | |
| 2941 | VERGAS | 02/19/1968 | Active | 63 | 1 | 0 | 1.61% | 55 | | 0 | Y | | N | 07/2025 | | $600.00 |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 2942 | VERNDALE | 02/21/1968 | Active | 34 | 0 | 0 | 0.00% | 36 | | 1 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2016, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 2943 | WADENA | 01/23/1922 | Active | 48 | 1 | 0 | 2.13% | 50 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 38018 | WALKER | 02/01/1980 | Active | 28 | 0 | 0 | 0.00% | 26 | | 3 | Y | 9 | R | 07/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 66 | 1 | 0 | 1 | 1,979 | 39 | 8 | 31 | 1.59% | 1,877 | 30 | 36% | 2% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 5M 10 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 2835 | BABBITT | 03/21/1973 | Active | 25 | 0 | 0 | 0.00% | 23 | | 2 | Y | 2 | R | 02/2025 | | |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 2890 | BEMIDJI | 03/31/1939 | Active | 85 | 2 | 0 | 2.41% | 84 | | 0 | Y | | N | 06/2025 | | $65.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 62135 | BEMIDJI FIRST CITY | 06/21/1999 | Active | 21 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 01/2025 | | |
| | Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |
| 45650 | BIG FALLS | 01/13/1986 | Active | 27 | 0 | 0 | 0.00% | 27 | | 2 | Y | 15 | | 12/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2837 | BIGFORK | 02/18/1957 | Active(2) | 9 | 0 | 0 | 0.00% | 10 | | 6 | N | None | | 02/2025 | | |
| 41302 | BLACKDUCK | 05/12/1982 | Active | **2** | 0 | 0 | 0.00% | 6 | | 1 | N | 10 | | 01/2025 | | |
| 2840 | CARLTON AREA | 05/05/1972 | Active | 36 | 0 | 0 | 0.00% | 31 | | 2 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 130754 | Chisholm | 04/27/2017 | Active | 12 | 0 | 0 | 0.00% | 7 | | 0 | Y | 5 | | 07/2025 | 90+ Days | |
| 2842 | COOK | 09/28/1973 | Active | 96 | 6 | 0 | 6.67% | 69 | | 0 | Y | 6 | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 2844 | DEER RIVER | 08/26/1946 | Active | 44 | 0 | 0 | 0.00% | 34 | | 1 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 2845 | DULUTH | 09/21/1945 | Active | 73 | 0 | 3 | -3.95% | 77 | 32 | 0 | Y | | N | 07/2025 | | $10.00 |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 126518 | Duluth Campus Lions at University of Minnesota | 01/18/2016 | Active | 10 | 0 | 0 | 0.00% | 4 | | 3 | Y | 2 | R | 02/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 2850 | GRAND MARAIS | 05/08/1951 | Active | 23 | 0 | 0 | 0.00% | 31 | | 1 | N | None | | 01/2025 | | |
| | Exc Award (06/30/2016, 06/30/2020) | | | | | | | | | | | | | | | |
| 2851 | GRAND RAPIDS CAP BAKER | 12/13/1921 | Active | 80 | 0 | 0 | 0.00% | 75 | | 3 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 35142 | GRAND RAPIDS STAR OF THE NORTH | 03/17/1978 | Active | 48 | 0 | 0 | 0.00% | 48 | | 2 | Y | 2 | R | 01/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 10 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 2838 | GREENWAY L C | 04/27/1939 | Active | 36 | 0 | 0 | 0.00% | 38 | | 3 | Y | 19 | R | 01/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 2852 | HIBBING | 10/06/1947 | Active(3) | 3 | 0 | 0 | 0.00% | 1 | | 5 | N | 2 | | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 36293 | ORR | 12/11/1978 | Active | 16 | 1 | 0 | 6.67% | 13 | | 0 | Y | 6 | | 04/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 2867 | PROCTOR | 06/23/1972 | Active(1) | 6 | 0 | 0 | 0.00% | 8 | | 11 | Y | 7 | | 08/2024 | | |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 2847 | Quad Cities | 11/03/1921 | Active | 36 | 0 | 0 | 0.00% | 11 | | 3 | N | None | N | 03/2025 | | |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 28121 | TWO HARBORS | 02/07/1974 | Active(1) | 18 | 0 | 0 | 0.00% | 16 | | 1 | N | None | | 01/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 2855 | INTERNATIONAL FALLS | 06/08/1954 | Cancelled(8*) | 12/30/2024 |
| 2873 | VIRGINIA | 10/01/1947 | Cancelled(7*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 21 | 0 | 0 | 0 | 706 | 9 | 3 | 6 | 0.86% | 634 | 34 | 38% | 14% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 11 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 2886 | ADA | 02/14/1952 | Active | 20 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 06/2025 | | |
| 30091 | ALVARADO | 01/10/1975 | Active | 18 | 0 | 0 | 0.00% | 21 | | 6 | Y | 3 | R | 01/2025 | | |
| 2887 | ARGYLE | 02/06/1952 | Active(1) | 71 | 0 | 1 | -1.39% | 72 | 28 | 0 | Y | | N | 03/2025 | | |
| 2888 | BAGLEY | 01/28/1974 | Active | 15 | 0 | 0 | 0.00% | 12 | | 0 | Y | 2 | R | 03/2025 | | |
| 2889 | BARNESVILLE | 02/28/1952 | Active | 40 | 0 | 3 | -6.98% | 43 | 16 | 0 | Y | 2 | | 02/2025 | | |
| 62564 | BARNESVILLE THURSDAY NITE | 12/20/1999 | Active | 13 | 0 | 0 | 0.00% | 19 | | 1 | Y | | R | 06/2025 | | |
| 2896 | CROOKSTON | 09/14/1938 | Active | 39 | 0 | 2 | -4.88% | 45 | 7 | 0 | Y | | N | 05/2025 | | |
| 2900 | DILWORTH | 10/22/1962 | Active | 52 | 0 | 0 | 0.00% | 54 | | 4 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | |
| 82709 | DILWORTH LOCO | 06/22/2004 | Active | 16 | 0 | 0 | 0.00% | 18 | | 0 | Y | | N | 07/2025 | | |
| 2906 | FERTILE | 11/28/1956 | Active | 14 | 0 | 0 | 0.00% | 14 | | 2 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 42748 | FLOM & AREA L C | 06/30/1983 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | | N | 02/2025 | | |
| 33200 | FOSSTON-LENGBY | 01/24/1977 | Active | 33 | 0 | 0 | 0.00% | 31 | | 1 | Y | 2 | R | 02/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 39265 | GARY | 01/13/1981 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | Y | 2 | | 06/2022 | | |
| 2908 | GLYNDON | 02/14/1966 | Active | 8 | 0 | 0 | 0.00% | 9 | | 1 | Y | | R | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 31236 | GONVICK | 10/07/1975 | Active(3) | 32 | 0 | 0 | 0.00% | 32 | | 6 | N | None | | 12/2024 | | |
| 2909 | GOODRIDGE | 11/01/1961 | Active(1) | 32 | 0 | 0 | 0.00% | 32 | | 1 | Y | 5 | R | 05/2025 | | |
| 62113 | GOODRIDGE LION TAMERS | 06/16/1999 | Active | 24 | 0 | 0 | 0.00% | 21 | | 3 | Y | | N | 03/2025 | | |
| 44511 | GREENBUSH-BADGER | 01/17/1985 | Active | 28 | 0 | 0 | 0.00% | 31 | | 5 | Y | | N | 01/2025 | | |
| 2910 | GRYGLA | 01/20/1971 | Active | 67 | 0 | 0 | 0.00% | 75 | | 1 | N | | | 06/2025 | | |
| 2912 | HALSTAD | 04/18/1972 | Active | 13 | 0 | 0 | 0.00% | 10 | | 3 | N | | N | 02/2025 | | |
| 29831 | HAWLEY | 10/17/1974 | Active | 48 | 0 | 0 | 0.00% | 41 | | 1 | Y | 2 | | 02/2025 | | |
| 30325 | HITTERDAL | 03/11/1975 | Active | 18 | 0 | 0 | 0.00% | 19 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 2914 | KARLSTAD | 09/28/1951 | Active | 27 | 0 | 0 | 0.00% | 28 | | 3 | Y | 3 | R | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 11 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 2916 | LAKE BRONSON | 04/28/1960 | Active | 11 | 0 | 0 | 0.00% | 10 | | 1 | Y | 10 | N | 09/2024 | | |
| 2918 | LANCASTER | 01/08/1961 | Active | 39 | 0 | 0 | 0.00% | 36 | | 4 | Y | 3 | R | 06/2025 | | |
| 137920 | Mahnomen-Waubun Area | 05/15/2019 | Active | 15 | 0 | 0 | 0.00% | 16 | | 2 | Y | 2 | | 07/2025 | | |
| 99769 | MOORHEAD | 06/29/2007 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | Y | 4 | R | 01/2025 | | |
| 2923 | MOORHEAD MIDDAY CENTRAL | 12/10/1958 | Active | 14 | 0 | 0 | 0.00% | 16 | | 1 | Y | 2 | | 06/2025 | | |
| 34611 | NEWFOLDEN | 11/29/1977 | Active | 21 | 0 | 1 | -4.55% | 22 | 4 | 0 | N | 2 | | 01/2025 | | |
| 29905 | OSLO | 11/05/1974 | Active | 24 | 0 | 0 | 0.00% | 22 | | 4 | Y | 7 | R | 11/2024 | | |
| 31239 | PLUMMER | 10/10/1975 | Active | 32 | 0 | 0 | 0.00% | 31 | | 4 | Y | 5 | R | 12/2018 | | |
| 62114 | PLUMMER LIONS TOO | 06/17/1999 | Active | 27 | 0 | 0 | 0.00% | 23 | | 1 | Y | | | 03/2025 | | |
| 31185 | RED LAKE FALLS | 09/22/1975 | Active | 40 | 0 | 0 | 0.00% | 45 | | 1 | Y | | N | 06/2025 | | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 2932 | ROSEAU | 06/06/1951 | Active | 13 | 0 | 0 | 0.00% | 15 | | 0 | Y | 6 | N | 01/2025 | | |
| 2934 | SABIN | 11/15/1973 | Active | 11 | 0 | 0 | 0.00% | 10 | | 5 | Y | 2 | R | 04/2025 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 40735 | ST HILAIRE | 01/28/1982 | Active | 25 | 0 | 0 | 0.00% | 26 | | 3 | Y | | N | 05/2025 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 2937 | STEPHEN | 10/27/1959 | Active | 38 | 0 | 0 | 0.00% | 40 | | 3 | Y | 6 | | 02/2025 | | |
| 2938 | THIEF RIVER FALLS | 10/08/1938 | Active | 28 | 0 | 0 | 0.00% | 32 | | 1 | Y | 3 | N | 02/2025 | | |
| 144837 | Thief River Falls Lioness | 02/01/2021 | Active | 20 | 0 | 0 | 0.00% | 17 | | 1 | Y | 3 | R | 06/2025 | | |
| 2939 | TWIN VALLEY | 12/03/1958 | Active | 11 | 0 | 0 | 0.00% | 11 | | 11 | N | 9 | | 03/2022 | | |
| 2940 | ULEN | 12/07/1972 | Active | 17 | 0 | 2 | -10.53% | 19 | 13 | 0 | Y | | N | 07/2025 | | |
| 44415 | WANNASKA | 12/06/1984 | Active | 34 | 0 | 0 | 0.00% | 34 | | 2 | Y | 2 | R | 07/2025 | | |
| 2944 | WARREN | 11/10/1958 | Active | 29 | 0 | 0 | 0.00% | 33 | | 2 | N | None | | 01/2025 | | |
| 2945 | WARROAD | 05/05/1960 | Active | 34 | 0 | 0 | 0.00% | 34 | | 20 | Y | | R | 05/2025 | | |
| 29906 | WINGER | 11/05/1974 | Active | 40 | 0 | 0 | 0.00% | 40 | | 1 | Y | | N | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5M 11 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45 | 0 | 0 | 0 | 1,201 | 0 | 9 | -9 | -0.74% | 1,231 | 27 | 40% | 4% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5 NE through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 180768 | Lisbon Area | 03/10/2025 | Active | 21 | 1 | 0 | 5.00% | 0 | | 0 | Y | | IP | 04/2025 | | |
| 156816 | Steele Area | 12/29/2023 | Active | 20 | 1 | 0 | 5.26% | 28 | | 0 | Y | 2 | N | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3180 | ASHLEY | 03/02/1938 | Active | 29 | 0 | 0 | 0.00% | 30 | | 1 | Y | | N | 08/2024 | | |
| 33638 | BOWDON | 04/06/1977 | Active | 15 | 0 | 0 | 0.00% | 20 | | 1 | Y | 3 | | 03/2025 | | |
| 3218 | BRADDOCK | 03/10/1970 | Active | 8 | 1 | 0 | 14.29% | 7 | | 1 | Y | 2 | R | 07/2025 | | |
| 43069 | CARRINGTON | 10/25/1983 | Active | 43 | 0 | 2 | -4.44% | 44 | 12 | 0 | Y | 2 | R | 09/2024 | | $5.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 105944 | CASSELTON | 06/23/2009 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | Y | 4 | | 04/2025 | | |
| 28131 | CHAFFEE | 03/18/1974 | Active | 28 | 0 | 0 | 0.00% | 27 | | 1 | Y | 2 | | 02/2025 | | |
| 111473 | DAKOTA NATIONAL FORENSIC LEAGUE | 06/24/2011 | Active | 23 | 0 | 0 | 0.00% | 27 | | 1 | Y | | R | 06/2025 | | |
| 37660 | DAVENPORT | 11/29/1979 | Active | 11 | 0 | 0 | 0.00% | 7 | | 2 | Y | 3 | R | 05/2025 | | |
| 3181 | DEVILS LAKE | 08/19/1965 | Active | 10 | 0 | 1 | -9.09% | 10 | 37 | 0 | Y | 7 | | 07/2025 | | |
| 3182 | EDGELEY | 03/09/1925 | Active | 20 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 04/2025 | | |
| 111058 | ELLENDALE | 05/12/2011 | Active(1) | 10 | 0 | 0 | 0.00% | 14 | | 1 | Y | 3 | R | 04/2025 | | |
| 3184 | EMERADO ARVILLA | 05/01/1969 | Active | 29 | 0 | 0 | 0.00% | 24 | | 2 | Y | 2 | R | 02/2025 | | |
| 33009 | ENDERLIN | 11/30/1976 | Active | 40 | 0 | 0 | 0.00% | 38 | | 0 | Y | | N | 04/2025 | | |
| 3185 | FARGO | 05/07/1921 | Active | 44 | 0 | 0 | 0.00% | 43 | | 1 | Y | | N | 07/2025 | | |
| 3186 | FARGO GATEWAY | 01/06/1961 | Active | 61 | 1 | 0 | 1.67% | 54 | | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 142355 | Fargo Roamer 4 Wheel Drive | 08/14/2020 | Active | 29 | 0 | 0 | 0.00% | 33 | | 1 | Y | 6 | R | 07/2025 | | |
| 3190 | GRAND FORKS | 02/03/1922 | Active | 32 | 0 | 0 | 0.00% | 29 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 42048 | GRAND FORKS RED RIVER | 12/13/1982 | Active | 21 | 0 | 0 | 0.00% | 20 | | 1 | Y | | N | 02/2025 | | |
| 3191 | GRAND FORKS SOUTH FORKS | 06/23/1964 | Active | 58 | 2 | 2 | 0.00% | 56 | 0 | 0 | Y | | N | 06/2025 | | $150.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5 NE through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43851 | HARVEY | 05/07/1984 | Active | 31 | 0 | 0 | 0.00% | 30 | | 1 | Y | 2 | N | 05/2025 | | |
| 3229 | HAZELTON | 05/15/1962 | Active | 17 | 0 | 0 | 0.00% | 18 | | 1 | Y | 3 | | 12/2024 | | |
| 34436 | HORACE | 09/30/1977 | Active | 61 | 1 | 1 | 0.00% | 72 | 33 | 0 | Y | | N | 02/2025 | | |
| 3192 | JAMESTOWN | 05/22/1929 | Active | 26 | 0 | 0 | 0.00% | 26 | | 1 | Y | 2 | N | 06/2025 | | |
| 34935 | JUD | 01/10/1978 | Active | 13 | 0 | 0 | 0.00% | 17 | | 1 | Y | | | 04/2025 | | |
| 3194 | KULM | 03/17/1942 | Active(1) | 27 | 0 | 0 | 0.00% | 27 | | 1 | Y | 6 | R | 04/2025 | | |
| 3196 | LA MOURE | 06/14/1960 | Active | 18 | 0 | 0 | 0.00% | 22 | | 1 | Y | | N | 11/2024 | | |
| 28005 | LEHR | 02/28/1974 | Active | 14 | 1 | 1 | 0.00% | 14 | 0 | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 3198 | LEONARD | 09/26/1957 | Active | 28 | 0 | 0 | 0.00% | 26 | | 1 | Y | | N | 04/2025 | | |
| 34937 | LINTON | 01/09/1978 | Active | 48 | 0 | 0 | 0.00% | 50 | | 1 | Y | | N | 05/2025 | | |
| 140677 | Mapleton ND | 02/12/2020 | Active | 14 | 1 | 0 | 7.69% | 10 | | 0 | Y | 2 | R | 12/2024 | | |
| 3199 | MEDINA | 06/12/1941 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | Y | 12 | | 04/2025 | | |
| 3200 | NAPOLEON | 11/13/1929 | Active | 14 | 0 | 0 | 0.00% | 14 | | 1 | Y | 6 | | 04/2025 | | |
| 33640 | NEW ROCKFORD | 04/11/1977 | Active | 23 | 0 | 0 | 0.00% | 23 | | 1 | Y | 2 | R | 07/2025 | | |
| 3201 | OAKES | 04/14/1926 | Active | 31 | 0 | 0 | 0.00% | 28 | | 1 | Y | 8 | R | 05/2025 | | |
| 32714 | PETTIBONE | 09/29/1976 | Active | 16 | 0 | 0 | 0.00% | 12 | | 1 | Y | 2 | R | 04/2025 | | |
| 30144 | ROBINSON | 01/27/1975 | Active | 16 | 0 | 0 | 0.00% | 15 | | 0 | Y | 7 | R | 04/2025 | | |
| 3202 | RUGBY | 09/07/1928 | Active | 23 | 0 | 0 | 0.00% | 30 | | 1 | Y | | N | 05/2025 | | $1,000.00 |
| 3203 | SHELDON | 05/14/1965 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | | N | 06/2025 | | |
| 36094 | STERLING | 10/19/1978 | Active(2) | 9 | 0 | 0 | 0.00% | 9 | | 1 | Y | | | 04/2025 | | |
| 30093 | STRASBURG | 01/17/1975 | Active | 16 | 0 | 0 | 0.00% | 17 | | 2 | Y | 3 | R | 05/2025 | | |
| 3205 | STREETER | 04/09/1953 | Active | 13 | 0 | 0 | 0.00% | 14 | | 1 | Y | | N | 05/2025 | | |
| 29784 | TUTTLE | 09/30/1974 | Active | 19 | 0 | 0 | 0.00% | 24 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 104908 | UNIVERSITY OF NORTH DAKOTA GRAND FORKS | 04/13/2009 | Active | 9 | 0 | 0 | 0.00% | 5 | | 3 | N | 2 | | 12/2024 | | |
| 3206 | VALLEY CITY | 10/01/1945 | Active | 21 | 0 | 0 | 0.00% | 20 | | 1 | Y | | | 02/2025 | | |
| 64940 | WAHPETON HEADWATERS | 01/23/2002 | Active | 16 | 0 | 0 | 0.00% | 14 | | 0 | Y | 2 | R | 08/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5 NE through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3207 | WEST FARGO | 04/21/1953 | Active | 32 | 1 | 0 | 3.23% | 32 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 3256 | WING | 02/25/1952 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | Y | 4 | R | 12/2024 | | |
| 3208 | WISHEK | 04/12/1962 | Active | 17 | 0 | 0 | 0.00% | 17 | | 0 | Y | 2 | | 01/2025 | | |
| 3209 | ZEELAND | 09/07/1967 | Active | 17 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 04/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 109172 | NORTH DAKOTA STATE UNIVERSITY FARGO | 09/03/2010 | Cancelled(6*) | 06/29/2025 |
| 36041 | WAHPETON | 09/08/1978 | Cancelled(6*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **51** | **0** | **0** | **0** | **1,197** | **10** | **7** | **3** | **0.25%** | **1,194** | **23** | **49%** | **0%** | **0%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5 NW through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 171608 | Center ND | 05/20/2024 | Active | 15 | 0 | 0 | 0.00% | 23 | | 1 | Y | | | 06/2025 | | |
| 181770 | Dakota Diabetes Champions | 05/05/2025 | Newly Chartered | 20 | 0 | 0 | 0.00% | 0 | | 1 | N | None | | | | $20.40 |
| 156369 | Hettinger Lions | 11/20/2023 | Active | 8 | 0 | 0 | 0.00% | 25 | | 1 | Y | 3 | N | 06/2025 | | |
| 182632 | Mouse River Loop | 06/18/2025 | Newly Chartered | 20 | 0 | 0 | 0.00% | 0 | | 1 | N | None | | | | |
| 172069 | Velva | 06/14/2024 | Active(1) | 27 | 0 | 0 | 0.00% | 27 | | 13 | N | None | | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3210 | ALEXANDER | 12/08/1960 | Active | 12 | 0 | 0 | 0.00% | 13 | | 6 | N | None | | 05/2023 | | |
| 36680 | ARNEGARD | 03/08/1979 | Active | 26 | 0 | 0 | 0.00% | 28 | | 10 | Y | 3 | R | 04/2023 | | |
| 127415 | Beach | 05/02/2016 | Active(1) | 7 | 0 | 0 | 0.00% | 5 | | 4 | N | None | | 10/2023 | | |
| 31421 | BEULAH | 12/08/1975 | Active | 21 | 0 | 1 | -4.55% | 24 | 6 | 0 | Y | 2 | R | 06/2025 | | |
| 3214 | BISMARCK | 09/02/1921 | Active | 55 | 0 | 0 | 0.00% | 54 | | 0 | Y | | N | 06/2025 | | $175.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 3215 | BISMARCK CAPITAL CITY | 04/01/1959 | Active | 33 | 0 | 1 | -2.94% | 30 | 28 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 33073 | BISMARCK PRAIRIE ROSE | 12/06/1976 | Active | 43 | 1 | 1 | 0.00% | 44 | 17 | 0 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 33641 | BOWMAN | 04/26/1977 | Active | 31 | 5 | 0 | 19.23% | 29 | | 0 | Y | | N | 06/2025 | | |
| 78360 | DACOTAH MANDAN | 02/25/2004 | Active | 31 | 0 | 0 | 0.00% | 31 | | 1 | Y | | N | 07/2025 | | $25.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 3222 | DICKINSON | 11/12/1928 | Active(1) | 1 | 0 | 0 | 0.00% | 8 | | 1 | N | None | | 12/2020 | | |
| 61971 | DICKINSON NOON | 05/27/1999 | Active | 23 | 0 | 0 | 0.00% | 25 | | 1 | Y | 12 | R | 03/2023 | | |
| 3223 | ELGIN | 04/23/1957 | Active | 80 | 0 | 1 | -1.23% | 65 | 1 | 0 | N | | | 03/2024 | | |
| 3224 | FLASHER | 02/07/1973 | Active | 12 | 0 | 0 | 0.00% | 12 | | 8 | N | None | | 01/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 45399 | GLENBURN | 10/28/1985 | Active | 13 | 1 | 3 | -13.33% | 16 | 3 | 0 | Y | 2 | R | 07/2025 | | |
| 78077 | HALLIDAY | 01/20/2004 | Active | 17 | 1 | 0 | 6.25% | 19 | | 0 | Y | 3 | R | 12/2023 | | |
| 31531 | HAZEN | 01/26/1976 | Active | 14 | 0 | 0 | 0.00% | 13 | | 1 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5 NW through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3230 | HEBRON | 10/26/1928 | Active | 15 | 0 | 0 | 0.00% | 15 | | 20 | N | None | | 10/2023 | | |
| 3231 | KENMARE | 11/08/1949 | Active | 9 | 0 | 1 | -10.00% | 11 | 34 | 0 | N | None | | 01/2017 | | |
| 42526 | KILLDEER | 04/04/1983 | Active | 17 | 0 | 0 | 0.00% | 17 | | 15 | Y | | R | 04/2025 | | |
| 39124 | LAKE METIGOSHE L C | 12/16/1980 | Active | 46 | 0 | 1 | -2.13% | 49 | 13 | 0 | Y | | N | 07/2025 | | |
| 3233 | MANDAN | 05/01/1939 | Active | 30 | 3 | 0 | 11.11% | 29 | | 0 | Y | | IP | 05/2025 | | |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 3235 | MINOT | 11/27/1926 | Active | 50 | 0 | 1 | -1.96% | 52 | 17 | 0 | Y | | N | 07/2025 | | $75.00 |
| 3236 | MINOT MAGIC CITY | 08/05/1969 | Active | 48 | 0 | 1 | -2.04% | 42 | 34 | 0 | N | None | | 07/2025 | | $10,000.00 |
| 3237 | MOTT | 10/30/1928 | Active | 12 | 0 | 0 | 0.00% | 18 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 3238 | NEW ENGLAND | 09/07/1933 | Active | 38 | 0 | 0 | 0.00% | 42 | | 2 | Y | | N | 06/2025 | | $80.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 3239 | NEW SALEM | 10/29/1928 | Active | 20 | 0 | 0 | 0.00% | 18 | | 1 | N | | | 07/2018 | | |
| 3240 | NOONAN | 03/09/1954 | Active(1) | 12 | 0 | 0 | 0.00% | 12 | | 18 | N | None | | 03/2020 | | |
| 37916 | NORTH STAR L C | 01/04/1980 | Active | 49 | 2 | 2 | 0.00% | 54 | 44 | 0 | Y | | N | 06/2025 | | $100.00 |
| | Exc Award (06/30/2016, 06/30/2024) | | | | | | | | | | | | | | | |
| 146076 | Powers Lake | 05/10/2021 | Active(1) | 10 | 0 | 0 | 0.00% | 21 | | 1 | Y | 2 | R | 09/2023 | | |
| 3242 | REEDER | 02/27/1952 | Active | 28 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 05/2025 | | |
| 3243 | REGENT | 02/08/1973 | Active | **3** | 0 | 0 | 0.00% | 3 | | 15 | Y | 16 | | | | |
| 3244 | RICHARDTON | 09/18/1934 | Active | 17 | 0 | 0 | 0.00% | 17 | | 7 | N | None | | 05/2021 | | |
| 59843 | SCRANTON | 06/30/1997 | Active | 12 | 0 | 0 | 0.00% | 16 | | 3 | Y | 3 | R | 11/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 108412 | SOUTH HEART | 05/20/2010 | Active | 38 | 2 | 1 | 2.70% | 36 | 15 | 0 | Y | 2 | N | 07/2025 | | |
| 3246 | STANLEY | 02/23/1952 | Active | 34 | 0 | 0 | 0.00% | 33 | | 2 | Y | | | 02/2024 | | |
| 3247 | TAYLOR | 11/26/1945 | Active | 19 | 2 | 0 | 11.76% | 18 | | 0 | Y | | N | 12/2024 | | |
| 153174 | Tioga | 03/29/2023 | Active | 17 | 0 | 0 | 0.00% | 28 | | 5 | Y | 4 | R | 05/2025 | | |
| 3251 | WASHBURN | 05/28/1929 | Active | 29 | 0 | 2 | -6.45% | 35 | 6 | 0 | Y | | N | 02/2024 | **90+ Days** | $100.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3252 | WATFORD CITY | 04/24/1952 | Active | 20 | 0 | 0 | 0.00% | 20 | | 9 | Y | 3 | R | 05/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5 NW through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3254 | WILDROSE | 03/30/1970 | Active | 18 | 0 | 0 | 0.00% | 18 | | 16 | N | None | | 02/2024 | | |
| 3255 | WILLISTON | 07/27/1934 | Active | 36 | 0 | 0 | 0.00% | 35 | | 1 | Y | 2 | N | 07/2025 | | |
| 36966 | WILLISTON KORNER | 04/30/1979 | Active | 57 | 0 | 0 | 0.00% | 56 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 30038 | WILTON | 12/23/1974 | Active | 31 | 0 | 0 | 0.00% | 31 | | 1 | Y | | IP | 10/2024 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **48** | **0** | **0** | **0** | **1,224** | **17** | **16** | **1** | **0.08%** | **1,245** | **26** | **44%** | **0%** | **2%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5 SE through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3370 | ABERDEEN | 10/08/1921 | Active | 31 | 1 | 0 | 3.33% | 36 | | 0 | Y | 2 | | 06/2025 | | $10,000.00 |
| 141860 | Aberdeen Lioness | 08/17/2020 | Active | 38 | 11 | 0 | 40.74% | 26 | | 0 | Y | | N | 07/2025 | | $1,350.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 3371 | ALCESTER | 09/27/1956 | Active | 37 | 0 | 0 | 0.00% | 36 | | 1 | Y | 3 | | 07/2025 | | $50.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 41147 | ARMOUR | 04/12/1982 | Active | 26 | 0 | 0 | 0.00% | 43 | | 8 | Y | 5 | | 03/2025 | | |
| 3372 | AVON | 03/06/1952 | Active | 11 | 0 | 0 | 0.00% | 11 | | 18 | N | None | | 03/2025 | | |
| 3373 | BERESFORD | 10/19/1954 | Active | 25 | 0 | 0 | 0.00% | 17 | | 1 | Y | 2 | N | 06/2025 | | |
| 3374 | BRANDON | 02/21/1957 | Active | 19 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 07/2025 | | |
| 3375 | BRITTON | 03/02/1944 | Active | 29 | 0 | 0 | 0.00% | 28 | | 1 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 3376 | BROOKINGS | 07/30/1951 | Active | 42 | 0 | 2 | -4.55% | 44 | 2 | 0 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 33008 | BROOKINGS EARLYBIRD | 11/18/1976 | Active | 15 | 0 | 0 | 0.00% | 14 | | 6 | Y | 5 | | 03/2025 | | |
| 3377 | CANISTOTA | 02/19/1952 | Active | 23 | 0 | 0 | 0.00% | 32 | | 2 | N | None | | 03/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 33300 | CLARK | 02/18/1977 | Active | 51 | 0 | 0 | 0.00% | 46 | | 0 | Y | 2 | R | 03/2025 | | $515.00 |
| 3379 | COLTON | 02/06/1957 | Active | 10 | 0 | 0 | 0.00% | 10 | | 47 | Y | 3 | | 03/2025 | | |
| 39127 | CORSICA | 12/08/1980 | Active | 6 | 0 | 0 | 0.00% | 6 | | 57 | N | None | | 03/2025 | | |
| 3380 | DELL RAPIDS | 09/17/1944 | Active | 38 | 0 | 0 | 0.00% | 34 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 40593 | EDEN | 12/14/1981 | Active | 19 | 0 | 0 | 0.00% | 15 | | 3 | Y | 3 | R | 06/2025 | | |
| 3382 | FREEMAN | 09/05/1956 | Active(1) | 33 | 0 | 0 | 0.00% | 33 | | 2 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 35330 | GROTON | 04/12/1978 | Active | 12 | 0 | 0 | 0.00% | 14 | | 3 | N | | | 04/2025 | | $1,000.00 |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | |
| 100532 | HARRISBURG | 11/13/2007 | Active | 9 | 0 | 0 | 0.00% | 14 | | 2 | Y | | | 03/2025 | | |
| 3385 | HURON | 01/31/1922 | Active | 24 | 0 | 0 | 0.00% | 27 | | 0 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5 SE through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 33818 | HURON EYE OPENER | 05/18/1977 | Active | 23 | 0 | 0 | 0.00% | 22 | | 2 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 35030 | LENNOX | 02/27/1978 | Active | 21 | 0 | 0 | 0.00% | 22 | | 0 | Y | | N | 05/2025 | | |
| 3386 | MADISON | 10/29/1973 | Active | 14 | 0 | 0 | 0.00% | 16 | | 1 | Y | 4 | R | 03/2025 | | |
| 3388 | MITCHELL | 01/17/1922 | Active | 52 | 0 | 0 | 0.00% | 57 | | 1 | Y | | | 03/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 32782 | MITCHELL PALACE CITY | 10/22/1976 | Active | 23 | 0 | 0 | 0.00% | 27 | | 1 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 3389 | PARKSTON | 05/17/1929 | Active | 31 | 0 | 0 | 0.00% | 31 | | 16 | Y | | N | 03/2025 | | |
| 3390 | PLAINS | 03/13/1958 | Active | 16 | 0 | 0 | 0.00% | 16 | | 4 | N | None | | 07/2025 | | |
| 3391 | REDFIELD | 01/23/1958 | Active | 44 | 0 | 0 | 0.00% | 36 | | 1 | Y | 3 | R | 07/2025 | | |
| 3392 | SIOUX FALLS DOWNTOWN | 04/01/1921 | Active | 32 | 0 | 0 | 0.00% | 33 | | 5 | Y | | R | 04/2025 | | $250.00 |
| 58232 | SIOUX FALLS SIOUX EMPIRE | 05/07/1996 | Active | 24 | 0 | 2 | -7.69% | 28 | 32 | 0 | Y | 4 | N | 06/2025 | | $50.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 3393 | SIOUX FALLS SIOUX LAND | 03/28/1958 | Active | 24 | 0 | 1 | -4.00% | 25 | 4 | 0 | Y | | | 06/2025 | | $75.00 |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 3394 | SIOUX FALLS SIOUXRISE | 05/04/1970 | Active | 26 | 1 | 0 | 4.00% | 26 | | 0 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 41460 | TEA | 06/11/1982 | Active | 7 | 0 | 0 | 0.00% | 9 | | 3 | Y | 7 | R | 03/2025 | | |
| 38125 | TULARE | 03/31/1980 | Active | 10 | 0 | 0 | 0.00% | 13 | | 0 | N | 4 | | 03/2025 | | |
| 3396 | VERMILLION | 01/24/1950 | Active | 44 | 0 | 0 | 0.00% | 41 | | 3 | Y | | | 05/2025 | | |
| 84154 | VIBORG AREA | 09/08/2004 | Active | 9 | 0 | 0 | 0.00% | 8 | | 3 | Y | 8 | R | 07/2025 | | |
| 35332 | WARNER-STRATFORD L C | 04/13/1978 | Active(1) | 29 | 0 | 0 | 0.00% | 29 | | 12 | Y | 4 | R | 03/2025 | | |
| 3398 | WATERTOWN | 09/08/1944 | Active | 64 | 0 | 1 | -1.54% | 58 | 0 | 0 | N | None | N | 03/2025 | | |
| 3402 | WILLOW LAKE | 07/27/1965 | Active | 16 | 0 | 0 | 0.00% | 17 | | 6 | N | | | 03/2025 | | |
| 3403 | YANKTON | 07/25/1960 | Active | 20 | 0 | 0 | 0.00% | 18 | | 11 | N | 3 | | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5 SE through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | 0 | 0 | 0 | 1,027 | 13 | 6 | 7 | 0.69% | 1,039 | 26 | 35% | 10% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5 SW through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3404 | BELLE FOURCHE | 10/10/1936 | Active | 34 | 0 | 0 | 0.00% | 33 | | 1 | Y | | N | 12/2022 | | |
| 3406 | BUFFALO | 05/04/1965 | Active | 10 | 0 | 0 | 0.00% | 11 | | 1 | Y | 5 | | 01/2019 | | |
| 3407 | CHAMBERLAIN | 09/28/1964 | Active(1) | 8 | 0 | 0 | 0.00% | 8 | | 27 | Y | 18 | | 05/2021 | | |
| 3408 | CUSTER | 01/09/1944 | Active | 19 | 0 | 0 | 0.00% | 17 | | 3 | Y | 4 | R | 07/2023 | | $750.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 33301 | FAULKTON AREA L C | 02/03/1977 | Active(1) | 11 | 0 | 0 | 0.00% | 11 | | 1 | N | None | | 11/2023 | | |
| 41960 | HILL CITY | 11/22/1982 | Active | 13 | 4 | 1 | 30.00% | 14 | 9 | 0 | Y | 4 | R | 02/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3413 | HOT SPRINGS | 09/06/1946 | Active(1) | 10 | 0 | 0 | 0.00% | 10 | | 24 | N | None | | 05/2019 | | |
| 39128 | IPSWICH | 12/15/1980 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | Y | 2 | R | 05/2025 | | |
| 102217 | LEAD DEADWOOD AREA | 05/23/2008 | Active | 14 | 0 | 0 | 0.00% | 18 | | 5 | N | None | | 10/2023 | | |
| 3415 | LEMMON | 03/20/1930 | Active | 16 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 05/2019 | | |
| 44229 | MC LAUGHLIN | 09/17/1984 | Active(1) | 15 | 0 | 0 | 0.00% | 15 | | 4 | N | None | | 06/2025 | | |
| 3417 | MILLER | 04/25/1960 | Active | 20 | 0 | 0 | 0.00% | 22 | | 3 | Y | 3 | N | 09/2019 | | |
| 3419 | MURDO | 12/05/1957 | Active | 33 | 0 | 0 | 0.00% | 35 | | 1 | Y | | N | 12/2021 | | |
| 3420 | NEW UNDERWOOD | 01/16/1964 | Active | 15 | 0 | 0 | 0.00% | 15 | | 26 | N | None | | 08/2010 | | |
| 43005 | NEWELL | 09/13/1983 | Active | 32 | 1 | 0 | 3.23% | 38 | | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3422 | NISLAND | 11/23/1968 | Active | **4** | 0 | 0 | 0.00% | 6 | | 9 | N | 13 | | 03/2014 | | |
| 42267 | ONIDA WHEAT LAND | 02/17/1983 | Active | 11 | 0 | 0 | 0.00% | 12 | | 9 | Y | | N | 06/2019 | | |
| 3424 | PIERRE FT PIERRE | 10/08/1951 | Active | 20 | 0 | 3 | -13.04% | 21 | 3 | 0 | Y | | R | 06/2025 | | $500.00 |
| 3425 | PRESHO MEDICINE CREEK | 01/27/1968 | Active | 17 | 0 | 0 | 0.00% | 17 | | 11 | Y | 5 | N | 12/2023 | | |
| 3426 | RAPID CITY | 11/22/1921 | Active | 34 | 0 | 0 | 0.00% | 39 | | 0 | Y | | N | 06/2022 | | $5.00 |
| 84445 | RAPID CITY EVENING STAR | 11/22/2004 | Active | 14 | 0 | 0 | 0.00% | 15 | | 2 | Y | | N | 03/2025 | | |
| 3427 | RAPID CITY METRO | 01/22/1973 | Active | 7 | 0 | 0 | 0.00% | 9 | | 0 | Y | 5 | R | 04/2021 | | |
| 3428 | RAPID CITY RUSHMORE | 10/07/1958 | Active | 33 | 0 | 0 | 0.00% | 31 | | 0 | N | | N | 09/2024 | | $400.00 |
| 3430 | SPEARFISH | 11/16/1943 | Active | 80 | 0 | 0 | 0.00% | 82 | | 7 | Y | | N | 12/2022 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 5 SW through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3431 | STURGIS | 01/21/1944 | Active(1) | 13 | 0 | 0 | 0.00% | 13 | | 0 | N | None | | 06/2024 | | $1,000.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3434 | WHITE RIVER | 05/28/1968 | Active | 19 | 0 | 0 | 0.00% | 19 | | 17 | N | None | | 05/2023 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 39955 | EUREKA | 05/29/1981 | Cancelled(6*) | 06/29/2025 |
| 3412 | GREGORY | 02/27/1965 | Cancelled(8*) | 06/29/2025 |
| 35525 | SELBY | 05/11/1978 | Cancelled(8*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 26 | 0 | 0 | 0 | 516 | 5 | 4 | 1 | 0.19% | 545 | 20 | 69% | 23% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 6 NE through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 172359 | Gill Tri | 06/19/2024 | Active | 21 | 0 | 0 | 0.00% | 21 | | 13 | Y | 3 | N | 02/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3473 | AKRON | 02/16/1954 | Active | 54 | 0 | 0 | 0.00% | 51 | | 2 | Y | | N | 09/2024 | | $50.00 |
| 3438 | BERTHOUD | 04/05/1948 | Active | 20 | 0 | 1 | -4.76% | 19 | 1 | 0 | N | 3 | R | 08/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 29081 | BRUSH | 04/24/1974 | Active | 20 | 0 | 0 | 0.00% | 27 | | 3 | Y | | N | 05/2025 | 90+ Days | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 3445 | ESTES PARK | 10/23/1940 | Active | 9 | 0 | 1 | -10.00% | 12 | 21 | 0 | N | None | | 09/2024 | | |
| 3447 | FORT COLLINS | 05/08/1920 | Active | 38 | 5 | 0 | 15.15% | 48 | | 0 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 3448 | FORT COLLINS POUDRE VALLEY | 03/23/1965 | Active | 13 | 0 | 0 | 0.00% | 13 | | 12 | Y | 7 | R | 08/2024 | | |
| 3449 | FORT LUPTON | 01/22/1953 | Active | 3 | 0 | 0 | 0.00% | 5 | | 4 | N | None | | 09/2024 | | |
| 3480 | FORT MORGAN | 01/27/1922 | Active | 34 | 0 | 0 | 0.00% | 35 | | 1 | N | None | N | 06/2025 | | |
| 3452 | GILL | 02/21/1955 | Active | 113 | 0 | 0 | 0.00% | 113 | | 2 | Y | 8 | N | 02/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 148516 | Gill Millennials | 10/19/2021 | Active | 29 | 0 | 0 | 0.00% | 29 | | 2 | Y | 3 | N | 02/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 3453 | GREELEY | 01/18/1937 | Active | 11 | 0 | 0 | 0.00% | 16 | | 2 | Y | 3 | N | 10/2024 | | |
| 3483 | HAXTUN | 02/18/1954 | Active | 39 | 0 | 0 | 0.00% | 43 | | 2 | N | | | 09/2024 | | |
| 3484 | HOLYOKE | 08/20/1942 | Active | 30 | 0 | 0 | 0.00% | 31 | | 1 | N | None | | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 115738 | HUDSON-KEENESBURG | 01/06/2012 | Active | 11 | 0 | 0 | 0.00% | 11 | | 13 | N | None | | 07/2024 | | |
| 3456 | KERSEY | 09/15/1953 | Active | 23 | 0 | 0 | 0.00% | 22 | | 0 | Y | 3 | R | 07/2024 | | |
| 3488 | KIRK | 04/21/1953 | Active | 12 | 0 | 0 | 0.00% | 18 | | 1 | N | 2 | | 09/2024 | | |
| 3459 | LA SALLE | 12/09/1940 | Active | 5 | 0 | 0 | 0.00% | 5 | | 12 | Y | 5 | | 08/2024 | | |
| 3461 | LONGMONT COLUMBINE | 01/07/1963 | Active | 19 | 0 | 0 | 0.00% | 23 | | 2 | Y | | N | 10/2024 | | |
| 3463 | LOVELAND | 05/25/1920 | Active | 63 | 0 | 4 | -5.97% | 68 | 2 | 0 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 6 NE through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 99945 | LOVELAND DOWNTOWN | 07/24/2007 | Active | 13 | 0 | 0 | 0.00% | 17 | | 1 | Y | | | 01/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 3464 | LYONS | 05/31/1946 | Active | 18 | 1 | 2 | -5.26% | 18 | 55 | 0 | Y | 11 | R | 05/2025 | | |
| 3465 | MILLIKEN JOHNSTOWN | 06/01/1949 | Active | 12 | 0 | 0 | 0.00% | 12 | | 6 | Y | 3 | | 09/2024 | | |
| 31004 | MTN LIONS OF RED FEATHER LAKE | 06/30/1975 | Active | 7 | 0 | 0 | 0.00% | 9 | | 10 | N | None | | 07/2025 | | |
| 59856 | NEW RAYMER PRAIRIE | 07/16/1997 | Active | 27 | 0 | 0 | 0.00% | 29 | | 7 | N | None | | 09/2024 | | |
| 3495 | PEETZ | 03/17/1949 | Active | 24 | 0 | 0 | 0.00% | 24 | | 6 | N | None | | 09/2024 | | |
| 3467 | PLATTEVILLE | 05/27/1949 | Active | 7 | 0 | 0 | 0.00% | 7 | | 13 | N | | N | 10/2024 | | |
| 3468 | ROGGEN | 09/21/1951 | Active | 3 | 0 | 0 | 0.00% | 3 | | 6 | N | None | | 07/2024 | | |
| 3499 | STERLING | 06/22/1920 | Active | 58 | 0 | 0 | 0.00% | 67 | | 1 | Y | | N | 09/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 3469 | TRI TOWN | 12/01/1938 | Active(2) | 8 | 0 | 0 | 0.00% | 9 | | 5 | N | None | | 10/2024 | | |
| 3503 | WOODLIN | 02/16/1961 | Active | 18 | 0 | 0 | 0.00% | 21 | | 1 | Y | | | 10/2024 | | |
| 3504 | WRAY | 05/14/1953 | Active | 15 | 0 | 0 | 0.00% | 16 | | 8 | Y | 6 | R | 09/2024 | | |
| 3505 | YUMA | 12/08/1947 | Active | 14 | 0 | 0 | 0.00% | 14 | | 4 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 3437 | HIGHLAND L C | 08/15/1938 | Cancelled(8*) | 12/30/2024 |
| 128262 | Longmont Himalayas | 07/15/2016 | Cancelled(8*) | 12/30/2024 |
| 3471 | WINDSOR | 04/07/1936 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 33 | 0 | 0 | 0 | 791 | 6 | 8 | -2 | -0.25% | 856 | 24 | 55% | 9% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 6 NE through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 6 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182669 | Denver High Tech | 06/18/2025 | Newly Chartered | 24 | 0 | 0 | 0.00% | 0 | | 1 | N | None | | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3506 | ADAMS CENTENNIAL | 03/03/1959 | Active | 5 | 0 | 0 | 0.00% | 5 | | 14 | Y | 17 | | 07/2025 | | |
| 3507 | ARVADA | 03/27/1946 | Active | 12 | 0 | 0 | 0.00% | 12 | | 2 | Y | | | 07/2025 | | $210.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 3508 | AURORA | 06/03/1949 | Active | 5 | 0 | 0 | 0.00% | 5 | | 37 | Y | 11 | | 07/2023 | | |
| 30556 | BENNETT WATKINS | 04/29/1975 | Active | 6 | 0 | 0 | 0.00% | 6 | | 3 | N | None | | 06/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 3511 | BROOMFIELD | 11/02/1953 | Active | 19 | 1 | 1 | 0.00% | 21 | 25 | 0 | Y | 3 | | 07/2023 | | |
| 3519 | CENTENNIAL AIRPORT | 09/17/1964 | Active | 27 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 109060 | CHATFIELD | 08/11/2010 | Active | 11 | 0 | 0 | 0.00% | 11 | | 5 | Y | 2 | | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 111091 | COLORADO ROCKY MOUNTAIN CYBER | 05/17/2011 | Active | 107 | 0 | 0 | 0.00% | 104 | | 1 | Y | 2 | N | 06/2025 | | |
| 3515 | DENVER | 06/26/1917 | Active | 69 | 0 | 1 | -1.43% | 69 | 17 | 0 | Y | | N | 09/2024 | | $1,000.00 |
| 127776 | Denver Central Park | 06/08/2016 | Active(2) | 8 | 0 | 0 | 0.00% | 9 | | 1 | N | None | | 03/2024 | | |
| 47760 | DENVER FIVE POINTS | 10/13/1987 | Active | 40 | 0 | 0 | 0.00% | 41 | | 0 | Y | 2 | R | 06/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3523 | DOUGLAS COUNTY | 07/26/1922 | Active | 6 | 0 | 0 | 0.00% | 8 | | 2 | Y | 4 | | 07/2025 | | |
| 3524 | ENGLEWOOD | 05/05/1926 | Active | 12 | 0 | 0 | 0.00% | 12 | | 6 | Y | 5 | | 07/2025 | | |
| 3525 | GOLDEN | 12/28/1942 | Active | 46 | 0 | 0 | 0.00% | 41 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 58345 | HIGHLANDS RANCH | 05/28/1996 | Active | 14 | 0 | 0 | 0.00% | 16 | | 0 | Y | 2 | R | 08/2024 | | $100.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3526 | IDAHO SPRINGS | 10/02/1952 | Active | 22 | 5 | 0 | 29.41% | 15 | | 0 | Y | 2 | R | 07/2025 | | |
| 3527 | KIOWA | 02/17/1947 | Active | 10 | 0 | 0 | 0.00% | 10 | | 3 | Y | 5 | | 08/2023 | | |
| 3457 | LAFAYETTE | 06/21/1921 | Active | 14 | 0 | 0 | 0.00% | 14 | | 14 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 6 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3532 | LITTLETON | 05/03/1949 | Active(1) | 11 | 1 | 2 | -8.33% | 12 | 8 | 0 | Y | | N | 07/2023 | | |
| 3462 | LOUISVILLE | 05/27/1931 | Active | 11 | 0 | 0 | 0.00% | 10 | | 2 | Y | | N | 07/2025 | | |
| 3466 | NEDERLAND | 06/23/1948 | Active | 12 | 0 | 0 | 0.00% | 11 | | 1 | Y | 13 | R | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 3535 | PLEASANT VIEW | 03/22/1956 | Active(2) | 6 | 0 | 0 | 0.00% | 6 | | 24 | Y | 2 | R | 07/2023 | | |
| 3540 | THORNTON | 08/23/1956 | Active | 8 | 0 | 0 | 0.00% | 8 | | 4 | Y | | IP | 06/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 43598 | DENVER PARK HILL | 03/12/1984 | Cancelled(8*) | 12/30/2024 |
| 52462 | PARKER SUNRISE | 02/03/1992 | Cancelled(8*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24 | 0 | 0 | 0 | 505 | 7 | 4 | 3 | 0.60% | 474 | 21 | 71% | 4% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 6 SE through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3545 | AVONDALE VINELAND | 03/02/1954 | Active | 10 | 0 | 0 | 0.00% | 8 | | 2 | Y | 3 | N | 10/2024 | | |
| 3546 | CALHAN | 08/21/1939 | Active | 38 | 0 | 0 | 0.00% | 55 | | 0 | Y | 2 | R | 06/2025 | | $100.00 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 3547 | CANON CITY NOON | 11/22/1921 | Active | 28 | 0 | 0 | 0.00% | 39 | | 0 | Y | | | 11/2024 | | $100.00 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 3550 | COLORADO CITY-RYE L C | 11/07/1967 | Active | 18 | 0 | 0 | 0.00% | 14 | | 2 | Y | | N | 04/2025 | | |
| 3551 | COLORADO SPRINGS DOWNTOWN | 02/20/1922 | Active | 34 | 0 | 0 | 0.00% | 38 | | 3 | Y | 2 | N | 12/2024 | | |
| 3569 | COLORADO SPRINGS NOB HILL | 11/29/1951 | Active | 19 | 0 | 0 | 0.00% | 14 | | 2 | Y | 2 | | 09/2017 | 90+ Days | |
| 3555 | COLORADO SPRINGS SECURITY | 01/30/1957 | Active | 16 | 0 | 0 | 0.00% | 21 | | 1 | Y | | IP | 08/2017 | | |
| 97106 | COTOPAXI | 05/09/2006 | Active | 26 | 0 | 0 | 0.00% | 25 | | 1 | Y | 5 | R | 06/2025 | | |
| 116090 | EL PASO COUNTY TRI-LAKES | 02/16/2012 | Active | 22 | 0 | 0 | 0.00% | 22 | | 1 | Y | 3 | R | 08/2023 | | |
| 3479 | FLAGLER | 09/13/1939 | Active | 12 | 0 | 0 | 0.00% | 14 | | 1 | Y | 4 | R | 07/2024 | | |
| 50918 | FLORENCE | 09/10/1990 | Active | 5 | 0 | 2 | -28.57% | 8 | 7 | 0 | Y | 7 | R | 11/2011 | | |
| 46696 | HUGO | 12/01/1986 | Active | 8 | 0 | 2 | -20.00% | 11 | 10 | 0 | Y | 7 | R | 07/2025 | | |
| 3563 | LAMAR | 08/02/1921 | Active | 24 | 0 | 0 | 0.00% | 20 | | 4 | Y | | | 07/2025 | | |
| 3565 | LAS ANIMAS | 10/12/1921 | Active | 10 | 0 | 0 | 0.00% | 13 | | 5 | Y | | | 08/2024 | | |
| 3572 | PUEBLO CHARTER | 06/01/1917 | Active | 34 | 0 | 0 | 0.00% | 33 | | 2 | Y | 2 | R | 06/2025 | | $100.00 |
| 3576 | ROCKY FORD | 07/09/1920 | Active | 30 | 0 | 2 | -6.25% | 31 | 26 | 0 | Y | | N | 08/2023 | | |
| 3579 | SPRINGFIELD | 10/20/1939 | Active | 17 | 1 | 0 | 6.25% | 18 | | 2 | N | None | N | 10/2023 | | |
| 3580 | SWINK | 03/06/1969 | Active | 27 | 1 | 1 | 0.00% | 26 | 28 | 0 | Y | | R | 12/2024 | | |
| 3583 | WILEY | 03/10/1952 | Active | 18 | 0 | 1 | -5.26% | 15 | 1 | 0 | Y | | N | 07/2025 | | |
| 108439 | WOODLAND PARK PIKES PEAK | 05/24/2010 | Active | 16 | 0 | 0 | 0.00% | 17 | | 1 | Y | 3 | | 07/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 108762 | LIMON | 06/23/2010 | Cancelled(6*) | 10/29/2024 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 6 SE through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 3570 | OLNEY SPRINGS | 12/06/1951 | Cancelled(8*) | 06/29/2025 | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20 | 0 | 0 | 0 | 412 | 2 | 8 | -6 | -1.44% | 442 | 21 | 55% | 0% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 6 W through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3586 | BASALT | 05/13/1957 | Active | 23 | 0 | 0 | 0.00% | 22 | | 1 | N | | | 03/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 3588 | BAYFIELD | 01/29/1953 | Active | 15 | 0 | 0 | 0.00% | 19 | | 2 | Y | 3 | N | 12/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 3591 | CLIFTON | 05/01/1939 | Active | 17 | 0 | 0 | 0.00% | 16 | | 1 | Y | | N | 07/2025 | | $150.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 3592 | COLLBRAN | 03/24/1959 | Active | 7 | 0 | 0 | 0.00% | 8 | | 1 | Y | 9 | | 05/2025 | | |
| 3593 | CORTEZ | 06/02/1942 | Active | 6 | 0 | 0 | 0.00% | 6 | | 12 | Y | 5 | | 07/2025 | | |
| 3594 | CRAIG | 12/01/1922 | Active | 7 | 0 | 0 | 0.00% | 8 | | 1 | N | 13 | | 08/2023 | | |
| 3596 | DELTA | 11/11/1921 | Active | 9 | 0 | 0 | 0.00% | 11 | | 4 | Y | | | 05/2025 | | |
| 3597 | DURANGO | 10/31/1928 | Active | 8 | 0 | 0 | 0.00% | 11 | | 3 | Y | 7 | R | 01/2025 | | |
| 3598 | EAGLE | 08/26/1938 | Active | 11 | 0 | 1 | -8.33% | 13 | 4 | 7 | Y | 2 | | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 39516 | FRASER RIVER VALLEY L C | 03/16/1981 | Active | 103 | 2 | 0 | 1.98% | 104 | | 0 | Y | | | 04/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 3599 | FRUITA | 02/10/1957 | Active | 19 | 0 | 0 | 0.00% | 12 | | 5 | Y | 2 | | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 3601 | GLENWOOD SPRINGS | 12/01/1921 | Active | 22 | 0 | 0 | 0.00% | 22 | | 4 | N | | | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 3602 | GRAND JUNCTION | 10/28/1921 | Active | 87 | 0 | 0 | 0.00% | 87 | | 1 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 3605 | HAYDEN | 11/30/1961 | Active | 9 | 0 | 0 | 0.00% | 8 | | 5 | N | 3 | | 04/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 45067 | HOTCHKISS | 06/04/1985 | Active | 10 | 0 | 0 | 0.00% | 12 | | 3 | Y | 2 | R | 04/2025 | | |
| 3608 | JACKSON COUNTY | 08/29/1935 | Active | 23 | 4 | 0 | 21.05% | 18 | | 0 | Y | 5 | N | 10/2024 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 3531 | LEADVILLE | 11/08/1951 | Active | 44 | 1 | 5 | -8.33% | 50 | 18 | 0 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 40852 | MANCOS VALLEY | 02/19/1982 | Active | 10 | 0 | 1 | -9.09% | 12 | 8 | 0 | N | 3 | N | 02/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 6 W through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3609 | MEEKER | 07/23/1923 | Active | 47 | 2 | 0 | 4.44% | 40 | | 0 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 3610 | MONTROSE | 05/20/1937 | Active | 9 | 0 | 0 | 0.00% | 17 | | 1 | Y | | | 04/2025 | | |
| 62346 | NEW CASTLE | 09/15/1999 | Active | 29 | 6 | 1 | 20.83% | 20 | 10 | 0 | Y | 7 | R | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 3613 | ORCHARD MESA | 01/20/1960 | Active | 24 | 0 | 0 | 0.00% | 23 | | 0 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 3615 | PALISADE | 07/26/1930 | Active | 15 | 0 | 0 | 0.00% | 14 | | 1 | Y | | IP | 06/2025 | | |
| 3616 | PAONIA | 01/27/1946 | Active | 15 | 1 | 0 | 7.14% | 14 | | 0 | Y | 4 | | 05/2025 | | |
| 3618 | REDLANDS | 05/09/1968 | Active | 50 | 1 | 0 | 2.04% | 50 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 3619 | RIFLE | 03/13/1935 | Active | **0** | 2 | 8 | **-100.00%** | 10 | 15 | 0 | N | 4 | | 04/2025 | | |
| 3621 | STEAMBOAT SKI TOWN | 12/06/1922 | Active | 26 | 0 | 0 | 0.00% | 25 | | 1 | Y | 2 | R | 06/2025 | | |
| 3590 | SURFACE CREEK VALLEY L C | 11/27/1972 | Active | 10 | 0 | 0 | 0.00% | 9 | | 0 | Y | | | 04/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **28** | **0** | **0** | **0** | **655** | **19** | **16** | **3** | **0.46%** | **661** | **23** | **61%** | **0%** | **0%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 7 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3623 | ARKADELPHIA | 12/13/1943 | Active | 21 | 0 | 0 | 0.00% | 20 | | 1 | N | None | | 09/2022 | | $20.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 3627 | BENTON | 07/28/1943 | Active(2) | 15 | 0 | 0 | 0.00% | 16 | | 1 | Y | | N | 10/2019 | | |
| 32914 | BRYANT | 11/10/1976 | Active | 14 | 0 | 0 | 0.00% | 15 | | 9 | N | None | | 12/2024 | | |
| 3630 | CAMDEN | 12/11/1925 | Active | 30 | 0 | 0 | 0.00% | 30 | | 16 | N | None | | 01/2020 | | $600.00 |
| 3634 | DE QUEEN | 10/25/1950 | Active | 31 | 3 | 1 | 6.90% | 26 | 0 | 0 | Y | | N | 05/2025 | | |
| 3639 | HATFIELD | 08/28/1973 | Active | 17 | 0 | 0 | 0.00% | 17 | | 2 | N | None | | 08/2021 | | |
| 3640 | HOPE | 01/15/1947 | Active | 84 | 0 | 2 | -2.33% | 89 | 1 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 123645 | Hope Evening | 12/01/2014 | Active | 25 | 0 | 1 | -3.85% | 25 | 10 | 0 | Y | | N | 12/2021 | | |
| 34739 | HOT SPRINGS DIAMONDHEAD | 12/12/1977 | Active | 14 | 0 | 2 | -12.50% | 19 | 4 | 0 | Y | 3 | R | 11/2016 | | |
| 86106 | HOT SPRINGS JESSE D HAWKINS | 04/06/2005 | Active | 27 | 0 | 0 | 0.00% | 25 | | 0 | Y | 2 | N | 07/2025 | | |
| 3644 | HOT SPRINGS SOUTH HOT SPRINGS | 09/18/1952 | Active | 24 | 2 | 1 | 4.35% | 25 | 8 | 0 | Y | | R | 05/2017 | | |
| 33511 | HOT SPRINGS VILLAGE BREAKFAST | 03/21/1977 | Active(1) | 23 | 0 | 0 | 0.00% | 28 | | 3 | N | None | | 10/2023 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 3645 | HOT SPRINGS VILLAGE EVENING | 07/31/1972 | Active | 67 | 1 | 2 | -1.47% | 68 | 2 | 0 | N | None | N | 05/2025 | | $100.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 96479 | LOCKESBURG | 03/09/2006 | Active | 11 | 0 | 0 | 0.00% | 14 | | 3 | Y | 2 | R | 12/2018 | | |
| 3649 | MAGNOLIA | 02/09/1927 | Active | 13 | 0 | 0 | 0.00% | 12 | | 3 | N | None | | 04/2025 | | |
| 3650 | MALVERN | 11/23/1943 | Active | 27 | 0 | 0 | 0.00% | 24 | | 2 | Y | | N | 09/2024 | | |
| 3651 | MENA | 06/14/1923 | Active | 25 | 0 | 0 | 0.00% | 28 | | 5 | N | None | | 12/2018 | | |
| 78439 | MENA LIONESS | 03/05/2004 | Active | 36 | 0 | 0 | 0.00% | 33 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 3656 | PRESCOTT | 04/25/1972 | Active(1) | 9 | 0 | 0 | 0.00% | 10 | | 5 | N | None | | 04/2024 | | |
| 3658 | TEXARKANA | 02/19/1917 | Active | 18 | 0 | 0 | 0.00% | 15 | | 1 | N | | | 12/2024 | | |
| 105453 | TEXARKANA EVENING | 05/08/2009 | Active | 7 | 0 | 0 | 0.00% | 10 | | 4 | N | None | | 09/2020 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 7 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 63084 | BISMARCK | 04/17/2000 | Cancelled(8*) | 12/30/2024 |
| 64099 | LEWISVILLE | 03/26/2001 | Cancelled(8*) | 06/29/2025 |
| 3654 | NASHVILLE | 12/27/1946 | Cancelled(8*) | 12/30/2024 |
| 43599 | SARATOGA TRI COUNTY | 03/19/1984 | Cancelled(8*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 21 | 0 | 0 | 0 | 538 | 6 | 9 | -3 | -0.55% | 549 | 26 | 43% | 24% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 7 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3661 | ATKINS | 11/10/1939 | Active | 9 | 0 | 0 | 0.00% | 10 | | 10 | N | 4 | | 11/2023 | | |
| 3663 | BELLA VISTA | 03/24/1970 | Active | 10 | 0 | 0 | 0.00% | 13 | | 6 | Y | 3 | | 11/2023 | | $100.00 |
| 36551 | BENTONVILLE BREAKFAST | 02/09/1979 | Active | 17 | 0 | 0 | 0.00% | 18 | | 3 | Y | | | 11/2023 | | |
| 3664 | BERRYVILLE | 02/28/1958 | Active(1) | 8 | 0 | 1 | -11.11% | 10 | 13 | 0 | Y | | N | 05/2024 | | |
| 3665 | BOONEVILLE | 10/28/1954 | Active | 12 | 0 | 0 | 0.00% | 14 | | 2 | Y | 3 | N | 12/2024 | 90+ Days | $10.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 3666 | CLARKSVILLE | 06/12/1925 | Active | 27 | 0 | 0 | 0.00% | 28 | | 0 | Y | | N | 07/2025 | | $250.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 3789 | CONWAY EVENING | 12/04/1962 | Active | 12 | 0 | 0 | 0.00% | 10 | | 2 | Y | 2 | N | 07/2025 | | $10.00 |
| 3788 | CONWAY NOON | 08/06/1946 | Active | 28 | 0 | 0 | 0.00% | 31 | | 3 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 3667 | DANVILLE | 08/26/1946 | Active | 42 | 0 | 0 | 0.00% | 43 | | 1 | Y | | N | 01/2025 | | |
| 3668 | DARDANELLE | 08/06/1968 | Active | 16 | 0 | 0 | 0.00% | 16 | | 12 | N | None | | 11/2023 | | |
| 48278 | DOVER | 03/21/1988 | Active | 16 | 0 | 0 | 0.00% | 19 | | 1 | N | None | | 06/2025 | | |
| 118255 | ELKINS | 11/02/2012 | Active(1) | 22 | 0 | 0 | 0.00% | 22 | | 11 | N | None | | 11/2023 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 3673 | FAYETTEVILLE | 05/10/1923 | Active | 32 | 0 | 0 | 0.00% | 32 | | 2 | N | | N | 11/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3675 | FORT SMITH NOON | 03/08/1919 | Active | 33 | 0 | 0 | 0.00% | 30 | | 2 | Y | | N | 07/2025 | | |
| 3678 | GENTRY | 04/07/1964 | Active(2) | 3 | 0 | 0 | 0.00% | 3 | | 13 | N | None | | 11/2023 | | |
| 119915 | Gravette | 06/30/2013 | Active | 11 | 0 | 0 | 0.00% | 13 | | 1 | Y | 4 | R | 06/2025 | | $104.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3680 | GREEN FOREST | 09/30/1943 | Active | 9 | 0 | 0 | 0.00% | 9 | | 11 | Y | 17 | | 11/2023 | | |
| 3683 | HARRISON | 02/28/1924 | Active | 43 | 1 | 0 | 2.38% | 39 | | 1 | Y | | R | 07/2025 | | |
| 65091 | HUNTSVILLE | 03/20/2002 | Active(1) | 15 | 0 | 0 | 0.00% | 17 | | 2 | Y | 2 | N | 11/2023 | | |
| 3686 | MORRILTON | 08/14/1946 | Active(1) | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | | | 11/2023 | | |
| 3728 | MOUNTAIN HOME | 06/20/1947 | Active | 46 | 0 | 1 | -2.13% | 39 | 2 | 0 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 3688 | MULBERRY | 10/31/1939 | Active | 22 | 0 | 0 | 0.00% | 21 | | 11 | Y | | R | 11/2023 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 7 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3690 | OZARK | 06/04/1953 | Active | 11 | 0 | 0 | 0.00% | 11 | | 3 | Y | | N | 12/2023 | | |
| 61690 | PARIS | 03/30/1999 | Active | 8 | 0 | 0 | 0.00% | 7 | | 5 | Y | 6 | R | 07/2025 | | |
| 107908 | PEA RIDGE | 03/26/2010 | Active | 18 | 1 | 3 | -10.00% | 20 | 7 | 0 | Y | 2 | N | 12/2023 | | |
| 3693 | PRAIRIE GROVE | 09/27/1946 | Active | 22 | 0 | 0 | 0.00% | 19 | | 1 | N | None | N | 06/2025 | | |
| 3695 | RUSSELLVILLE | 02/15/1923 | Active | 34 | 1 | 0 | 3.03% | 33 | | 0 | Y | | N | 06/2025 | | $50.00 |
| 3699 | SILOAM SPRINGS | 10/21/1946 | Active(1) | 2 | 0 | 1 | -33.33% | 3 | 53 | 0 | Y | 8 | | 09/2024 | | |
| 3701 | VAN BUREN | 08/17/1922 | Active | 19 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 06/2025 | | $125.00 |
| 66758 | VILONIA | 10/30/2002 | Active | 7 | 0 | 0 | 0.00% | 11 | | 5 | Y | 3 | R | 05/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30 | 0 | 0 | 0 | 571 | 3 | 6 | -3 | -0.52% | 581 | 19 | 63% | 10% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 7 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3706 | BLACK ROCK | 02/08/1954 | Active | 11 | 0 | 0 | 0.00% | 15 | | 1 | Y | 10 | R | 11/2019 | | |
| 3707 | BLYTHEVILLE | 05/17/1926 | Active | 67 | 0 | 0 | 0.00% | 67 | | 9 | N | None | | 05/2019 | | |
| 3709 | CALICO ROCK | 06/27/1947 | Active | 30 | 0 | 0 | 0.00% | 30 | | 1 | Y | | N | 04/2019 | | |
| 3712 | CHEROKEE VILLAGE | 08/01/1963 | Active | 21 | 0 | 0 | 0.00% | 21 | | 4 | N | None | | 02/2022 | | |
| 3713 | CORNING | 05/06/1947 | Active | 12 | 0 | 0 | 0.00% | 13 | | 6 | N | None | | 07/2020 | | |
| 3761 | FAIRFIELD BAY | 09/11/1969 | Active(1) | 7 | 0 | 0 | 0.00% | 7 | | 20 | N | None | | 08/2013 | | |
| 132607 | Harrisburg Arkansas | 09/08/2017 | Active(1) | 12 | 0 | 0 | 0.00% | 12 | | 1 | N | None | | 05/2021 | | |
| 3764 | HEBER SPRINGS | 01/29/1951 | Active | 13 | 0 | 0 | 0.00% | 17 | | 1 | Y | 9 | N | 11/2023 | | |
| 3720 | JONESBORO | 08/21/1919 | Active(1) | 5 | 0 | 0 | 0.00% | 5 | | 17 | N | None | | | | |
| 29730 | JONESBORO NETTLETON | 08/20/1974 | Active | 25 | 0 | 1 | -3.85% | 22 | 2 | 0 | Y | | N | 01/2024 | | |
| 3721 | JONESBORO UNIVERSITY HEIGHTS<br>Exc Award (06/30/2024) | 07/09/1963 | Active | 35 | 0 | 2 | -5.41% | 39 | 33 | 0 | Y | | N | 07/2025 | | |
| 3724 | MANILA | 01/07/1929 | Active | 20 | 0 | 0 | 0.00% | 20 | | 0 | N | None | | | | |
| 108086 | MC CRORY | 04/14/2010 | Active | 12 | 0 | 0 | 0.00% | 13 | | 3 | Y | 17 | R | 04/2023 | | |
| 3734 | PARAGOULD | 04/29/1947 | Active(1) | 12 | 0 | 0 | 0.00% | 12 | | 31 | N | None | | 03/2018 | | |
| 3735 | PIGGOTT | 08/14/1958 | Active | 18 | 0 | 0 | 0.00% | 15 | | 4 | N | None | | | | |
| 3777 | SEARCY | 03/28/1947 | Active | 17 | 0 | 0 | 0.00% | 17 | | 12 | Y | 2 | R | 06/2019 | | |
| 116860 | SPRING RIVER TOWNSHIP | 05/18/2012 | Active(1) | 45 | 1 | 0 | 2.27% | 43 | | 0 | Y | 3 | | 12/2024 | | |
| 3739 | TRUMANN | 01/25/1930 | Active(1) | 28 | 0 | 0 | 0.00% | 37 | | 2 | N | None | | 06/2019 | | |
| 3742 | WEINER | 02/24/1958 | Active | 38 | 1 | 1 | 0.00% | 35 | 7 | 0 | Y | 4 | R | 05/2024 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 3731 | NEWPORT | 01/21/1941 | Cancelled(8*) | 06/29/2025 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 7 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 19 | 0 | 0 | 0 | 428 | 2 | 4 | -2 | -0.47% | 440 | 23 | 53% | 42% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 7 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3749 | BRINKLEY | 06/14/1946 | Active(1) | 12 | 0 | 0 | 0.00% | 14 | | 7 | Y | | N | 12/2021 | | |
| 3750 | CABOT | 06/30/1950 | Active | 46 | 3 | 0 | 6.98% | 50 | | 0 | Y | 2 | N | 07/2025 | | |
| 3751 | CARLISLE | 09/14/1954 | Active | 21 | 0 | 0 | 0.00% | 31 | | 1 | N | None | | 08/2021 | | |
| 3757 | DES ARC | 06/17/1953 | Active | 24 | 2 | 0 | 9.09% | 18 | | 1 | N | None | | | | |
| 3792 | DUMAS | 03/14/1947 | Active | 10 | 0 | 0 | 0.00% | 10 | | 17 | N | None | | | | |
| 3762 | FORREST CITY | 06/07/1946 | Active(1) | 8 | 0 | 0 | 0.00% | 8 | | 11 | N | None | | 01/2019 | | |
| 3799 | HAMPTON | 05/09/1950 | Active | 13 | 0 | 0 | 0.00% | 13 | | 5 | N | None | | | | |
| 3780 | HELENA WEST HELENA | 07/03/1946 | Active | 6 | 0 | 0 | 0.00% | 6 | | 52 | N | None | | | | |
| 3802 | LITTLE ROCK FOUNDERS | 03/15/1916 | Active | 27 | 0 | 0 | 0.00% | 28 | | 6 | N | None | | 08/2024 | | $500.00 |
| 104752 | LITTLE ROCK SOUTH | 02/13/2009 | Active | 22 | 0 | 1 | -4.35% | 23 | 0 | 0 | Y | | N | 07/2025 | | |
| 3771 | LONOKE | 02/21/1952 | Active | 18 | 0 | 0 | 0.00% | 22 | | 2 | N | None | | 02/2021 | | |
| 63980 | MAUMELLE | 02/12/2001 | Active | 43 | 5 | 0 | 13.16% | 34 | | 0 | Y | 3 | N | 01/2025 | | |
| 3807 | MONTICELLO | 02/18/1932 | Active(1) | 11 | 0 | 0 | 0.00% | 11 | | 62 | N | None | | | | |
| 3809 | NORTH LITTLE ROCK | 11/13/1931 | Active | 31 | 0 | 0 | 0.00% | 33 | | 0 | Y | | N | 06/2025 | | $50.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 3817 | SHERIDAN | 02/02/1953 | Active | 13 | 0 | 0 | 0.00% | 13 | | 23 | N | None | | | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3778 | STUTTGART | 03/20/1928 | Active(1) | 28 | 7 | 0 | 33.33% | 21 | | 1 | N | None | | 05/2021 | | |
| 3820 | WARREN | 02/07/1947 | Active | 10 | 0 | 0 | 0.00% | 11 | | 10 | N | None | | 01/2024 | | |
| 107404 | WHITE HALL NOON | 02/04/2010 | Active | 31 | 0 | 0 | 0.00% | 28 | | 1 | N | None | | 04/2018 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 3790 | CROSSETT | 02/17/1947 | Cancelled(8*) | 12/30/2024 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 7 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 18 | 0 | 0 | 0 | 374 | 17 | 1 | 16 | 4.47% | 374 | 21 | 50% | 61% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 8 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 171198 | Greenwood | 06/07/2024 | Active(1) | 12 | 0 | 0 | 0.00% | 25 | | 2 | Y | | N | | | |
| 180704 | Louisiana Lions Camp Virtual | 07/10/2025 | Newly Chartered | 83 | 83 | 0 | 100.00% | 0 | | 0 | Y | | N | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 63015 | ANACOCO | 04/17/2000 | Active | 16 | 0 | 1 | -5.88% | 19 | 8 | 0 | Y | | N | 07/2024 | | |
| 3824 | ARCADIA | 05/28/1968 | Active | 20 | 1 | 0 | 5.26% | 20 | | 0 | Y | 2 | R | 09/2023 | | |
| 3826 | BOSSIER CITY | 09/02/1927 | Active | 73 | 2 | 1 | 1.39% | 74 | 3 | 0 | Y | | N | 07/2025 | | |
| 53142 | BOSSIER CITY BOSSIER CENTRAL | 05/22/1992 | Active | 10 | 0 | 0 | 0.00% | 12 | | 5 | Y | | | 02/2025 | | |
| | Exc Award (06/30/2019, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 3835 | FLORIEN | 06/28/1960 | Active | 15 | 0 | 0 | 0.00% | 15 | | 12 | Y | | N | 08/2022 | | |
| 3836 | GIBSLAND | 12/13/1928 | Active | 31 | 2 | 0 | 6.90% | 27 | | 0 | Y | 2 | R | 08/2022 | | $100.00 |
| 3837 | HAYNESVILLE | 03/12/1926 | Active | 13 | 1 | 0 | 8.33% | 20 | | 0 | Y | 5 | R | 01/2023 | | |
| 3839 | HOMER | 05/28/1926 | Active | 36 | 0 | 0 | 0.00% | 37 | | 1 | Y | 8 | N | 08/2023 | | |
| 3841 | LEESVILLE | 06/17/1942 | Active | 81 | 0 | 0 | 0.00% | 77 | | 0 | Y | | N | 05/2025 | | $100.00 |
| 140517 | Louisiana Animal Rescue Angels | 01/07/2020 | Active | 7 | 0 | 1 | -12.50% | 12 | 1 | 0 | Y | | N | 06/2023 | | |
| 3843 | MANSFIELD | 04/19/1940 | Active | 24 | 0 | 0 | 0.00% | 25 | | 2 | Y | 2 | N | 06/2023 | | |
| 3844 | MANY | 08/22/1927 | Active | 15 | 0 | 0 | 0.00% | 17 | | 1 | Y | | | 03/2023 | | |
| 3845 | MINDEN | 10/22/1925 | Active | 90 | 0 | 0 | 0.00% | 95 | | 1 | Y | | N | 10/2023 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 3846 | MINDEN EVENING | 07/14/1959 | Active | 18 | 0 | 2 | -10.00% | 19 | 21 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 3847 | NATCHITOCHES | 10/07/1943 | Active | 49 | 0 | 2 | -3.92% | 52 | 12 | 0 | Y | 2 | N | 06/2025 | 90+ Days | |
| 3853 | NORTH SHREVEPORT | 01/10/1952 | Active | 34 | 0 | 0 | 0.00% | 47 | | 1 | Y | 2 | N | 06/2025 | | $1,050.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 3852 | SHREVEPORT DOWNTOWN | 10/19/1917 | Active | 14 | 0 | 0 | 0.00% | 13 | | 5 | Y | | | 02/2023 | | |
| 117113 | SHREVEPORT RED RIVER | 06/13/2012 | Active | 11 | 1 | 0 | 10.00% | 11 | | 0 | N | None | | 07/2024 | | $100.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 8 L through July 2025

| | | | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | | |
| 3857 | SIMSBORO | 12/08/1966 | Active | 30 | 4 | 0 | 15.38% | 26 | | 0 | Y | 5 | N | 11/2024 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 3849 | RUSTON | 02/22/1946 | Cancelled(6*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 21 | 1 | 0 | 1 | 682 | 94 | 7 | 87 | 14.62% | 643 | 32 | 48% | 5% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 8 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3863 | ALEXANDRIA | 03/07/1929 | Active | 61 | 0 | 0 | 0.00% | 61 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 52813 | ALEXANDRIA HEART CITY PACESETTERS | 04/06/1992 | Active | 10 | 0 | 0 | 0.00% | 10 | | 2 | Y | 10 | | 12/2020 | | |
| 47400 | ALEXANDRIA RAPIDES METRO | 06/09/1987 | Active | 10 | 0 | 0 | 0.00% | 10 | | 2 | Y | 8 | | 07/2025 | | |
| 3866 | BASTROP | 06/13/1946 | Active | 22 | 0 | 1 | -4.35% | 22 | 1 | 0 | Y | 8 | R | | | |
| 3869 | BUNKIE | 04/01/1940 | Active | 21 | 0 | 0 | 0.00% | 22 | | 1 | Y | | N | 07/2021 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3870 | COLFAX | 11/03/1930 | Active | 13 | 0 | 0 | 0.00% | 16 | | 2 | Y | 5 | N | 06/2018 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3871 | COLUMBIA | 05/15/1951 | Active(1) | 32 | 0 | 0 | 0.00% | 32 | | 2 | Y | 8 | R | 09/2013 | | |
| 58070 | COTTONPORT BAYOU ROUGE | 04/02/1996 | Active(1) | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | 7 | | | | |
| 3874 | FARMERVILLE | 01/18/1929 | Active | 30 | 0 | 0 | 0.00% | 34 | | 0 | Y | 2 | N | 12/2010 | | |
| 3883 | GREATER OUACHITA | 03/29/1948 | Active | 11 | 0 | 0 | 0.00% | 10 | | 1 | Y | | N | 03/2023 | | |
| 62643 | JENA | 01/03/2000 | Active(1) | 16 | 2 | 1 | 6.67% | 15 | 3 | 0 | Y | 3 | | | | |
| 3875 | JONESVILLE | 01/29/1954 | Active(1) | 15 | 0 | 0 | 0.00% | 15 | | 18 | Y | 3 | R | | | |
| 3879 | MANSURA | 01/19/1962 | Active(1) | 11 | 0 | 0 | 0.00% | 11 | | 1 | Y | 10 | | | | |
| 3880 | MARKSVILLE | 06/11/1938 | Active | 46 | 0 | 0 | 0.00% | 39 | | 3 | Y | 5 | | | | |
| 3881 | MER ROUGE | 11/26/1943 | Active(1) | 37 | 0 | 0 | 0.00% | 37 | | 2 | Y | 7 | | | | |
| 3882 | MONROE DOWNTOWN | 08/02/1921 | Active(2) | 7 | 0 | 1 | -12.50% | 11 | 5 | 0 | Y | 5 | | 06/2018 | | |
| 3887 | PINEVILLE | 03/18/1947 | Active(1) | 10 | 0 | 0 | 0.00% | 19 | | 2 | Y | | R | 05/2025 | | |
| 3889 | SWARTZ | 01/26/1965 | Active | 7 | 0 | 0 | 0.00% | 7 | | 2 | Y | | | 06/2015 | | |
| 3891 | VIDALIA | 01/21/1954 | Active(1) | 19 | 0 | 0 | 0.00% | 19 | | 2 | Y | 21 | R | | | |
| 3894 | WINNFIELD | 10/18/1943 | Active | 6 | 0 | 0 | 0.00% | 6 | | 5 | Y | | | 05/2018 | | $85.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3895 | WINNSBORO | 11/10/1926 | Active | 34 | 1 | 1 | 0.00% | 36 | 33 | 0 | Y | | N | 04/2022 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 8 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 21 | 0 | 0 | 0 | 435 | 3 | 4 | -1 | -0.23% | 449 | 21 | 62% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 8 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 157286 | Bayou Teche | 04/29/2024 | Active | 27 | 0 | 2 | -6.90% | 21 | 1 | 0 | Y | 3 | | 01/2025 | 90+ Days | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 118567 | BREAUX BRIDGE | 01/07/2013 | Active | 27 | 0 | 0 | 0.00% | 28 | | 1 | Y | 5 | | 08/2024 | | |
| 3900 | CAMERON | 10/25/1944 | Active | 45 | 0 | 4 | -8.16% | 49 | 21 | 0 | N | None | | 06/2025 | | |
| 43857 | CARENCRO | 05/22/1984 | Active | 18 | 0 | 1 | -5.26% | 18 | 37 | 0 | Y | 2 | R | 11/2022 | | $50.00 |
| 3902 | CROWLEY | 06/23/1931 | Active | 23 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 07/2025 | | |
| 3905 | DE RIDDER | 05/27/1942 | Active | 40 | 0 | 1 | -2.44% | 40 | 28 | 0 | Y | | N | 06/2025 | | |
| 3907 | EAST BEAUREGARD L C | 12/09/1971 | Active(1) | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | 21 | | | | |
| 3913 | IOTA EGAN L C | 03/31/1966 | Active | 20 | 0 | 1 | -4.76% | 22 | 12 | 0 | Y | | N | 05/2024 | | |
| 3915 | JENNINGS | 03/03/1947 | Active | 27 | 0 | 3 | -10.00% | 39 | 16 | 0 | Y | 3 | | 02/2013 | | |
| 3916 | KAPLAN | 05/22/1936 | Active | 28 | 4 | 2 | 7.69% | 26 | 7 | 0 | Y | 3 | | 05/2019 | | $10.00 |
| 3918 | LAFAYETTE | 12/11/1962 | Active | 23 | 0 | 0 | 0.00% | 21 | | 2 | Y | 2 | | 06/2025 | | $50.00 |
| 3884 | OAKDALE | 04/09/1940 | Active | 41 | 0 | 0 | 0.00% | 40 | | 4 | Y | 7 | | 07/2024 | | |
| 3929 | OPELOUSAS | 01/17/1947 | Active | 22 | 0 | 0 | 0.00% | 15 | | 1 | Y | | N | 06/2025 | | |
| 46387 | PORT BARRE | 06/27/1986 | Active | 57 | 0 | 0 | 0.00% | 50 | | 8 | Y | 2 | R | 06/2025 | | |
| 3930 | RAYNE | 11/02/1938 | Active | 42 | 0 | 4 | -8.70% | 34 | 1 | 0 | Y | | N | 04/2023 | 90+ Days | |
| 3933 | SCOTT | 02/03/1953 | Active | 24 | 0 | 0 | 0.00% | 24 | | 1 | Y | 10 | | | | $85.00 |
| 3926 | SULPHUR | 08/05/1944 | Active(1) | 20 | 0 | 0 | 0.00% | 14 | | 1 | Y | | | 05/2025 | | $150.00 |
| 3937 | VILLE PLATTE | 09/06/1943 | Active | 21 | 0 | 0 | 0.00% | 19 | | 1 | Y | | | | | |
| 3940 | YOUNGSVILLE | 04/24/1950 | Active | 17 | 0 | 0 | 0.00% | 18 | | 3 | Y | 4 | | 01/2023 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 3906 | DUSON | 01/22/1953 | Cancelled(8*) | 06/29/2025 |
| 104217 | IOWA | 12/22/2008 | Cancelled(6*) | 08/29/2024 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 8 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 19 | 0 | 0 | 0 | 539 | 4 | 18 | -14 | -2.53% | 520 | 28 | 16% | 5% | 11% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 8 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 124539 | Baker | 04/21/2015 | Active | 13 | 0 | 0 | 0.00% | 20 | | 1 | Y | 2 | | 03/2025 | | |
| 3949 | BATON ROUGE BROWNFIELDS | 02/25/1958 | Active | 9 | 0 | 0 | 0.00% | 9 | | 28 | N | 3 | | 03/2019 | | |
| 41149 | BATON ROUGE CENTRAL | 04/05/1982 | Active | 13 | 0 | 0 | 0.00% | 14 | | 1 | Y | | N | 07/2025 | | |
| 3944 | BATON ROUGE EAST BATON ROUGE | 02/28/1946 | Active | 18 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 07/2025 | | $150.00 |
| 3946 | BATON ROUGE LAKESHORE | 11/10/1947 | Active | 23 | 0 | 0 | 0.00% | 26 | | 2 | Y | | N | 02/2025 | | |
| 43337 | BATON ROUGE METROPOLITAN | 01/16/1984 | Active | 20 | 0 | 0 | 0.00% | 7 | | 0 | N | | N | 06/2025 | | |
| 57814 | BATON ROUGE SOUTHEAST | 02/05/1996 | Active | 11 | 0 | 0 | 0.00% | 11 | | 13 | Y | 2 | R | 10/2024 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 3948 | BOGALUSA | 06/22/1943 | Active | 17 | 0 | 1 | -5.56% | 24 | 8 | 0 | Y | 2 | N | 02/2020 | | |
| 3950 | BRUSLY | 04/08/1954 | Active | 46 | 0 | 0 | 0.00% | 36 | | 0 | Y | 4 | N | 10/2024 | | $30.00 |
| 30463 | CLINTON | 03/31/1975 | Active | 12 | 1 | 7 | **-33.33%** | 18 | 11 | 0 | Y | | N | 04/2022 | | |
| 3951 | COVINGTON | 05/19/1943 | Active | 24 | 0 | 0 | 0.00% | 21 | | 1 | Y | 5 | R | 03/2019 | | |
| 3954 | GONZALES | 04/07/1943 | Active | 46 | 0 | 1 | -2.13% | 62 | 1 | 0 | Y | | R | 03/2025 | | $250.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 3955 | GROSSE TETE ROSEDALE | 03/12/1970 | Active | 28 | 0 | 0 | 0.00% | 35 | | 0 | Y | 4 | N | 05/2025 | | $10.00 |
| 3958 | JACKSON | 05/01/1951 | Active | 24 | 0 | 0 | 0.00% | 24 | | 7 | N | None | | 06/2025 | | |
| 3960 | LAPLACE | 05/02/1957 | Active | 36 | 0 | 2 | -5.26% | 35 | 4 | 0 | Y | | N | 07/2025 | | |
| 154638 | Livingston Parish | 06/08/2023 | Active | 34 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 3962 | LUTCHER GRAMERCY | 03/12/1940 | Active | 60 | 0 | 0 | 0.00% | 62 | | 5 | Y | | N | 05/2020 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 3963 | MANDEVILLE | 09/26/1946 | Active | 60 | 0 | 0 | 0.00% | 56 | | 1 | Y | 3 | R | 06/2023 | | $20.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3966 | NEW ROADS | 04/23/1941 | Active | 68 | 1 | 0 | 1.49% | 72 | | 0 | Y | 2 | N | 04/2018 | | |
| 3967 | PEARL RIVER | 04/01/1953 | Active | 28 | 0 | 0 | 0.00% | 28 | | 12 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3968 | PLAQUEMINE | 02/25/1942 | Active | 24 | 0 | 0 | 0.00% | 22 | | 3 | Y | | R | 06/2019 | | |
| 40228 | POINTE COUPEE FAL RIV | 07/31/1981 | Active | 7 | 0 | 0 | 0.00% | 7 | | 38 | Y | 6 | R | 07/2017 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 8 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44285 | PONCHATOULA | 10/30/1984 | Active | 27 | 1 | 0 | 3.85% | 28 | | 0 | Y | | N | 01/2017 | | $10,000.00 |
| 3970 | PORT ALLEN | 01/05/1940 | Active | 5 | 0 | 0 | 0.00% | 5 | | 2 | Y | 7 | R | 07/2025 | | |
| 3972 | SLIDELL | 10/23/1928 | Active | 54 | 0 | 2 | -3.57% | 53 | 0 | 0 | Y | | N | 07/2025 | | $200.00 |
| 45657 | SLIDELL EVENING | 01/21/1986 | Active | 21 | 0 | 0 | 0.00% | 22 | | 6 | Y | 19 | R | | | |
| 3974 | SORRENTO | 06/16/1953 | Active | 25 | 0 | 0 | 0.00% | 16 | | 2 | Y | 11 | R | 04/2025 | | |
| 3975 | WHITE CASTLE | 04/15/1943 | Active | 14 | 0 | 0 | 0.00% | 15 | | 4 | Y | 11 | R | 08/2018 | | |
| 3976 | ZACHARY | 02/17/1955 | Active | 7 | 0 | 0 | 0.00% | 7 | | 15 | Y | 16 | R | 05/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 3965 | MORGANZA | 01/09/1963 | Cancelled(6*) | 03/29/2025 |
| 55495 | PEARL RIVER SIXTH WARD | 04/08/1994 | Cancelled(6*) | 08/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **29** | **0** | **0** | **0** | **774** | **3** | **13** | **-10** | **-1.28%** | **788** | **27** | **38%** | **0%** | **0%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 8 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 186665 | Donaldsonville | 07/10/2025 | Newly Chartered | 39 | 39 | 0 | 100.00% | 0 | | 0 | Y | | N | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3981 | BELLE CHASSE | 11/22/1957 | Active | 10 | 0 | 0 | 0.00% | 11 | | 10 | N | None | | 12/2019 | | |
| 3982 | BOURG | 02/01/1960 | Active | 19 | 0 | 0 | 0.00% | 20 | | 6 | N | None | | 06/2020 | | |
| 143381 | Bourg Lioness | 11/12/2020 | Active | 13 | 0 | 0 | 0.00% | 13 | | 6 | N | None | | 04/2025 | | |
| 45352 | CHAUVIN | 09/09/1985 | Active | 8 | 0 | 0 | 0.00% | 8 | | 6 | N | None | | 03/2018 | | |
| 50338 | CHAUVIN T-CAILLOU | 03/19/1990 | Active | 17 | 0 | 0 | 0.00% | 22 | | 0 | Y | | R | 07/2025 | | $20.00 |
| 3985 | EVERGREEN L C | 03/20/1968 | Active | 19 | 0 | 0 | 0.00% | 18 | | 4 | Y | 6 | R | 04/2025 | | |
| 3987 | GOLDEN MEADOW | 04/02/1959 | Active | 14 | 0 | 0 | 0.00% | 14 | | 22 | N | 8 | | 02/2021 | | |
| 3988 | HAHNVILLE | 04/25/1957 | Cancelled(8*) | **0** | 0 | 13 | **-100.00%** | 12 | 32 | 0 | N | None | | 10/2023 | **90+ Days** | |
| 3989 | HARAHAN | 03/23/1953 | Active | 29 | 0 | 0 | 0.00% | 30 | | 2 | N | None | | 06/2025 | | |
| 3990 | HOUMA | 01/31/1940 | Active | 40 | 6 | 0 | 17.65% | 51 | | 0 | Y | | R | 07/2025 | | $1,000.00 |
| 3992 | KENNER | 01/18/1950 | Active | 26 | 0 | 0 | 0.00% | 26 | | 1 | Y | 15 | R | 01/2020 | | |
| 36042 | KENNER CENTRAL | 09/13/1978 | Active | 18 | 0 | 0 | 0.00% | 21 | | 1 | Y | 2 | R | 03/2025 | | |
| 3993 | KENNER UNIVERSITY PARK, INC. | 06/21/1966 | Active | 20 | 0 | 1 | -4.76% | 23 | 11 | 0 | Y | | N | 11/2024 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 3994 | LABADIEVILLE | 02/12/1959 | Active | 24 | 0 | 0 | 0.00% | 27 | | 9 | N | None | | 10/2019 | | $100.00 |
| 3995 | LOCKPORT | 10/28/1947 | Active(1) | 11 | 11 | 0 | 100.00% | 11 | | 0 | Y | 8 | | 07/2018 | | |
| 61668 | LULING BOUTTE | 03/22/1999 | Active(1) | 16 | 1 | 0 | 6.67% | 12 | | 0 | N | 7 | | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 3997 | MARRERO | 12/26/1955 | Active | 82 | 4 | 0 | 5.13% | 79 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 3998 | METAIRIE | 11/18/1940 | Active(2) | 30 | 0 | 1 | -3.23% | 31 | 43 | 0 | Y | 14 | R | 10/2016 | | |
| 3999 | METAIRIE AIRLINE | 11/09/1948 | Active | 34 | 0 | 0 | 0.00% | 34 | | 1 | Y | 2 | | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 4000 | METAIRIE DELTA | 05/13/1958 | Active | 30 | 2 | 0 | 7.14% | 30 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 8 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4002 | METAIRIE LAKESIDE | 08/24/1967 | Active | 18 | 0 | 0 | 0.00% | 18 | | 22 | N | None | | 07/2019 | | $500.00 |
| 37416 | METAIRIE PONTCHARTRAIN | 07/24/1979 | Active | 25 | 1 | 4 | -10.71% | 26 | 4 | 0 | Y | 4 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 4003 | MONTEGUT | 01/04/1956 | Active(1) | 46 | 0 | 0 | 0.00% | 51 | | 1 | Y | 5 | | 05/2025 | | $100.00 |
| 4004 | MORGAN CITY | 09/28/1967 | Active | 8 | 0 | 0 | 0.00% | 8 | | 16 | Y | 6 | R | 02/2019 | | |
| 4005 | NEW ORLEANS ALGIERS | 05/09/1957 | Active | 27 | 1 | 0 | 3.85% | 22 | | 0 | Y | 3 | N | 05/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 122807 | New Orleans Asian American | 07/25/2014 | Active | 64 | 0 | 0 | 0.00% | 67 | | 1 | Y | | N | 07/2025 | | |
| 4006 | NEW ORLEANS CENTRAL CITY | 02/15/1972 | Active | 30 | 0 | 0 | 0.00% | 29 | | 2 | Y | 2 | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 47114 | NEW ORLEANS FILIPINO AMERICAN | 03/31/1987 | Active | 109 | 0 | 0 | 0.00% | 124 | | 1 | Y | | R | 07/2025 | | $60.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 4012 | RACELAND | 04/22/1941 | Active | 56 | 0 | 0 | 0.00% | 53 | | 3 | Y | 18 | R | 06/2025 | | |
| 66786 | SCHRIEVER | 11/13/2002 | Active | 24 | 0 | 0 | 0.00% | 20 | | 0 | N | None | | 06/2025 | | |
| 101914 | ST. BERNARD PARISH SCHOOL EMPLOYEES | 06/17/2008 | Active | 27 | 0 | 0 | 0.00% | 27 | | 22 | N | None | | 05/2016 | | |
| 4015 | TERRYTOWN | 03/27/1962 | Active | 24 | 0 | 0 | 0.00% | 24 | | 18 | N | None | | 05/2021 | | |
| 4016 | THIBODAUX | 02/12/1940 | Active | 57 | 0 | 0 | 0.00% | 51 | | 1 | Y | | N | 08/2024 | | |
| 150152 | Westwego | 03/11/2022 | Active | 30 | 0 | 0 | 0.00% | 26 | | 2 | Y | 2 | R | 05/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 157711 | Thibodaux Bridge Community | 05/03/2024 | Cancelled(6*) | 05/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **34** | **1** | **1** | **0** | **1,044** | **65** | **19** | **46** | **4.61%** | **1,039** | **31** | **35%** | **26%** | **0%** | **0** | **0%** | **1** | **69** | **13** | **0%** |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 8 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 9 EC through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 4308 | ALBURNETT | 04/09/1962 | Active | 39 | 4 | 3 | 2.63% | 36 | 2 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 148640 | Anamosa | 10/15/2021 | Active | 9 | 0 | 0 | 0.00% | 15 | | 1 | Y | 2 | | 06/2025 | | |
| 39676 | ANDOVER | 04/01/1981 | Active | 11 | 0 | 0 | 0.00% | 11 | | 2 | Y | 6 | R | 05/2025 | | |
| 116359 | ANDREW | 03/20/2012 | Active | 12 | 0 | 0 | 0.00% | 12 | | 11 | Y | | | 03/2024 | | |
| 134659 | Bellevue Area Centennial | 05/22/2018 | Active | 39 | 0 | 0 | 0.00% | 41 | | 1 | Y | | | 07/2025 | | |
| 4310 | BETTENDORF | 12/11/1942 | Active | 40 | 0 | 0 | 0.00% | 43 | | 1 | Y | | | 05/2025 | | |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 4312 | BLUE GRASS | 01/03/1974 | Active | 15 | 0 | 0 | 0.00% | 13 | | 3 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 4313 | CEDAR RAPIDS NOON | 05/06/1920 | Active | 35 | 0 | 0 | 0.00% | 38 | | 1 | Y | | N | 06/2025 | | $1,000.00 |
| 4315 | CENTER POINT | 05/28/1959 | Active | 42 | 0 | 0 | 0.00% | 38 | | 3 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 4316 | CLINTON | 03/10/1947 | Active | 15 | 0 | 0 | 0.00% | 13 | | 1 | Y | | N | 06/2025 | | |
| 4317 | COGGON | 03/10/1955 | Active | 14 | 0 | 0 | 0.00% | 14 | | 15 | Y | | N | 08/2023 | | |
| 4318 | DAVENPORT BREAKFAST | 09/13/1973 | Active | 19 | 0 | 0 | 0.00% | 19 | | 3 | Y | | N | 11/2024 | | |
| 4319 | DAVENPORT VILLAGE | 11/24/1924 | Active | 24 | 0 | 0 | 0.00% | 30 | | 2 | Y | 4 | | 10/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 4321 | DE WITT | 05/15/1953 | Active | 38 | 0 | 0 | 0.00% | 50 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2024) | | | | | | | | | | | | | | | |
| 37565 | DELMAR | 10/08/1979 | Active | 29 | 0 | 1 | -3.33% | 34 | 25 | 0 | Y | 3 | R | 03/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 37313 | DEWITT NITE | 06/27/1979 | Active | 27 | 0 | 0 | 0.00% | 27 | | 5 | Y | 3 | R | 12/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 4324 | ELDRIDGE | 06/15/1953 | Active | 74 | 2 | 0 | 2.78% | 71 | | 0 | Y | | N | 07/2025 | | $58.35 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 119536 | Fairfax | 06/04/2013 | Active | 8 | 1 | 0 | 14.29% | 7 | | 0 | Y | 5 | R | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 9 EC through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 124541 | Fruitland Community | 04/08/2015 | Active | 16 | 0 | 0 | 0.00% | 14 | | 2 | Y | | IP | 12/2023 | | |
| 34383 | GOOSE LAKE | 08/30/1977 | Active | 15 | 0 | 0 | 0.00% | 16 | | 2 | Y | 3 | | 06/2023 | | |
| 40101 | HIAWATHA | 06/26/1981 | Active | 6 | 0 | 0 | 0.00% | 6 | | 10 | Y | 3 | | 06/2023 | | |
| 36296 | LONG GROVE | 12/18/1978 | Active | 17 | 0 | 0 | 0.00% | 17 | | 2 | Y | 7 | | 09/2021 | | |
| 36046 | LOW MOOR | 09/06/1978 | Active | 59 | 0 | 0 | 0.00% | 60 | | 2 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 36045 | LOWDEN | 09/06/1978 | Active | 8 | 0 | 1 | -11.11% | 11 | 3 | 0 | Y | | IP | 02/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 105011 | MAQUOKETA | 03/23/2009 | Active | 5 | 0 | 0 | 0.00% | 6 | | 2 | N | None | | 02/2022 | | |
| 4333 | MARION NOON | 11/19/1964 | Active | 19 | 0 | 0 | 0.00% | 20 | | 3 | Y | 5 | | 04/2025 | | |
| 44815 | MILES | 04/03/1985 | Active | 7 | 0 | 0 | 0.00% | 7 | | 3 | Y | 13 | N | 07/2025 | | $300.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 4126 | MONTICELLO | 05/02/1941 | Active | 38 | 0 | 0 | 0.00% | 41 | | 1 | Y | | IP | 05/2025 | | $20.00 |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 4336 | MOUNT VERNON | 03/26/1924 | Active | 28 | 0 | 2 | -6.67% | 35 | 35 | 0 | Y | 2 | | 07/2024 | | $20.00 |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 77963 | MUSCATINE | 12/17/2003 | Active | 19 | 0 | 0 | 0.00% | 20 | | 1 | Y | | | 07/2023 | | $50.00 |
| 82242 | OLIN | 05/07/2004 | Active | 18 | 0 | 0 | 0.00% | 25 | | 3 | Y | 8 | R | 02/2024 | | |
| 33648 | OTTER CREEK AREA L C | 04/30/1977 | Active | 23 | 0 | 0 | 0.00% | 24 | | 9 | Y | | IP | 07/2025 | | |
| 41307 | PARK VIEW | 05/25/1982 | Active | 8 | 0 | 0 | 0.00% | 9 | | 8 | Y | 3 | | 07/2021 | | |
| 4132 | PRESTON | 04/09/1973 | Active | 20 | 0 | 4 | -16.67% | 25 | 16 | 0 | Y | 5 | | 07/2025 | | |
| 4341 | STANWOOD | 04/24/1953 | Active | 11 | 0 | 0 | 0.00% | 11 | | 16 | Y | 4 | | 05/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 4343 | TIPTON | 11/08/1949 | Active | 68 | 0 | 0 | 0.00% | 65 | | 2 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 4350 | WALCOTT | 02/09/1973 | Active | 29 | 0 | 0 | 0.00% | 37 | | 1 | Y | | N | 04/2023 | | |
| | Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 4351 | WALKER | 06/02/1959 | Active | 29 | 0 | 0 | 0.00% | 30 | | 3 | Y | 3 | | 07/2023 | | |
| 4352 | WEST BRANCH | 03/30/1950 | Active | 57 | 0 | 0 | 0.00% | 59 | | 1 | Y | | N | 07/2025 | | $2,020.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 4353 | WEST LIBERTY | 04/20/1953 | Active | 25 | 0 | 1 | -3.85% | 26 | 45 | 0 | N | None | | 06/2023 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 9 EC through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 36438 | WHEATLAND | 01/18/1979 | Active | 13 | 0 | 0 | 0.00% | 13 | | 3 | N | 15 | | 06/2024 | | |
| 4140 | WYOMING | 05/08/1953 | Active | 8 | 0 | 0 | 0.00% | 8 | | 25 | N | 24 | | 12/2022 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42 | 0 | 0 | 0 | 1,036 | 7 | 12 | -5 | -0.48% | 1,097 | 25 | 52% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 9 MC through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 156787 | South Tama Lions | 03/14/2024 | Active(1) | 1 | 0 | 0 | 0.00% | 20 | | 1 | N | None | | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 4183 | ALTOONA | 04/24/1947 | Active | 37 | 0 | 0 | 0.00% | 42 | | 0 | Y | | N | 05/2023 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 4266 | AMES | 03/13/1939 | Active | 36 | 0 | 0 | 0.00% | 36 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 101922 | AMES CAMPUS | 05/06/2008 | Active | 4 | 0 | 0 | 0.00% | 5 | | 3 | Y | 2 | R | 04/2024 | | |
| 4267 | AMES EVENING | 04/19/1963 | Active | 1 | 0 | 0 | 0.00% | 1 | | 3 | Y | 6 | | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 4184 | ANKENY | 04/11/1941 | Active | 22 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 07/2022 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 42642 | BEAMAN | 05/26/1983 | Active | 12 | 0 | 0 | 0.00% | 11 | | 4 | Y | 12 | | 04/2022 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 4185 | BONDURANT | 04/26/1949 | Active | 35 | 0 | 0 | 0.00% | 37 | | 4 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 33513 | CLIVE | 03/15/1977 | Active | 23 | 0 | 0 | 0.00% | 22 | | 1 | Y | 12 | R | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 4191 | DES MOINES HOST | 04/05/1920 | Active | 24 | 0 | 0 | 0.00% | 25 | | 3 | Y | 2 | R | 10/2023 | | |
| 4195 | DES MOINES SOUTH DES MOINES | 04/27/1954 | Active | 16 | 0 | 0 | 0.00% | 14 | | 2 | N | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 4323 | DYSART | 01/24/1950 | Active | 20 | 1 | 2 | -4.76% | 23 | 12 | 0 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 47508 | EAST DES MOINES | 06/22/1987 | Active | 3 | 0 | 0 | 0.00% | 6 | | 7 | N | None | | 02/2020 | | |
| 4326 | GARWIN | 06/23/1958 | Active | 18 | 0 | 0 | 0.00% | 18 | | 5 | Y | 18 | R | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 4275 | GILBERT | 03/08/1955 | Active | 13 | 0 | 0 | 0.00% | 13 | | 16 | Y | 8 | | 07/2017 | | $500.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 4327 | GLADBROOK | 05/06/1960 | Active | 17 | 0 | 0 | 0.00% | 16 | | 3 | Y | 3 | R | 02/2023 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 9 MC through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4198 | GRIMES | 02/04/1947 | Active | 34 | 0 | 0 | 0.00% | 32 | | 10 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 4328 | GRINNELL | 10/04/1961 | Active | 44 | 0 | 0 | 0.00% | 47 | | 0 | Y | | N | 10/2024 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 4277 | GRUNDY CENTER | 01/25/1968 | Active | 16 | 0 | 0 | 0.00% | 16 | | 11 | Y | | | 06/2022 | | |
| 4201 | JOHNSTON | 12/18/1944 | Active | 46 | 0 | 0 | 0.00% | 49 | | 3 | Y | | N | 07/2023 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 4282 | KELLOGG | 09/17/1953 | Active | 17 | 0 | 0 | 0.00% | 17 | | 2 | Y | 2 | | 03/2020 | | |
| 4286 | Marshalltown Community Outreach | 05/25/1921 | Active(1) | 5 | 0 | 0 | 0.00% | 7 | | 4 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 4287 | Marshalltown Evening | 03/03/1970 | Active | 24 | 0 | 0 | 0.00% | 22 | | 1 | Y | 2 | R | 07/2025 | | $500.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 42161 | MC CALLSBURG | 01/24/1983 | Active | 17 | 0 | 0 | 0.00% | 17 | | 25 | Y | | | 08/2022 | | |
| 4208 | MITCHELLVILLE | 03/30/1972 | Active | 17 | 0 | 0 | 0.00% | 17 | | 15 | Y | | N | 08/2023 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 4335 | MONTEZUMA | 03/12/1947 | Active | 35 | 1 | 0 | 2.94% | 34 | | 0 | Y | | IP | 05/2023 | | |
| 4291 | NEVADA | 05/06/1948 | Active | 16 | 0 | 0 | 0.00% | 15 | | 10 | Y | | N | 09/2019 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 106573 | NEWTON | 09/09/2009 | Active | 9 | 1 | 0 | 12.50% | 8 | | 0 | Y | 7 | R | 04/2021 | | |
| 4295 | PRAIRIE CITY | 12/19/1950 | Active | 15 | 0 | 0 | 0.00% | 17 | | 1 | Y | | N | 06/2025 | | |
| 4297 | REINBECK | 05/22/1950 | Active | 47 | 0 | 1 | -2.08% | 42 | 10 | 0 | Y | 3 | R | 08/2024 | | |
| 4299 | STATE CENTER | 10/10/1930 | Active | 23 | 0 | 0 | 0.00% | 26 | | 1 | Y | 8 | N | 06/2019 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 4300 | STORY CITY | 12/29/1938 | Active | 14 | 0 | 0 | 0.00% | 15 | | 8 | Y | 3 | R | 07/2025 | | |
| 4302 | SULLY | 09/15/1953 | Active | 21 | 0 | 0 | 0.00% | 23 | | 2 | Y | 3 | N | 07/2024 | | |
| 4345 | TRAER | 10/27/1930 | Active | 27 | 0 | 0 | 0.00% | 25 | | 0 | Y | 8 | R | 06/2025 | | |
| 4219 | URBANDALE | 08/29/1945 | Active | 41 | 0 | 0 | 0.00% | 44 | | 0 | Y | 2 | | 06/2023 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 32315 | URBANDALE BREAKFAST | 05/17/1976 | Active | 10 | 0 | 0 | 0.00% | 10 | | 3 | Y | 5 | | 12/2014 | | |
| 4220 | WEST DES MOINES | 10/03/1930 | Active | 14 | 0 | 0 | 0.00% | 16 | | 9 | Y | 13 | R | 04/2023 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 9 MC through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 122552 | Des Moines Parks Community | 06/26/2014 | Cancelled(6*) | 12/30/2024 |
| 4283 | LAUREL | 10/07/1964 | Cancelled(6*) | 06/29/2025 |
| 77465 | PLEASANT HILL | 08/05/2003 | Cancelled(6*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 37 | 0 | 0 | 0 | 774 | 3 | 3 | 0 | 0.00% | 813 | 21 | 54% | 5% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 9 NC through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 4061 | ALGONA | 01/10/1945 | Active | 21 | 0 | 0 | 0.00% | 20 | | 0 | Y | | | 06/2025 | | |
| 4062 | ALLISON | 01/12/1951 | Active | 21 | 0 | 0 | 0.00% | 22 | | 3 | Y | | | 01/2024 | | |
| 4064 | BELMOND | 10/17/1951 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | Y | 3 | R | 08/2023 | | |
| 4068 | CHARLES CITY | 05/03/1921 | Active | 41 | 0 | 0 | 0.00% | 46 | | 2 | Y | | N | 10/2013 | | |
| 4070 | CLARION | 05/01/1947 | Active | 18 | 0 | 0 | 0.00% | 15 | | 1 | Y | | | 03/2025 | | |
| 4071 | CLEAR LAKE | 04/15/1921 | Active | 65 | 0 | 0 | 0.00% | 74 | | 1 | Y | | | | | |
| 30147 | CLEAR LAKE EVENING | 01/27/1975 | Active | 48 | 0 | 0 | 0.00% | 45 | | 1 | Y | | N | 07/2025 | | |
| 4072 | DOWS | 10/09/1951 | Active | 16 | 0 | 0 | 0.00% | 16 | | 23 | Y | 12 | R | | | |
| 110931 | EAGLE GROVE | 05/03/2011 | Active | 14 | 1 | 0 | 7.69% | 13 | | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 43463 | ELDORA | 02/17/1984 | Active | 10 | 0 | 0 | 0.00% | 10 | | 24 | Y | 4 | | | | |
| 4076 | FLOYD | 08/26/1952 | Active | 15 | 0 | 0 | 0.00% | 13 | | 1 | Y | | | 12/2021 | | |
| 4077 | FOREST CITY | 06/13/1930 | Active | 18 | 0 | 0 | 0.00% | 19 | | 0 | Y | 6 | R | 09/2016 | | |
| 4080 | HAMPTON | 05/05/1960 | Active | 17 | 2 | 0 | 13.33% | 20 | | 0 | Y | | N | 07/2025 | | |
| 4034 | HUMBOLDT | 08/06/1946 | Active | 39 | 6 | 1 | 14.71% | 34 | 3 | 0 | Y | | N | 04/2023 | | |
| 4279 | IOWA FALLS | 07/08/1930 | Active | 61 | 0 | 3 | -4.69% | 62 | 2 | 0 | Y | | N | 12/2022 | | $85.00 |
| 4281 | KAMRAR | 07/30/1969 | Active(1) | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | 2 | | 10/2016 | | |
| 4081 | KENSETT | 03/12/1948 | Active | 11 | 0 | 0 | 0.00% | 11 | | 2 | Y | 7 | | 10/2022 | | |
| 4083 | LAKE MILLS | 10/22/1928 | Active | 10 | 1 | 0 | 11.11% | 11 | | 0 | Y | 8 | R | 03/2022 | | |
| 4084 | MARBLE ROCK | 10/18/1954 | Active | 9 | 0 | 0 | 0.00% | 9 | | 0 | Y | 5 | N | 12/2022 | | |
| 4085 | MASON CITY | 05/12/1920 | Active | 22 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 01/2023 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 4087 | NEW HARTFORD | 03/31/1972 | Active | 29 | 0 | 0 | 0.00% | 29 | | 3 | Y | 6 | R | 07/2025 | | |
| 4088 | NORTHWOOD | 10/18/1929 | Active | 22 | 0 | 0 | 0.00% | 27 | | 1 | Y | 3 | N | 07/2025 | | |
| 44814 | OSAGE | 04/19/1985 | Active | 40 | 0 | 0 | 0.00% | 39 | | 3 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 35146 | PARKERSBURG | 03/20/1978 | Active | 32 | 0 | 0 | 0.00% | 32 | | 2 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 9 NC through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4091 | ROCKWELL | 02/25/1957 | Active | 41 | 0 | 0 | 0.00% | 41 | | 0 | Y | | N | 05/2018 | | |
| 4092 | ROWAN | 07/25/1952 | Active | 23 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 09/2023 | | |
| 4095 | SHEFFIELD | 11/28/1951 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | Y | | N | 06/2025 | | |
| 4298 | STANHOPE | 05/25/1951 | Active | 17 | 0 | 0 | 0.00% | 21 | | 0 | Y | 3 | N | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4301 | STRATFORD | 05/28/1948 | Active | 16 | 0 | 0 | 0.00% | 16 | | 31 | Y | 5 | R | 06/2017 | | |
| 4098 | THOMPSON | 04/25/1960 | Active | 14 | 0 | 0 | 0.00% | 14 | | 3 | Y | | N | 05/2024 | | |
| 4306 | WILLIAMS | 06/26/1951 | Active | 9 | 0 | 0 | 0.00% | 9 | | 0 | Y | 5 | | 08/2021 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 4067 | BURT | 10/10/1951 | Cancelled(6*) | 06/29/2025 |
| 4078 | GARNER | 06/06/1924 | Cancelled(6*) | 11/30/2024 |
| 33202 | MANLY | 01/19/1977 | Cancelled(8*) | 12/30/2024 |
| 4090 | ROCKFORD | 10/29/1951 | Cancelled(8*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31 | 0 | 0 | 0 | 745 | 10 | 4 | 6 | 0.81% | 761 | 24 | 55% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 9 NE through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 46953 | BALLTOWN | 02/26/1987 | Active | 37 | 0 | 0 | 0.00% | 39 | | 2 | Y | | N | 06/2024 | | |
| 4309 | BELLE PLAINE | 04/04/1947 | Active | 31 | 0 | 0 | 0.00% | 28 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 4311 | BLAIRSTOWN | 10/15/1953 | Active | 6 | 0 | 0 | 0.00% | 6 | | 18 | Y | 18 | N | 05/2023 | | |
| 4103 | CALMAR | 09/15/1955 | Active | 18 | 0 | 0 | 0.00% | 17 | | 1 | Y | 5 | R | 04/2025 | | |
| 46389 | CASCADE | 06/30/1986 | Active | 7 | 0 | 0 | 0.00% | 4 | | 2 | Y | 14 | | | | |
| 4104 | CEDAR FALLS | 11/14/1924 | Active | 79 | 2 | 2 | 0.00% | 84 | 4 | 0 | Y | | N | 07/2025 | | |
| 4105 | DECORAH | 10/06/1952 | Active | 54 | 0 | 1 | -1.82% | 53 | 1 | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4107 | DENVER | 07/26/1965 | Active | 38 | 0 | 0 | 0.00% | 48 | | 0 | Y | | N | 07/2024 | | |
| 33203 | DUBUQUE EVENING | 01/18/1977 | Active | 14 | 0 | 0 | 0.00% | 14 | | 14 | Y | 6 | | 12/2024 | | |
| 4108 | DUBUQUE NOON | 05/10/1922 | Active | 37 | 0 | 0 | 0.00% | 37 | | 1 | Y | | N | 01/2025 | | |
| 4110 | DYERSVILLE | 01/12/1968 | Active | 26 | 0 | 1 | -3.70% | 26 | 50 | 0 | Y | 3 | R | 04/2025 | | |
| 4111 | ELGIN | 03/27/1948 | Active | 9 | 0 | 0 | 0.00% | 9 | | 0 | Y | 4 | | 10/2018 | | |
| 4115 | FREDERICKSBURG | 11/02/1955 | Active | 17 | 0 | 1 | -5.56% | 20 | 56 | 0 | Y | | N | 11/2024 | | |
| 4116 | GARNAVILLO | 11/22/1965 | Active | 15 | 0 | 0 | 0.00% | 15 | | 2 | Y | 24 | N | 06/2025 | | |
| 4325 | GARRISON | 04/10/1957 | Active | 9 | 0 | 0 | 0.00% | 9 | | 1 | Y | | N | 07/2025 | | $200.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4117 | HAWKEYE | 12/01/1970 | Active | 9 | 0 | 0 | 0.00% | 8 | | 1 | Y | 11 | | 06/2025 | | |
| 4118 | HOPKINTON | 02/23/1951 | Active | 27 | 0 | 0 | 0.00% | 23 | | 4 | Y | 2 | R | 07/2025 | | |
| 4119 | HUDSON | 06/13/1958 | Active | 22 | 0 | 0 | 0.00% | 22 | | 4 | Y | | | 06/2025 | | |
| 4120 | INDEPENDENCE | 07/10/1931 | Active | 29 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 07/2025 | | $50.00 |
| 4121 | JANESVILLE | 02/06/1967 | Active | 26 | 0 | 1 | -3.70% | 26 | 16 | 0 | Y | | N | 07/2025 | | |
| 4122 | JESUP | 09/05/1932 | Active | 50 | 0 | 0 | 0.00% | 51 | | 7 | Y | | N | 06/2025 | | |
| 4123 | LA PORTE CITY | 06/17/1924 | Active | 58 | 0 | 0 | 0.00% | 58 | | 2 | Y | | | 10/2022 | **90+ Days** | |
| 29402 | LANSING | 05/31/1974 | Active | 13 | 0 | 0 | 0.00% | 13 | | 26 | Y | 13 | | 04/2018 | | |
| 84788 | LAWLER | 01/31/2005 | Active | 44 | 0 | 0 | 0.00% | 44 | | 8 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 9 NE through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4127 | NASHUA | 09/20/1932 | Active | 37 | 0 | 0 | 0.00% | 40 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 4128 | NEW HAMPTON | 09/20/1951 | Active | 55 | 0 | 0 | 0.00% | 55 | | 7 | Y | | N | 03/2025 | | |
| 38128 | NEWHALL | 03/24/1980 | Active | 15 | 0 | 0 | 0.00% | 18 | | 1 | Y | | N | 10/2024 | | |
| 4129 | OELWEIN | 04/26/1939 | Active | 34 | 0 | 0 | 0.00% | 35 | | 4 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 40998 | POSTVILLE | 03/29/1982 | Active | 14 | 0 | 0 | 0.00% | 14 | | 4 | Y | 2 | R | 05/2025 | | |
| 4339 | SHELLSBURG | 12/07/1970 | Active | 10 | 0 | 0 | 0.00% | 9 | | 2 | Y | 5 | | 08/2023 | | |
| 4135 | STRAWBERRY POINT | 02/10/1931 | Active | 8 | 0 | 0 | 0.00% | 8 | | 12 | Y | 12 | R | 10/2023 | | |
| 35529 | SUMNER | 05/11/1978 | Active | 13 | 0 | 0 | 0.00% | 18 | | 1 | Y | | | 01/2023 | | |
| 4346 | URBANA | 01/03/1974 | Active | 19 | 0 | 0 | 0.00% | 15 | | 1 | Y | | N | 05/2023 | | |
| 4347 | VAN HORNE | 12/12/1962 | Active | 23 | 1 | 0 | 4.55% | 22 | | 1 | Y | | N | 07/2025 | | |
| 4349 | VINTON | 07/05/1921 | Active | 68 | 1 | 1 | 0.00% | 67 | 4 | 0 | Y | | | 11/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 4136 | WATERLOO | 02/20/1939 | Active | 17 | 0 | 0 | 0.00% | 18 | | 0 | Y | | R | 07/2025 | | $50.00 |
| 29996 | WAUKON | 12/17/1974 | Active | 13 | 0 | 0 | 0.00% | 15 | | 1 | Y | 2 | N | 07/2025 | | |
| 4138 | WAVERLY | 06/13/1944 | Active | 30 | 1 | 1 | 0.00% | 31 | 10 | 0 | Y | | | 07/2025 | | |
| 4139 | WEST UNION | 03/26/1942 | Active | 21 | 0 | 1 | -4.55% | 24 | 15 | 0 | Y | 5 | | 06/2025 | | |
| 138498 | Western Dubuque | 06/18/2019 | Active | 6 | 0 | 0 | 0.00% | 5 | | 6 | Y | 8 | | 07/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 4124 | MANCHESTER | 10/08/1941 | Cancelled(6*) | 09/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **40** | **0** | **0** | **0** | **1,058** | **5** | **9** | **-4** | **-0.38%** | **1,076** | **26** | **48%** | **0%** | **3%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 9 NE through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 9 NW through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 38267 | AKRON | 04/16/1980 | Active | 24 | 0 | 0 | 0.00% | 22 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 4023 | BADGER | 03/09/1973 | Active | 6 | 0 | 0 | 0.00% | 8 | | 1 | Y | | N | 10/2024 | | |
| 4270 | BOONE | 05/12/1921 | Active | 22 | 0 | 0 | 0.00% | 22 | | 0 | Y | | R | 06/2025 | | |
| 32065 | CARROLL | 04/14/1976 | Active | 23 | 0 | 0 | 0.00% | 23 | | 4 | N | | N | 06/2025 | | |
| 4232 | CHURDAN | 12/11/1941 | Active | 35 | 0 | 0 | 0.00% | 32 | | 4 | Y | | N | 12/2024 | | |
| 43715 | COON RAPIDS | 04/03/1984 | Active | 31 | 0 | 0 | 0.00% | 31 | | 3 | Y | | N | 06/2017 | | |
| 4027 | DAYTON | 06/24/1968 | Active | 10 | 0 | 0 | 0.00% | 10 | | 18 | Y | 4 | | 09/2014 | | |
| 4030 | EVERLY | 06/13/1961 | Active | 28 | 0 | 0 | 0.00% | 25 | | 2 | Y | | N | 03/2025 | 90+ Days | |
| 4032 | FORT DODGE | 08/19/1921 | Active | 23 | 2 | 0 | 9.52% | 23 | | 0 | Y | | N | 07/2025 | | |
| 4242 | GRAND JUNCTION | 10/04/1932 | Active | 13 | 0 | 0 | 0.00% | 12 | | 1 | Y | | N | 03/2025 | | |
| 4038 | LE MARS | 05/11/1921 | Active | 19 | 0 | 0 | 0.00% | 19 | | 6 | Y | 13 | | 03/2025 | | |
| 4039 | LEHIGH | 01/31/1973 | Active | 11 | 0 | 0 | 0.00% | 13 | | 2 | Y | | N | 12/2018 | | |
| 28134 | LOHRVILLE | 03/18/1974 | Active | 11 | 0 | 0 | 0.00% | 11 | | 1 | Y | 15 | R | 03/2025 | | |
| 4285 | MADRID | 11/26/1929 | Active | 41 | 0 | 0 | 0.00% | 43 | | 1 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 41874 | MANSON | 10/01/1982 | Active | 10 | 0 | 0 | 0.00% | 13 | | 1 | Y | | N | 04/2025 | | |
| 33925 | MARCUS | 05/31/1977 | Active | 23 | 0 | 0 | 0.00% | 22 | | 11 | Y | | | 03/2025 | | |
| 4293 | OGDEN | 11/29/1929 | Active | 25 | 0 | 1 | -3.85% | 24 | 9 | 0 | Y | 2 | R | 03/2025 | | |
| 4043 | ORANGE CITY | 02/24/1930 | Active | 36 | 0 | 0 | 0.00% | 29 | | 4 | Y | | N | 03/2025 | | |
| 4046 | PETERSON | 03/20/1957 | Active | 40 | 0 | 0 | 0.00% | 41 | | 2 | Y | | N | 05/2025 | | |
| 4048 | REMSEN | 02/29/1940 | Active | 17 | 0 | 0 | 0.00% | 16 | | 2 | Y | 2 | R | 03/2025 | | |
| 4259 | RIPPEY | 03/09/1944 | Active | 9 | 0 | 0 | 0.00% | 9 | | 4 | Y | 5 | | 03/2025 | | |
| 4051 | ROLFE | 04/15/1953 | Active | 20 | 0 | 0 | 0.00% | 22 | | 7 | Y | 7 | R | 03/2025 | | |
| 4052 | ROYAL | 11/15/1957 | Active | 28 | 0 | 0 | 0.00% | 28 | | 8 | N | None | N | 03/2025 | | |
| 4056 | SIOUX CITY | 06/12/1920 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | 4 | R | 03/2025 | | |
| 47864 | WALL LAKE | 11/25/1987 | Active | 16 | 0 | 0 | 0.00% | 15 | | 0 | Y | | N | 03/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 9 NW through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 4060 | WEST BEND | 01/24/1966 | Active | 13 | 0 | 0 | 0.00% | 13 | | 28 | Y | 6 | R | 03/2025 | | |
| 4307 | WOODWARD | 11/10/1969 | Active | 15 | 0 | 0 | 0.00% | 18 | | 2 | Y | | R | 03/2025 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 29401 | FORT DODGE EVENING | 05/31/1974 | Cancelled(6*) | 06/29/2025 |
| 37665 | HARTLEY | 11/08/1979 | Cancelled(8*) | 06/29/2025 |
| 4054 | SAC CITY | 12/09/1948 | Cancelled(8*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **27** | **0** | **0** | **0** | **566** | **2** | **1** | **1** | **0.18%** | **561** | **21** | **48%** | **0%** | **4%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 9 SE through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 4181 | ALBIA | 06/22/1921 | Active | 9 | 0 | 0 | 0.00% | 9 | | 14 | Y | | IP | 09/2023 | | |
| 4143 | BIRMINGHAM | 12/06/1965 | Active | 12 | 0 | 0 | 0.00% | 13 | | 3 | Y | | N | 01/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 35684 | BRIGHTON | 05/25/1978 | Active | 14 | 0 | 0 | 0.00% | 14 | | 2 | Y | | | 02/2018 | | |
| 4147 | BURLINGTON HOST | 04/12/1921 | Active | 32 | 0 | 0 | 0.00% | 30 | | 2 | Y | | N | 10/2021 | | |
| 4188 | CENTERVILLE | 03/17/1939 | Active(1) | 8 | 0 | 0 | 0.00% | 8 | | 2 | N | 14 | | 05/2015 | | |
| 136946 | Clear Creek | 11/29/2018 | Active(1) | 9 | 0 | 0 | 0.00% | 9 | | 2 | Y | 2 | | 08/2022 | | |
| 38023 | COLUMBUS JUNCTION | 02/29/1980 | Active | 29 | 0 | 1 | -3.33% | 26 | 23 | 0 | Y | | | 03/2025 | | $1,200.00 |
| 4190 | CORYDON | 11/18/1969 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 07/2025 | | |
| 4149 | CRAWFORDSVILLE | 05/28/1953 | Active | 18 | 0 | 0 | 0.00% | 19 | | 11 | Y | 2 | | 12/2024 | | |
| 32506 | DANVILLE | 06/21/1976 | Active | 16 | 0 | 0 | 0.00% | 16 | | 15 | Y | | N | 07/2025 | | |
| 4153 | FAIRFIELD | 04/28/1921 | Active | 35 | 0 | 0 | 0.00% | 37 | | 7 | Y | | | 04/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4155 | FORT MADISON | 06/19/1920 | Active | 31 | 0 | 0 | 0.00% | 33 | | 0 | Y | | | 06/2025 | | |
| 4156 | FREMONT | 11/05/1953 | Active | 26 | 0 | 0 | 0.00% | 27 | | 1 | Y | | N | 06/2024 | | |
| 42751 | GRANDVIEW & LETTS | 06/30/1983 | Active | 18 | 0 | 0 | 0.00% | 18 | | 5 | N | None | | 03/2024 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 4329 | IOWA CITY | 12/15/1920 | Active | 23 | 0 | 0 | 0.00% | 35 | | 2 | Y | 5 | | 07/2025 | | $2,000.00 |
| 4158 | KEOKUK | 03/09/1921 | Active | 13 | 0 | 0 | 0.00% | 16 | | 1 | Y | 3 | R | 02/2023 | | |
| 29911 | KEOSAUQUA | 11/06/1974 | Active | 26 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 12/2021 | | $2,000.00 |
| 39342 | LEIGHTON | 01/31/1981 | Active | 14 | 0 | 0 | 0.00% | 13 | | 2 | Y | 3 | R | 07/2025 | | |
| 4160 | LOCKRIDGE | 03/23/1956 | Active(1) | 16 | 0 | 0 | 0.00% | 16 | | 0 | N | None | | 03/2023 | | |
| 42162 | LONE TREE | 01/19/1983 | Active | 18 | 0 | 0 | 0.00% | 17 | | 1 | Y | | N | 07/2025 | | $20.00 |
| 4161 | MEDIAPOLIS | 03/18/1949 | Active | 19 | 0 | 0 | 0.00% | 19 | | 14 | Y | 2 | R | 04/2022 | | |
| 54546 | MELCHER-DALLAS | 06/02/1993 | Active | 12 | 0 | 0 | 0.00% | 13 | | 5 | Y | 2 | R | 02/2022 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4162 | MILTON | 03/16/1954 | Active(1) | 12 | 0 | 0 | 0.00% | 6 | | 1 | Y | | N | 09/2020 | | |
| 29624 | NEW LONDON | 07/23/1974 | Active | 13 | 0 | 0 | 0.00% | 14 | | 2 | Y | | | 07/2022 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 9 SE through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 104428 | NORTH LIBERTY | 02/04/2009 | Active | 17 | 0 | 0 | 0.00% | 16 | | 3 | Y | | N | 07/2025 | | |
| 108239 | OSKALOOSA | 04/28/2010 | P- Active | 5 | 2 | 0 | 66.67% | 18 | | 0 | Y | 2 | | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | |
| 4168 | OTTUMWA NOON | 05/02/1939 | Active | 48 | 0 | 0 | 0.00% | 52 | | 0 | Y | | N | 06/2025 | | |
| 4171 | SIGOURNEY | 11/19/1953 | Active | 12 | 0 | 0 | 0.00% | 13 | | 8 | Y | 2 | R | 09/2024 | | |
| 129932 | Solon Centennial Lions Club | 01/30/2017 | Active | 32 | 2 | 2 | 0.00% | 30 | 6 | 0 | Y | | N | 04/2025 | | |
| 4172 | STOCKPORT | 11/27/1957 | Active | 14 | 0 | 0 | 0.00% | 13 | | 2 | Y | | N | 04/2018 | | |
| 4348 | VICTOR | 11/13/1956 | Active | 18 | 0 | 0 | 0.00% | 18 | | 27 | Y | 4 | R | 05/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4174 | WASHINGTON | 12/21/1972 | Active | 22 | 0 | 0 | 0.00% | 22 | | 2 | Y | 2 | N | 07/2025 | | |
| 4175 | WAYLAND | 04/10/1958 | Active | 22 | 0 | 0 | 0.00% | 21 | | 1 | N | None | | 12/2024 | | |
| 4177 | WEST BURLINGTON | 10/21/1971 | Active | 22 | 0 | 0 | 0.00% | 22 | | 2 | Y | 4 | N | 07/2025 | | |
| 4178 | WEST CHESTER | 03/01/1956 | Active | 24 | 0 | 0 | 0.00% | 20 | | 2 | Y | 15 | | 07/2022 | | |
| 4179 | WHAT CHEER | 12/17/1953 | Active | 10 | 0 | 0 | 0.00% | 10 | | 9 | Y | 19 | R | 03/2018 | | |
| 4354 | WILLIAMSBURG | 10/21/1938 | Active | 33 | 0 | 0 | 0.00% | 33 | | 1 | Y | 14 | R | 04/2025 | | |
| 4180 | WINFIELD | 11/17/1941 | Active | 21 | 0 | 0 | 0.00% | 22 | | 3 | Y | | N | 08/2021 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 38 | 0 | 0 | 0 | 741 | 4 | 3 | 1 | 0.14% | 762 | 20 | 61% | 8% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 9 SW through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 4223 | ADAIR | 08/23/1951 | Active | 17 | 0 | 0 | 0.00% | 19 | | 4 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 4264 | ADEL | 11/28/1952 | Active | 47 | 0 | 1 | -2.08% | 48 | 2 | 0 | Y | | | 07/2025 | | $100.00 |
| 33408 | AFTON | 02/28/1977 | Active | 21 | 0 | 0 | 0.00% | 20 | | 7 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 4225 | ATLANTIC | 02/07/1928 | Active | 25 | 0 | 0 | 0.00% | 27 | | 1 | Y | | | 07/2025 | | |
| 4226 | AUDUBON | 04/16/1943 | Active | 39 | 0 | 0 | 0.00% | 39 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 4229 | BEDFORD | 10/15/1946 | Active | 17 | 0 | 0 | 0.00% | 17 | | 21 | Y | 2 | R | 10/2016 | | |
| 4234 | CLEARFIELD | 05/29/1952 | Active | 170 | 5 | 2 | 1.80% | 184 | 5 | 0 | Y | | N | 01/2018 | | |
| 4236 | COUNCIL BLUFFS | 06/19/1921 | Active | 24 | 0 | 0 | 0.00% | 25 | | 3 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 4237 | CRESTON | 04/18/1952 | Active | 23 | 0 | 0 | 0.00% | 24 | | 2 | Y | | N | 02/2024 | | |
| 51365 | DEXTER | 02/28/1991 | Active | 9 | 0 | 0 | 0.00% | 11 | | 4 | Y | 2 | | 03/2025 | | |
| 4240 | DIAGONAL | 05/26/1952 | Active(1) | 64 | 0 | 0 | 0.00% | 58 | | 4 | Y | 2 | N | 08/2024 | | |
| 36044 | EXIRA | 09/18/1978 | Active | 32 | 0 | 0 | 0.00% | 35 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 31736 | FONTANELLE | 02/24/1976 | Active | 9 | 0 | 0 | 0.00% | 9 | | 16 | Y | 10 | R | 12/2024 | | |
| 4241 | GLENWOOD | 01/16/1939 | Active | 21 | 0 | 0 | 0.00% | 23 | | 1 | Y | 2 | R | 07/2025 | | $100.00 |
| 4197 | GRAND RIVER | 11/24/1954 | Active | 22 | 0 | 0 | 0.00% | 16 | | 3 | Y | 7 | R | 01/2025 | | |
| 4243 | GREENFIELD | 02/26/1952 | Active | 31 | 0 | 0 | 0.00% | 31 | | 13 | Y | | N | 07/2023 | | |
| 4245 | GUTHRIE CENTER | 06/16/1924 | Active | 35 | 0 | 1 | -2.78% | 33 | 56 | 0 | Y | | N | 12/2024 | | |
| 147565 | Hamburg | 07/15/2021 | Active | 10 | 0 | 0 | 0.00% | 8 | | 1 | Y | | N | 10/2024 | | |
| 4246 | HARLAN | 01/05/1955 | Active | 34 | 0 | 0 | 0.00% | 30 | | 3 | Y | | R | 09/2023 | | |
| 4199 | INDIANOLA | 01/24/1930 | Active | 68 | 0 | 2 | -2.86% | 62 | 2 | 0 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 9 SW through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 56972 | INDIANOLA BREAKFAST | 05/26/1995 | Active | 8 | 0 | 0 | 0.00% | 8 | | 12 | Y | 8 | R | 08/2021 | | |
| 4247 | JAMAICA | 04/25/1966 | Active | 14 | 0 | 0 | 0.00% | 15 | | 0 | Y | | N | 10/2023 | | |
| 4203 | LAMONI | 03/17/1970 | Active | 27 | 1 | 1 | 0.00% | 34 | 2 | 0 | Y | 4 | R | 12/2024 | | |
| 4204 | LEON | 04/12/1956 | Active | 14 | 2 | 2 | 0.00% | 14 | 7 | 0 | Y | 3 | | 06/2023 | | |
| 4250 | LINDEN | 09/11/1967 | Active | 5 | 0 | 0 | 0.00% | 8 | | 2 | Y | 2 | | 06/2024 | | |
| 4251 | LORIMOR | 06/07/1940 | Active | 14 | 0 | 0 | 0.00% | 14 | | 8 | Y | 7 | R | 04/2025 | | |
| 4206 | MARTENSDALE | 12/26/1972 | Active | 8 | 0 | 0 | 0.00% | 8 | | 13 | Y | 4 | R | 11/2023 | | $200.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 4207 | MILO | 04/20/1954 | Active | 21 | 0 | 0 | 0.00% | 21 | | 6 | Y | 2 | N | 07/2025 | | |
| 4253 | MISSOURI VALLEY | 06/29/1953 | Active | 14 | 0 | 0 | 0.00% | 22 | | 1 | Y | | | 05/2025 | | |
| 4254 | MOUNT AYR | 06/18/1947 | Active | 23 | 1 | 0 | 4.55% | 22 | | 0 | Y | 2 | R | 02/2022 | | |
| 4210 | MURRAY | 06/08/1932 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | Y | 2 | R | 04/2025 | | |
| 33514 | NEOLA | 03/24/1977 | Active | 32 | 0 | 0 | 0.00% | 35 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 4211 | NEW VIRGINIA | 10/13/1941 | Active | 13 | 0 | 0 | 0.00% | 14 | | 11 | Y | | N | 02/2023 | | |
| 31006 | NORWALK | 06/30/1975 | Active | 24 | 0 | 0 | 0.00% | 31 | | 1 | Y | | N | 03/2024 | | |
| 4256 | PANORA | 03/10/1955 | Active | 15 | 0 | 0 | 0.00% | 15 | | 13 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 4294 | PERRY | 02/07/1972 | Active | 20 | 0 | 0 | 0.00% | 19 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 4296 | REDFIELD | 09/25/1956 | Active | 7 | 0 | 0 | 0.00% | 13 | | 3 | Y | | IP | 12/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4216 | ST CHARLES | 02/28/1946 | Active | 21 | 0 | 0 | 0.00% | 23 | | 2 | Y | | N | 08/2018 | | |
| 100971 | STUART | 01/21/2008 | Active | 8 | 0 | 1 | -11.11% | 9 | 8 | 0 | Y | 2 | R | 03/2025 | | |
| 4263 | TINGLEY | 10/11/1957 | Active | 37 | 0 | 0 | 0.00% | 37 | | 3 | Y | 6 | R | 04/2022 | | |
| 46816 | VILLISCA | 01/15/1987 | Active | 16 | 0 | 0 | 0.00% | 19 | | 2 | Y | 3 | R | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | |
| 138479 | Waukee | 06/04/2019 | Active | 13 | 0 | 0 | 0.00% | 14 | | 1 | Y | | IP | 07/2025 | | $50.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 9 SW through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4222 | WINTERSET | 05/26/1939 | Active(1) | 31 | 0 | 0 | 0.00% | 33 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 4228 | BAYARD | 02/08/1950 | Cancelled(6*) | 06/29/2025 |
| 4200 | INDIANOLA EVENING | 10/05/1970 | Cancelled(6*) | 03/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **43** | **0** | **0** | **0** | **1,113** | **9** | **10** | **-1** | **-0.09%** | **1,157** | **26** | **44%** | **0%** | **0%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 11 A1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 4422 | BEDFORD TOWNSHIP L C | 07/16/1969 | Active | 69 | 0 | 0 | 0.00% | 71 | | 1 | Y | | N | 07/2025 | | $2,000.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 41308 | BROWNSTOWN | 05/21/1982 | Active | 30 | 0 | 0 | 0.00% | 32 | | 1 | Y | 3 | R | 05/2025 | | |
| 4425 | CANTON L C | 06/17/1968 | Active | 15 | 0 | 0 | 0.00% | 18 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 4427 | DEARBORN HEIGHTS | 03/03/1963 | Active | 6 | 0 | 0 | 0.00% | 7 | | 6 | Y | 12 | R | 01/2023 | | |
| 4428 | DETROIT | 01/26/1920 | Active(1) | 7 | 0 | 0 | 0.00% | 0 | | 0 | N | | | 06/2015 | | |
| 48761 | DETROIT HISPANIC | 06/28/1988 | Active | 16 | 0 | 0 | 0.00% | 17 | | 3 | Y | 2 | | 11/2024 | | |
| 30336 | DETROIT MID-CITY | 03/17/1975 | Active | 36 | 0 | 0 | 0.00% | 43 | | 2 | Y | 2 | N | 12/2024 | | $500.00 |
| 36199 | DETROIT NORTH CENTRAL | 11/06/1978 | Active | 6 | 0 | 0 | 0.00% | 6 | | 9 | Y | 16 | | 03/2025 | | |
| 4435 | DETROIT NORTHEAST | 01/06/1938 | Active | 22 | 0 | 0 | 0.00% | 24 | | 3 | N | | N | 11/2019 | | $1,000.00 |
| 4437 | DETROIT NORTHWEST | 05/06/1926 | Active(1) | 22 | 0 | 0 | 0.00% | 22 | | 0 | Y | | | 08/2024 | | $50.00 |
| 4440 | DETROIT RENAISSANCE | 09/06/1973 | Active | 37 | 0 | 0 | 0.00% | 48 | | 1 | Y | | IP | 07/2025 | | $2,100.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 59405 | DETROIT WESTOWN-HARTFORD | 04/23/1997 | Active | 38 | 1 | 0 | 2.70% | 42 | | 0 | Y | | R | 07/2025 | | $100.00 |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 46269 | ECORSE-RIVER ROUGE | 06/09/1986 | Active | 20 | 0 | 0 | 0.00% | 27 | | 1 | Y | 2 | R | 07/2025 | | |
| 4445 | GARDEN CITY | 03/21/1956 | Active(1) | 7 | 0 | 0 | 0.00% | 8 | | 1 | Y | 4 | | 11/2016 | | |
| 129046 | GREATER H.P. DETROIT DOWNTOWN | 09/30/2016 | Active(1) | 13 | 0 | 1 | -7.14% | 16 | 1 | 0 | Y | | R | 05/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 104811 | GREATER METRO DETROIT | 02/24/2009 | Active(2) | 8 | 0 | 0 | 0.00% | 9 | | 7 | Y | 7 | R | 04/2023 | | |
| 4447 | GROSSE POINTE | 12/19/1928 | Active | 34 | 1 | 0 | 3.03% | 33 | | 0 | Y | 3 | R | 04/2011 | | |
| 4450 | HARPER WOODS GROSSE POINTE WOODS | 03/11/1948 | Active | 37 | 0 | 0 | 0.00% | 32 | | 2 | Y | | N | 06/2025 | | $50.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 39397 | LINCOLN PARK | 02/27/1981 | Active(1) | 3 | 0 | 0 | 0.00% | 3 | | 13 | N | None | | 06/2022 | | |
| 4457 | LIVONIA HIGH NOONERS | 01/29/1953 | Active | 38 | 1 | 0 | 2.70% | 40 | | 0 | N | 4 | R | 10/2023 | | |
| 4459 | METRO AIRPORT L C | 02/25/1972 | Active | 8 | 0 | 0 | 0.00% | 8 | | 10 | N | None | | 12/2018 | | |
| 151397 | MICHIGAN CYBER | 06/20/2022 | Active | 10 | 1 | 0 | 11.11% | 22 | | 0 | N | | | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 11 A1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 57219 | NORTHVILLE | 07/03/1995 | Active | 19 | 0 | 0 | 0.00% | 17 | | 1 | Y | 8 | R | 06/2025 | | $1,500.00 |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 4462 | PLYMOUTH | 11/12/1947 | Active | 52 | 0 | 0 | 0.00% | 52 | | 11 | N | None | | 08/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 4464 | ROCKWOOD AREA L C | 05/07/1973 | Active | 12 | 0 | 0 | 0.00% | 14 | | 0 | Y | 19 | | 12/2023 | | |
| 4465 | SOUTHGATE | 12/02/1957 | Active(1) | **2** | 0 | 0 | 0.00% | 2 | | 24 | Y | 5 | | 04/2014 | | |
| 4466 | TAYLOR | 10/17/1951 | Active | 7 | 0 | 0 | 0.00% | 6 | | 4 | Y | 3 | R | 04/2025 | | |
| 4468 | WAYNE | 09/23/1953 | Active | 13 | 0 | 0 | 0.00% | 12 | | 4 | Y | 3 | N | 05/2024 | | |
| 31533 | WESTLAND | 01/12/1976 | Active | 19 | 0 | 0 | 0.00% | 15 | | 3 | Y | 2 | N | 12/2023 | | $400.00 |
| 4471 | WYANDOTTE | 06/05/1942 | Active | 10 | 0 | 0 | 0.00% | 13 | | 1 | Y | 9 | R | 04/2022 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 109262 | DETROIT MOTOWN N.E.W. | 09/20/2010 | Cancelled(8*) | 12/30/2024 |
| 150775 | Detroit Wayne State Community Area | 05/18/2022 | Cancelled(8*) | 12/30/2024 |
| 4467 | TRENTON | 09/27/1955 | Cancelled(6*) | 03/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **30** | **0** | **0** | **0** | **616** | **4** | **1** | **3** | **0.49%** | **659** | **21** | **60%** | **3%** | **0%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 11 A2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 4474 | ARMADA | 01/17/1941 | Active | 39 | 0 | 0 | 0.00% | 41 | | 4 | N | None | | 12/2024 | | |
| 4479 | BEVERLY HILLS | 03/03/1972 | Active | 45 | 13 | 1 | 36.36% | 31 | 4 | 0 | Y | 4 | R | 06/2025 | | $100.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 4483 | CENTER LINE | 01/28/1953 | Active(1) | 25 | 0 | 0 | 0.00% | 24 | | 2 | Y | | N | 04/2025 | | |
| 84652 | CLARKSTON AREA | 01/05/2005 | Active | 15 | 5 | 0 | 50.00% | 12 | | 0 | Y | 11 | R | 07/2025 | | |
| 4485 | CLAWSON | 06/26/1944 | Active(1) | 37 | 0 | 0 | 0.00% | 35 | | 1 | Y | | N | 03/2025 | | |
| 4488 | EASTPOINTE | 11/22/1948 | Active | 44 | 0 | 0 | 0.00% | 52 | | 2 | Y | | N | 10/2024 | | |
| 4494 | FRASER | 04/30/1946 | Active | 64 | 0 | 0 | 0.00% | 37 | | 0 | Y | | N | 07/2025 | | |
| 4497 | HAZEL PARK | 12/12/1947 | Active | 33 | 0 | 0 | 0.00% | 35 | | 0 | N | | IP | 03/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 4501 | LAKE ORION | 08/11/1938 | Active | 100 | 0 | 0 | 0.00% | 100 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 4499 | MILFORD HURON VALLEY | 05/24/1948 | Active | 16 | 0 | 0 | 0.00% | 17 | | 1 | Y | 4 | R | 06/2025 | | $200.00 |
| 4509 | MOUNT CLEMENS | 03/19/1935 | Active | 33 | 0 | 2 | -5.71% | 37 | 9 | 0 | Y | | N | 07/2024 | | $1,000.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 36297 | NEW BALTIMORE | 12/21/1978 | Active | 108 | 2 | 3 | -0.92% | 114 | 2 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 4513 | ORTONVILLE | 04/27/1966 | Active | 36 | 2 | 0 | 5.88% | 41 | | 0 | N | None | | 06/2025 | | |
| 4516 | PONTIAC | 10/31/1923 | Active(1) | 29 | 0 | 0 | 0.00% | 33 | | 6 | N | None | | 05/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 4519 | RICHMOND | 04/23/1940 | Active | 40 | 0 | 0 | 0.00% | 45 | | 2 | Y | | | 02/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 4520 | ROCHESTER | 07/16/1944 | Active | 53 | 0 | 0 | 0.00% | 57 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4476 | ROCHESTER HILLS | 11/15/1973 | Active | 2 | 0 | 0 | 0.00% | 22 | | 0 | N | | R | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 4521 | ROMEO | 04/06/1942 | Active | 87 | 0 | 3 | -3.33% | 88 | 18 | 0 | Y | | N | 02/2025 | | |
| 68468 | ROSEVILLE | 04/15/2003 | Active | 14 | 0 | 0 | 0.00% | 14 | | 17 | N | None | | 06/2025 | 90+ Days | $50.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 11 A2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4523 | ROYAL OAK | 10/26/1928 | Active | 26 | 0 | 0 | 0.00% | 27 | | 0 | Y | 2 | N | 01/2025 | | $200.00 |
| | Exc Award (06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 42163 | SELFRIDGE CHESTERFIELD | 01/31/1983 | Active | 18 | 0 | 0 | 0.00% | 16 | | 0 | Y | | IP | 05/2025 | | $95.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 4527 | SHELBY TOWNSHIP | 03/25/1958 | Active | 92 | 0 | 0 | 0.00% | 86 | | 3 | Y | | R | 11/2024 | | $1,000.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 4526 | ST CLAIR SHORES | 07/26/1944 | Active | 10 | 0 | 0 | 0.00% | 10 | | 2 | Y | 2 | R | 06/2025 | | |
| 4531 | STERLING HEIGHTS | 11/09/1970 | Active | 61 | 0 | 1 | -1.61% | 123 | 23 | 0 | Y | 2 | N | 02/2025 | | $2,000.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 4533 | UTICA | 10/09/1946 | Active | 11 | 0 | 0 | 0.00% | 17 | | 2 | Y | | N | 06/2025 | | |
| 4535 | WARREN | 10/11/1956 | Active | 17 | 0 | 0 | 0.00% | 17 | | 15 | N | None | | 05/2025 | | |
| 4536 | WASHINGTON | 04/09/1957 | Active | 26 | 0 | 0 | 0.00% | 28 | | 3 | N | None | R | 06/2025 | | |
| 4539 | WIXOM WALLED LAKE | 09/10/1958 | Active | 23 | 0 | 0 | 0.00% | 21 | | 2 | Y | | N | 07/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 4480 | BIRMINGHAM | 03/27/1928 | Cancelled(6*) | 06/29/2025 |
| 45068 | MADISON HEIGHTS & AREA | 06/28/1985 | Cancelled(6*) | 03/29/2025 |
| 104427 | TROY COMMUNITY | 01/16/2009 | Cancelled(6*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28 | 0 | 0 | 0 | 1,104 | 22 | 10 | 12 | 1.10% | 1,180 | 39 | 29% | 18% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 11 B1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 34085 | ADRIAN BREAKFAST | 06/27/1977 | Active | 10 | 0 | 0 | 0.00% | 12 | | 1 | Y | 9 | R | 12/2024 | | $100.00 |
| 4418 | ADRIAN EVENING | 03/28/1950 | Active(1) | 7 | 0 | 0 | 0.00% | 9 | | 3 | Y | | N | 07/2023 | | |
| 4421 | ANN ARBOR EVENING | 04/11/1961 | Active | 5 | 1 | 0 | 25.00% | 5 | | 0 | Y | 16 | | 04/2025 | | |
| 4420 | ANN ARBOR HOST | 04/29/1929 | Active | 38 | 0 | 0 | 0.00% | 37 | | 2 | Y | 3 | N | 07/2025 | | |
| 4543 | BATTLE CREEK CEREAL CITY | 06/04/1958 | Active | 37 | 0 | 0 | 0.00% | 41 | | 0 | Y | | N | 11/2024 | | $50.00 |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 4542 | BATTLE CREEK HOST | 04/28/1924 | Active | 11 | 0 | 0 | 0.00% | 10 | | 2 | Y | | R | 07/2025 | | |
| 4545 | BEDFORD AREA L C | 04/06/1967 | Active | 23 | 0 | 0 | 0.00% | 19 | | 3 | Y | | N | 07/2025 | | |
| 45569 | BLISSFIELD & AREA | 12/16/1985 | Active | 16 | 0 | 0 | 0.00% | 16 | | 3 | Y | 8 | | 10/2024 | | |
| 134040 | Branch Area | 03/15/2018 | Active | 9 | 0 | 0 | 0.00% | 11 | | 0 | Y | 5 | R | 07/2022 | | |
| 4550 | CLARKLAKE | 02/08/1965 | Active | 42 | 2 | 9 | -14.29% | 41 | 8 | 0 | N | None | | 08/2023 | 90+ Days | |
| 151051 | Clear Lake Virtual | 06/02/2022 | Active | 11 | 0 | 0 | 0.00% | 10 | | 0 | Y | | IP | 06/2025 | | |
| 107945 | CLINTON | 04/01/2010 | Active | 20 | 0 | 0 | 0.00% | 20 | | 1 | Y | 3 | R | 08/2023 | | |
| 4551 | CONCORD | 11/22/1941 | Active | 10 | 0 | 0 | 0.00% | 10 | | 11 | N | None | | 04/2024 | | |
| 36796 | DEXTER | 03/29/1979 | Active | 55 | 1 | 2 | -1.79% | 59 | 25 | 0 | Y | | R | 06/2025 | | |
| 4558 | GRASS LAKE | 02/10/1953 | Active | 37 | 0 | 0 | 0.00% | 33 | | 2 | Y | 4 | N | 05/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 4559 | HANOVER HORTON AREA | 10/12/1964 | Active | 11 | 0 | 0 | 0.00% | 10 | | 0 | Y | | | 10/2023 | | |
| 4562 | HILLSDALE | 11/15/1949 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | Y | 2 | | 10/2023 | | |
| 4564 | HOMER | 07/14/1942 | Active | 21 | 0 | 0 | 0.00% | 20 | | 2 | Y | 2 | | 03/2024 | | |
| 39854 | HURON VALLEY SUNRISE | 05/14/1981 | Active | 4 | 0 | 0 | 0.00% | 7 | | 1 | Y | | | 02/2024 | | |
| 4567 | JACKSON CASCADES | 11/01/1966 | Active | 22 | 0 | 0 | 0.00% | 21 | | 2 | Y | | N | 01/2025 | | |
| 141538 | Jackson County Professional Virtual | 06/15/2020 | Active | 7 | 0 | 0 | 0.00% | 7 | | 13 | Y | | N | 10/2023 | | |
| 33303 | JACKSON EYE OPENERS | 02/09/1977 | Active | 30 | 1 | 0 | 3.45% | 28 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 4566 | JACKSON HOST | 05/07/1921 | Active | 36 | 0 | 0 | 0.00% | 35 | | 2 | Y | 2 | R | 06/2025 | | $1,500.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 11 B1 through July 2025

| | | | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 138768 | Jackson Lions Diabetes Service | 06/28/2019 | Active | 12 | 0 | 0 | 0.00% | 11 | | 1 | Y | 2 | | 10/2024 | | $20.00 |
| 4568 | JONESVILLE | 04/03/1935 | Active(1) | 13 | 0 | 0 | 0.00% | 12 | | 1 | N | None | | 10/2023 | | |
| 100514 | MANCHESTER | 11/09/2007 | Active | 12 | 0 | 0 | 0.00% | 12 | | 0 | Y | 3 | R | 10/2024 | | |
| 4574 | MARSHALL | 08/20/1953 | Active | 6 | 0 | 0 | 0.00% | 9 | | 4 | N | None | | 10/2023 | | |
| 4576 | MICHIGAN CENTER | 03/19/1957 | Active | 50 | 0 | 0 | 0.00% | 56 | | 7 | N | None | | 10/2023 | | |
| 141296 | Michigan Center Lioness | 06/03/2020 | Active | 44 | 0 | 0 | 0.00% | 37 | | 1 | Y | | N | 04/2025 | | |
| 4580 | NAPOLEON | 10/27/1953 | Active | 28 | 0 | 0 | 0.00% | 32 | | 0 | Y | 2 | R | 06/2025 | | |
| 29088 | NORTH ADAMS | 04/03/1974 | Active | 16 | 0 | 0 | 0.00% | 13 | | 2 | Y | 9 | R | 06/2025 | | |
| 4582 | NORTH JACKSON | 04/03/1956 | Active | 17 | 0 | 0 | 0.00% | 18 | | 0 | Y | | R | 04/2024 | | |
| 4584 | PARMA SPRING ARBOR | 08/28/1953 | Active | 7 | 0 | 0 | 0.00% | 7 | | 0 | Y | 6 | | 10/2023 | 90+ Days | |
| 29357 | PENNFIELD | 05/22/1974 | Active | 36 | 0 | 0 | 0.00% | 37 | | 1 | Y | | N | 12/2023 | | |
| 29089 | PITTSFORD AREA | 04/24/1974 | Active | 21 | 0 | 0 | 0.00% | 23 | | 6 | N | | N | 10/2023 | | |
| 140691 | Quest South East Jackson | 02/03/2020 | Active | 21 | 0 | 0 | 0.00% | 22 | | 0 | Y | | IP | 07/2025 | | |
| 30713 | SALINE | 05/16/1975 | Active | 21 | 0 | 0 | 0.00% | 22 | | 9 | N | None | | 10/2023 | | |
| 4591 | TEKONSHA | 01/18/1944 | Active | 23 | 0 | 0 | 0.00% | 25 | | 3 | Y | 5 | R | 10/2023 | | |
| 130041 | University of Michigan | 02/07/2017 | Active | 3 | 0 | 0 | 0.00% | 3 | | 1 | Y | | | 09/2023 | | |
| 4592 | VANDERCOOK LAKE | 10/08/1956 | Active | 51 | 1 | 0 | 2.00% | 52 | | 0 | Y | 2 | R | 03/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | 0 | 0 | 0 | 853 | 6 | 11 | -5 | -0.58% | 862 | 21 | 50% | 10% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 11 B2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 4599 | BANGOR | 04/30/1968 | Active | 17 | 0 | 0 | 0.00% | 18 | | 0 | N | None | | 09/2024 | | |
| 43992 | BARODA | 06/19/1984 | Active | 16 | 0 | 0 | 0.00% | 16 | | 13 | N | None | | 05/2025 | | |
| 4600 | BENTON HARBOR FAIRPLAIN | 10/31/1934 | Active | 24 | 0 | 0 | 0.00% | 24 | | 2 | Y | | | 03/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 55792 | BLOOMINGDALE-GOBLES KAL HAVEN TRAIL | 06/06/1994 | Active | 13 | 0 | 0 | 0.00% | 16 | | 4 | Y | | N | 07/2025 | | |
| 4605 | BUCHANAN GALIEN | 12/13/1933 | Active | 28 | 0 | 0 | 0.00% | 30 | | 2 | Y | | N | 07/2025 | | |
| 4607 | CENTREVILLE | 07/20/1945 | Active | 33 | 0 | 0 | 0.00% | 31 | | 1 | Y | | | 06/2025 | | |
| 4609 | COLOMA | 12/29/1952 | Active | 31 | 0 | 0 | 0.00% | 32 | | 1 | N | None | | 11/2024 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 4610 | COLON | 11/24/1937 | Active(1) | 30 | 0 | 0 | 0.00% | 30 | | 12 | N | None | | 11/2024 | | |
| 46000 | COVERT COVERT TOWNSHIP | 04/28/1986 | Active | 19 | 0 | 0 | 0.00% | 21 | | 4 | N | None | | 11/2024 | | |
| 4613 | DOWAGIAC | 07/02/1952 | Active | 11 | 0 | 0 | 0.00% | 12 | | 8 | N | None | | 11/2024 | | |
| 4615 | EDWARDSBURG | 08/21/1946 | Active | 26 | 0 | 0 | 0.00% | 22 | | 6 | N | None | | 11/2024 | | |
| 4621 | HARTFORD | 09/06/1946 | Active | 12 | 0 | 0 | 0.00% | 12 | | 13 | N | None | | 11/2024 | 90+ Days | |
| 65387 | KALAMAZOO WESTSIDE | 05/15/2002 | Active | 17 | 0 | 0 | 0.00% | 26 | | 5 | N | None | | 11/2024 | | |
| 4626 | LAKESHORE | 12/14/1961 | Active | 34 | 0 | 0 | 0.00% | 27 | | 5 | N | None | | 06/2025 | | |
| 4627 | LAWRENCE | 04/12/1948 | Active | 12 | 0 | 0 | 0.00% | 12 | | 13 | N | None | | 11/2023 | | |
| 4628 | LAWTON | 08/25/1953 | Active | 44 | 0 | 0 | 0.00% | 47 | | 1 | Y | | N | 11/2024 | | |
| 4629 | MARCELLUS | 02/02/1970 | Active | 10 | 0 | 0 | 0.00% | 11 | | 2 | Y | | IP | 12/2024 | | |
| 4631 | MATTAWAN | 10/30/1958 | Active | 32 | 0 | 0 | 0.00% | 34 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 4632 | NEW BUFFALO | 03/06/1942 | Active | 14 | 0 | 0 | 0.00% | 19 | | 4 | N | None | | 11/2023 | | |
| 4633 | NILES | 08/19/1926 | Active | 7 | 0 | 0 | 0.00% | 5 | | 4 | N | None | | 11/2024 | | |
| 4636 | PAW PAW | 12/05/1968 | Active | 82 | 3 | 1 | 2.50% | 80 | 21 | 0 | Y | | N | 06/2025 | | $20.00 |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 4638 | PORTAGE | 01/23/1961 | Active | 15 | 0 | 0 | 0.00% | 18 | | 0 | Y | 2 | | 06/2025 | | $300.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 11 B2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 4640 | RICHLAND GULL LAKE AREA | 03/03/1954 | Active | 14 | 0 | 0 | 0.00% | 16 | | 1 | N | | | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 44711 | SCHOOLCRAFT | 03/25/1985 | Active | 11 | 2 | 0 | 22.22% | 9 | | 0 | Y | 2 | N | 11/2024 | | |
| 4645 | SISTER LAKES | 03/30/1966 | Active | 35 | 2 | 0 | 6.06% | 33 | | 0 | Y | | | 11/2024 | | |
| 58272 | SOUTH HAVEN BLACK RIVER | 05/16/1996 | Active | 12 | 0 | 0 | 0.00% | 12 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 4641 | ST JOSEPH | 06/15/1928 | Active | 78 | 0 | 0 | 0.00% | 74 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 78951 | STURGIS | 04/26/2004 | Active | 27 | 0 | 0 | 0.00% | 27 | | 12 | Y | | R | 11/2023 | | |
| 4650 | THREE RIVERS | 12/06/1948 | Active | 25 | 1 | 0 | 4.17% | 31 | | 0 | Y | 2 | R | 08/2024 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 4653 | VICKSBURG | 04/17/1953 | Active | 36 | 0 | 0 | 0.00% | 36 | | 12 | N | None | | 11/2024 | | |
| 4654 | WATERVLIET | 08/05/1953 | Active | 16 | 0 | 0 | 0.00% | 18 | | 3 | N | None | | 11/2024 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31 | 0 | 0 | 0 | 781 | 8 | 1 | 7 | 0.90% | 799 | 25 | 52% | 48% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 11 C1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 4598 | ALLEGAN | 11/21/1945 | Active | 25 | 1 | 0 | 4.17% | 19 | | 0 | Y | 3 | N | 07/2025 | | |
| 4657 | ALLENDALE | 10/24/1963 | Active | 9 | 0 | 0 | 0.00% | 12 | | 4 | Y | | R | 08/2024 | | |
| 31329 | ALTO | 11/13/1975 | Active | 21 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 07/2025 | | |
| 4665 | CEDAR SPRINGS | 03/16/1959 | Active | 3 | 0 | 0 | 0.00% | 3 | | 20 | N | None | | 05/2025 | | |
| 4668 | COOPERSVILLE | 02/21/1955 | Active | 1 | 0 | 0 | 0.00% | 1 | | 11 | Y | 6 | | 11/2024 | | |
| 31327 | DORR TOWNSHIP | 11/21/1975 | Active | 18 | 0 | 0 | 0.00% | 18 | | 0 | Y | | | 05/2025 | | |
| 4675 | FRUITPORT | 10/05/1948 | Active | 74 | 0 | 0 | 0.00% | 81 | | 1 | Y | | N | 06/2025 | | |
| 4677 | GRAND RAPIDS | 11/14/1919 | Active | 76 | 0 | 1 | -1.30% | 77 | 27 | 0 | Y | 2 | R | 07/2025 | | $4,500.00 |
| 4620 | HAMILTON | 04/21/1960 | Active | 13 | 0 | 0 | 0.00% | 14 | | 6 | N | None | | 11/2024 | | |
| 4561 | HASTINGS | 01/31/1950 | Active | 8 | 0 | 0 | 0.00% | 8 | | 15 | Y | 12 | | 04/2025 | | |
| 4622 | HOPKINS | 02/08/1949 | Active | 16 | 0 | 0 | 0.00% | 16 | | 11 | Y | 13 | | 10/2024 | | |
| 4597 | LAKEWOOD AREA | 09/30/1947 | Active | 46 | 0 | 0 | 0.00% | 46 | | 1 | Y | 2 | | 10/2024 | | |
| 41310 | LYONS MUIR LC | 05/24/1982 | Active | 19 | 0 | 0 | 0.00% | 15 | | 0 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4695 | MARNE | 06/03/1963 | Active | 24 | 0 | 0 | 0.00% | 24 | | 6 | Y | | N | 04/2025 | | |
| 4630 | MARTIN | 10/26/1953 | Active | 8 | 0 | 0 | 0.00% | 9 | | 3 | Y | 4 | R | 12/2024 | | $50.00 |
| 4577 | MIDDLEVILLE | 03/21/1955 | Active | 13 | 0 | 0 | 0.00% | 13 | | 1 | Y | 2 | | 04/2025 | | |
| 4699 | MUSKEGON HOST | 12/09/1919 | Active | 12 | 0 | 0 | 0.00% | 12 | | 11 | Y | 15 | | 10/2024 | | |
| 36554 | MUSKEGON NORTH SIDE | 02/26/1979 | Active | 82 | 0 | 0 | 0.00% | 82 | | 0 | Y | | N | 07/2025 | | $600.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 4581 | NASHVILLE | 09/29/1942 | Active | 9 | 0 | 0 | 0.00% | 11 | | 5 | N | 5 | | 12/2024 | | |
| 4702 | RAVENNA | 06/29/1954 | Active | 55 | 0 | 1 | -1.79% | 59 | 2 | 0 | Y | | N | 06/2025 | | $100.00 |
| 4704 | ROCKFORD | 03/12/1954 | Active | 92 | 1 | 0 | 1.10% | 100 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 29834 | SARANAC | 10/14/1974 | Active | 21 | 0 | 0 | 0.00% | 23 | | 1 | N | None | | 05/2025 | | |
| 4711 | SPARTA | 04/07/1954 | Active | 31 | 2 | 0 | 6.90% | 26 | | 0 | Y | 2 | | 07/2025 | | |
| 4714 | THORNAPPLE VALLEY | 02/02/1954 | Active | 15 | 0 | 0 | 0.00% | 14 | | 2 | Y | 7 | | 08/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 11 C1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4718 | WYOMING | 03/15/1962 | Active | 19 | 0 | 0 | 0.00% | 22 | | 1 | Y | 3 | R | 03/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25 | 0 | 0 | 0 | 710 | 4 | 2 | 2 | 0.28% | 726 | 28 | 56% | 8% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 11 C2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 4659 | ASHLEY | 12/07/1953 | Active | 20 | 0 | 1 | -4.76% | 22 | 24 | 0 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 145516 | Bancroft Lioness | 04/22/2021 | Active | 34 | 0 | 0 | 0.00% | 30 | | 1 | Y | | N | 07/2025 | | $65.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 4660 | BATH TOWNSHIP L C | 03/11/1971 | Active | 14 | 0 | 0 | 0.00% | 14 | | 2 | Y | 4 | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 4546 | BELLEVUE | 06/18/1940 | Active | 7 | 0 | 0 | 0.00% | 8 | | 1 | Y | 7 | R | 07/2025 | | |
| 4547 | BRETTON WOODS | 02/23/1954 | Active | 26 | 0 | 0 | 0.00% | 23 | | 2 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 4424 | BRIGHTON | 04/22/1959 | Active(1) | 14 | 1 | 0 | 7.69% | 25 | | 0 | Y | 8 | R | 04/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4549 | CHARLOTTE | 11/05/1941 | Active | 17 | 0 | 0 | 0.00% | 16 | | 1 | N | | | 05/2025 | | $300.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 40597 | DE WITT BREAKFAST | 12/14/1981 | Active | 46 | 0 | 0 | 0.00% | 46 | | 2 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 145512 | Delta DeWitt Ledges | 04/01/2021 | Active | 7 | 0 | 0 | 0.00% | 8 | | 3 | Y | | N | 06/2025 | | |
| 4554 | DIMONDALE | 12/13/1962 | Active | 8 | 0 | 0 | 0.00% | 8 | | 0 | Y | 9 | | 04/2025 | | |
| 4742 | DURAND | 07/01/1969 | Active | 34 | 0 | 0 | 0.00% | 34 | | 1 | Y | 10 | R | 07/2025 | | $100.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 4556 | EATON RAPIDS | 05/09/1944 | Active(1) | 9 | 0 | 0 | 0.00% | 9 | | 12 | Y | 4 | | 07/2024 | | |
| 4673 | ELSIE | 10/03/1940 | Active | 31 | 0 | 0 | 0.00% | 33 | | 3 | Y | | N | 04/2025 | | |
| 4557 | GRAND LEDGE | 04/11/1944 | Active | 55 | 0 | 1 | -1.79% | 58 | 1 | 0 | Y | 2 | R | 07/2025 | | $1,050.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 105395 | HARTLAND | 05/04/2009 | Active | 18 | 1 | 0 | 5.88% | 21 | | 0 | Y | 5 | R | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 4563 | HOLT | 01/30/1968 | Active | 38 | 0 | 0 | 0.00% | 40 | | 1 | Y | | N | 07/2024 | | |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 4687 | ITHACA | 02/20/1951 | Active | **0** | 0 | 0 | 0.00% | 6 | | 1 | N | None | | 11/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 11 C2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4762 | LAINGSBURG LIONS CLUB | 04/30/1948 | Active | 32 | 1 | 2 | -3.03% | 38 | 6 | 0 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 145596 | Lansing Capital Lioness | 03/24/2021 | Active | 11 | 0 | 0 | 0.00% | 12 | | 1 | N | | | 07/2025 | | |
| 4694 | MAPLE VALLEY L C | 10/13/1969 | Active | 13 | 0 | 0 | 0.00% | 10 | | 3 | Y | 9 | | 05/2025 | | |
| 4575 | MASON | 06/13/1944 | Active | 25 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 08/2024 | | $200.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 125925 | MSU Campus | 10/07/2015 | Active | **4** | 1 | 8 | **-63.64%** | 9 | 2 | 0 | Y | | | 10/2024 | | |
| 4583 | OLIVET | 05/29/1944 | Active | 27 | 0 | 1 | -3.57% | 29 | 12 | 0 | N | | N | 03/2025 | | |
| 4701 | OVID | 06/23/1954 | Active | 29 | 0 | 0 | 0.00% | 29 | | 1 | Y | 2 | R | 02/2025 | | |
| 137016 | Owosso | 03/20/2019 | Active | 19 | 0 | 0 | 0.00% | 16 | | 0 | Y | 4 | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 4705 | ST JOHNS | 10/13/1948 | Active | 28 | 0 | 1 | -3.45% | 22 | 27 | 0 | Y | 5 | R | 07/2025 | | |
| 4706 | ST LOUIS ALMA | 04/08/1940 | Active | 8 | 0 | 0 | 0.00% | 7 | | 1 | N | None | | 11/2024 | | |
| 4588 | STOCKBRIDGE | 12/18/1951 | Active | 43 | 0 | 0 | 0.00% | 48 | | 0 | Y | | N | 04/2025 | | |
| 4593 | VERMONTVILLE | 05/08/1942 | Active | 8 | 0 | 0 | 0.00% | 9 | | 8 | N | None | | 10/2024 | | |
| 40999 | WACOUSTA | 03/15/1982 | Active | 10 | 0 | 0 | 0.00% | 10 | | 22 | Y | 3 | R | 10/2024 | | |
| 4596 | WEBBERVILLE | 04/29/1954 | Active(1) | 15 | 0 | 0 | 0.00% | 16 | | 1 | Y | 3 | N | 11/2024 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **31** | **0** | **0** | **0** | **650** | **4** | **14** | **-10** | **-1.52%** | **681** | **21** | **55%** | **3%** | **0%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 11 D1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 108690 | AUBURN WILLIAMS | 06/17/2010 | Active | 34 | 1 | 0 | 3.03% | 33 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 4723 | BAY CITY | 12/08/1921 | Active | 181 | 2 | 1 | 0.56% | 185 | 0 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 4727 | BUENA VISTA TOWNSHIP L C | 12/13/1966 | Active | 18 | 0 | 0 | 0.00% | 18 | | 2 | Y | 9 | R | 05/2022 | | |
| 4729 | CARO | 03/16/1943 | Active | 33 | 2 | 0 | 6.45% | 28 | | 0 | Y | 2 | R | 07/2025 | | |
| 4730 | CARROLLTON | 05/02/1967 | Active | 23 | 1 | 0 | 4.55% | 22 | | 0 | Y | 2 | R | 06/2020 | | |
| 4732 | CASS CITY | 02/15/1954 | Active | 23 | 0 | 0 | 0.00% | 25 | | 1 | Y | | | 03/2025 | | |
| 4733 | CHESANING | 10/16/1967 | Active | 14 | 0 | 0 | 0.00% | 16 | | 1 | Y | | N | 03/2025 | | |
| 4735 | CLIO | 01/10/1963 | Active | 10 | 0 | 0 | 0.00% | 11 | | 3 | Y | 5 | R | 05/2019 | | |
| 4740 | DAVISON | 10/18/1961 | Active | **3** | 0 | 0 | 0.00% | 3 | | 2 | Y | 4 | | 04/2025 | | |
| 4746 | FAIRGROVE | 10/23/1956 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | Y | 10 | | 05/2019 | | |
| 4747 | FENTON | 04/22/1964 | Active | 19 | 0 | 0 | 0.00% | 27 | | 1 | N | | | 06/2025 | | |
| 4788 | FLINT EAST FLINT | 06/02/1955 | Active | 12 | 0 | 0 | 0.00% | 12 | | 5 | Y | 11 | R | 12/2023 | | |
| 4750 | FLUSHING | 01/20/1942 | Active | 33 | 1 | 0 | 3.13% | 32 | | 0 | Y | | N | 09/2023 | | |
| 4751 | FRANKENMUTH | 10/31/1953 | Active | 71 | 1 | 0 | 1.43% | 73 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 4752 | FREELAND | 12/09/1948 | Active | 72 | 0 | 0 | 0.00% | 68 | | 3 | Y | | N | 05/2025 | | |
| 32197 | GAINES AREA L C | 05/12/1976 | Active | 11 | 0 | 0 | 0.00% | 22 | | 1 | Y | | | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 4753 | GENESEE | 01/27/1956 | Active | 12 | 0 | 0 | 0.00% | 14 | | 1 | Y | | | 12/2011 | | |
| 4754 | GOODRICH | 12/06/1962 | Active | 14 | 1 | 0 | 7.69% | 16 | | 0 | Y | 2 | N | 08/2022 | | |
| 126324 | Grand Blanc | 12/08/2015 | Active | **2** | 0 | 2 | **-50.00%** | 14 | 10 | 0 | N | None | | 06/2025 | | $200.00 |
| 4758 | HEMLOCK | 03/09/1949 | Active | 20 | 0 | 0 | 0.00% | 21 | | 1 | Y | 4 | R | 07/2020 | | |
| 45570 | KINGSTON | 12/16/1985 | Active | 16 | 0 | 0 | 0.00% | 18 | | 3 | Y | 3 | N | 05/2025 | | |
| 4764 | LENNON | 12/05/1972 | Active | 25 | 0 | 0 | 0.00% | 28 | | 1 | Y | 8 | | 06/2024 | | |
| 4766 | LINDEN | 03/16/1972 | Active | 11 | 0 | 0 | 0.00% | 16 | | 7 | Y | | R | 07/2025 | | $500.00 |
| 34740 | MAYVILLE | 12/01/1977 | Active | 24 | 1 | 0 | 4.35% | 26 | | 0 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 11 D1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 38026 | MERRILL | 02/25/1980 | Active | 20 | 0 | 0 | 0.00% | 27 | | 0 | Y | 2 | | 02/2025 | | |
| 4771 | MILLINGTON | 01/12/1965 | Active | 31 | 1 | 0 | 3.33% | 31 | | 0 | Y | | N | 04/2025 | | |
| 4773 | MONTROSE | 12/11/1946 | Active | 13 | 0 | 0 | 0.00% | 16 | | 1 | Y | 5 | | 11/2024 | | |
| 4777 | OTISVILLE | 06/07/1949 | Active | 23 | 0 | 0 | 0.00% | 25 | | 7 | Y | 4 | N | 06/2019 | | |
| 58851 | SAGINAW | 11/15/1996 | Active | 17 | 0 | 1 | -5.56% | 22 | 15 | 0 | Y | 2 | R | 05/2019 | | |
| 4797 | SHIELDS | 01/29/1964 | Active | 25 | 0 | 0 | 0.00% | 28 | | 3 | Y | | | 06/2025 | | |
| 4793 | ST CHARLES | 09/30/1942 | Active | 14 | 0 | 0 | 0.00% | 20 | | 1 | Y | 7 | | 01/2022 | | |
| 4799 | SWARTZ CREEK | 12/17/1969 | Active | 6 | 0 | 0 | 0.00% | 9 | | 1 | Y | 8 | | 01/2022 | | |
| 67166 | VASSAR | 01/31/2003 | Active | 9 | 0 | 0 | 0.00% | 9 | | 1 | Y | 5 | | 04/2017 | | |
| 4803 | ZILWAUKEE | 03/06/1956 | Active | 17 | 0 | 0 | 0.00% | 10 | | 2 | Y | 4 | | 05/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34 | 0 | 0 | 0 | 866 | 11 | 4 | 7 | 0.81% | 935 | 25 | 56% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 11 D2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 4473 | ALGONAC | 04/26/1940 | Active | 77 | 1 | 0 | 1.32% | 82 | | 0 | Y | | N | 07/2025 | | |
| 4720 | ALMONT | 03/08/1944 | Active | 41 | 1 | 0 | 2.50% | 37 | | 0 | Y | | N | 07/2025 | | |
| 4490 | ANCHOR BAY | 02/04/1958 | Active(2) | 14 | 0 | 0 | 0.00% | 14 | | 16 | N | None | | 02/2025 | | |
| 51591 | APPLEGATE | 04/26/1991 | Active | 15 | 0 | 0 | 0.00% | 15 | | 10 | Y | 5 | | 03/2025 | | |
| 4721 | BAD AXE | 01/11/1937 | Active | 36 | 0 | 0 | 0.00% | 31 | | 1 | Y | | N | 03/2025 | | |
| 4478 | BERVILLE | 06/17/1948 | Active | 108 | 0 | 0 | 0.00% | 115 | | 1 | Y | | N | 02/2025 | | |
| 4482 | CAPAC | 01/28/1948 | Active | 15 | 0 | 0 | 0.00% | 7 | | 1 | Y | 9 | | 02/2025 | | |
| 4731 | CARSONVILLE | 06/13/1945 | Active(1) | 22 | 0 | 1 | -4.35% | 23 | 5 | 0 | Y | | N | 02/2025 | | |
| 4739 | CROSWELL | 12/06/1946 | Active | 12 | 0 | 1 | -7.69% | 15 | 1 | 0 | Y | | | 04/2025 | | |
| 127843 | Deckerville | 06/23/2016 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | Y | 2 | N | 04/2025 | | $1,350.00 |
| 4743 | ELBA TOWNSHIP L C | 03/13/1969 | Active | **4** | 0 | 0 | 0.00% | 4 | | 12 | Y | 5 | | 02/2025 | | |
| 4744 | ELKTON | 02/10/1960 | Active | 46 | 1 | 3 | -4.17% | 49 | 4 | 0 | Y | | N | 07/2025 | | $200.00 |
| 4489 | EMMETT | 02/09/1949 | Active | 51 | 0 | 0 | 0.00% | 52 | | 1 | Y | | | 04/2025 | | |
| 4493 | FORT GRATIOT TOWNSHIP | 08/05/1948 | Active | **0** | 0 | 0 | 0.00% | 1 | | 1 | N | None | | 09/2024 | | |
| 126382 | Frieburg Saint Ignatius | 12/29/2015 | Active | 20 | 0 | 0 | 0.00% | 20 | | 8 | Y | 11 | | 04/2025 | | |
| 4756 | HADLEY | 02/25/1969 | Active | 20 | 0 | 0 | 0.00% | 21 | | 1 | Y | | R | 07/2025 | | |
| 4757 | HARBOR BEACH | 11/11/1938 | Active | **4** | 0 | 0 | 0.00% | 31 | | 1 | N | None | | 02/2025 | | |
| 4496 | HARSENS ISLAND | 01/13/1948 | Active | 27 | 0 | 0 | 0.00% | 27 | | 4 | Y | 10 | R | 02/2025 | | |
| 145510 | Harsens Island Lioness's | 03/03/2021 | Active | 28 | 0 | 0 | 0.00% | 29 | | 1 | Y | 6 | R | 06/2025 | | |
| 4759 | IMLAY CITY | 04/05/1949 | Active | 13 | 0 | 0 | 0.00% | 13 | | 11 | Y | 4 | | 01/2025 | | |
| 4500 | JEDDO | 02/03/1965 | Active | 19 | 1 | 0 | 5.56% | 17 | | 0 | Y | | N | 02/2025 | | |
| 4763 | LAPEER | 02/26/1954 | Active | 10 | 0 | 0 | 0.00% | 12 | | 2 | Y | | IP | 04/2025 | | |
| 4765 | LEXINGTON | 09/06/1939 | Active | 17 | 0 | 2 | -10.53% | 17 | 19 | 0 | Y | 8 | N | 02/2025 | | |
| 4506 | MARINE CITY | 11/17/1938 | Active | 7 | 0 | 0 | 0.00% | 12 | | 1 | Y | 4 | R | 02/2025 | | |
| 4768 | MARLETTE | 05/16/1952 | Active | 24 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 07/2025 | | $200.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 4507 | MARYSVILLE | 02/17/1941 | Active | 25 | 0 | 0 | 0.00% | 24 | | 3 | Y | | N | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 11 D2 through July 2025

| | | | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 4508 | MEMPHIS | 05/19/1941 | Active | 25 | 2 | 0 | 8.70% | 31 | | 0 | Y | | N | 06/2025 | | |
| 4769 | METAMORA | 09/25/1948 | Active | 78 | 0 | 0 | 0.00% | 71 | | 1 | N | None | | 07/2024 | | |
| 137272 | Metamora Lioness | 01/29/2019 | Active | 11 | 0 | 2 | -15.38% | 10 | 5 | 0 | Y | | N | 05/2025 | | |
| 4772 | MINDEN CITY | 06/29/1944 | Active | 15 | 0 | 0 | 0.00% | 15 | | 4 | Y | 2 | R | 04/2025 | | |
| 4776 | NORTH BRANCH | 10/06/1970 | Active | 25 | 4 | 0 | 19.05% | 21 | | 0 | Y | | IP | 01/2025 | | |
| 4778 | OTTER LAKE | 09/08/1964 | Active | 6 | 0 | 0 | 0.00% | 6 | | 11 | Y | 7 | N | 07/2025 | | |
| 4779 | OWENDALE | 03/11/1959 | Active | **0** | 0 | 0 | 0.00% | 9 | | 1 | N | None | | 07/2024 | | |
| 4515 | PEARL BEACH | 10/02/1947 | Active | 16 | 0 | 0 | 0.00% | 18 | | 1 | Y | | | 04/2025 | | |
| 51094 | PECK | 12/04/1990 | Active | 12 | 0 | 0 | 0.00% | 10 | | 2 | Y | 2 | N | 02/2025 | | |
| 4782 | PIGEON | 10/20/1948 | Active | 39 | 0 | 0 | 0.00% | 38 | | 9 | Y | | N | 04/2025 | | |
| 4784 | PORT AUSTIN | 01/02/1941 | Active | 69 | 1 | 0 | 1.47% | 72 | | 1 | N | None | | 04/2025 | | $500.00 |
| 4517 | PORT HURON HOST | 02/18/1920 | Active | 49 | 15 | 0 | 44.12% | 47 | | 0 | Y | | N | 07/2025 | | $11,000.00 |
| 4785 | PORT SANILAC | 12/17/1946 | Active | **3** | 0 | 0 | 0.00% | 7 | | 1 | Y | | | 02/2025 | | |
| 4524 | RUBY | 10/12/1948 | Active | 23 | 0 | 0 | 0.00% | 25 | | 2 | Y | | R | 02/2025 | | |
| 4525 | SAINT CLAIR | 03/15/1926 | Active | 19 | 0 | 0 | 0.00% | 15 | | 6 | N | None | | 02/2025 | | |
| 4794 | SANDUSKY | 06/28/1937 | Active | 21 | 0 | 0 | 0.00% | 26 | | 1 | Y | | R | 05/2025 | | |
| 4800 | UBLY | 04/30/1940 | Active | 23 | 0 | 0 | 0.00% | 24 | | 1 | Y | | N | 04/2025 | | $2,230.00 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 4796 | USA | 02/12/1959 | Active | 20 | 0 | 0 | 0.00% | 22 | | 3 | Y | | N | 04/2025 | | $2,000.00 |
| 4540 | YALE | 01/14/1948 | Active(1) | 33 | 0 | 0 | 0.00% | 31 | | 3 | Y | 8 | R | 04/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45 | 0 | 0 | 0 | 1,157 | 26 | 9 | 17 | 1.49% | 1,204 | 26 | 47% | 7% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 11 D2 through July 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 11 E1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 4806 | ARCADIA | 12/04/1970 | Active | 50 | 0 | 0 | 0.00% | 52 | | 1 | Y | | N | 04/2025 | | |
| 37417 | BALDWIN | 07/02/1979 | Active | 9 | 0 | 0 | 0.00% | 7 | | 3 | Y | 4 | R | 04/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 33996 | BARRYTON | 06/08/1977 | Active | 10 | 1 | 0 | 11.11% | 9 | | 0 | Y | 24 | | 09/2022 | | |
| 4661 | BIG RAPIDS | 02/22/1938 | Active | 22 | 0 | 0 | 0.00% | 21 | | 0 | N | | R | 06/2025 | 90+ Days | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4814 | CADILLAC | 11/23/1943 | Active | 17 | 0 | 1 | -5.56% | 19 | 16 | 0 | Y | | N | 09/2024 | | |
| 4815 | CEDAR MAPLE CITY | 10/05/1964 | Active | 22 | 1 | 0 | 4.76% | 22 | | 0 | Y | | N | 06/2025 | | |
| 4708 | CENTRAL MONTCALM | 04/10/1935 | Active | 25 | 0 | 0 | 0.00% | 24 | | 1 | Y | 8 | N | 07/2025 | | |
| 36798 | CHIPPEWA LAKE MECOSTA | 03/30/1979 | Active | 17 | 0 | 0 | 0.00% | 16 | | 2 | Y | | IP | 09/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 4736 | COLEMAN | 09/06/1940 | Active | 24 | 0 | 0 | 0.00% | 24 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 4669 | CRYSTAL | 11/26/1951 | Active | 28 | 0 | 0 | 0.00% | 21 | | 2 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4672 | EDMORE | 07/27/1950 | Active | 18 | 0 | 0 | 0.00% | 16 | | 1 | Y | 2 | R | 12/2024 | | |
| 4825 | EMPIRE | 01/12/1953 | Active | 68 | 0 | 0 | 0.00% | 64 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 4826 | EVART | 04/18/1947 | Active | 17 | 0 | 0 | 0.00% | 16 | | 0 | N | 9 | | 05/2025 | 90+ Days | |
| 4674 | FREMONT | 05/03/1960 | Active | 25 | 0 | 0 | 0.00% | 27 | | 2 | Y | | N | 01/2025 | | $25.00 |
| 4681 | GREENVILLE | 05/11/1936 | Active(1) | 35 | 0 | 0 | 0.00% | 38 | | 2 | Y | 2 | N | 12/2024 | | |
| 4833 | HARRISON | 11/15/1967 | Active(1) | 23 | 1 | 0 | 4.55% | 34 | | 0 | N | | | 12/2024 | | |
| 36686 | HART | 03/09/1979 | Active | 19 | 0 | 0 | 0.00% | 17 | | 5 | Y | | N | 11/2024 | | |
| 4684 | HOWARD CITY | 02/26/1970 | Active | 10 | 2 | 0 | 25.00% | 9 | | 0 | Y | 5 | R | 09/2024 | | |
| 4839 | KALEVA | 10/01/1962 | Active | 16 | 0 | 0 | 0.00% | 17 | | 1 | Y | 5 | | 09/2024 | | |
| 41778 | LAKE ANN | 08/30/1982 | Active | 33 | 3 | 0 | 10.00% | 30 | | 0 | Y | | N | 07/2025 | | |
| 4692 | LAKEVIEW | 06/08/1959 | Active | 13 | 0 | 0 | 0.00% | 13 | | 3 | Y | | N | 06/2025 | | |
| 36096 | LUTHER | 10/05/1978 | Active | 43 | 2 | 0 | 4.88% | 50 | | 0 | Y | 3 | R | 03/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 11 E1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4846 | MANISTEE | 05/07/1957 | Active | 11 | 0 | 0 | 0.00% | 10 | | 0 | Y | | N | 09/2024 | | |
| 4848 | MESICK | 04/21/1952 | Active | 15 | 0 | 0 | 0.00% | 13 | | 5 | Y | 3 | | 12/2024 | | |
| 4770 | MIDLAND | 12/19/1933 | Active | 47 | 0 | 0 | 0.00% | 53 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4698 | MOUNT PLEASANT | 05/04/1939 | Active | 41 | 0 | 0 | 0.00% | 44 | | 1 | Y | | N | 06/2025 | | |
| 4850 | NORTHPORT | 11/05/1952 | Active | 40 | 0 | 0 | 0.00% | 46 | | 2 | Y | 2 | | 09/2024 | | |
| 4852 | ONEKAMA | 05/01/1967 | Active | 34 | 0 | 0 | 0.00% | 39 | | 1 | Y | | N | 03/2025 | | |
| 4703 | REMUS | 10/05/1938 | Active | 6 | 0 | 0 | 0.00% | 7 | | 6 | Y | 18 | | 05/2024 | | |
| 39132 | SAND LAKE | 12/22/1980 | Active | **4** | 0 | 0 | 0.00% | 4 | | 17 | Y | 9 | | 11/2023 | | |
| 4707 | SHEPHERD | 05/05/1972 | Active | 12 | 0 | 0 | 0.00% | 11 | | 0 | Y | 3 | N | 06/2025 | | |
| 4713 | STANWOOD | 08/30/1966 | Active | 16 | 0 | 5 | **-23.81%** | 19 | 11 | 0 | Y | 3 | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 4861 | TRAVERSE CITY | 09/29/1943 | Active | 10 | 0 | 0 | 0.00% | 10 | | 13 | Y | 8 | R | 11/2024 | | |
| 4715 | WEIDMAN | 01/17/1957 | Active | 23 | 0 | 2 | -8.00% | 26 | 2 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4716 | WHITE CLOUD | 10/21/1970 | Active | 47 | 0 | 0 | 0.00% | 46 | | 3 | Y | | N | 09/2024 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 4664 | CARSON CITY | 07/10/1934 | Cancelled(6*) | 05/29/2025 |
| 4827 | FRANKFORT | 02/25/1953 | Cancelled(6*) | 06/29/2025 |
| 33206 | VESTABURG | 01/18/1977 | Cancelled(6*) | 09/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **35** | **0** | **0** | **0** | **850** | **10** | **8** | **2** | **0.24%** | **874** | **24** | **49%** | **0%** | **6%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 11 E1 through July 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 11 E2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 4805 | ALPENA | 11/22/1926 | Active | 43 | 0 | 2 | -4.44% | 52 | 4 | 0 | Y | 2 | N | 07/2025 | | |
| 40102 | ALPENA EVENING | 06/29/1981 | Active | 5 | 0 | 0 | 0.00% | 5 | | 45 | N | None | | 05/2023 | | |
| 4810 | BEAVERTON | 12/08/1943 | Active | 30 | 0 | 1 | -3.23% | 32 | 40 | 0 | Y | 2 | R | 09/2024 | | |
| 4813 | BOYNE VALLEY L C | 05/03/1967 | Active | 29 | 0 | 0 | 0.00% | 28 | | 1 | N | None | N | 10/2024 | 90+ Days | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4816 | CENTRAL LAKE | 05/23/1950 | Active | 60 | 5 | 0 | 9.09% | 59 | | 0 | Y | | N | 07/2025 | | $300.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 4817 | CHARLEVOIX | 10/18/1961 | Active | 62 | 0 | 0 | 0.00% | 61 | | 0 | Y | | IP | 10/2024 | | $500.00 |
| 4818 | CHEBOYGAN | 06/02/1958 | Active | 7 | 0 | 0 | 0.00% | 7 | | 1 | Y | 3 | R | 05/2025 | | |
| 4820 | EAST JORDAN | 02/21/1968 | Active | 37 | 1 | 0 | 2.78% | 40 | | 0 | Y | | | 07/2025 | | $600.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 4823 | ELK RAPIDS | 06/04/1969 | Active | 8 | 0 | 0 | 0.00% | 9 | | 0 | Y | 3 | N | 08/2024 | | |
| 36866 | GLENNIE | 04/20/1979 | Active | 14 | 0 | 0 | 0.00% | 14 | | 1 | Y | 13 | N | 11/2024 | | $200.00 |
| 31846 | GRAYLING INC | 03/15/1976 | Active | 11 | 0 | 0 | 0.00% | 12 | | 0 | Y | 3 | R | 07/2025 | | $250.00 |
| 4831 | HALE | 08/20/1958 | Active | 6 | 0 | 0 | 0.00% | 21 | | 0 | N | 7 | R | 05/2025 | | |
| 4834 | HARRISVILLE | 06/05/1940 | Active | 23 | 0 | 0 | 0.00% | 28 | | 5 | Y | 12 | R | 12/2018 | | |
| 39134 | HILLMAN | 12/05/1980 | Active | 17 | 2 | 0 | 13.33% | 15 | | 0 | Y | 7 | | 12/2024 | | $182.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 4836 | HUBBARD LAKE | 11/22/1971 | Active | 13 | 0 | 0 | 0.00% | 16 | | 2 | Y | 2 | N | 09/2023 | | |
| 4837 | INDIAN RIVER | 03/31/1953 | Active | 23 | 0 | 0 | 0.00% | 25 | | 1 | Y | 8 | R | 07/2025 | | |
| 4841 | LEWISTON | 05/22/1952 | Active | 21 | 1 | 0 | 5.00% | 15 | | 0 | Y | 2 | N | 12/2024 | | |
| 75898 | LEWISTON LIONESS | 06/30/2003 | Active | 35 | 0 | 0 | 0.00% | 40 | | 1 | Y | | N | 07/2025 | | |
| 4842 | LINCOLN | 02/15/1945 | Active | 62 | 0 | 0 | 0.00% | 50 | | 6 | Y | 2 | R | 04/2023 | | |
| 4844 | MACKINAW CITY | 09/16/1947 | Active | 18 | 1 | 1 | 0.00% | 23 | 24 | 0 | Y | 2 | R | 10/2024 | | |
| 4849 | MIO | 10/11/1946 | Active | 16 | 0 | 0 | 0.00% | 14 | | 5 | Y | 9 | | 03/2025 | | |
| 4853 | OSCODA | 10/03/1963 | Active | 62 | 0 | 0 | 0.00% | 55 | | 1 | Y | | | 06/2025 | | |
| 4855 | PETOSKEY | 08/24/1943 | Active | 10 | 0 | 0 | 0.00% | 10 | | 15 | Y | 5 | | 02/2024 | | |
| 29836 | ROSCOMMON HIGGINS LAKE | 10/11/1974 | Active | 14 | 0 | 0 | 0.00% | 11 | | 1 | Y | | N | 12/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 11 E2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4858 | ROSE CITY | 06/30/1954 | Active | 11 | 0 | 0 | 0.00% | 14 | | 1 | Y | 3 | | 12/2023 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 4835 | HOUGHTON LAKE | 03/14/1960 | Cancelled(6*) | 01/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25 | 0 | 0 | 0 | 637 | 10 | 4 | 6 | 0.95% | 656 | 25 | 52% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 12 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 181988 | Dyersburg | 05/16/2025 | Newly Chartered | 21 | 1 | 0 | 5.00% | 0 | | 0 | Y | 2 | R | 07/2025 | | $20.00 |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 4864 | ADAMSVILLE | 11/28/1944 | Active | 18 | 0 | 0 | 0.00% | 17 | | 5 | Y | 3 | | 06/2025 | | |
| 107948 | BARTLETT | 04/02/2010 | Active | 23 | 2 | 0 | 9.52% | 25 | | 0 | Y | | N | 07/2025 | | $10.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 4873 | BRUCETON | 08/08/1933 | Active | 23 | 0 | 0 | 0.00% | 18 | | 4 | Y | 12 | N | 02/2025 | | |
| 4874 | CAMDEN | 01/03/1939 | Active | 28 | 1 | 0 | 3.70% | 32 | | 0 | Y | | N | 06/2025 | | $20.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 4875 | CHESTER COUNTY | 04/10/1945 | Active | 34 | 1 | 0 | 3.03% | 35 | | 0 | Y | | N | 01/2025 | | |
| 4876 | COVINGTON | 11/05/1925 | Active | 22 | 1 | 0 | 4.76% | 30 | | 0 | Y | | N | 05/2025 | | |
| 4880 | DYER | 02/27/1942 | Active(1) | 12 | 0 | 0 | 0.00% | 13 | | 1 | Y | | R | 05/2025 | | |
| 4884 | GERMANTOWN | 08/07/1972 | Active | 22 | 0 | 1 | -4.35% | 26 | 32 | 0 | Y | | N | 06/2025 | | |
| 4888 | HUMBOLDT | 01/01/1940 | Active | 23 | 1 | 2 | -4.17% | 27 | 9 | 0 | Y | | N | 07/2025 | | |
| 4889 | HUNTINGDON | 07/31/1933 | Active | 31 | 2 | 0 | 6.90% | 32 | | 0 | Y | 3 | R | 07/2025 | | |
| 4890 | JACKSON | 06/05/1937 | Active | 6 | 0 | 0 | 0.00% | 10 | | 2 | Y | 8 | | 05/2025 | | |
| 4891 | JACKSON OLD HICKORY | 05/07/1973 | Active | 21 | 2 | 0 | 10.53% | 11 | | 0 | Y | 3 | R | 07/2025 | | |
| 4920 | LAKE COUNTY | 06/23/1931 | Active | 23 | 0 | 0 | 0.00% | 21 | | 6 | N | | N | 05/2025 | | |
| 40499 | LAKELAND | 11/04/1981 | P- Active | 7 | 0 | 1 | -12.50% | 23 | 4 | 0 | N | None | | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4893 | LEXINGTON | 09/24/1947 | Active | 20 | 0 | 0 | 0.00% | 19 | | 4 | Y | | N | 07/2025 | | |
| 4897 | MEDINA | 03/21/1946 | Active | 23 | 0 | 0 | 0.00% | 18 | | 1 | Y | 2 | N | 05/2025 | | |
| 4898 | MEMPHIS DOWNTOWN | 12/18/1916 | Active | 6 | 0 | 0 | 0.00% | 5 | | 1 | Y | 3 | R | 02/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 128947 | Memphis Hamilton Eye Institute | 10/07/2016 | Active | 50 | 0 | 0 | 0.00% | 43 | | 1 | Y | | N | 03/2025 | | |
| 78297 | MEMPHIS SOUTHERN COLLEGE OF OPTOMETRY | 02/23/2004 | Active | 15 | 0 | 0 | 0.00% | 2 | | 4 | Y | | R | 05/2025 | | |
| 4903 | MIDDLETON | 02/22/1965 | Active(1) | 7 | 0 | 1 | -12.50% | 8 | 12 | 0 | Y | 2 | R | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 12 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4904 | MILAN | 01/02/1936 | Active(1) | 19 | 0 | 0 | 0.00% | 18 | | 9 | Y | 5 | | 06/2025 | | |
| 4905 | MILLINGTON | 02/24/1953 | Active | 14 | 1 | 0 | 7.69% | 14 | | 0 | Y | 11 | R | 06/2025 | | |
| 4909 | PARIS | 05/11/1921 | Active | 53 | 0 | 0 | 0.00% | 54 | | 1 | Y | | N | 05/2025 | | |
| 4877 | PARSONS | 03/30/1938 | Active | 21 | 0 | 0 | 0.00% | 18 | | 6 | Y | | N | 10/2024 | | |
| 149157 | Puryear | 12/02/2021 | Active | 22 | 0 | 2 | -8.33% | 13 | 2 | 0 | Y | | N | 07/2025 | | $1,000.00 |
| 4913 | SAVANNAH | 04/27/1936 | Active | 18 | 0 | 0 | 0.00% | 18 | | 3 | Y | 3 | R | 06/2025 | | |
| 4914 | SCOTTS HILL | 03/30/1948 | Active | 16 | 0 | 0 | 0.00% | 16 | | 1 | Y | | N | 05/2025 | | |
| 4915 | SELMER | 10/07/1937 | Active | 15 | 0 | 0 | 0.00% | 16 | | 8 | Y | 12 | R | 03/2025 | | |
| 4923 | TRIMBLE | 05/19/1953 | Active | 13 | 3 | 0 | 30.00% | 9 | | 1 | Y | 2 | | 11/2024 | | |
| 4924 | TROY | 04/27/1953 | Active(1) | 11 | 0 | 0 | 0.00% | 8 | | 2 | Y | 13 | R | 03/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31 | 0 | 0 | 0 | 637 | 15 | 7 | 8 | 1.27% | 599 | 21 | 45% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 12 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 4928 | ARDMORE | 12/14/1953 | Active | 21 | 0 | 0 | 0.00% | 21 | | 4 | Y | | N | 04/2025 | | |
| 4929 | ASHLAND CITY | 04/27/1945 | Active | 16 | 0 | 0 | 0.00% | 16 | | 3 | Y | 4 | R | 06/2023 | | |
| 4930 | BELFAST | 07/03/1951 | Active | 19 | 0 | 0 | 0.00% | 19 | | 16 | Y | 2 | N | 04/2025 | | |
| 4935 | CENTERVILLE | 12/14/1938 | Active(1) | 17 | 0 | 0 | 0.00% | 17 | | 15 | Y | 4 | | 06/2022 | | |
| 4936 | CHAPEL HILL | 05/31/1946 | Active | 77 | 1 | 0 | 1.32% | 74 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 4937 | CHARLOTTE | 06/03/1947 | Active | 17 | 0 | 0 | 0.00% | 18 | | 4 | Y | 2 | R | 10/2024 | | |
| 60389 | CHEATHAM COUNTY | 02/23/1998 | Active | 13 | 0 | 0 | 0.00% | 19 | | 3 | Y | 4 | N | 06/2025 | | |
| 46271 | CLARKSVILLE QUEEN CITY | 06/24/1986 | Active | 19 | 1 | 0 | 5.56% | 18 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 4939 | COLLEGE GROVE | 07/05/1948 | Active | 11 | 0 | 0 | 0.00% | 12 | | 7 | Y | 2 | N | 04/2024 | | |
| 115293 | COLUMBIA | 10/14/2011 | Active | 12 | 0 | 0 | 0.00% | 21 | | 4 | Y | | N | 07/2025 | | |
| 132268 | Columbia United | 07/20/2017 | Active | 17 | 0 | 0 | 0.00% | 12 | | 1 | Y | | IP | 02/2025 | | |
| 4943 | CORNERSVILLE | 03/01/1946 | Active | 22 | 0 | 0 | 0.00% | 17 | | 10 | Y | | N | 07/2023 | | |
| 4944 | CULLEOKA | 04/18/1972 | Active | 34 | 0 | 0 | 0.00% | 34 | | 25 | N | None | | 04/2022 | | |
| 4945 | DICKSON | 07/18/1933 | Active | 30 | 0 | 0 | 0.00% | 31 | | 2 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 4946 | DONELSON | 05/30/1947 | Active | 43 | 0 | 0 | 0.00% | 49 | | 1 | Y | 2 | N | 04/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 121661 | East Hickman | 03/25/2014 | Active | 12 | 0 | 0 | 0.00% | 14 | | 1 | Y | | IP | 07/2025 | | |
| 4948 | FAIRVIEW | 10/23/1958 | Active | 8 | 0 | 0 | 0.00% | 9 | | 2 | Y | 11 | | 05/2024 | | |
| 4951 | FRANKLIN | 05/08/1945 | Active | 38 | 1 | 2 | -2.56% | 42 | 6 | 0 | Y | | N | 05/2025 | | |
| 32198 | HOUSTON COUNTY L C | 05/24/1976 | Active | 18 | 0 | 0 | 0.00% | 23 | | 1 | Y | 2 | R | 05/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 4961 | LAWRENCEBURG | 06/28/1935 | Active | 35 | 0 | 0 | 0.00% | 31 | | 1 | Y | | | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4963 | LEWISBURG | 06/23/1937 | Active | 25 | 0 | 0 | 0.00% | 30 | | 2 | Y | | N | 07/2025 | | |
| 4965 | LORETTO | 01/17/1951 | Active | 29 | 0 | 3 | -9.38% | 31 | 41 | 0 | Y | | N | 03/2022 | 90+ Days | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 12 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 78056 | LORETTO LIONESS LIONS | 01/08/2004 | Active | 24 | 0 | 1 | -4.00% | 26 | 21 | 0 | Y | | N | 06/2025 | | |
| 37783 | MC EWEN | 12/05/1979 | Active | 6 | 0 | 0 | 0.00% | 6 | | 16 | Y | | N | 07/2025 | | |
| 4971 | MT PLEASANT MAURY COUNTY | 04/23/1951 | Active | 23 | 2 | 0 | 9.52% | 27 | | 0 | Y | 3 | N | 05/2024 | | |
| 4975 | NASHVILLE | 02/12/1920 | Active | 25 | 0 | 0 | 0.00% | 23 | | 0 | Y | | N | 07/2025 | | $300.00 |
| 4982 | NEW JOHNSONVILLE | 11/20/1958 | Active(1) | 7 | 0 | 0 | 0.00% | 7 | | 3 | Y | 12 | | 03/2025 | | |
| 4983 | NOLENSVILLE | 10/12/1955 | Active | 55 | 0 | 0 | 0.00% | 53 | | 5 | Y | | N | 07/2025 | | |
| 4987 | PULASKI | 05/03/1946 | Active | 48 | 0 | 1 | -2.04% | 30 | 1 | 0 | Y | 2 | R | 07/2025 | | |
| 4988 | SAINT JOSEPH | 12/08/1971 | Active | 10 | 0 | 0 | 0.00% | 14 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4991 | SPRING HILL | 07/31/1967 | Active | 13 | 0 | 0 | 0.00% | 13 | | 12 | Y | | | 01/2023 | | |
| 4994 | WAVERLY | 11/13/1950 | Active | 18 | 2 | 0 | 12.50% | 19 | | 0 | Y | | N | 12/2024 | | $5,000.00 |
| 4995 | WAYNESBORO | 01/29/1947 | Active(1) | 16 | 16 | 0 | 100.00% | 16 | | 0 | Y | 4 | | 09/2021 | | |
| 109062 | WILLIAMSON COUNTY | 08/10/2010 | Active | 13 | 1 | 1 | 0.00% | 17 | 3 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 4959 | IRON CITY | 05/09/1961 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34 | 0 | 0 | 0 | 791 | 24 | 8 | 16 | 2.06% | 809 | 23 | 56% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 12 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 5000 | ALGOOD | 05/05/1972 | Active(2) | 10 | 0 | 0 | 0.00% | 10 | | 65 | Y | 9 | R | 02/2013 | | |
| 5002 | ATHENS | 03/18/1938 | Active | 14 | 2 | 0 | 16.67% | 12 | | 0 | Y | 6 | N | 02/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 134539 | Bakewell Tri County | 04/20/2018 | Active(1) | 3 | 0 | 0 | 0.00% | 6 | | 2 | Y | | | 10/2022 | | |
| 5004 | BENTON | 02/07/1941 | Active(3) | 10 | 0 | 0 | 0.00% | 10 | | 15 | Y | 3 | | 08/2022 | | |
| 5006 | BYRDSTOWN | 07/16/1947 | Active | 9 | 0 | 0 | 0.00% | 8 | | 3 | Y | 4 | R | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5017 | CLEVELAND | 09/13/1929 | Active | 32 | 0 | 0 | 0.00% | 29 | | 1 | Y | | N | 04/2025 | | |
| 5019 | COOKEVILLE | 04/06/1922 | Active | 16 | 0 | 0 | 0.00% | 16 | | 12 | N | 10 | | 09/2024 | | $10.00 |
| 58311 | CROSSVILLE | 05/23/1996 | Active | 18 | 0 | 0 | 0.00% | 18 | | 5 | Y | 3 | N | 05/2025 | | |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 5022 | DAISY-DALLAS | 01/04/1962 | Active | 4 | 0 | 0 | 0.00% | 6 | | 1 | Y | 2 | R | 12/2021 | | |
| 5023 | DAYTON | 05/27/1936 | Active | 19 | 0 | 0 | 0.00% | 21 | | 2 | Y | | N | 06/2025 | | $100.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 5026 | DELANO | 01/22/1973 | Active | 16 | 0 | 0 | 0.00% | 17 | | 4 | Y | 5 | R | 12/2018 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5028 | DUNLAP | 03/06/1945 | Active | 39 | 0 | 0 | 0.00% | 44 | | 11 | Y | 2 | R | 12/2024 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 5013 | EAST HAMILTON | 09/30/1954 | Active | 16 | 0 | 0 | 0.00% | 17 | | 10 | Y | | N | 04/2020 | | |
| 5030 | ENGLEWOOD | 10/06/1944 | Active | 10 | 0 | 0 | 0.00% | 10 | | 16 | Y | 9 | R | 10/2016 | | |
| 31655 | FAIRFIELD GLADE | 02/11/1976 | Active | 67 | 3 | 10 | -9.46% | 72 | 10 | 0 | Y | 2 | N | 07/2025 | | $100.00 |
| 5038 | HIXSON | 04/24/1973 | Active | 16 | 4 | 0 | 33.33% | 17 | | 0 | Y | 7 | R | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 5042 | JASPER | 02/23/1945 | Active | 27 | 0 | 0 | 0.00% | 27 | | 5 | Y | 2 | R | 12/2018 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5044 | LOOKOUT VALLEY | 04/29/1952 | Active | 29 | 0 | 0 | 0.00% | 34 | | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 12 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5049 | MONTEREY | 08/05/1969 | Active | 27 | 1 | 0 | 3.85% | 22 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5053 | OVERTON COUNTY | 12/18/1952 | Active | 8 | 0 | 0 | 0.00% | 10 | | 3 | Y | | N | 12/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5055 | RED BANK | 07/12/1940 | Active | 30 | 0 | 1 | -3.23% | 37 | 2 | 0 | N | | N | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 5058 | SALE CREEK | 04/17/1946 | Active | 19 | 0 | 0 | 0.00% | 21 | | 4 | Y | 3 | R | 07/2025 | | |
| 5059 | SIGNAL MOUNTAIN | 08/14/1958 | Active | 84 | 2 | 0 | 2.44% | 77 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5061 | SODDY DAISY | 02/14/1945 | Active | 3 | 0 | 0 | 0.00% | 3 | | 3 | Y | 15 | | | | |
| 5062 | SOUTH PITTSBURG | 07/18/1940 | Active | 9 | 0 | 0 | 0.00% | 9 | | 1 | Y | 2 | R | 07/2021 | 90+ Days | |
| 120651 | Spring City | 11/05/2013 | Active | 11 | 0 | 0 | 0.00% | 11 | | 1 | Y | 7 | R | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 5065 | SWEETWATER | 09/11/1941 | Active | 7 | 0 | 0 | 0.00% | 7 | | 2 | Y | 10 | R | 04/2017 | | |
| 111483 | WHITWELL CROSSROADS | 06/22/2011 | Active(2) | 5 | 0 | 0 | 0.00% | 5 | | 9 | Y | 9 | | 01/2019 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 5032 | ETOWAH | 05/28/1943 | Cancelled(6*) | 06/29/2025 |
| 5024 | MEIGS COUNTY L C | 11/22/1966 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28 | 0 | 0 | 0 | 558 | 12 | 11 | 1 | 0.18% | 576 | 20 | 71% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 12 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 181867 | Sevierville | 04/15/2025 | Active | 22 | 1 | 0 | 4.76% | 0 | | 0 | Y | 2 | | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 5076 | BULLS GAP | 09/25/1946 | Active | 13 | 0 | 0 | 0.00% | 13 | | 1 | Y | 22 | | 08/2024 | | |
| 97336 | CAMPBELL COUNTY | 06/19/2006 | Active | 19 | 0 | 0 | 0.00% | 19 | | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 5078 | CLINTON | 07/02/1940 | Active | 16 | 2 | 0 | 14.29% | 15 | | 0 | Y | | N | 07/2025 | | $200.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 5081 | DANDRIDGE | 02/24/1939 | Active | 60 | 2 | 2 | 0.00% | 59 | 2 | 0 | Y | | N | 05/2025 | | $300.00 |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 120522 | East Tennessee State University | 10/15/2013 | Active(1) | **4** | 0 | 0 | 0.00% | 2 | | 1 | N | None | | 10/2017 | | |
| 124889 | Elizabethton | 05/21/2015 | Active | 19 | 0 | 0 | 0.00% | 20 | | 1 | Y | 2 | R | 08/2024 | | |
| 147963 | Erwin | 08/16/2021 | Active | 6 | 0 | 0 | 0.00% | 6 | | 19 | Y | 4 | | | | |
| 5080 | FARRAGUT | 12/06/1973 | Active | 20 | 0 | 2 | -9.09% | 26 | 13 | 0 | Y | 2 | N | 06/2025 | | $100.00 |
| 5083 | FOUNTAIN CITY | 01/05/1942 | Active | 17 | 0 | 0 | 0.00% | 17 | | 10 | Y | 2 | R | 07/2024 | | |
| 5085 | GREENEVILLE | 05/08/1940 | Active | 14 | 0 | 0 | 0.00% | 13 | | 2 | Y | 2 | | 06/2025 | | |
| 5087 | HALLS COMMUNITY | 02/10/1961 | Active | **0** | 0 | 0 | 0.00% | 6 | | 1 | N | None | | 07/2024 | | |
| 5089 | HARRIMAN | 11/12/1948 | Active | 26 | 1 | 0 | 4.00% | 25 | | 0 | Y | | R | 07/2025 | | |
| 5090 | INSKIP | 02/22/1949 | Active | 10 | 0 | 3 | **-23.08%** | 13 | 18 | 0 | Y | 2 | R | 05/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5093 | JOHNSON CITY | 12/05/1947 | Active | 23 | 0 | 0 | 0.00% | 25 | | 1 | Y | | | 06/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 5095 | JOHNSON COUNTY | 01/16/1953 | Active | **0** | 0 | 0 | 0.00% | 8 | | 1 | N | None | | 05/2025 | | |
| 5096 | KARNS | 01/28/1954 | Active | 34 | 0 | 0 | 0.00% | 33 | | 1 | Y | 2 | R | 12/2024 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 5097 | KINGSPORT | 06/29/1946 | Active | 37 | 0 | 0 | 0.00% | 30 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5098 | KINGSTON | 02/12/1947 | Active | 12 | 0 | 0 | 0.00% | 14 | | 3 | Y | | N | 09/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 12 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 68907 | KNOX COUNTY NORTH | 06/20/2003 | Active | 9 | 0 | 0 | 0.00% | 9 | | 15 | Y | | N | 04/2025 | | |
| 131089 | Knoxville East | 05/31/2017 | Active | 32 | 4 | 0 | 14.29% | 46 | | 0 | Y | 10 | | 04/2021 | | |
| 32066 | KNOXVILLE TRI-COUNTY | 04/22/1976 | Active | 15 | 0 | 2 | -11.76% | 17 | 9 | 0 | Y | 2 | R | 07/2025 | | $225.00 |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 5106 | LOUDON | 11/19/1935 | Active | 14 | 0 | 0 | 0.00% | 16 | | 3 | Y | 2 | R | 11/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5107 | MARYVILLE | 03/11/1938 | Active | 16 | 0 | 0 | 0.00% | 15 | | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5110 | MORRISTOWN CHEROKEE | 03/03/1961 | Active | 14 | 0 | 0 | 0.00% | 14 | | 5 | N | None | | | | |
| 5109 | MORRISTOWN HAMBLEN | 11/04/1946 | Active | 32 | 0 | 1 | -3.03% | 27 | 14 | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 51138 | MORRISTOWN MORRIS BOULEVARD | 12/26/1990 | Active | 8 | 0 | 0 | 0.00% | 11 | | 3 | N | None | | 06/2015 | | |
| 5114 | NORRIS | 02/02/1956 | Active | 40 | 0 | 2 | -4.76% | 43 | 6 | 0 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 29912 | OAK RIDGE | 11/08/1974 | Active | 20 | 0 | 0 | 0.00% | 17 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 5119 | ONEIDA | 06/02/1950 | Active | 9 | 0 | 0 | 0.00% | 8 | | 7 | Y | 6 | | 07/2025 | | |
| 5121 | POWELL | 08/27/1951 | Active | 14 | 0 | 0 | 0.00% | 14 | | 14 | Y | 8 | | 12/2018 | | |
| 5123 | ROGERSVILLE | 06/23/1955 | Active | 26 | 0 | 0 | 0.00% | 23 | | 2 | Y | 2 | N | 03/2025 | | |
| 130726 | Sevier County | 04/18/2017 | Active | 24 | 8 | 0 | 50.00% | 20 | | 0 | Y | 3 | R | 07/2025 | | $83.33 |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 62492 | TELLICO VILLAGE | 11/22/1999 | Active | 61 | 0 | 0 | 0.00% | 60 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 103843 | UNION COUNTY | 10/28/2008 | Active | 13 | 2 | 1 | 8.33% | 12 | 6 | 0 | N | None | | 05/2025 | | |
| 5130 | WEST KNOX L C | 02/29/1968 | Active | 30 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 149680 | Caryville Cares | 01/28/2022 | Cancelled(8*) | 12/30/2024 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 12 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5124 | RUTLEDGE | 04/24/1945 | Cancelled(8*) | 06/29/2025 | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 36 | 0 | 0 | 0 | 729 | 20 | 13 | 7 | 0.97% | 721 | 20 | 58% | 8% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 12 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 47242 | ALEXANDRIA | 04/24/1987 | Active | 21 | 0 | 0 | 0.00% | 21 | | 16 | Y | 3 | | 06/2025 | | |
| 4942 | COMMUNITY L C | 10/08/1970 | Active | 12 | 0 | 0 | 0.00% | 12 | | 16 | Y | | N | 06/2025 | | |
| 5025 | DECHERD | 05/14/1959 | Active | 11 | 0 | 0 | 0.00% | 7 | | 8 | Y | 6 | | 06/2025 | | |
| 5031 | ESTILL SPRINGS | 02/03/1961 | Active | 17 | 0 | 0 | 0.00% | 18 | | 1 | Y | 4 | R | 07/2025 | | |
| 4949 | FAYETTEVILLE | 01/28/1947 | Active | 48 | 0 | 0 | 0.00% | 43 | | 0 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 4952 | GALLATIN | 06/25/1937 | Active | 46 | 0 | 0 | 0.00% | 47 | | 3 | Y | | N | 06/2025 | | |
| 140925 | Gladeville | 02/10/2020 | Active | 7 | 0 | 0 | 0.00% | 7 | | 15 | Y | | | 06/2025 | | |
| 98603 | GRUNDY COUNTY | 02/19/2007 | Active(1) | 13 | 0 | 0 | 0.00% | 0 | | 3 | Y | 15 | R | 11/2017 | 90+ Days | |
| 5036 | HARTSVILLE | 11/29/1935 | P- Active(1) | 7 | 2 | 0 | 40.00% | 0 | | 0 | Y | | | 06/2025 | | |
| 5039 | HUNTLAND | 03/07/1949 | Active(3) | 12 | 0 | 0 | 0.00% | 22 | | 1 | N | None | | 06/2025 | | |
| 104554 | JACKSON COUNTY | 01/26/2009 | Active | 13 | 0 | 0 | 0.00% | 13 | | 19 | Y | 5 | | 06/2025 | | |
| 45765 | LAFAYETTE | 02/24/1986 | Active | 68 | 0 | 0 | 0.00% | 95 | | 0 | Y | | N | 07/2025 | | $50.00 |
| 67047 | LAFAYETTE LIONESS | 12/26/2002 | Active | 46 | 4 | 0 | 9.52% | 50 | | 0 | Y | | N | 06/2025 | | $50.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 4962 | LEBANON | 01/10/1933 | Active | 10 | 1 | 0 | 11.11% | 9 | | 0 | Y | | | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 118381 | LEBANON NOON | 12/05/2012 | Active(1) | **3** | 0 | 0 | 0.00% | 3 | | 12 | Y | 4 | | 02/2025 | | |
| 4966 | LYNCHBURG | 11/19/1958 | Active | 7 | 0 | 0 | 0.00% | 9 | | 4 | Y | 16 | R | 06/2025 | | |
| 5046 | MANCHESTER | 09/07/1953 | Active | **4** | 0 | 0 | 0.00% | 4 | | 1 | Y | 7 | R | 06/2025 | | |
| 129652 | Millersville | 12/16/2016 | Active | 9 | 0 | 0 | 0.00% | 8 | | 1 | Y | 4 | N | 06/2025 | | |
| 46997 | MT JULIET WEST WILSON | 03/02/1987 | Active | 26 | 0 | 0 | 0.00% | 32 | | 1 | Y | | N | 06/2025 | | |
| 119330 | MTSU CAMPUS | 05/09/2013 | Active | 6 | 0 | 0 | 0.00% | 5 | | 1 | Y | | R | 05/2025 | | $102.00 |
| 4972 | MURFREESBORO | 06/16/1933 | Active | 32 | 0 | 0 | 0.00% | 29 | | 3 | Y | 3 | N | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 65156 | MURFREESBORO NOON | 03/21/2002 | Active | 13 | 0 | 0 | 0.00% | 16 | | 0 | Y | 6 | R | 07/2025 | | |
| 4985 | PETERSBURG | 02/07/1945 | Active | 14 | 0 | 0 | 0.00% | 19 | | 3 | Y | 6 | N | 06/2025 | | |
| 67558 | RED BOILING SPRINGS | 03/31/2003 | Active(1) | **3** | 0 | 0 | 0.00% | 3 | | 39 | N | 3 | | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 12 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4989 | SHELBYVILLE | 05/29/1922 | Active | 23 | 0 | 0 | 0.00% | 23 | | 6 | Y | 2 | | 06/2025 | | |
| 98955 | SMITHVILLE | 04/03/2007 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | 11 | R | 06/2025 | | |
| 4990 | SMYRNA | 01/10/1949 | Active | 57 | 0 | 0 | 0.00% | 61 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 5035 | SOUTHSIDE | 10/29/1963 | Active | 28 | 0 | 0 | 0.00% | 30 | | 4 | Y | 3 | R | 06/2025 | | |
| 4992 | SPRINGFIELD | 05/06/1936 | Active | 30 | 0 | 0 | 0.00% | 40 | | 1 | N | None | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 5067 | TULLAHOMA | 01/31/1945 | Active | 20 | 0 | 1 | -4.76% | 21 | 4 | 0 | Y | | N | 06/2025 | | $50.00 |
| 30341 | TULLAHOMA DOWNTOWN | 03/17/1975 | Active | 28 | 0 | 0 | 0.00% | 27 | | 0 | Y | | N | 05/2025 | | |
| 99599 | WARREN COUNTY | 06/12/2007 | Active | 24 | 0 | 0 | 0.00% | 26 | | 2 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 4993 | WATERTOWN | 07/23/1953 | Active(1) | 7 | 0 | 0 | 0.00% | 0 | | 4 | Y | 9 | | 06/2025 | | |
| 104062 | WESTMORELAND | 12/08/2008 | Active(2) | 5 | 0 | 0 | 0.00% | 5 | | 20 | N | 4 | | 06/2025 | | |
| 36867 | WHITE HOUSE | 04/04/1979 | Active(1) | **3** | 0 | 0 | 0.00% | 9 | | 3 | Y | 4 | | 06/2025 | | |
| 5071 | WINCHESTER | 03/27/1951 | Active(1) | 13 | 3 | 0 | 30.00% | 0 | | 0 | Y | 4 | | 06/2025 | | |
| 5072 | WOODBURY | 06/13/1935 | Active(1) | 55 | 1 | 0 | 1.85% | 61 | | 0 | Y | | N | 12/2024 | | $250.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 5008 | CARTHAGE | 06/18/1951 | Cancelled(6*) | 05/29/2025 |
| 55816 | LASCASSAS & MILTON L C | 06/10/1994 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **37** | **0** | **0** | **0** | **758** | **11** | **1** | **10** | **1.34%** | **792** | **20** | **59%** | **3%** | **3%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 12 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 13 OH1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 5366 | ADA | 06/02/1954 | Active | 33 | 0 | 0 | 0.00% | 31 | | 10 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5132 | ARCADIA | 12/20/1948 | Active | 27 | 1 | 2 | -3.57% | 32 | 13 | 0 | Y | | N | 07/2024 | | |
| 5133 | ARCHBOLD | 08/28/1958 | Active | 22 | 0 | 0 | 0.00% | 23 | | 1 | N | None | N | 11/2024 | | |
| 5134 | ARLINGTON | 07/06/1942 | Active | 14 | 0 | 0 | 0.00% | 8 | | 2 | Y | | N | 10/2024 | | |
| 5368 | BELLEFONTAINE | 05/26/1947 | Active | 18 | 0 | 0 | 0.00% | 21 | | 2 | Y | 3 | N | 01/2025 | | |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | |
| 5135 | BLUFFTON | 01/16/1934 | Active | 53 | 0 | 1 | -1.85% | 54 | 23 | 0 | Y | 2 | N | 07/2025 | | $36.00 |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 5137 | BRYAN | 01/05/1949 | Active | 33 | 1 | 0 | 3.13% | 30 | | 0 | Y | | N | 06/2025 | | |
| 5370 | CELINA | 03/14/1929 | Active | 40 | 0 | 0 | 0.00% | 40 | | 2 | Y | | N | 05/2025 | | |
| 5371 | COLDWATER | 01/29/1934 | Active | 24 | 0 | 0 | 0.00% | 26 | | 4 | Y | | N | 10/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5139 | COLUMBUS GROVE | 08/14/1945 | Active | 27 | 0 | 0 | 0.00% | 26 | | 1 | Y | 2 | | 10/2024 | | |
| 39996 | CONTINENTAL | 06/08/1981 | Active(1) | 9 | 0 | 0 | 0.00% | 29 | | 2 | Y | 5 | | 10/2024 | | |
| 5140 | CONVOY | 10/13/1947 | Active | 17 | 0 | 0 | 0.00% | 25 | | 6 | Y | 10 | | 12/2024 | | |
| 5372 | CRIDERSVILLE | 11/06/1950 | Active | 10 | 0 | 0 | 0.00% | 12 | | 3 | Y | 10 | R | 05/2025 | | |
| 5141 | DEFIANCE | 12/04/1940 | Active | 21 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 10/2024 | | |
| 5147 | FAYETTE | 09/17/1940 | Active | 8 | 0 | 0 | 0.00% | 9 | | 2 | Y | 3 | R | 07/2025 | | |
| 5149 | FORT JENNINGS | 06/03/1970 | Active | 51 | 0 | 0 | 0.00% | 42 | | 11 | Y | 3 | | 08/2024 | | |
| 37629 | GLANDORF | 10/30/1979 | Active | 30 | 0 | 0 | 0.00% | 33 | | 1 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5151 | GROVER HILL | 05/25/1948 | Active | 20 | 0 | 0 | 0.00% | 18 | | 4 | Y | 6 | | 09/2024 | | |
| 5153 | HOLGATE | 08/17/1942 | Active | 30 | 0 | 0 | 0.00% | 31 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 5379 | HUNTSVILLE INDIAN LAKE | 04/27/1970 | Active | 17 | 0 | 0 | 0.00% | 18 | | 11 | Y | 16 | N | 07/2025 | | |
| 5154 | KALIDA | 06/18/1957 | Active | 176 | 0 | 0 | 0.00% | 172 | | 1 | Y | 10 | | 06/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5380 | KENTON | 01/14/1947 | Active | 48 | 0 | 0 | 0.00% | 50 | | 1 | Y | | N | 07/2025 | 90+ Days | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 13 OH1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2016, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5155 | LIMA HOST | 09/24/1920 | Active | 11 | 0 | 1 | -8.33% | 12 | 14 | 0 | Y | 9 | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5161 | MC COMB | 04/28/1949 | Active | 35 | 0 | 0 | 0.00% | 37 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |
| 5162 | MIDDLE POINT | 11/07/1956 | Active | 15 | 0 | 0 | 0.00% | 14 | | 3 | Y | | N | 06/2025 | | |
| 5165 | NAPOLEON | 06/17/1964 | Active | 43 | 0 | 1 | -2.27% | 43 | 26 | 0 | Y | | N | 06/2025 | | |
| 5166 | NORTH BALTIMORE | 02/28/1949 | Active | 20 | 0 | 0 | 0.00% | 22 | | 9 | Y | | N | 04/2025 | | |
| 47046 | OTTAWA | 03/16/1987 | Active | 20 | 0 | 0 | 0.00% | 24 | | 1 | Y | 2 | | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5168 | OTTOVILLE | 06/19/1957 | Active | 47 | 0 | 0 | 0.00% | 46 | | 1 | Y | 16 | | 11/2024 | | |
| 5169 | PAULDING | 09/12/1949 | Active | 7 | 0 | 0 | 0.00% | 8 | | 3 | Y | 19 | | 12/2024 | | |
| 42272 | PERRYSBURG SUNRISE | 02/03/1983 | Active | 13 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 31534 | PIONEER | 01/22/1976 | Active | 13 | 0 | 0 | 0.00% | 15 | | 4 | Y | 2 | R | 07/2025 | | |
| 31535 | PORTAGE | 01/22/1976 | Active | 21 | 0 | 0 | 0.00% | 20 | | 3 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | |
| 5377 | RIVERDALE COMMUNITY | 10/02/1945 | Active | 31 | 0 | 0 | 0.00% | 35 | | 5 | Y | 3 | | 06/2025 | | |
| 34509 | ROCKFORD | 10/24/1977 | Active | 17 | 0 | 0 | 0.00% | 14 | | 1 | Y | 5 | N | 11/2024 | | |
| 44817 | RUSHSYLVANIA | 04/29/1985 | Active | 19 | 0 | 0 | 0.00% | 19 | | 15 | Y | | N | 08/2024 | | $50.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5174 | SPENCERVILLE | 10/20/1941 | Active | 20 | 0 | 0 | 0.00% | 20 | | 1 | Y | | N | 11/2024 | | |
| 106560 | SWANTON | 09/08/2009 | Active | 16 | 0 | 3 | -15.79% | 18 | 8 | 0 | N | None | N | 05/2025 | | |
| 61311 | SYLVANIA SUNRISE | 12/02/1998 | Active | 35 | 0 | 0 | 0.00% | 32 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 36098 | UPPER SCIOTO VALLEY L C | 10/27/1978 | Active | 17 | 0 | 0 | 0.00% | 17 | | 2 | Y | 8 | | 11/2024 | | |
| 5179 | VAN BUREN | 03/18/1971 | Active | 14 | 0 | 0 | 0.00% | 14 | | 12 | Y | 6 | | 11/2024 | | |
| 5181 | VENEDOCIA | 04/10/1961 | Active | 23 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 09/2024 | | $500.00 |
| 5407 | WAPAKONETA | 05/23/1950 | Active | 28 | 0 | 0 | 0.00% | 34 | | 6 | Y | | N | 11/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 13 OH1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5182 | WAUSEON | 09/12/1951 | Active | 14 | 0 | 0 | 0.00% | 15 | | 3 | N | None | | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 5408 | WAYNESFIELD | 06/23/1948 | Active | 34 | 1 | 0 | 3.03% | 40 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5409 | WEST LIBERTY | 07/22/1941 | Active | 63 | 0 | 0 | 0.00% | 60 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5183 | WEST UNITY | 11/30/1948 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | Y | 5 | R | 06/2025 | | |
| 5184 | WILLSHIRE | 12/02/1964 | Active | 11 | 0 | 0 | 0.00% | 12 | | 3 | Y | 19 | | 10/2024 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 5385 | MENDON | 04/12/1957 | Cancelled(6*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48 | 0 | 0 | 0 | 1,329 | 3 | 8 | -5 | -0.37% | 1,381 | 28 | 42% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 13 OH2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 5186 | AMHERST | 01/30/1951 | Active | 15 | 0 | 0 | 0.00% | 16 | | 3 | Y | 14 | R | 02/2025 | 90+ Days | |
| 5188 | ASHLAND | 11/16/1920 | Active | 50 | 0 | 0 | 0.00% | 60 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5189 | ASHLAND EVENING | 08/08/1963 | Active | 24 | 0 | 0 | 0.00% | 30 | | 1 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 5190 | ATTICA | 11/14/1957 | Active | 30 | 0 | 0 | 0.00% | 35 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5191 | AVON | 11/26/1957 | Active | 45 | 0 | 0 | 0.00% | 55 | | 4 | N | None | | 04/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5192 | BASCOM | 02/05/1963 | Active | 38 | 0 | 0 | 0.00% | 35 | | 0 | Y | | N | 05/2025 | | $1,000.00 |
| 5193 | BELLEVUE | 09/14/1944 | Active | 17 | 0 | 0 | 0.00% | 20 | | 3 | Y | 2 | R | 05/2025 | | |
| 5194 | BELLVILLE | 12/12/1956 | Active | 22 | 0 | 1 | -4.35% | 20 | 72 | 0 | Y | | N | 07/2025 | | $245.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 5195 | BLOOMVILLE | 03/29/1966 | Active | 42 | 0 | 0 | 0.00% | 45 | | 1 | Y | | N | 04/2025 | | |
| 149501 | Buckeye Central Community | 03/03/2022 | Active | 12 | 0 | 0 | 0.00% | 13 | | 2 | Y | 2 | R | 07/2025 | | |
| 5196 | BUCYRUS | 04/19/1939 | Active | 20 | 0 | 0 | 0.00% | 15 | | 3 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5197 | BUTLER | 08/27/1953 | Active | 16 | 0 | 4 | -20.00% | 20 | 12 | 0 | Y | 3 | | 06/2025 | | $200.00 |
| 5198 | CASTALIA | 01/09/1950 | Active | 41 | 1 | 7 | -12.77% | 40 | 15 | 0 | Y | 12 | R | 04/2025 | | |
| 108030 | CLYDE | 04/08/2010 | Active | 12 | 0 | 0 | 0.00% | 13 | | 0 | Y | 3 | | 07/2025 | | |
| 5199 | COLONEL CRAWFORD L C | 03/29/1971 | Active | 36 | 1 | 0 | 2.86% | 32 | | 1 | Y | | N | 03/2025 | | $1,000.00 |
| 5200 | CRESTLINE | 05/12/1949 | Active | 21 | 0 | 0 | 0.00% | 30 | | 0 | Y | | N | 06/2025 | | |
| 43464 | ELMORE | 02/15/1984 | Active | 8 | 0 | 0 | 0.00% | 9 | | 1 | Y | 9 | | 11/2024 | | |
| 5201 | ELYRIA EVENING | 03/26/1941 | Active | 22 | 0 | 0 | 0.00% | 21 | | 0 | Y | 3 | | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 5204 | FIRELANDS | 05/16/1957 | Active | 18 | 0 | 0 | 0.00% | 23 | | 1 | Y | 3 | R | 11/2024 | | |
| 5205 | FOSTORIA | 01/10/1936 | Active | 9 | 0 | 0 | 0.00% | 13 | | 2 | Y | 15 | R | 11/2024 | | $1,000.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 13 OH2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5206 | FREMONT | 02/12/1929 | Active | 36 | 0 | 1 | -2.70% | 34 | 11 | 0 | Y | | N | 06/2025 | | |
| 5211 | HAYESVILLE | 12/16/1948 | Active | 34 | 0 | 0 | 0.00% | 42 | | 7 | Y | 2 | N | 12/2024 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 5212 | HURON | 09/01/1966 | Active | 39 | 4 | 0 | 11.43% | 35 | | 0 | Y | 3 | R | 12/2024 | | |
| 5213 | JEROMESVILLE | 12/08/1943 | Active | 5 | 0 | 0 | 0.00% | 10 | | 1 | N | None | | 12/2024 | | |
| 5214 | LA GRANGE | 04/18/1947 | Active | 67 | 0 | 0 | 0.00% | 62 | | 1 | Y | 12 | R | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 5216 | LINDSEY | 06/15/1957 | Active | 35 | 0 | 0 | 0.00% | 35 | | 8 | Y | | N | 07/2025 | | |
| 5217 | LORAIN | 08/24/1922 | Active | 57 | 2 | 0 | 3.64% | 56 | | 0 | Y | | N | 07/2025 | | |
| 5218 | LOUDONVILLE | 05/23/1950 | Active | 46 | 0 | 0 | 0.00% | 40 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 5219 | LUCAS | 04/23/1953 | Active | 30 | 0 | 0 | 0.00% | 29 | | 1 | Y | | R | 07/2025 | | $10.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 5220 | MADISON TOWNSHIP L C | 12/04/1969 | Active | 24 | 0 | 0 | 0.00% | 26 | | 1 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 136817 | Mansfield United | 02/20/2019 | Active | 23 | 0 | 2 | -8.00% | 17 | 1 | 0 | Y | 3 | N | 06/2025 | 90+ Days | |
| 43465 | MARBLEHEAD PENINSULA | 02/15/1984 | Active | 53 | 2 | 0 | 3.92% | 48 | | 0 | N | None | | 05/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 5223 | MIFFLIN | 01/28/1953 | Active | 22 | 0 | 0 | 0.00% | 24 | | 2 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 35338 | MILAN | 04/21/1978 | Active(1) | 10 | 0 | 0 | 0.00% | 13 | | 1 | N | None | | 05/2025 | | |
| 5226 | NORTH FAIRFIELD | 03/24/1961 | Active | 13 | 0 | 0 | 0.00% | 13 | | 16 | N | None | | 04/2025 | | |
| 5227 | NORTH RIDGEVILLE | 05/09/1961 | Active | 61 | 0 | 0 | 0.00% | 61 | | 1 | Y | | N | 05/2025 | | $50.00 |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 5228 | NORWALK | 04/09/1946 | Active | 56 | 1 | 1 | 0.00% | 57 | 2 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 38133 | OAK HARBOR | 03/31/1980 | Active | 42 | 0 | 0 | 0.00% | 40 | | 1 | Y | | N | 05/2025 | | |
| 5230 | OLD FORT | 11/02/1944 | Active | 55 | 0 | 0 | 0.00% | 58 | | 3 | Y | | N | 12/2024 | | |
| 5231 | ONTARIO | 04/07/1953 | Active | 27 | 0 | 0 | 0.00% | 27 | | 3 | Y | 2 | R | 05/2025 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 13 OH2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5232 | PERRYSVILLE | 03/20/1951 | Active | 10 | 0 | 0 | 0.00% | 11 | | 6 | Y | | N | 07/2025 | | $200.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 32916 | PLYMOUTH | 11/04/1976 | Active | 10 | 0 | 0 | 0.00% | 11 | | 6 | N | None | | 06/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5233 | POLK | 11/07/1949 | Active | 26 | 0 | 0 | 0.00% | 23 | | 1 | Y | 3 | N | 07/2025 | | |
| 5234 | PORT CLINTON | 01/21/1954 | Active | 29 | 0 | 0 | 0.00% | 28 | | 0 | Y | | N | 07/2025 | | |
| 5235 | REPUBLIC | 05/03/1948 | Active | 37 | 0 | 0 | 0.00% | 34 | | 0 | Y | | N | 04/2025 | | |
| 5236 | ROWSBURG | 12/28/1954 | Active | 16 | 0 | 0 | 0.00% | 13 | | 2 | Y | | N | 10/2024 | | |
| 5237 | SANDUSKY | 05/07/1925 | Active | 32 | 1 | 1 | 0.00% | 34 | 14 | 0 | Y | 2 | R | 07/2025 | | |
| 5238 | SAVANNAH-CRESTVIEW | 02/15/1944 | Active | 29 | 0 | 0 | 0.00% | 33 | | 2 | Y | | N | 06/2025 | | |
| 103762 | SHEFFIELD VILLAGE | 10/06/2008 | Active(1) | 13 | 0 | 0 | 0.00% | 16 | | 9 | Y | | N | 11/2024 | | |
| 139936 | Shelby United | 10/29/2020 | Active | 15 | 0 | 0 | 0.00% | 15 | | 0 | Y | | N | 06/2025 | | |
| 5243 | TIFFIN | 02/25/1929 | Active | 41 | 0 | 0 | 0.00% | 43 | | 8 | N | | N | 06/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5244 | UPPER SANDUSKY | 01/14/1948 | Active | 61 | 0 | 0 | 0.00% | 58 | | 1 | Y | | R | 02/2025 | | |
| 5245 | VERMILION | 01/25/1951 | Active | 46 | 1 | 0 | 2.22% | 46 | | 0 | Y | | N | 07/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 53 | 0 | 0 | 0 | 1,598 | 13 | 17 | -4 | -0.25% | 1,637 | 30 | 30% | 11% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 13 OH3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 5452 | ADENA | 11/01/1945 | Active | 58 | 5 | 1 | 7.41% | 57 | 68 | 0 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |
| 5248 | AKRON HOST | 10/30/1920 | Active | 11 | 0 | 1 | -8.33% | 12 | 17 | 0 | Y | 12 | R | 03/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5255 | BEDFORD | 01/19/1926 | Active | 28 | 0 | 0 | 0.00% | 27 | | 4 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5456 | BOLIVAR | 10/21/1943 | Active | 18 | 0 | 0 | 0.00% | 19 | | 3 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 5458 | BRILLIANT | 04/02/1951 | Active | 27 | 0 | 0 | 0.00% | 33 | | 2 | Y | 6 | R | 06/2025 | | |
| | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 31845 | BROADVIEW HEIGHTS | 03/22/1976 | Active | 63 | 2 | 0 | 3.28% | 52 | | 0 | Y | | N | 07/2025 | | $7,025.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5459 | CADIZ | 11/12/1936 | Active | 27 | 1 | 0 | 3.85% | 28 | | 0 | Y | 5 | | 07/2025 | | |
| 5460 | CAMBRIDGE | 11/07/1924 | Active | 80 | 0 | 0 | 0.00% | 79 | | 3 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 5263 | CHIPPEWA LAKE | 08/23/1956 | Active | 42 | 0 | 0 | 0.00% | 40 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5462 | CLAYLAND | 09/29/1954 | Active | 33 | 0 | 1 | -2.94% | 38 | 2 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5267 | COPLEY NORTON | 12/09/1970 | Active | 23 | 0 | 0 | 0.00% | 23 | | 6 | Y | | N | 03/2025 | | |
| 5464 | CRESTON | 02/09/1944 | Active | 23 | 0 | 0 | 0.00% | 24 | | 2 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5268 | CUYAHOGA FALLS | 10/28/1925 | Active | 27 | 0 | 0 | 0.00% | 31 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 5465 | DILLONVALE MOUNT PLEASANT | 06/24/1941 | Active | 9 | 0 | 0 | 0.00% | 11 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5466 | DOVER | 12/21/1944 | Active | 31 | 0 | 0 | 0.00% | 32 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 5467 | DOYLESTOWN | 03/02/1934 | Active | 82 | 1 | 0 | 1.23% | 89 | | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 13 OH3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 105342 | GNADENHUTTEN | 05/15/2009 | Active | 11 | 5 | 0 | 83.33% | 8 | | 0 | Y | 14 | | 09/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 116196 | GUERNSEY COUNTY | 02/28/2012 | Active | 18 | 0 | 1 | -5.26% | 17 | 1 | 0 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 133062 | Hudson Cyber | 11/02/2017 | Active | 14 | 0 | 0 | 0.00% | 18 | | 6 | Y | 2 | | 12/2024 | | |
| 129110 | Lakemore | 10/10/2016 | Active | 14 | 0 | 0 | 0.00% | 14 | | 1 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 5474 | MARSHALLVILLE | 04/23/1956 | Active | 21 | 0 | 0 | 0.00% | 22 | | 3 | Y | 3 | R | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 106863 | MARTINS FERRY | 11/11/2009 | Active | 21 | 0 | 0 | 0.00% | 26 | | 1 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5284 | MEDINA | 09/23/1943 | Active | 18 | 0 | 0 | 0.00% | 18 | | 15 | Y | 4 | | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5476 | MIDVALE | 11/30/1955 | Active | 13 | 0 | 0 | 0.00% | 14 | | 2 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | |
| 5477 | MILLERSBURG | 03/23/1955 | Active | 51 | 0 | 0 | 0.00% | 61 | | 3 | Y | 11 | | 03/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5479 | MINGO JUNCTION | 01/25/1956 | Active | 10 | 0 | 0 | 0.00% | 11 | | 2 | Y | 2 | | 11/2024 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 5287 | MOGADORE | 04/12/1951 | Active | 16 | 0 | 1 | -5.88% | 17 | 11 | 0 | Y | 3 | R | 06/2025 | | |
| 5481 | NEW PHILADELPHIA | 06/02/1925 | Active | 28 | 0 | 0 | 0.00% | 28 | | 2 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5482 | NEW PITTSBURG | 01/20/1958 | Active | 9 | 0 | 0 | 0.00% | 9 | | 21 | Y | 8 | R | 08/2024 | | |
| 5480 | NEWCOMERSTOWN | 06/25/1940 | Active | 8 | 0 | 0 | 0.00% | 9 | | 1 | Y | 10 | | 06/2025 | | |
| 5289 | NORDONIA HILLS | 12/03/1963 | Active | 14 | 1 | 2 | -6.67% | 15 | 3 | 0 | Y | 2 | R | 03/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5291 | NORTH ROYALTON | 11/12/1973 | Active | 52 | 0 | 0 | 0.00% | 59 | | 2 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 103922 | ORRVILLE | 11/06/2008 | Active | 9 | 0 | 1 | -10.00% | 13 | 2 | 0 | Y | 3 | | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 111388 | PARMA HILLS | 06/16/2011 | Active(1) | 6 | 0 | 0 | 0.00% | 7 | | 5 | Y | 5 | | 09/2024 | | |
| 5484 | RICHMOND | 01/20/1949 | Active | 27 | 0 | 0 | 0.00% | 29 | | 2 | Y | 3 | R | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 13 OH3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5485 | RITTMAN | 10/20/1943 | Active | 34 | 0 | 0 | 0.00% | 27 | | 6 | Y | 3 | R | 03/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 5491 | STEUBENVILLE | 06/04/1924 | Active | 11 | 1 | 0 | 10.00% | 13 | | 0 | Y | 7 | N | 06/2025 | | |
| 5298 | STOW MUNROE FALLS | 11/30/1938 | Active | 39 | 0 | 2 | -4.88% | 41 | 29 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5492 | STRASBURG | 06/23/1954 | Active | 21 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 5272 | SUMMIT NORTH | 05/02/1932 | Active | 32 | 0 | 1 | -3.03% | 35 | 8 | 0 | Y | 7 | R | 03/2025 | | |
| 5300 | TALLMADGE | 11/14/1938 | Active | 10 | 0 | 0 | 0.00% | 10 | | 3 | Y | | R | 03/2025 | | |
| 5494 | TORONTO | 03/12/1957 | Active | 18 | 0 | 0 | 0.00% | 17 | | 5 | Y | | R | 05/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5301 | WADSWORTH | 10/08/1925 | Active | 49 | 2 | 0 | 4.26% | 52 | | 0 | Y | | N | 07/2024 | | |
| 110379 | WARREN TOWNSHIP | 02/17/2011 | Active | 21 | 0 | 0 | 0.00% | 21 | | 16 | Y | 10 | R | 11/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5497 | WARWICK L C | 12/10/1971 | Active | 9 | 0 | 0 | 0.00% | 9 | | 1 | Y | 13 | | 05/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 58689 | WESTSHORE | 09/16/1996 | Active | 10 | 0 | 0 | 0.00% | 9 | | 3 | Y | 3 | | 06/2025 | | |
| 5500 | WOOSTER NOON | 06/30/1927 | Active | 82 | 1 | 1 | 0.00% | 88 | 12 | 0 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5472 | WOOSTER-MADISONBURG EVENING | 05/15/1958 | Active | 6 | 0 | 0 | 0.00% | 11 | | 1 | Y | | | 04/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 5493 | GARAWAY | 04/27/1953 | Cancelled(6*) | 05/29/2025 |
| 5488 | SHREVE | 04/12/1944 | Cancelled(6*) | 08/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **48** | **0** | **0** | **0** | **1,284** | **19** | **12** | **7** | **0.55%** | **1,344** | **27** | **46%** | **0%** | **0%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 13 OH3 through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 13 OH4 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 156973 | Willoughby Hills | 01/10/2024 | Active | 38 | 0 | 0 | 0.00% | 43 | | 0 | Y | | N | 06/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 5307 | ALLIANCE | 02/24/1943 | Active | 28 | 0 | 1 | -3.45% | 29 | 28 | 0 | Y | 2 | R | 07/2025 | | |
| 5253 | ASHTABULA | 09/27/1944 | Active | 22 | 0 | 0 | 0.00% | 24 | | 2 | Y | 2 | N | 02/2025 | | $140.00 |
| 33651 | AUSTINTOWN | 04/29/1977 | Active | 16 | 0 | 0 | 0.00% | 18 | | 2 | N | None | R | 12/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5310 | BOARDMAN | 06/06/1968 | Active | 42 | 0 | 0 | 0.00% | 39 | | 0 | Y | 2 | R | 07/2025 | | |
| 5313 | BRIMFIELD | 02/26/1957 | Active | 31 | 1 | 1 | 0.00% | 33 | 9 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 30813 | CALCUTTA | 05/27/1975 | Active | 33 | 0 | 2 | -5.71% | 26 | 50 | 0 | Y | | IP | 07/2025 | | $20.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 5314 | CANAL FULTON | 12/08/1971 | Active | 71 | 0 | 0 | 0.00% | 62 | | 1 | Y | 6 | N | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 35147 | CANFIELD | 03/27/1978 | Active | 41 | 2 | 4 | -4.65% | 43 | 15 | 0 | Y | 2 | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5262 | CHESTERLAND | 01/20/1969 | Active | 31 | 0 | 0 | 0.00% | 36 | | 5 | Y | 4 | R | 07/2025 | | |
| 5266 | CONNEAUT | 11/30/1944 | Active | 16 | 0 | 1 | -5.88% | 20 | 60 | 0 | Y | | N | 07/2025 | | |
| 5318 | CORTLAND | 03/06/1939 | Active | 23 | 2 | 4 | -8.00% | 25 | 7 | 0 | Y | 2 | R | 07/2025 | | |
| 5319 | CRESTWOOD L C | 10/26/1970 | Active | 16 | 0 | 0 | 0.00% | 14 | | 2 | Y | 4 | | 10/2024 | | |
| 5324 | GIRARD | 11/02/1955 | Active | 11 | 0 | 0 | 0.00% | 11 | | 16 | Y | 5 | | 12/2024 | | |
| 5325 | HARTVILLE | 09/20/1946 | Active | 32 | 0 | 0 | 0.00% | 29 | | 2 | Y | | N | 07/2025 | | |
| 5277 | HIGHLAND HEIGHTS | 10/31/1960 | Active | 39 | 0 | 1 | -2.50% | 37 | 18 | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 5326 | HOMEWORTH | 04/15/1952 | Active | 8 | 0 | 0 | 0.00% | 10 | | 2 | Y | 2 | R | 07/2025 | | |
| 5327 | HUBBARD AREA L C, INC. | 10/08/1971 | Active | 21 | 0 | 0 | 0.00% | 27 | | 5 | Y | 2 | R | 11/2024 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5328 | JACKSON TOWNSHIP | 08/18/1960 | Active | 28 | 0 | 0 | 0.00% | 27 | | 0 | Y | 2 | R | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 13 OH4 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5329 | KENT | 10/18/1946 | Active | 45 | 0 | 0 | 0.00% | 50 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 5331 | LISBON | 10/23/1956 | Active | 39 | 0 | 0 | 0.00% | 35 | | 1 | Y | 2 | R | 05/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 5332 | LORDSTOWN | 11/19/1973 | Active | 11 | 0 | 0 | 0.00% | 16 | | 0 | Y | 3 | | 12/2024 | | |
| 5335 | MAGNOLIA | 07/30/1943 | Active | 35 | 1 | 0 | 2.94% | 35 | | 0 | Y | | | 07/2025 | | $275.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5337 | MASSILLON | 03/05/1943 | Active | 44 | 0 | 0 | 0.00% | 48 | | 5 | Y | | IP | 06/2025 | | |
| 5340 | NEW MIDDLETOWN | 05/02/1957 | Active | 27 | 0 | 0 | 0.00% | 27 | | 14 | Y | 4 | R | 10/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5342 | NEW WATERFORD | 04/02/1957 | Active | 20 | 0 | 0 | 0.00% | 20 | | 3 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5341 | NEWTON FALLS | 05/17/1951 | Active | 5 | 0 | 0 | 0.00% | 5 | | 12 | Y | 17 | N | 07/2025 | | |
| 5343 | NILES | 05/27/1948 | Active | 23 | 0 | 0 | 0.00% | 25 | | 2 | Y | | IP | 05/2025 | | |
| 5345 | NORTH CANTON | 10/25/1955 | Active | 26 | 0 | 0 | 0.00% | 24 | | 1 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5304 | NORTH COAST L C | 02/13/1962 | Active | 14 | 0 | 0 | 0.00% | 15 | | 2 | Y | 4 | R | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5292 | PAINESVILLE | 05/31/1944 | Active | 41 | 1 | 0 | 2.50% | 38 | | 0 | Y | 5 | R | 07/2025 | | $20.00 |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 5350 | PERRY TOWNSHIP L C | 11/01/1945 | Active | 10 | 0 | 0 | 0.00% | 10 | | 0 | Y | 15 | N | 07/2025 | | |
| 55406 | POLAND | 03/14/1994 | Active | 31 | 0 | 0 | 0.00% | 40 | | 2 | Y | 2 | | 06/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 5348 | RANDOLPH | 11/02/1965 | Active | 17 | 0 | 0 | 0.00% | 17 | | 2 | Y | 9 | | 07/2025 | | |
| 5349 | RAVENNA | 03/31/1953 | Active | 8 | 0 | 0 | 0.00% | 12 | | 2 | Y | 3 | R | 07/2025 | | |
| 5351 | ROOTSTOWN TOWNSHIP | 11/28/1956 | Active | 27 | 0 | 2 | -6.90% | 31 | 5 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5352 | SALEM | 05/25/1942 | Active | 5 | 0 | 0 | 0.00% | 9 | | 7 | N | None | | 10/2024 | | |
| 29203 | SHERRODSVILLE | 04/30/1974 | Active | 13 | 0 | 0 | 0.00% | 12 | | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 108421 | SOUTHEAST PORTAGE CO. | 05/21/2010 | Active | 20 | 0 | 0 | 0.00% | 20 | | 1 | Y | | N | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 13 OH4 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 5355 | SUFFIELD | 12/01/1969 | Active | 16 | 0 | 0 | 0.00% | 17 | | 2 | Y | 7 | | 02/2025 | | |
| 5356 | TUSLAW | 05/26/1960 | Active | 15 | 0 | 1 | -6.25% | 17 | 1 | 0 | Y | 2 | | 07/2025 | | |
| 5357 | UNIONTOWN | 09/27/1944 | Active | 45 | 0 | 0 | 0.00% | 45 | | 5 | Y | | N | 07/2025 | | |
| 5359 | WARREN | 01/23/1923 | Active(2) | 9 | 0 | 0 | 0.00% | 11 | | 2 | Y | 11 | N | 05/2025 | | |
| 55108 | WEST POINT | 12/08/1993 | Active | 24 | 0 | 0 | 0.00% | 33 | | 1 | Y | | N | 07/2025 | | |
| 5305 | WILLOUGHBY | 04/11/1944 | Active | 13 | 0 | 0 | 0.00% | 13 | | 14 | Y | 16 | R | 02/2025 | | |
| 41466 | WILLOUGHBY EVENING | 06/21/1982 | Active | 30 | 0 | 1 | -3.23% | 31 | 4 | 0 | Y | | N | 07/2025 | | |
| 5363 | WINDHAM | 11/10/1955 | Active | 19 | 0 | 0 | 0.00% | 18 | | 0 | Y | 9 | N | 07/2025 | | |
| 5364 | YOUNGSTOWN | 10/11/1920 | Active | 44 | 0 | 0 | 0.00% | 47 | | 1 | Y | | N | 07/2025 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 5309 | BEACH CITY | 11/28/1951 | Cancelled(6*) | 01/29/2025 |
| 5321 | EAST LIVERPOOL | 09/29/1924 | Cancelled(6*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48 | 0 | 0 | 0 | 1,223 | 7 | 18 | -11 | -0.89% | 1,274 | 25 | 38% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 13 OH5 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 156248 | Marion Ohio | 10/12/2023 | Active | 20 | 0 | 0 | 0.00% | 18 | | 1 | Y | 3 | N | 06/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 5367 | ARCANUM | 03/21/1929 | Active | 35 | 0 | 0 | 0.00% | 34 | | 1 | Y | 3 | R | 08/2024 | | |
| 5414 | BEXLEY | 07/29/1940 | Active | 20 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 09/2024 | | |
| 5369 | BRADFORD | 06/29/1939 | Active | **0** | 0 | 0 | 0.00% | 8 | | 1 | N | None | | 01/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5416 | CANAL WINCHESTER | 06/14/1939 | Active | 24 | 2 | 0 | 9.09% | 22 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 41964 | COLUMBUS BEECHCROFT | 11/15/1982 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | Y | 4 | | 06/2025 | | $50.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 152791 | Columbus East Side | 10/10/2022 | Active | **4** | 0 | 0 | 0.00% | 6 | | 6 | Y | 4 | | 10/2024 | | |
| 5418 | COLUMBUS HILLTOP | 09/01/1949 | Active | 10 | 0 | 0 | 0.00% | 11 | | 1 | Y | 8 | | 07/2024 | | |
| 5420 | COLUMBUS NORTHEAST | 03/04/1952 | Active | 16 | 0 | 0 | 0.00% | 19 | | 0 | N | 4 | R | 12/2024 | | |
| 5421 | COLUMBUS NORTHERN | 09/14/1949 | Active | 26 | 0 | 1 | -3.70% | 28 | 58 | 0 | Y | | | 06/2025 | | $500.00 |
| 5423 | COLUMBUS SOUTHEAST | 05/28/1940 | Active | 96 | 8 | 0 | 9.09% | 58 | | 0 | Y | 4 | R | 06/2025 | | |
| 40304 | COLUMBUS SOUTHERN PINE | 08/24/1981 | Active(1) | 12 | 0 | 0 | 0.00% | 12 | | 17 | Y | 13 | | 06/2025 | | |
| 5424 | DELAWARE | 06/24/1948 | Active | 17 | 0 | 0 | 0.00% | 17 | | 0 | Y | 2 | N | 07/2025 | | |
| 5425 | DUBLIN | 12/18/1973 | Active | 18 | 0 | 0 | 0.00% | 17 | | 1 | Y | | N | 12/2024 | | |
| 5426 | GAHANNA | 11/07/1945 | Active | 23 | 0 | 0 | 0.00% | 21 | | 6 | Y | 6 | | 05/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 31330 | GETTYSBURG | 11/14/1975 | Active | 11 | 0 | 0 | 0.00% | 12 | | 3 | Y | 3 | | 12/2024 | | |
| 5427 | GREEN CAMP | 08/24/1953 | Active | 11 | 0 | 0 | 0.00% | 13 | | 1 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 5428 | GROVE CITY | 08/02/1939 | Active | 49 | 0 | 0 | 0.00% | 45 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 58312 | GROVE CITY NOON | 05/17/1996 | Active | 40 | 0 | 0 | 0.00% | 40 | | 1 | Y | | N | 05/2025 | | |
| 5432 | HILLIARD | 06/18/1958 | Active | 6 | 0 | 0 | 0.00% | 6 | | 3 | Y | 6 | R | 04/2025 | | $75.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 13 OH5 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5433 | LA RUE | 11/17/1949 | Active | 21 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 10/2024 | | |
| 5381 | LAURA | 05/27/1949 | Active | 17 | 0 | 0 | 0.00% | 18 | | 1 | Y | | N | 09/2024 | | |
| 5434 | LONDON | 05/09/1946 | Active | 23 | 0 | 0 | 0.00% | 24 | | 0 | Y | | R | 07/2025 | | |
| 5382 | MARYSVILLE | 06/24/1941 | Active | 29 | 0 | 1 | -3.33% | 36 | 2 | 0 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 5383 | MECHANICSBURG | 05/26/1952 | Active | 13 | 0 | 1 | -7.14% | 19 | 16 | 0 | Y | 3 | R | 01/2025 | | |
| 5386 | MILFORD CENTER | 11/16/1950 | Active | 17 | 0 | 2 | -10.53% | 19 | 32 | 0 | Y | 3 | R | 09/2024 | | |
| 5437 | MOUNT GILEAD | 02/26/1941 | Active | 14 | 0 | 0 | 0.00% | 15 | | 3 | Y | 16 | | 12/2024 | | $100.00 |
| 5438 | NEW ALBANY | 11/29/1945 | Active | 22 | 0 | 0 | 0.00% | 24 | | 1 | Y | | N | 06/2025 | | |
| 5392 | NORTH HAMPTON | 03/22/1951 | Active | 19 | 1 | 0 | 5.56% | 22 | | 0 | Y | 5 | R | 05/2025 | | |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 5393 | NORTHRIDGE | 02/12/1958 | Active | 33 | 0 | 0 | 0.00% | 39 | | 1 | Y | 3 | R | 07/2025 | | |
| 119530 | OLENTANGY NOON | 06/03/2013 | Active | **4** | 0 | 7 | **-63.64%** | 12 | 8 | 0 | Y | 3 | R | 09/2024 | | |
| 5395 | PITSBURG | 11/04/1946 | Active | 26 | 0 | 0 | 0.00% | 27 | | 1 | Y | | | 12/2024 | | |
| 5439 | PLAIN CITY | 02/29/1940 | Active | 54 | 0 | 0 | 0.00% | 56 | | 2 | Y | | N | 07/2025 | | |
| 5440 | PLEASANT L C | 02/07/1966 | Active | 29 | 0 | 0 | 0.00% | 32 | | 0 | Y | | N | 07/2025 | | |
| 5441 | PROSPECT | 11/05/1945 | Active | 37 | 0 | 3 | -7.50% | 38 | 9 | 0 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5442 | REYNOLDSBURG | 01/29/1948 | Active | 31 | 0 | 1 | -3.13% | 35 | 3 | 0 | Y | | R | 07/2025 | | $200.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5443 | RIDGEDALE | 02/18/1964 | Active | 38 | 0 | 0 | 0.00% | 41 | | 1 | Y | | R | 07/2024 | | |
| 5398 | SAINT PARIS | 11/23/1928 | Active | 25 | 0 | 0 | 0.00% | 24 | | 5 | Y | 8 | R | 06/2025 | **90+ Days** | |
| 103995 | SPRINGFIELD NATIONAL TRAIL | 11/19/2008 | Active | 10 | 0 | 0 | 0.00% | 10 | | 5 | Y | 3 | R | 11/2024 | | |
| 5447 | SUNBURY | 08/26/1938 | Active | 35 | 0 | 0 | 0.00% | 30 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 5448 | TRI VILLAGE | 08/08/1950 | Active | 46 | 0 | 0 | 0.00% | 48 | | 3 | Y | | N | 06/2025 | **90+ Days** | |
| 5404 | TROY | 03/25/1942 | Active | 19 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 07/2025 | | $300.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 13 OH5 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5405 | URBANA | 10/26/1928 | Active | 49 | 0 | 0 | 0.00% | 53 | | 0 | Y | | R | 09/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 5406 | VERSAILLES | 04/29/1947 | Active | 22 | 0 | 0 | 0.00% | 24 | | 1 | Y | | | 12/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5411 | WEST MILTON | 03/05/1951 | Active | 0 | 0 | 0 | 0.00% | 10 | | 1 | N | None | | 11/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5449 | WESTERVILLE | 09/29/1928 | Active | 47 | 0 | 0 | 0.00% | 49 | | 1 | N | None | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 5412 | WOODSTOCK | 06/27/1945 | Active | 45 | 3 | 0 | 7.14% | 45 | | 0 | Y | 10 | R | 05/2025 | | |
| 110045 | WORTHINGTON NOON | 01/06/2011 | Active | 30 | 0 | 0 | 0.00% | 33 | | 0 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 5419 | COLUMBUS INNER CITY | 05/07/1971 | Cancelled(8*) | 06/29/2025 |
| 62458 | OHIO STATE UNIVERSITY | 11/08/1999 | Cancelled(6*) | 08/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48 | 0 | 0 | 0 | 1,207 | 14 | 16 | -2 | -0.17% | 1,250 | 25 | 42% | 4% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 13 OH6 through July 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 180962 | Miami Valley | 02/17/2025 | Active | 19 | 0 | 2 | -9.52% | 0 | 1 | 0 | Y | 2 | N | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 5554 | BEAVER | 04/04/1952 | Active | 20 | 0 | 0 | 0.00% | 20 | | 18 | Y | 6 | | 11/2024 | | |
| 5555 | BEAVERCREEK | 11/29/1949 | Active | 12 | 0 | 1 | -7.69% | 15 | 65 | 0 | Y | 2 | N | 07/2025 | | $200.00 |
| 5556 | BELLBROOK | 03/06/1947 | Active | 74 | 0 | 1 | -1.33% | 75 | 4 | 0 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 5505 | CAMDEN | 04/27/1948 | Active | 25 | 0 | 0 | 0.00% | 20 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5506 | CARLISLE | 10/17/1956 | Active | 39 | 0 | 0 | 0.00% | 38 | | 0 | Y | | N | 11/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5561 | CHILLICOTHE EVENING | 05/02/1924 | Active | 47 | 0 | 0 | 0.00% | 57 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 5508 | CINCINNATI HOST | 09/23/1920 | Active | 14 | 0 | 0 | 0.00% | 13 | | 0 | Y | 3 | N | 07/2025 | | |
| 5510 | CINNCINNATI - WESTERN HILLS | 05/11/1928 | Active | 28 | 0 | 1 | -3.45% | 30 | 10 | 0 | Y | 2 | R | 09/2024 | | |
| 5512 | DAYTON | 07/23/1920 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | Y | 6 | R | 05/2025 | | $50.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5515 | EATON | 04/21/1921 | Active(1) | 21 | 1 | 0 | 5.00% | 20 | | 0 | Y | 13 | R | 11/2024 | | |
| 5565 | FAIRBORN | 04/27/1945 | Active | 88 | 2 | 0 | 2.33% | 87 | | 0 | Y | 2 | R | 07/2025 | | $50.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 5521 | GERMANTOWN | 08/06/1953 | Active | 56 | 0 | 2 | -3.45% | 50 | 19 | 0 | Y | | N | 06/2025 | | |
| 5570 | GOOD HOPE | 09/19/1955 | Active | 61 | 0 | 0 | 0.00% | 58 | | 0 | Y | | N | 07/2025 | | |
| 31008 | GOSHEN | 06/30/1975 | Active | 58 | 0 | 0 | 0.00% | 58 | | 0 | Y | | | 08/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5571 | GREENFIELD | 10/19/1951 | Active | 17 | 0 | 0 | 0.00% | 21 | | 7 | Y | 8 | R | 10/2024 | | |
| 5575 | JAMESTOWN | 03/27/1945 | Active | 34 | 0 | 0 | 0.00% | 31 | | 0 | Y | 4 | R | 04/2025 | | |
| 5576 | JEFFERSONVILLE | 06/20/1947 | Active | 25 | 0 | 0 | 0.00% | 28 | | 0 | Y | | N | 08/2024 | | |
| 5526 | LEBANON | 04/24/1958 | Active | 29 | 1 | 0 | 3.57% | 25 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 13 OH6 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5577 | LEESBURG | 02/21/1940 | Active | 13 | 0 | 0 | 0.00% | 13 | | 0 | Y | 8 | | 12/2024 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 131309 | Liberty Twp | 06/14/2017 | Active | 12 | 0 | 0 | 0.00% | 13 | | 3 | Y | 4 | R | 07/2025 | | |
| 5578 | LYNCHBURG | 12/15/1952 | Active | 9 | 0 | 0 | 0.00% | 9 | | 0 | Y | 8 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5529 | MAD RIVER | 10/21/1954 | Active | 23 | 0 | 0 | 0.00% | 36 | | 0 | Y | | N | 07/2025 | | |
| 5528 | MADISON | 11/05/1963 | Active | 11 | 0 | 0 | 0.00% | 14 | | 1 | Y | 8 | R | 04/2025 | | |
| 5579 | MANCHESTER | 10/06/1930 | Active | 10 | 0 | 0 | 0.00% | 12 | | 0 | Y | 4 | | 12/2024 | | |
| 5580 | MARTINSVILLE | 06/03/1958 | Active | 14 | 0 | 0 | 0.00% | 17 | | 11 | Y | 4 | R | 08/2024 | | |
| 5530 | MASON | 05/25/1973 | Active | 18 | 1 | 0 | 5.88% | 18 | | 0 | Y | 2 | R | 07/2025 | | |
| 5531 | MIAMISBURG | 11/10/1931 | Active | 23 | 0 | 0 | 0.00% | 27 | | 0 | Y | 2 | N | 04/2025 | | |
| 5534 | MONROE | 02/02/1946 | Active | 10 | 0 | 0 | 0.00% | 11 | | 1 | Y | 5 | R | 10/2024 | | |
| 5582 | MOUNT ORAB | 09/17/1951 | Active | 20 | 0 | 0 | 0.00% | 21 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 119452 | Mowrystown | 06/04/2013 | Active | 5 | 0 | 0 | 0.00% | 6 | | 0 | Y | 9 | R | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 5583 | NEW HOLLAND | 11/20/1950 | Active | 20 | 0 | 0 | 0.00% | 23 | | 0 | Y | 16 | N | 06/2025 | | |
| 5584 | NEW VIENNA | 08/21/1947 | Active | 26 | 0 | 0 | 0.00% | 27 | | 0 | Y | | R | 12/2024 | | |
| 5536 | NORTHEASTERN L C | 03/05/1967 | Active | 43 | 0 | 0 | 0.00% | 51 | | 1 | Y | 3 | R | 05/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5517 | NORTHMONT | 04/06/1942 | Active | 16 | 0 | 0 | 0.00% | 15 | | 4 | Y | 3 | | 12/2024 | | |
| 5538 | OXFORD | 04/21/1947 | Active | 59 | 0 | 0 | 0.00% | 60 | | 0 | Y | | N | 07/2025 | | |
| 143224 | Paint Valley | 10/14/2020 | Active | 26 | 0 | 0 | 0.00% | 26 | | 13 | Y | 6 | R | 12/2024 | | |
| 151583 | Peebles | 06/30/2022 | Active(1) | 10 | 0 | 0 | 0.00% | 12 | | 0 | Y | 4 | | 11/2024 | | |
| 5588 | PIKETON | 12/01/1952 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | 4 | R | 12/2024 | | |
| 5590 | PORT WILLIAM | 03/21/1950 | Active | 20 | 0 | 1 | -4.76% | 21 | 3 | 0 | Y | | N | 07/2025 | | $200.00 |
| 45487 | RIPLEY | 11/30/1985 | Active | 34 | 0 | 1 | -2.86% | 35 | 2 | 0 | Y | 7 | N | 02/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 5540 | ROSS | 08/01/1957 | Active | 57 | 0 | 0 | 0.00% | 58 | | 0 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 13 OH6 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45070 | SEAMAN | 06/13/1985 | Active | 38 | 0 | 0 | 0.00% | 38 | | 0 | Y | 2 | N | 10/2024 | | |
| 5542 | SPRINGBORO | 02/23/1953 | Active | 21 | 0 | 0 | 0.00% | 13 | | 0 | Y | 4 | R | 10/2024 | | |
| 5545 | VANDALIA | 03/05/1942 | Active(1) | 28 | 2 | 0 | 7.69% | 24 | | 0 | Y | | N | 03/2025 | | $500.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5595 | WASHINGTON COURT HOUSE | 05/15/1934 | Active | 12 | 0 | 0 | 0.00% | 15 | | 0 | Y | | N | 11/2024 | | |
| 5596 | WAVERLY | 01/05/1953 | Active | 39 | 1 | 0 | 2.63% | 35 | | 0 | Y | | N | 05/2025 | | |
| 5548 | WAYNESVILLE | 11/03/1958 | Active | 18 | 0 | 0 | 0.00% | 16 | | 0 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 5549 | WEST ALEXANDRIA | 10/29/1951 | Active | 15 | 0 | 0 | 0.00% | 15 | | 0 | Y | 2 | | 12/2024 | | |
| 5550 | WEST CARROLLTON | 03/14/1947 | Active | 9 | 1 | 0 | 12.50% | 12 | | 0 | Y | 4 | R | 12/2024 | | |
| 5598 | WEST UNION | 03/17/1932 | Active | 21 | 0 | 0 | 0.00% | 21 | | 0 | Y | | | 05/2025 | | |
| 5600 | WILMINGTON | 05/24/1934 | Active | 34 | 0 | 0 | 0.00% | 35 | | 0 | Y | | N | 12/2024 | | $1,000.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 105280 | BLANCHESTER | 04/20/2009 | Cancelled(6*) | 06/29/2025 |
| 5568 | FRANKFORT | 03/06/1973 | Cancelled(6*) | 08/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **52** | **0** | **0** | **0** | **1,416** | **9** | **9** | **0** | **0.00%** | **1,431** | **27** | **40%** | **0%** | **0%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 13 OH7 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 172305 | Pleasantville | 06/17/2024 | Active | 21 | 2 | 0 | 10.53% | 21 | | 0 | Y | 3 | N | 03/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 5603 | ALEXANDER L C | 12/21/1971 | Active | 22 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 05/2025 | | |
| 5604 | AMANDA | 05/01/1958 | Active | 12 | 0 | 0 | 0.00% | 11 | | 3 | Y | | IP | 08/2024 | | |
| 5605 | ATHENS | 03/18/1946 | Active | 20 | 0 | 0 | 0.00% | 18 | | 1 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 5607 | BELPRE | 01/28/1953 | P- Active | 14 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 05/2025 | | |
| 5608 | BEVERLY | 05/28/1945 | Active | 29 | 0 | 0 | 0.00% | 28 | | 4 | Y | | N | 07/2025 | | $200.00 |
| 5610 | CARROLL | 10/25/1946 | Active | 8 | 0 | 3 | -27.27% | 13 | 16 | 0 | Y | | | 07/2025 | | |
| 53587 | CARROLL BLOOM | 08/15/1992 | Active | 20 | 0 | 0 | 0.00% | 18 | | 3 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 5611 | CENTERBURG | 07/26/1944 | Active | 8 | 0 | 0 | 0.00% | 8 | | 1 | Y | 19 | | 10/2024 | | |
| 5612 | CHAUNCEY DOVER L C | 10/15/1970 | Active | 6 | 0 | 0 | 0.00% | 6 | | 1 | Y | | N | 10/2024 | | |
| 5613 | CHESTERHILL | 01/13/1954 | Active | 20 | 0 | 1 | -4.76% | 19 | 22 | 0 | Y | 2 | R | 06/2025 | | |
| 5564 | COAL GROVE | 08/19/1946 | Active | 28 | 0 | 0 | 0.00% | 29 | | 0 | N | 3 | | 10/2024 | | |
| 5615 | DANVILLE | 04/18/1939 | Active | 6 | 0 | 0 | 0.00% | 7 | | 1 | N | 22 | | 09/2024 | | |
| 5616 | DUNCAN FALLS PHILO | 08/14/1953 | Active | 35 | 0 | 0 | 0.00% | 35 | | 13 | Y | | R | 12/2024 | | $200.00 |
| 5624 | EAST KNOX L C | 10/26/1971 | Active | 12 | 1 | 0 | 9.09% | 14 | | 0 | Y | | | 07/2025 | | $500.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 5617 | ETNA | 09/15/1948 | Active | 13 | 0 | 0 | 0.00% | 14 | | 1 | Y | | N | 10/2024 | 90+ Days | |
| 5618 | FRAZEYSBURG | 09/29/1953 | Active | 19 | 0 | 0 | 0.00% | 22 | | 1 | Y | 2 | R | 05/2025 | | |
| 5567 | GALLIPOLIS | 08/13/1956 | Active | 38 | 0 | 0 | 0.00% | 38 | | 1 | Y | | N | 05/2025 | | |
| 5621 | GLENFORD | 04/10/1962 | Active | 22 | 0 | 0 | 0.00% | 21 | | 3 | Y | 2 | | 07/2024 | | |
| 5622 | HEATH | 01/19/1956 | Active | 18 | 4 | 1 | 20.00% | 16 | 2 | 0 | Y | 5 | | 09/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5623 | HEBRON | 01/30/1941 | P- Active | 16 | 2 | 0 | 14.29% | 17 | | 0 | Y | 2 | N | 11/2024 | | |
| 5573 | IRONTON | 12/19/1923 | Active | 21 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 05/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 13 OH7 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5574 | JACKSON | 04/27/1932 | Active | 32 | 1 | 0 | 3.23% | 37 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5626 | LANCASTER | 08/25/1939 | Active | 29 | 0 | 0 | 0.00% | 29 | | 4 | Y | 24 | | 04/2025 | | |
| 5627 | LANCASTER TARHE | 12/14/1973 | Active | 12 | 0 | 0 | 0.00% | 12 | | 13 | Y | 2 | R | 09/2024 | | |
| 5628 | LICKING VALLEY L C | 05/21/1970 | Active | 58 | 0 | 1 | -1.69% | 61 | 11 | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5630 | LOGAN | 08/21/1956 | P- Active | 16 | 0 | 0 | 0.00% | 13 | | 2 | Y | 2 | R | 10/2024 | | |
| 5631 | MARIETTA NOON | 10/13/1924 | Active | 50 | 0 | 0 | 0.00% | 54 | | 8 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5633 | MILLERSPORT | 06/06/1946 | Active | 118 | 1 | 0 | 0.85% | 121 | | 0 | Y | | N | 07/2025 | | $2,000.00 |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 5635 | MOUNT VERNON | 09/17/1970 | Active | 14 | 1 | 0 | 7.69% | 14 | | 0 | Y | 2 | N | 11/2024 | | |
| 5637 | NEWARK | 06/30/1920 | Active | 49 | 1 | 0 | 2.08% | 50 | | 0 | Y | | | 11/2024 | | $500.00 |
| 5640 | PATASKALA | 08/17/1948 | Active | 38 | 0 | 1 | -2.56% | 43 | 16 | 0 | Y | 3 | R | 12/2024 | | |
| 5641 | PICKERINGTON | 09/19/1946 | Active | 59 | 3 | 1 | 3.51% | 67 | 2 | 0 | Y | | N | 07/2025 | | $45.00 |
| 5642 | POMEROY MIDDLEPORT | 01/03/1949 | Active | 10 | 0 | 0 | 0.00% | 10 | | 5 | Y | 4 | R | 07/2025 | | |
| 5643 | ROSEVILLE | 12/07/1939 | Active | 6 | 0 | 0 | 0.00% | 6 | | 1 | Y | 13 | | 09/2024 | | |
| 5644 | RUSHVILLE UNION | 04/05/1951 | Active | 42 | 0 | 1 | -2.33% | 41 | 5 | 0 | Y | | N | 07/2025 | | |
| 5645 | SCENIC HILLS L C | 04/05/1967 | Active | 10 | 0 | 0 | 0.00% | 13 | | 0 | Y | 2 | R | 09/2024 | | |
| 5646 | SOMERSET | 11/29/1948 | Active | 12 | 0 | 0 | 0.00% | 13 | | 1 | Y | 12 | | 10/2024 | | |
| 5648 | SPRINGFIELD TOWNSHIP | 04/15/1957 | Active | 24 | 0 | 0 | 0.00% | 24 | | 2 | Y | 4 | | 11/2024 | | |
| 5649 | SUMMIT STATION | 05/18/1966 | Active | 15 | 1 | 0 | 7.14% | 14 | | 0 | Y | | N | 07/2025 | | |
| 42384 | THE PLAINS | 03/31/1983 | Active | 27 | 0 | 0 | 0.00% | 27 | | 0 | Y | 2 | N | 05/2025 | | |
| 5650 | THORNVILLE | 05/11/1951 | Active | 20 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 11/2024 | | $20.00 |
| 5496 | WARSAW | 03/22/1955 | Active | 37 | 0 | 0 | 0.00% | 37 | | 1 | Y | | | 01/2025 | | |
| 5597 | WELLSTON | 06/22/1932 | Active(1) | 12 | 0 | 0 | 0.00% | 17 | | 2 | Y | 2 | | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5498 | WEST LAFAYETTE | 04/14/1958 | Active | 21 | 0 | 0 | 0.00% | 22 | | 1 | Y | 7 | | 09/2024 | | |
| 66934 | ZANESVILLE HOST | 12/11/2002 | Active | 9 | 2 | 0 | 28.57% | 6 | | 0 | Y | | | 01/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 13 OH7 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 5629 | LIMESTONE VALLEY | 03/19/1954 | Cancelled(6*) | 12/30/2024 |
| 149635 | South Point Chesapeake | 01/25/2022 | Cancelled(6*) | 12/30/2024 |
| 5651 | WEST MUSKINGUM L C | 03/19/1970 | Cancelled(6*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46 | 0 | 0 | 0 | 1,128 | 19 | 9 | 10 | 0.89% | 1,178 | 25 | 46% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 180794 | Delaware Valley Town Watch | 03/06/2025 | Active | 21 | 0 | 0 | 0.00% | 0 | | 4 | N | None | | 07/2025 | 90+ Days | |
| 181769 | Philadelphia Altru Vision | 07/10/2025 | Newly Chartered | 20 | 20 | 0 | 100.00% | 0 | | 0 | Y | | N | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 5654 | ASTON TOWNSHIP | 08/03/1948 | Active | 36 | 0 | 0 | 0.00% | 40 | | 2 | Y | | R | 07/2025 | | |
| 143617 | Aston Township Lioness | 11/20/2020 | Active | 40 | 0 | 1 | -2.44% | 39 | 5 | 0 | Y | | R | | | |
| 6441 | AUDUBON OAKS | 10/25/1950 | Active | 13 | 0 | 0 | 0.00% | 13 | | 15 | N | None | | 11/2022 | | |
| 6442 | BALA CYNWYD NARBERTH | 06/13/1944 | Active(1) | 2 | 0 | 0 | 0.00% | 4 | | 2 | Y | 8 | | 04/2018 | | |
| 5672 | BENSALEM TOWNSHIP | 01/29/1948 | Active | 58 | 0 | 0 | 0.00% | 54 | | 1 | Y | 2 | N | 04/2025 | | |
| 5656 | BRISTOL | 02/12/1952 | Active | 40 | 0 | 0 | 0.00% | 40 | | 22 | N | None | | 05/2016 | | |
| 98405 | BUCKS CO ASSN - BLIND & VISUALLY IMPAIRED | 01/29/2007 | Active | 26 | 0 | 0 | 0.00% | 21 | | 1 | Y | 4 | R | 12/2018 | | |
| 131521 | Bucks County Community College | 06/28/2017 | Active | 1 | 0 | 0 | 0.00% | 1 | | 7 | N | None | | | | |
| 5658 | CHALFONT | 09/14/1936 | Active | 20 | 0 | 0 | 0.00% | 21 | | 0 | Y | 2 | | 07/2025 | | |
| 6444 | COLLEGEVILLE | 03/02/1927 | Active | 30 | 0 | 0 | 0.00% | 29 | | 9 | Y | 3 | N | 03/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5663 | DOYLESTOWN | 05/01/1945 | Active | 14 | 0 | 0 | 0.00% | 18 | | 1 | Y | | N | 06/2025 | | |
| 143157 | East Penn Hill Lioness | 10/09/2020 | Active | 17 | 0 | 3 | -15.00% | 21 | 9 | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 137925 | Feasterville-Trevose | 05/13/2019 | Active | 33 | 1 | 0 | 3.13% | 32 | | 0 | Y | 3 | N | 07/2025 | | |
| 6451 | GREEN LANE MARLBORO | 10/20/1948 | Active | 26 | 0 | 0 | 0.00% | 26 | | 0 | Y | | N | 10/2024 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 6452 | HARLEYSVILLE | 01/25/1945 | Active | 39 | 0 | 0 | 0.00% | 40 | | 2 | Y | | | 06/2018 | | |
| 6453 | HATBORO | 05/12/1948 | Active | 23 | 0 | 0 | 0.00% | 23 | | 1 | Y | | R | 05/2021 | | |
| 6454 | HATFIELD | 02/09/1939 | Active | 9 | 0 | 0 | 0.00% | 9 | | 12 | Y | 21 | R | 05/2025 | | |
| 5667 | HILLTOWN TOWNSHIP | 12/05/1947 | Active | 10 | 0 | 0 | 0.00% | 10 | | 18 | N | None | | 01/2019 | | |
| 5669 | LANGHORNE | 01/15/1932 | Active | 14 | 0 | 0 | 0.00% | 16 | | 1 | Y | | IP | 05/2025 | | |
| 6459 | LANSDALE | 06/29/1938 | Active | 22 | 0 | 0 | 0.00% | 22 | | 1 | Y | 5 | | 05/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 A through July 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 5670 | LANSDOWNE | 03/17/1955 | Active | 5 | 0 | 0 | 0.00% | 6 | | 5 | Y | 5 | R | | | |
| 5675 | MEDIA | 10/24/1946 | Active(1) | 14 | 1 | 0 | 7.69% | 14 | | 0 | Y | 4 | R | 04/2019 | | |
| 5680 | NEWTOWN | 09/24/1969 | Active | 8 | 0 | 1 | -11.11% | 11 | 42 | 0 | N | | | 10/2022 | | |
| 5661 | NORTHAMPTON TOWNSHIP | 01/24/1958 | Active | 15 | 0 | 0 | 0.00% | 15 | | 3 | Y | 2 | R | 07/2025 | | |
| 6467 | ORELAND | 04/10/1950 | Active | 21 | 0 | 0 | 0.00% | 30 | | 2 | Y | | N | 04/2019 | | |
| 5682 | PERKASIE | 07/13/1938 | Active | 46 | 0 | 0 | 0.00% | 44 | | 5 | Y | | N | 06/2025 | | |
| 5693 | PHIL NORTHEAST | 08/10/1933 | Active | 50 | 0 | 0 | 0.00% | 50 | | 2 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 5700 | PHIL SO PHIL | 11/19/1935 | Active | 58 | 0 | 0 | 0.00% | 60 | | 1 | Y | 2 | R | 03/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 50746 | PHILA WILLS EYE HOSPITAL | 06/26/1990 | Active | 12 | 0 | 0 | 0.00% | 12 | | 4 | N | None | | 01/2023 | | |
| 154093 | Philadelphia Chapel of the Four Chaplains | 05/04/2023 | Active | 55 | 0 | 0 | 0.00% | 47 | | 1 | N | None | | 03/2024 | | |
| 36302 | PHILADELPHIA FILIPINO AMERICAN | 12/05/1978 | Active | 18 | 2 | 0 | 12.50% | 19 | | 0 | N | None | R | 11/2014 | | |
| 40600 | PHILADELPHIA LAW ENFORCEMENT | 12/10/1981 | Active | 9 | 0 | 0 | 0.00% | 9 | | 15 | N | 17 | R | 05/2024 | | |
| 5690 | PHILADELPHIA LINDLEY OLNEY | 06/10/1942 | Active | 9 | 0 | 0 | 0.00% | 9 | | 10 | N | None | | 10/2020 | | |
| 142205 | Philadelphia Roxborough-Manayunk | 07/16/2020 | Active(1) | 53 | 0 | 0 | 0.00% | 47 | | 1 | N | None | | | 90+ Days | |
| 6478 | POTTSTOWN-STOWE | 09/02/1953 | Active | 13 | 0 | 0 | 0.00% | 13 | | 3 | Y | 11 | R | 07/2025 | | |
| 5706 | QUAKERTOWN | 09/20/1939 | Active | 18 | 0 | 0 | 0.00% | 17 | | 10 | Y | | N | 07/2025 | | |
| 6473 | ROYERSFORD | 12/29/1937 | Active | 11 | 0 | 0 | 0.00% | 12 | | 7 | N | None | | 06/2019 | | |
| 84618 | Salus University | 01/03/2005 | Active | 16 | 0 | 0 | 0.00% | 15 | | 4 | N | None | | 11/2014 | 90+ Days | |
| 6476 | SKIPPACK | 08/03/1953 | Active(3) | 18 | 0 | 0 | 0.00% | 19 | | 5 | N | None | | 09/2022 | | |
| 6477 | SOUDERTON | 02/16/1927 | Active | 10 | 0 | 0 | 0.00% | 10 | | 15 | Y | 8 | | 06/2025 | | |
| 5712 | SOUTHAMPTON - WARMINSTER AREA | 03/15/1961 | Active(2) | 16 | 0 | 0 | 0.00% | 20 | | 1 | Y | 11 | | 05/2017 | | |
| 5714 | SPRINGFIELD | 03/23/1948 | Active | 58 | 1 | 1 | 0.00% | 60 | 0 | 0 | Y | | N | 10/2019 | | |
| 5715 | SPRINGFIELD TOWNSHIP | 02/18/1946 | Active(1) | 25 | 0 | 0 | 0.00% | 27 | | 3 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 5716 | SWARTHMORE | 05/09/1951 | Active | 17 | 1 | 0 | 6.25% | 20 | | 0 | Y | 8 | | 10/2018 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5718 | TRUMBAUERSVILLE | 11/21/1946 | Active | 29 | 0 | 0 | 0.00% | 28 | | 3 | Y | 7 | R | 06/2019 | | |
| 6468 | UPPER PERKIOMEN VALLEY | 09/29/1943 | Active | 25 | 0 | 0 | 0.00% | 28 | | 2 | N | None | | 09/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5721 | WARRINGTON TWSP | 10/20/1941 | Active | 30 | 0 | 0 | 0.00% | 30 | | 0 | Y | 5 | N | 04/2025 | | |
| 31998 | WESTERN DELAWARE VALLEY L C | 04/07/1976 | Active | 56 | 1 | 0 | 1.82% | 51 | | 0 | Y | 2 | R | 06/2018 | | |
| 6485 | WHITEMARSH | 01/30/1950 | Active | 12 | 0 | 0 | 0.00% | 12 | | 3 | Y | 2 | | 07/2022 | | |
| 6487 | WILLOW GROVE | 02/09/1950 | Active | 15 | 0 | 0 | 0.00% | 15 | | 5 | N | | N | 06/2025 | | |
| 121760 | Yardley-Makefield | 04/01/2014 | Active | 32 | 0 | 0 | 0.00% | 32 | | 7 | N | None | | 06/2019 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **53** | **1** | **0** | **1** | **1,288** | **27** | **6** | **21** | **1.66%** | **1,261** | **24** | **49%** | **19%** | **6%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 14 B through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 5725 | BETHEL PARK | 12/09/1942 | Active | 61 | 0 | 0 | 0.00% | 63 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 38566 | BLMF LAWRENCEVLE AREA L C | 06/03/1980 | Active(3) | 13 | 0 | 0 | 0.00% | 14 | | 3 | Y | 6 | R | 07/2023 | 90+ Days | |
| 129297 | Bridgeville Greater Area | 11/11/2016 | Active | 13 | 0 | 0 | 0.00% | 12 | | 0 | Y | 2 | N | 05/2025 | | |
| 5731 | CENTRAL ELIZABETH TOWNSHIP | 03/01/1962 | Active | 11 | 0 | 0 | 0.00% | 11 | | 16 | N | None | | 06/2022 | | |
| 5732 | CHESWICK SPRINGDALE | 02/10/1945 | Active | 15 | 0 | 0 | 0.00% | 19 | | 2 | Y | 9 | | 06/2025 | | |
| 5733 | CLAIRTON | 04/18/1922 | Active(1) | 39 | 0 | 0 | 0.00% | 40 | | 1 | Y | | N | 03/2024 | | |
| 5736 | ELFINWILD | 12/14/1949 | Active | 27 | 0 | 0 | 0.00% | 19 | | 0 | Y | 3 | N | 07/2025 | | $1,000.00 |
| 5751 | MCKEESPORT | 02/27/1922 | Active | 33 | 0 | 0 | 0.00% | 31 | | 0 | Y | | R | 07/2025 | | $100.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 111378 | MON RIVER FLEET | 06/17/2011 | Active | 24 | 0 | 0 | 0.00% | 26 | | 1 | Y | | N | 06/2025 | | |
| 5753 | MONROEVILLE | 10/02/1952 | Active | 25 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 07/2025 | | |
| 5754 | MT. LEBANON | 03/06/1929 | Active | 24 | 0 | 0 | 0.00% | 29 | | 2 | Y | 2 | R | 03/2025 | | |
| 5757 | OAKMONT | 04/05/1940 | Active | 41 | 0 | 0 | 0.00% | 43 | | 1 | Y | 3 | R | 07/2025 | | |
| 37032 | PITCAIRN | 05/09/1979 | Active | 13 | 0 | 0 | 0.00% | 12 | | 1 | Y | 5 | N | 09/2023 | | |
| 52968 | PITTSBURG SHADYSIDE-SQUIR HILL | 04/27/1992 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | Y | 15 | | 12/2023 | | |
| 5760 | PITTSBURGH | 11/27/1920 | Active | 6 | 0 | 0 | 0.00% | 4 | | 5 | N | None | | 11/2023 | | |
| 46273 | PITTSBURGH BRENTWOOD | 06/12/1986 | Active | 12 | 0 | 0 | 0.00% | 12 | | 0 | Y | 2 | N | 05/2025 | | |
| 56175 | PITTSBURGH DEAF BLIND | 10/24/1994 | Active | 11 | 0 | 0 | 0.00% | 13 | | 1 | Y | 4 | | 06/2025 | | $100.00 |
| 5765 | PITTSBURGH GRANDVIEW | 12/08/1948 | Active | 14 | 0 | 0 | 0.00% | 14 | | 12 | Y | | N | 05/2025 | | |
| 45401 | PITTSBURGH HILLTOP | 10/07/1985 | Active | 16 | 0 | 0 | 0.00% | 16 | | 11 | N | None | | 02/2024 | | |
| 5773 | PLEASANT HILLS | 12/18/1940 | Active | 22 | 1 | 0 | 4.76% | 23 | | 0 | Y | 2 | N | 07/2025 | | |
| 5775 | ROBINSON | 10/10/1955 | Active | 20 | 0 | 0 | 0.00% | 21 | | 4 | Y | 3 | N | 08/2024 | | |
| 5748 | SOUTH PARK L C | 05/18/1960 | Active | 25 | 0 | 0 | 0.00% | 24 | | 1 | N | | N | 10/2024 | | |
| 5752 | STO-KEN-ROX | 06/23/1937 | Active | 12 | 0 | 0 | 0.00% | 12 | | 1 | Y | 13 | R | 05/2024 | | |
| 5777 | TARENTUM AREA | 03/23/1939 | Active | 21 | 0 | 0 | 0.00% | 20 | | 0 | Y | 4 | R | 06/2025 | | $500.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 B through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5782 | WEST MIFFLIN | 09/14/1953 | Active | 30 | 0 | 0 | 0.00% | 29 | | 3 | Y | 4 | R | 09/2024 | | |
| 5785 | WHITE OAK | 03/20/1950 | Active | 30 | 0 | 0 | 0.00% | 30 | | 13 | Y | | IP | 04/2025 | | |
| 5784 | WHITEHALL COMMUNITY | 03/11/1949 | Active | 20 | 0 | 0 | 0.00% | 21 | | 1 | Y | 3 | R | 06/2025 | | $25.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 5744 | HOMESTEAD DISTRICT | 10/30/1947 | Cancelled(6*) | 12/30/2024 |
| 5750 | NORTHERN ALLEGHENY | 03/21/1950 | Cancelled(6*) | 06/29/2025 |
| 5767 | PITTSBURGH NORTH SIDE | 05/27/1935 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 27 | 0 | 0 | 0 | 588 | 1 | 0 | 1 | 0.17% | 593 | 22 | 44% | 11% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 5789 | ARENDTSVILLE | 06/13/1973 | Active | 26 | 0 | 0 | 0.00% | 24 | | 1 | Y | | | 07/2025 | | $525.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5791 | BOILING SPRINGS | 05/23/1947 | Active | 42 | 1 | 0 | 2.44% | 30 | | 0 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 5792 | BROGUE COMMUNITY | 03/05/1959 | Active | 16 | 0 | 1 | -5.88% | 19 | 2 | 0 | Y | | | 07/2025 | | $100.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 5793 | CAMP HILL | 11/24/1952 | Active | 32 | 0 | 1 | -3.03% | 33 | 3 | 0 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5794 | CARLISLE | 02/16/1933 | Active | 21 | 0 | 0 | 0.00% | 18 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5795 | CASHTOWN COMMUNITY | 12/08/1959 | Active | 13 | 0 | 0 | 0.00% | 16 | | 1 | Y | 11 | | 08/2024 | | |
| 5796 | DALLASTOWN | 11/17/1933 | Active | 19 | 0 | 1 | -5.00% | 21 | 11 | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5797 | DILLSBURG | 11/05/1931 | Active | 40 | 0 | 0 | 0.00% | 40 | | 2 | Y | | N | 10/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5798 | DOVER | 05/08/1939 | Active | 38 | 0 | 0 | 0.00% | 43 | | 1 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5799 | EAST BERLIN | 08/27/1957 | Active | 20 | 0 | 0 | 0.00% | 22 | | 6 | Y | 2 | | 01/2025 | | |
| 5807 | EAST PENNSBORO | 02/26/1946 | Active | 10 | 0 | 0 | 0.00% | 11 | | 6 | N | 6 | | 02/2023 | | |
| 5800 | EAST PROSPECT | 04/23/1952 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5802 | FAIRFIELD | 06/25/1945 | Active | 21 | 0 | 0 | 0.00% | 19 | | 0 | N | 4 | R | 05/2025 | | |
| 5804 | GETTYSBURG | 01/23/1924 | Active | 8 | 0 | 0 | 0.00% | 8 | | 1 | Y | | | 05/2025 | | |
| 5809 | HANOVER | 08/12/1932 | Active | 46 | 0 | 0 | 0.00% | 31 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 46395 | HANOVER WEST MANHEIM TOWNSHIP | 06/30/1986 | Active | 8 | 0 | 0 | 0.00% | 12 | | 3 | Y | 2 | | 05/2025 | | |
| 5811 | JACKSONVILLE | 11/16/1960 | Active | 14 | 0 | 0 | 0.00% | 14 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 5812 | JACOBUS | 02/28/1952 | Active | 52 | 0 | 0 | 0.00% | 46 | | 0 | Y | 2 | | 07/2025 | | $10.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 146517 | Jacobus Area Lioness | 06/09/2021 | Active | 45 | 0 | 0 | 0.00% | 43 | | 3 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 5813 | JEFFERSON COMMUNITY L C | 02/11/1965 | Active | 20 | 0 | 0 | 0.00% | 22 | | 5 | N | None | | 08/2024 | | |
| 5814 | KREUTZ CREEK VALLEY | 04/24/1942 | Active | 10 | 0 | 0 | 0.00% | 13 | | 4 | Y | | | 07/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5817 | LITTLESTOWN | 09/28/1939 | Active | 8 | 0 | 0 | 0.00% | 9 | | 3 | Y | 17 | | 03/2024 | | |
| 5820 | MASON + DIXON | 10/16/1930 | Active | 14 | 2 | 0 | 16.67% | 13 | | 0 | N | 2 | | 08/2024 | | |
| 5821 | MECHANICSBURG | 10/05/1949 | Active | 90 | 4 | 0 | 4.65% | 81 | | 0 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 5822 | MOUNT HOLLY SPRINGS | 03/19/1946 | Active | 21 | 0 | 0 | 0.00% | 21 | | 1 | Y | | R | 06/2025 | | |
| 150825 | New Cumberland Area | 05/19/2022 | Active | 11 | 0 | 0 | 0.00% | 11 | | 14 | N | None | | 12/2024 | | |
| 5825 | NEW FREEDOM | 09/28/1933 | Active | 47 | 0 | 0 | 0.00% | 43 | | 0 | Y | | N | 07/2025 | | $9.00 |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 5827 | NEWVILLE | 05/09/1947 | Active | 27 | 0 | 2 | -6.90% | 29 | 31 | 0 | Y | 2 | R | 11/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5829 | PINCHOT PARK | 10/14/1959 | Active | 10 | 0 | 0 | 0.00% | 15 | | 1 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5830 | PLAINFIELD | 01/05/1959 | Active | 17 | 0 | 0 | 0.00% | 23 | | 4 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 5831 | RED LION | 01/02/1924 | Active | 23 | 0 | 0 | 0.00% | 26 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 5833 | SHILOH | 12/12/1951 | Active | 42 | 0 | 0 | 0.00% | 38 | | 4 | Y | 3 | N | 07/2025 | | |
| 5834 | SHIPPENSBURG | 10/18/1932 | Active | 33 | 0 | 0 | 0.00% | 37 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 132697 | Shrewsbury Area Centennial | 10/04/2017 | Active | 23 | 0 | 0 | 0.00% | 20 | | 7 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 5838 | SPRING GROVE | 01/13/1933 | Active | 29 | 0 | 1 | -3.33% | 27 | 45 | 0 | Y | | N | 07/2025 | | |
| 5839 | STEWARTSTOWN | 12/16/1932 | Active | 49 | 0 | 0 | 0.00% | 45 | | 1 | Y | | N | 05/2025 | | $150.00 |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5840 | SUSQUEHANNA | 10/12/1933 | Active | 58 | 0 | 0 | 0.00% | 56 | | 2 | N | | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5841 | UPPER ADAMS COUNTY | 03/23/1939 | Active | 30 | 1 | 0 | 3.45% | 33 | | 0 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 5845 | WEST SHORE | 05/28/1941 | Active | 14 | 0 | 0 | 0.00% | 15 | | 9 | N | 5 | | 10/2024 | | |
| 5846 | WINDSOR | 01/25/1954 | Active | 20 | 0 | 0 | 0.00% | 19 | | 5 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 33520 | YORK NEW SALEM | 03/16/1977 | Active | 15 | 0 | 0 | 0.00% | 17 | | 8 | Y | 2 | | 10/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5852 | YORK SPRINGS | 03/01/1939 | Active | 48 | 0 | 0 | 0.00% | 43 | | 2 | Y | | N | 06/2025 | | $10.00 |
| 108038 | YORK WHITE ROSE | 04/08/2010 | Active | 24 | 0 | 0 | 0.00% | 22 | | 1 | Y | | N | 01/2025 | | |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 5826 | NEW OXFORD | 03/16/1939 | Cancelled(6*) | 01/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **43** | **0** | **0** | **0** | **1,168** | **8** | **6** | **2** | **0.17%** | **1,143** | **27** | **37%** | **0%** | **0%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 D through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 180687 | Warwick Area | 02/02/2025 | Active | 24 | 0 | 1 | -4.00% | 0 | 1 | 0 | Y | 2 | | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 5856 | AKRON | 12/02/1938 | Active | 39 | 0 | 2 | -4.88% | 42 | 3 | 0 | Y | | N | 10/2024 | | |
| 5857 | BAREVILLE LEOLA LEACO | 03/14/1927 | Active | 26 | 1 | 1 | 0.00% | 28 | 10 | 0 | Y | 2 | R | 11/2024 | | |
| 5858 | BARON STIEGEL | 06/01/1943 | Active | 29 | 1 | 0 | 3.57% | 27 | | 1 | Y | | N | 07/2025 | | |
| 5862 | CHRISTIANA | 10/30/1941 | Active | 27 | 0 | 0 | 0.00% | 27 | | 11 | Y | 2 | R | 05/2025 | | |
| 5864 | COLUMBIA | 04/15/1947 | Active | 55 | 0 | 0 | 0.00% | 53 | | 1 | Y | 4 | N | 03/2025 | | |
| 38029 | CONOY L C | 02/04/1980 | Active | 36 | 0 | 1 | -2.70% | 36 | 19 | 0 | Y | | N | 06/2025 | | |
| 5866 | DENVER | 08/27/1926 | Active | 31 | 0 | 0 | 0.00% | 31 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5867 | EAST COCALICO | 01/09/1944 | Active | 66 | 0 | 2 | -2.94% | 66 | 30 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 5869 | EAST PETERSBURG - LANDISVILLE | 04/02/1957 | Active | 38 | 0 | 0 | 0.00% | 31 | | 1 | Y | | IP | 04/2025 | | $50.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 5870 | ELIZABETHTOWN | 01/14/1941 | Active | 36 | 0 | 0 | 0.00% | 37 | | 1 | Y | | IP | 07/2025 | | |
| 5871 | EPHRATA | 02/13/1925 | Active | 49 | 0 | 0 | 0.00% | 39 | | 0 | Y | | N | 07/2025 | | |
| 5872 | FREDERICKSBURG | 04/24/1944 | Active | 8 | 0 | 0 | 0.00% | 10 | | 1 | Y | 11 | R | 04/2025 | | |
| 135234 | Gap Town Clock Centennial | 06/19/2018 | Active | 11 | 0 | 0 | 0.00% | 11 | | 2 | N | None | | 05/2024 | | |
| 5873 | GARDEN SPOT L C | 06/06/1972 | Active | 15 | 0 | 0 | 0.00% | 12 | | 6 | Y | 6 | R | 06/2025 | | |
| 141414 | Heidelberg Lioness | 04/13/2020 | Active | 13 | 0 | 0 | 0.00% | 14 | | 2 | Y | | N | 05/2025 | | |
| 5875 | INTERCOURSE | 02/28/1973 | Active | 15 | 0 | 0 | 0.00% | 16 | | 1 | Y | 2 | | 04/2025 | | |
| 5876 | JONESTOWN | 11/04/1942 | Active | 10 | 0 | 0 | 0.00% | 9 | | 9 | Y | 4 | R | 03/2025 | | |
| 5877 | LAFAYETTE | 03/12/1947 | Active | 8 | 0 | 0 | 0.00% | 6 | | 1 | Y | 3 | | 02/2025 | | |
| 5878 | LANCASTER | 03/01/1923 | Active | 33 | 0 | 0 | 0.00% | 38 | | 1 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 149726 | Lancaster Historic | 02/14/2022 | Active | 15 | 0 | 0 | 0.00% | 15 | | 16 | N | None | | 07/2022 | | |
| 5880 | LEBANON | 05/27/1924 | Active | 55 | 1 | 0 | 1.85% | 47 | | 0 | Y | | R | 08/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 D through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5881 | LITITZ | 01/16/1941 | Active | 47 | 0 | 0 | 0.00% | 56 | | 1 | Y | | | 06/2025 | | |
| 5882 | MANHEIM | 11/04/1925 | Active | 26 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 06/2025 | | |
| 5883 | MANHEIM TOWNSHIP | 04/01/1957 | Active | 16 | 0 | 0 | 0.00% | 16 | | 2 | Y | | N | 07/2025 | | $100.00 |
| 5885 | MARIETTA | 03/14/1932 | Active | 18 | 0 | 0 | 0.00% | 15 | | 6 | Y | | N | 03/2025 | | |
| 5886 | MILLERSVILLE | 03/16/1932 | Active | 64 | 0 | 0 | 0.00% | 60 | | 2 | Y | 2 | N | 07/2025 | | $620.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 139591 | Millersville Lioness | 08/13/2019 | Active | 21 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 07/2025 | | |
| 5887 | MOUNT JOY | 04/03/1945 | Active | 27 | 1 | 6 | -15.63% | 31 | 12 | 0 | Y | | N | 06/2025 | | $50.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5888 | MOUNTVILLE | 04/15/1947 | Active | 36 | 1 | 0 | 2.86% | 37 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 5889 | MYERSTOWN | 10/30/1950 | Active | 16 | 0 | 0 | 0.00% | 17 | | 7 | Y | | | 12/2024 | | |
| 5890 | NEW HOLLAND | 05/26/1925 | Active | 18 | 0 | 0 | 0.00% | 19 | | 10 | Y | | IP | 02/2025 | | |
| 5894 | PALMYRA AREA | 01/12/1938 | Active | 16 | 0 | 0 | 0.00% | 17 | | 1 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 5895 | PARADISE TOWNSHIP | 02/27/1928 | Active | 23 | 0 | 0 | 0.00% | 24 | | 1 | Y | | | 07/2025 | | |
| 5896 | QUARRYVILLE | 09/09/1926 | Active | 41 | 0 | 0 | 0.00% | 36 | | 0 | Y | | N | 06/2025 | | $200.00 |
| 37920 | SCHOENECK AREA L C | 01/24/1980 | Active | 5 | 0 | 0 | 0.00% | 6 | | 1 | Y | | IP | 02/2025 | | |
| 5901 | SOUTH LEBANON | 03/20/1950 | Active | 11 | 1 | 2 | -8.33% | 12 | 41 | 0 | Y | | | 07/2025 | | |
| 5902 | STRASBURG | 03/22/1932 | Active | 42 | 0 | 0 | 0.00% | 44 | | 0 | Y | | N | 05/2025 | | $500.00 |
| 5905 | WAKEFIELD | 04/28/1972 | Active | 59 | 0 | 0 | 0.00% | 67 | | 1 | N | | N | 01/2025 | | |
| 5908 | WEST EARL | 05/26/1939 | Active | 30 | 0 | 0 | 0.00% | 29 | | 1 | Y | 2 | R | 07/2024 | | |
| 5911 | WILLOW STREET | 11/25/1946 | Active | 20 | 0 | 0 | 0.00% | 33 | | 1 | Y | | | 07/2025 | | $115.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 122260 | Wilshire Hills | 05/19/2014 | Active | 6 | 0 | 0 | 0.00% | 9 | | 1 | N | None | | 01/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 D through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42 | 0 | 0 | 0 | 1,181 | 6 | 15 | -9 | -0.76% | 1,174 | 28 | 38% | 7% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 E through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 5912 | ALLEGHENY TOWNSHIP | 10/21/1952 | Active | 10 | 0 | 0 | 0.00% | 10 | | 5 | Y | 2 | N | 07/2025 | | |
| 5913 | ARNOLD | 01/30/1942 | Active | 11 | 0 | 0 | 0.00% | 11 | | 8 | Y | 3 | | 05/2015 | | |
| 5916 | BUSHY RUN | 01/21/1948 | Active | 35 | 0 | 0 | 0.00% | 36 | | 1 | Y | | N | 05/2022 | | |
| 5917 | CHESTNUT RIDGE | 05/14/1953 | Active | 20 | 0 | 0 | 0.00% | 25 | | 3 | Y | 3 | N | 03/2024 | | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 5918 | DELMONT | 10/09/1944 | Active | 36 | 0 | 0 | 0.00% | 37 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 5922 | GREENSBURG EAST HEMPFIELD | 08/12/1935 | Active | 13 | 0 | 0 | 0.00% | 11 | | 3 | Y | 2 | | 03/2025 | | |
| 5926 | JEANNETTE | 06/05/1940 | Active(1) | 6 | 0 | 0 | 0.00% | 6 | | 7 | Y | 11 | | 04/2018 | | |
| 5927 | LATROBE-DERRY | 11/20/1940 | Active | 26 | 0 | 0 | 0.00% | 28 | | 1 | Y | 2 | R | 09/2023 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5928 | LEVEL GREEN | 12/27/1948 | Active | 40 | 0 | 0 | 0.00% | 36 | | 0 | Y | 2 | N | 06/2025 | | |
| 5931 | LOWER BURRELL CITY | 06/01/1950 | Active | 22 | 0 | 4 | -15.38% | 26 | 5 | 0 | Y | 9 | R | 11/2024 | | |
| 5933 | MANOR | 04/08/1948 | Active | 18 | 0 | 0 | 0.00% | 17 | | 6 | Y | 2 | | 05/2025 | | $10.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5934 | MONESSEN | 05/06/1948 | Active | 38 | 0 | 0 | 0.00% | 43 | | 1 | Y | 2 | R | 03/2018 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5935 | MOUNT PLEASANT TOWNSHIP | 01/19/1948 | Active | 41 | 0 | 0 | 0.00% | 44 | | 1 | Y | 6 | R | 12/2022 | | |
| 5921 | MURRYSVILLE | 10/25/1951 | Active | 16 | 0 | 0 | 0.00% | 18 | | 1 | Y | 2 | R | 07/2025 | | |
| 5936 | NEW ALEXANDRIA | 05/13/1959 | Active | 48 | 0 | 0 | 0.00% | 48 | | 2 | Y | 2 | R | 12/2024 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 5937 | NEW FLORENCE | 06/07/1950 | Active | 22 | 0 | 0 | 0.00% | 23 | | 10 | N | | | 07/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 5938 | NEW KENSINGTON | 03/08/1939 | Active | 11 | 0 | 0 | 0.00% | 13 | | 1 | Y | 9 | | 06/2025 | | |
| 5939 | NORWIN | 04/28/1955 | Active | 38 | 0 | 0 | 0.00% | 32 | | 2 | Y | 4 | R | 07/2025 | | $100.00 |
| 5940 | ROSTRAVER TWSP | 04/23/1953 | Active | 46 | 0 | 0 | 0.00% | 45 | | 3 | Y | 2 | R | 06/2025 | | $517.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5923 | SEWICKLEY AREA L C | 02/19/1946 | Active | 4 | 0 | 0 | 0.00% | 9 | | 3 | Y | 5 | | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 E through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 61240 | SLICKVILLE | 11/13/1998 | Active | 40 | 0 | 0 | 0.00% | 38 | | 2 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5946 | TRAFFORD | 06/05/1945 | Active(2) | 6 | 0 | 0 | 0.00% | 6 | | 21 | N | None | | 03/2020 | | |
| 5948 | VANDERGRIFT | 05/22/1940 | Active | 20 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 05/2025 | | |
| 65280 | WASHINGTON BELL | 04/29/2002 | Active | 11 | 0 | 0 | 0.00% | 11 | | 12 | Y | 11 | N | | | |
| 5949 | WEST NEWTON | 04/13/1945 | Active | 17 | 0 | 5 | -22.73% | 23 | 6 | 0 | Y | 14 | R | 10/2024 | | |
| 5950 | YOUNGWOOD | 07/16/1940 | Active | 36 | 0 | 0 | 0.00% | 35 | | 1 | Y | 5 | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5951 | YUKON | 09/10/1945 | Active | 25 | 0 | 0 | 0.00% | 25 | | 1 | N | 6 | | 06/2023 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 129392 | Scottdale Centennial | 11/22/2016 | Cancelled(6*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 27 | 0 | 0 | 0 | 656 | 0 | 9 | -9 | -1.35% | 679 | 24 | 41% | 4% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 F through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 5952 | ALBION AREA | 05/27/1947 | Active | 26 | 1 | 0 | 4.00% | 27 | | 0 | Y | 2 | | 06/2025 | | |
| 5993 | BRADFORD AREA | 10/08/1952 | Active | 28 | 0 | 0 | 0.00% | 31 | | 3 | Y | | N | 03/2025 | | |
| 141293 | Bradford Community Pride | 04/07/2020 | Active | 30 | 0 | 0 | 0.00% | 37 | | 1 | Y | 3 | N | 09/2024 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 48416 | CENTERVILLE | 04/18/1988 | Active | 31 | 0 | 0 | 0.00% | 26 | | 9 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 5954 | CLINTONVILLE | 10/20/1955 | Active | 28 | 0 | 0 | 0.00% | 29 | | 5 | Y | 5 | | 05/2025 | | |
| 5956 | COMMODORE PERRY | 10/04/1955 | Active | 40 | 0 | 0 | 0.00% | 43 | | 5 | Y | 2 | | 05/2025 | | |
| 42273 | CONNEAUT LAKE | 02/28/1983 | Active | 21 | 0 | 0 | 0.00% | 21 | | 14 | Y | 2 | | 12/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 35535 | CRANBERRY AREA L C | 05/08/1978 | Active | 26 | 0 | 0 | 0.00% | 25 | | 3 | Y | | | 12/2024 | | |
| 5958 | ERIE | 05/19/1922 | Active | 33 | 0 | 0 | 0.00% | 30 | | 4 | Y | 5 | | 07/2025 | | |
| 5962 | FARRELL | 04/09/1929 | Active | 16 | 0 | 0 | 0.00% | 16 | | 1 | Y | 8 | | 06/2025 | | |
| 5964 | FREDONIA | 06/02/1948 | Active | 42 | 0 | 0 | 0.00% | 45 | | 2 | Y | | N | 11/2024 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 5959 | GREENE TOWNSHIP L C | 06/04/1952 | Active(1) | 24 | 0 | 0 | 0.00% | 26 | | 1 | N | None | | 12/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5965 | GREENVILLE | 11/25/1927 | Active | 54 | 0 | 1 | -1.82% | 58 | 29 | 0 | Y | | R | 06/2025 | | |
| 107865 | HERMITAGE | 03/25/2010 | Active | 15 | 0 | 2 | -11.76% | 20 | 15 | 0 | Y | 4 | R | 08/2024 | | |
| 5967 | JAMESTOWN | 05/11/1948 | Active | 54 | 0 | 1 | -1.82% | 47 | 44 | 1 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 5968 | KANE | 06/15/1954 | Active | 42 | 0 | 0 | 0.00% | 46 | | 5 | Y | 2 | N | 01/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 5970 | LAWRENCE PARK EAST LAKE SHORE | 05/26/1947 | Active | 5 | 0 | 0 | 0.00% | 5 | | 14 | Y | 6 | | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5971 | MEADVILLE | 03/25/1924 | Active | 46 | 1 | 0 | 2.22% | 56 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 125245 | North East | 06/24/2015 | Active | 23 | 0 | 0 | 0.00% | 21 | | 1 | Y | 2 | R | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 F through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 5975 | OTTO TOWNSHIP | 09/25/1952 | Active | 19 | 0 | 0 | 0.00% | 20 | | 2 | Y | 12 | | 04/2024 | | |
| 147625 | Pine Grove Lioness | 08/19/2021 | Active | 12 | 0 | 0 | 0.00% | 12 | | 17 | Y | 5 | | 03/2025 | | |
| 5976 | PINE GROVE TOWNSHIP | 01/21/1957 | Active | 16 | 0 | 0 | 0.00% | 14 | | 3 | Y | 3 | | 05/2025 | | |
| 49673 | PORT ALLEGANY | 06/19/1989 | Active | 10 | 0 | 0 | 0.00% | 11 | | 4 | Y | 4 | | 06/2025 | | |
| 5980 | SHEFFIELD | 06/29/1953 | Active | 19 | 0 | 0 | 0.00% | 19 | | 1 | Y | 2 | | 05/2025 | | |
| 5981 | SMETHPORT | 09/25/1951 | Active | 9 | 0 | 0 | 0.00% | 8 | | 6 | Y | 8 | | 10/2024 | | |
| 5983 | STONEBORO | 04/19/1948 | Active | 19 | 0 | 0 | 0.00% | 21 | | 7 | Y | 9 | | 06/2025 | | |
| 5984 | SUMMIT | 12/19/1956 | Active | 13 | 0 | 0 | 0.00% | 15 | | 1 | Y | 2 | R | 07/2025 | | |
| 5986 | TIONESTA | 06/26/1939 | Active | 29 | 0 | 5 | -14.71% | 37 | 11 | 0 | Y | | N | 07/2025 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5987 | TITUSVILLE | 06/08/1939 | Active | 11 | 0 | 0 | 0.00% | 10 | | 1 | Y | 5 | | 06/2025 | | |
| 5988 | TOWNVILLE | 03/22/1948 | Active | 27 | 0 | 0 | 0.00% | 26 | | 3 | Y | | N | 06/2025 | | |
| 5989 | UNION CITY | 06/13/1939 | Active | 36 | 0 | 0 | 0.00% | 36 | | 1 | Y | | N | 09/2024 | | |
| 5991 | WARREN | 09/29/1923 | Active | 40 | 0 | 0 | 0.00% | 40 | | 1 | Y | 2 | R | 04/2025 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5992 | WATERFORD | 01/26/1954 | Active | 27 | 0 | 0 | 0.00% | 28 | | 10 | Y | | N | 09/2024 | | |
| 141415 | Waterford Lioness | 04/02/2020 | Active(1) | 9 | 0 | 0 | 0.00% | 9 | | 3 | Y | 4 | | 04/2025 | | |
| 122733 | West County Lions | 07/11/2014 | Active | 9 | 0 | 0 | 0.00% | 12 | | 1 | Y | | N | 02/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 5985 | TIDIOUTE | 05/15/1965 | Cancelled(8*) | 09/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35 | 0 | 0 | 0 | 889 | 2 | 9 | -7 | -0.78% | 927 | 25 | 40% | 3% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 F through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 G through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 156406 | Allenwood Area | 12/07/2023 | Active | 18 | 0 | 0 | 0.00% | 18 | | 0 | Y | | N | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 5995 | BELLEFONTE | 04/01/1949 | Active | 41 | 0 | 0 | 0.00% | 39 | | 1 | Y | 2 | R | 07/2025 | | |
| 43009 | BENTON | 09/21/1983 | Active | 31 | 2 | 3 | -3.13% | 31 | 10 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 5999 | CANTON | 03/16/1954 | Active | 32 | 0 | 0 | 0.00% | 30 | | 2 | Y | 2 | R | 06/2025 | | |
| 41003 | CATAWISSA VALLEY | 03/30/1982 | Active | 25 | 3 | 0 | 13.64% | 20 | | 0 | Y | 10 | R | 06/2025 | | |
| 6000 | CENTRE HALL | 01/22/1942 | Active | 32 | 0 | 0 | 0.00% | 32 | | 1 | Y | 2 | | 06/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 47775 | COUDERSPORT & AREA | 10/19/1987 | Active | 20 | 0 | 0 | 0.00% | 17 | | 3 | Y | | IP | 07/2025 | | |
| 6003 | DUSHORE | 02/23/1943 | Active | 42 | 0 | 0 | 0.00% | 44 | | 2 | Y | 2 | R | 06/2025 | | |
| 43717 | EAGLES MERE LAPORTE | 04/03/1984 | Active | 66 | 0 | 0 | 0.00% | 59 | | 1 | Y | | R | 07/2025 | | |
| 6005 | FERGUSON TOWNSHIP | 11/10/1949 | Active | 31 | 0 | 0 | 0.00% | 31 | | 3 | Y | | N | 06/2025 | | |
| 6006 | HARRIS TOWNSHIP | 03/10/1952 | Active | 51 | 1 | 1 | 0.00% | 57 | 9 | 0 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 32199 | HOWARD AREA L C | 05/05/1976 | Active | 99 | 0 | 0 | 0.00% | 89 | | 0 | Y | | N | 04/2025 | | |
| 6008 | JERSEY SHORE | 01/23/1951 | Active | 40 | 0 | 0 | 0.00% | 44 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 142635 | Jersey Shore Area Lioness | 08/20/2020 | Active | 32 | 0 | 1 | -3.03% | 33 | 5 | 0 | Y | | N | 07/2025 | | |
| 134144 | Kulpmont Centennial | 03/30/2018 | Active | 6 | 0 | 0 | 0.00% | 6 | | 12 | N | None | | 10/2022 | | |
| 6010 | LEWISBURG | 05/21/1924 | Active(2) | 8 | 0 | 0 | 0.00% | 8 | | 12 | N | None | | 03/2021 | | |
| 6011 | LOCK HAVEN | 12/04/1941 | Active | 20 | 0 | 0 | 0.00% | 19 | | 3 | Y | | N | 06/2025 | | |
| 6012 | LOYALSOCK TOWNSHIP | 10/31/1958 | Active | 7 | 0 | 1 | -12.50% | 8 | 13 | 0 | N | None | | 06/2025 | | |
| 6014 | MANSFIELD | 09/04/1940 | Active | 38 | 0 | 1 | -2.56% | 39 | 55 | 0 | N | None | | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6017 | MILESBURG | 04/25/1949 | Active | 53 | 0 | 0 | 0.00% | 46 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 G through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 107204 | MILL HALL AREA | 01/07/2010 | Active | 12 | 0 | 0 | 0.00% | 12 | | 12 | Y | 8 | | 04/2025 | | |
| 6018 | MILLHEIM | 03/12/1940 | Active | 19 | 0 | 0 | 0.00% | 24 | | 2 | Y | 2 | N | 10/2022 | | |
| 42945 | MILLVILLE | 07/25/1983 | Active | 12 | 0 | 0 | 0.00% | 11 | | 3 | N | None | | 09/2023 | | |
| 6019 | MILTON | 10/17/1938 | Active | 26 | 0 | 0 | 0.00% | 28 | | 3 | Y | | N | 12/2024 | | |
| 6020 | MONTGOMERY | 11/08/1955 | Active | 31 | 0 | 0 | 0.00% | 29 | | 1 | Y | | N | 07/2025 | | |
| 6021 | MONTOURSVILLE | 04/08/1952 | Active | 17 | 0 | 1 | -5.56% | 18 | 4 | 0 | Y | 5 | R | 05/2025 | | |
| 6022 | MT CARMEL | 05/01/1944 | Active | 28 | 0 | 0 | 0.00% | 28 | | 6 | N | None | | 01/2023 | | |
| 39999 | MUNCY AREA L C | 06/05/1981 | Active | 19 | 0 | 1 | -5.00% | 22 | 4 | 0 | Y | 2 | N | 07/2025 | | |
| 41468 | PATTON TWP L C | 06/29/1982 | Active | 14 | 0 | 0 | 0.00% | 16 | | 5 | N | 2 | | 05/2025 | | |
| 6027 | PICTURE ROCKS | 10/17/1955 | Active | 20 | 0 | 0 | 0.00% | 21 | | 10 | N | 4 | R | 07/2025 | | |
| 39679 | PLEASANT GAP & AREA | 04/06/1981 | Active | 25 | 0 | 1 | -3.85% | 28 | 1 | 0 | Y | | R | 06/2025 | | |
| 144345 | Pleasant Gap Area Lioness | 12/22/2020 | Active | 15 | 1 | 1 | 0.00% | 17 | 5 | 0 | Y | | IP | 05/2025 | | |
| 64588 | RAUCHTOWN-NIPPENOSE VALLEY | 07/20/2001 | Active | 22 | 0 | 0 | 0.00% | 27 | | 0 | Y | 6 | R | 07/2025 | | |
| 6028 | SAYRE ATHENS | 01/08/1926 | Active | 11 | 0 | 0 | 0.00% | 11 | | 0 | Y | | | 09/2024 | | |
| 146157 | Sayre-Athens Lioness | 05/24/2021 | Active | 17 | 0 | 0 | 0.00% | 15 | | 2 | Y | 3 | | 06/2025 | | |
| 33266 | SHAMOKIN AREA L C | 01/27/1977 | Active | 10 | 2 | 0 | 25.00% | 8 | | 1 | Y | 7 | | 10/2022 | | |
| 6030 | SNOW SHOE | 06/12/1946 | Active | 28 | 0 | 0 | 0.00% | 28 | | 11 | Y | 3 | | 10/2023 | | |
| 6031 | SOUTH CREEK | 03/10/1952 | Active | 29 | 0 | 0 | 0.00% | 31 | | 1 | N | None | | 02/2025 | | |
| 6033 | SOUTH WILLIAMSPORT | 03/14/1946 | Active | 37 | 0 | 0 | 0.00% | 36 | | 4 | Y | | N | 06/2025 | 90+ Days | |
| 33652 | SUGAR VALLEY L C | 04/05/1977 | Active | 29 | 0 | 0 | 0.00% | 23 | | 0 | Y | | R | 07/2025 | | |
| 6036 | SYLVANIA | 01/20/1954 | Active | 33 | 0 | 0 | 0.00% | 31 | | 3 | Y | | N | 07/2025 | | $1,000.00 |
| 6038 | TOWANDA | 08/29/1929 | Active | 15 | 0 | 0 | 0.00% | 16 | | 4 | Y | | N | 07/2025 | | |
| 6039 | TROY | 04/28/1939 | Active | 70 | 0 | 0 | 0.00% | 69 | | 0 | Y | | N | 06/2025 | | |
| 41313 | TURBOTVILLE & AREA | 05/04/1982 | Active | 62 | 0 | 0 | 0.00% | 62 | | 2 | Y | | N | 07/2025 | | |
| 6040 | WARRENSVILLE AREA L C | 05/06/1969 | Active | 14 | 0 | 0 | 0.00% | 14 | | 4 | Y | 2 | | 02/2025 | | |
| 6041 | WATSONTOWN | 09/25/1947 | Active | 17 | 0 | 0 | 0.00% | 16 | | 8 | Y | 4 | R | 11/2024 | | |
| 135357 | Watsontown Centennial Lioness | 06/21/2018 | Active | 15 | 0 | 0 | 0.00% | 16 | | 2 | N | 4 | | 04/2024 | | |
| 6042 | WELLSBORO | 10/21/1929 | Active | 22 | 1 | 1 | 0.00% | 19 | 31 | 0 | N | | N | 07/2025 | | $1,000.00 |

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 14 G through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40414 | WELLS-JACKSON L C | 10/05/1981 | Active | 28 | 0 | 0 | 0.00% | 26 | | 3 | Y | 2 | N | 02/2025 | | |
| 6043 | WILLIAMSPORT | 08/28/1923 | Active | 12 | 0 | 0 | 0.00% | 13 | | 11 | N | None | | 02/2025 | | |
| 6044 | WILLIAMSPORT NEWBERRY | 01/20/1942 | Active | 19 | 0 | 0 | 0.00% | 19 | | 11 | N | None | | 12/2022 | | |
| 29205 | WYALUSING | 04/30/1974 | Active | 47 | 0 | 0 | 0.00% | 42 | | 0 | Y | | N | 07/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 5997 | BIG POND | 03/06/1952 | Cancelled(6*) | 06/29/2025 |
| 6013 | LYCOMING CREEK | 05/11/1954 | Cancelled(8*) | 12/30/2024 |
| 132592 | Northern Tioga County Centennial | 09/07/2017 | Cancelled(6*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **52** | **0** | **0** | **0** | **1,467** | **10** | **12** | **-2** | **-0.14%** | **1,446** | **28** | **38%** | **15%** | **2%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 H through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 6045 | ABINGTON | 12/13/1949 | Active | 28 | 0 | 0 | 0.00% | 29 | | 2 | Y | 4 | R | 07/2025 | | |
| 30560 | BENTON TOWNSHIP | 04/16/1975 | Active(1) | 16 | 3 | 1 | 14.29% | 14 | 4 | 0 | Y | 4 | N | 11/2021 | | |
| 6051 | BLAKELY PECKVILLE | 11/06/1953 | Active | 11 | 0 | 0 | 0.00% | 11 | | 5 | Y | 14 | R | 05/2022 | | |
| 6056 | DALTON | 07/13/1939 | Active(1) | 11 | 0 | 0 | 0.00% | 10 | | 9 | Y | 3 | | 11/2018 | | |
| 6059 | DUNMORE | 03/31/1952 | Active | 27 | 2 | 0 | 8.00% | 22 | | 0 | Y | 3 | R | 12/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 107792 | EYNON ARCHBALD | 03/11/2010 | Active | 69 | 0 | 0 | 0.00% | 79 | | 1 | Y | 5 | | 05/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 35149 | FALLS | 03/21/1978 | Active(1) | 24 | 0 | 1 | -4.00% | 43 | 7 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 6064 | FOREST CITY | 01/31/1948 | Active | 18 | 0 | 0 | 0.00% | 15 | | 7 | N | None | | 02/2020 | | |
| 6071 | HAWLEY LAKE WALLENPAUPACK | 03/31/1972 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | Y | 3 | | 05/2025 | | |
| 6073 | HONESDALE | 03/20/1925 | Active | 62 | 0 | 0 | 0.00% | 60 | | 1 | Y | | N | | | |
| 6074 | JEFFERSON TOWNSHIP | 10/18/1961 | Active | 24 | 0 | 0 | 0.00% | 30 | | 0 | Y | | N | 05/2021 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 36689 | JESSUP | 03/06/1979 | Active | 16 | 0 | 0 | 0.00% | 16 | | 12 | N | None | | 07/2024 | | |
| 6078 | LAKE ARIEL | 05/28/1953 | Active | 17 | 1 | 0 | 6.25% | 16 | | 0 | N | None | | 06/2019 | | |
| 6082 | MAYFIELD | 05/12/1961 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | Y | 11 | R | 07/2025 | | |
| 6083 | MINISINK | 09/11/1951 | Active | 24 | 0 | 1 | -4.00% | 21 | 1 | 0 | Y | | | 12/2020 | | |
| 36690 | MINOOKA | 03/20/1979 | Active(1) | 35 | 2 | 0 | 6.06% | 36 | | 0 | Y | 5 | | 06/2025 | | |
| 6084 | MONTROSE | 09/19/1947 | Active | 35 | 0 | 0 | 0.00% | 33 | | 3 | Y | | N | 04/2019 | | |
| 6089 | OLD FORGE | 06/17/1947 | Active | 19 | 0 | 0 | 0.00% | 18 | | 10 | N | None | | 09/2018 | | |
| 6090 | OLYPHANT | 08/15/1951 | Active | 27 | 0 | 0 | 0.00% | 26 | | 12 | N | None | | 04/2018 | | |
| 6095 | SCOTT TOWNSHIP | 07/30/1952 | Active | 32 | 0 | 0 | 0.00% | 28 | | 1 | Y | 3 | R | 07/2025 | | |
| 6096 | SCRANTON | 04/24/1923 | Active | 19 | 0 | 0 | 0.00% | 18 | | 6 | Y | 3 | R | 07/2022 | | |
| 37543 | SOUTH ABINGTON | 09/26/1979 | Active | 6 | 0 | 0 | 0.00% | 6 | | 3 | Y | 2 | | 02/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 6098 | STONE BRIDGE | 01/16/1948 | Active | 20 | 0 | 0 | 0.00% | 18 | | 1 | Y | 4 | R | 03/2020 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 H through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 6100 | TAYLOR | 11/15/1954 | Active | 14 | 0 | 0 | 0.00% | 17 | | 1 | Y | 5 | R | 04/2025 | | |
| 49625 | TUNKHANNOCK | 06/20/1989 | Active | 22 | 0 | 0 | 0.00% | 21 | | 1 | Y | 3 | R | 06/2025 | | |
| 6106 | WAYMART | 10/22/1946 | Active(1) | 18 | 0 | 0 | 0.00% | 18 | | 0 | Y | | N | 03/2018 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 6076 | JERMYN | 12/14/1943 | Cancelled(8*) | 08/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **26** | **0** | **0** | **0** | **619** | **8** | **3** | **5** | **0.81%** | **630** | **24** | **50%** | **19%** | **0%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 J through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 37213 | ADAMS TOWNSHIP AREA L C | 06/25/1979 | Active | 46 | 0 | 0 | 0.00% | 48 | | 4 | Y | | N | 12/2023 | | |
| 6114 | BENNETTS VALLEY | 05/22/1952 | Active | 41 | 2 | 0 | 5.13% | 38 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 6117 | BROOKVILLE | 01/25/1950 | Active(1) | 12 | 0 | 0 | 0.00% | 12 | | 2 | Y | 5 | | 02/2017 | | |
| 124303 | Central Cambria Area | 03/05/2015 | Active(2) | 16 | 0 | 0 | 0.00% | 14 | | 3 | Y | 4 | | 12/2021 | | |
| 6118 | CLEARFIELD | 06/22/1942 | Active(3) | 11 | 0 | 0 | 0.00% | 13 | | 7 | Y | 10 | | | | |
| 6119 | COALPORT | 06/30/1954 | Active(2) | 11 | 0 | 0 | 0.00% | 11 | | 7 | Y | 7 | R | 01/2019 | | |
| 6120 | CONEMAUGH VALLEY | 02/21/1949 | Active | 17 | 0 | 0 | 0.00% | 19 | | 0 | Y | | | 10/2023 | | |
| 6121 | CRESSON | 03/27/1946 | Active | 39 | 1 | 0 | 2.63% | 38 | | 0 | Y | | R | 02/2023 | | |
| 6123 | DU BOIS | 07/16/1942 | Active | 27 | 0 | 0 | 0.00% | 30 | | 1 | Y | | N | 06/2024 | | |
| 6126 | FERNDALE | 06/27/1955 | Active | 8 | 0 | 1 | -11.11% | 11 | 36 | 0 | Y | | N | 09/2016 | | |
| 6127 | FOX TOWNSHIP | 06/02/1961 | Active(1) | 17 | 0 | 0 | 0.00% | 0 | | 4 | Y | 15 | | 02/2016 | | |
| 6128 | GALLITZIN | 10/28/1946 | Active | 15 | 0 | 0 | 0.00% | 18 | | 2 | Y | | N | 11/2024 | | |
| 6129 | GEISTOWN AND RICHLAND | 02/09/1948 | Active | 29 | 0 | 0 | 0.00% | 31 | | 2 | Y | | N | 07/2025 | | |
| 6131 | GRAMPIAN | 02/25/1954 | Active | 48 | 3 | 0 | 6.67% | 46 | | 0 | Y | | R | 06/2025 | | |
| 39518 | HORTON-BROCKWAY AREA L C | 03/04/1981 | Active | 71 | 0 | 0 | 0.00% | 70 | | 8 | Y | 2 | | 09/2020 | | |
| 6133 | HOUTZDALE | 05/18/1954 | Active | 24 | 0 | 0 | 0.00% | 26 | | 0 | Y | 2 | R | 07/2025 | | $28.40 |
| 6134 | INDIANA | 07/23/1929 | Active | 27 | 1 | 1 | 0.00% | 29 | 1 | 0 | Y | 11 | | 08/2018 | | |
| 6136 | JOHNSTOWN WEST END | 03/16/1971 | Active | 29 | 0 | 0 | 0.00% | 29 | | 3 | Y | | IP | 05/2022 | | |
| 6138 | MARION CENTER AREA L C | 08/26/1970 | Active | 13 | 0 | 0 | 0.00% | 16 | | 6 | Y | 2 | N | 10/2023 | | |
| 6140 | PLUMVILLE | 10/11/1950 | Active | 16 | 0 | 0 | 0.00% | 15 | | 0 | Y | | N | 10/2020 | | |
| 6141 | PUNXSUTAWNEY | 01/04/1945 | Active | 48 | 0 | 0 | 0.00% | 39 | | 0 | Y | 2 | N | 07/2025 | | |
| 29093 | PURCHASE LINE | 04/24/1974 | Active | 13 | 0 | 0 | 0.00% | 18 | | 3 | Y | 7 | R | | | |
| 6143 | RIDGWAY | 02/08/1950 | Active | **4** | 0 | 0 | 0.00% | 4 | | 12 | Y | 3 | | 09/2022 | | |
| 6146 | SALTSBURG | 06/20/1930 | Active | 10 | 0 | 0 | 0.00% | 12 | | 4 | Y | 2 | | 10/2015 | | |
| 6147 | SOUTH FORK | 10/14/1946 | Active | 84 | 0 | 0 | 0.00% | 84 | | 1 | Y | | IP | 10/2024 | | |
| 6145 | ST MARYS | 05/08/1950 | Active | 22 | 0 | 0 | 0.00% | 23 | | 3 | Y | 2 | R | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 J through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 6122 | CURWENSVILLE | 06/08/1951 | Cancelled(6*) | 09/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 26 | 0 | 0 | 0 | 698 | 7 | 2 | 5 | 0.72% | 694 | 27 | 50% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 K through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 6153 | ALBURTIS | 05/28/1946 | Active | 13 | 0 | 0 | 0.00% | 13 | | 12 | Y | 3 | R | 07/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 45490 | ALLENTOWN KUHNSVILLE AREA | 11/19/1985 | Active | 18 | 0 | 0 | 0.00% | 18 | | 1 | Y | 3 | | 08/2024 | | |
| 6156 | ALLENTOWN MOUNTAINVILLE | 04/01/1952 | Active | 28 | 0 | 0 | 0.00% | 31 | | 1 | N | None | | 04/2025 | | |
| 6158 | BANGOR | 10/20/1955 | Active | 23 | 0 | 0 | 0.00% | 24 | | 3 | Y | 3 | R | 09/2024 | | $50.00 |
| 6160 | BATH | 02/15/1928 | Active | 13 | 0 | 0 | 0.00% | 14 | | 1 | N | None | | 06/2024 | | |
| 63317 | BETHLEHEM TOWNSHIP | 06/19/2000 | Active | 20 | 0 | 0 | 0.00% | 19 | | 1 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 6168 | COOPERSBURG | 03/11/1926 | Active(1) | 12 | 0 | 0 | 0.00% | 12 | | 25 | N | None | | 06/2024 | | |
| 6174 | EASTON | 04/03/1924 | Active | 26 | 0 | 0 | 0.00% | 30 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6176 | EMMAUS | 01/22/1945 | Active | 41 | 0 | 2 | -4.65% | 41 | 32 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 102631 | EMMAUS LIONESS | 06/24/2008 | Active | 48 | 0 | 1 | -2.04% | 47 | 17 | 0 | Y | | N | 07/2025 | | $300.00 |
| | Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 6181 | HELLERTOWN | 11/17/1925 | Active | 15 | 0 | 1 | -6.25% | 15 | 6 | 0 | Y | 4 | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 6184 | LEHIGH TOWNSHIP | 11/09/1950 | Active | 44 | 0 | 0 | 0.00% | 39 | | 1 | Y | 2 | R | 07/2025 | 90+ Days | $2,000.00 |
| 135186 | Lehigh Township Lioness | 06/20/2018 | Active | 27 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 151839 | Lehigh Valley Sights for Hope | 08/03/2022 | Active | 15 | 0 | 0 | 0.00% | 21 | | 1 | Y | 4 | N | 06/2025 | | |
| 146140 | Moore Township Lioness | 06/03/2021 | Active | 28 | 0 | 0 | 0.00% | 28 | | 0 | Y | | N | 06/2025 | | |
| 42756 | MOORESTOWN MOORE TOWNSHIP | 06/13/1983 | Active | 43 | 0 | 0 | 0.00% | 44 | | 1 | Y | | N | 05/2024 | | |
| 6194 | NAZARETH | 04/26/1924 | Active(1) | 8 | 0 | 0 | 0.00% | 9 | | 11 | N | None | | 06/2024 | | |
| 6175 | PALMER TOWNSHIP | 01/14/1957 | Active | 10 | 0 | 0 | 0.00% | 8 | | 2 | Y | 3 | R | 05/2024 | | |
| 6205 | RICHMOND | 01/23/1952 | Active | 19 | 0 | 0 | 0.00% | 20 | | 1 | Y | | N | 05/2025 | | |
| 6208 | SAUCON VALLEY | 11/09/1948 | Active | 33 | 2 | 1 | 3.13% | 34 | 3 | 0 | Y | | N | 07/2025 | | $160.02 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 K through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6213 | SLATINGTON | 06/21/1948 | Active | 47 | 0 | 0 | 0.00% | 55 | | 2 | N | | N | 09/2024 | | |
| 6222 | UPPER LEHIGH | 09/12/1947 | Active | 63 | 0 | 0 | 0.00% | 60 | | 4 | Y | | N | 06/2025 | | $1,011.00 |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 32286 | UPPER SAUCON L C | 05/25/1976 | Active | 13 | 0 | 0 | 0.00% | 14 | | 2 | N | None | | 06/2024 | | |
| 6212 | WEST LEHIGH AREA | 03/27/1969 | Active | 22 | 0 | 0 | 0.00% | 21 | | 0 | Y | | N | 07/2025 | | |
| 6180 | WHITEHALL L C | 03/19/1951 | Active | 27 | 0 | 0 | 0.00% | 29 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 6228 | WILSON BOROUGH | 04/13/1951 | Active | 32 | 0 | 0 | 0.00% | 32 | | 1 | Y | | N | 07/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 6169 | COPLAY | 04/12/1973 | Cancelled(6*) | 06/29/2025 |
| 49249 | Greater Lehigh Valley Community | 02/23/1989 | Cancelled(6*) | 04/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 26 | 0 | 0 | 0 | 688 | 2 | 5 | -3 | -0.43% | 701 | 26 | 38% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 6229 | ALLENPORT | 08/05/1954 | Active(1) | 23 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6230 | ALTOONA | 06/16/1922 | Active | 12 | 0 | 0 | 0.00% | 12 | | 0 | Y | 13 | R | 07/2025 | | |
| 6231 | BEDFORD | 10/03/1944 | Active | 34 | 0 | 0 | 0.00% | 36 | | 1 | Y | | N | 07/2025 | | |
| 142291 | Bedford Lioness | 07/21/2020 | Active | 18 | 0 | 0 | 0.00% | 21 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6232 | BELLEVILLE | 01/30/1945 | Active | 35 | 2 | 0 | 6.06% | 32 | | 0 | Y | | N | 07/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6233 | BELLWOOD ANTIS L C | 02/24/1931 | Cancelled(8*) | **0** | 0 | 6 | **-100.00%** | 6 | 14 | 0 | N | None | | 10/2024 | **90+ Days** | |
| 6234 | BLAIRS MILLS | 06/11/1952 | Active | 13 | 0 | 0 | 0.00% | 15 | | 1 | Y | | N | 12/2024 | | |
| 6235 | BREEZEWOOD | 05/21/1956 | Active | 11 | 1 | 0 | 10.00% | 12 | | 0 | Y | 6 | | 05/2025 | | |
| 6236 | BURNHAM | 11/20/1945 | Active | 43 | 0 | 0 | 0.00% | 41 | | 1 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 6239 | CHIEF LOGAN | 11/12/1958 | Active | 23 | 0 | 0 | 0.00% | 23 | | 2 | N | | N | 06/2025 | | |
| 6240 | COVE | 05/13/1947 | Active | 39 | 0 | 0 | 0.00% | 35 | | 3 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 6241 | EVERETT | 08/04/1939 | Active | 27 | 0 | 0 | 0.00% | 30 | | 1 | Y | | | 12/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 37418 | FORBES ROAD L C | 07/23/1979 | Active | 50 | 1 | 0 | 2.04% | 54 | | 0 | Y | 23 | | 07/2025 | | |
| 6242 | FORT SHIRLEY | 03/11/1955 | Active | 16 | 5 | 2 | 23.08% | 13 | 34 | 0 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6245 | HOLLIDAYSBURG | 03/21/1945 | Active | 13 | 0 | 1 | -7.14% | 16 | 41 | 0 | Y | 5 | R | 07/2025 | | |
| 6246 | HUNTINGDON | 12/09/1938 | Active | 22 | 0 | 0 | 0.00% | 23 | | 0 | Y | 5 | | 07/2025 | | |
| 6247 | HYNDMAN LONDONDERRY | 11/15/1945 | Active | 28 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 04/2025 | | |
| 6248 | JUNIATA VALLEY | 02/04/1948 | Active | 13 | 0 | 0 | 0.00% | 13 | | 13 | N | None | | 07/2025 | | |
| 6249 | LAKEMONT | 05/10/1954 | Active | 26 | 0 | 0 | 0.00% | 33 | | 1 | N | | R | 02/2024 | | |
| 6253 | MC CONNELLSBURG | 10/09/1936 | Active(1) | 46 | 0 | 0 | 0.00% | 46 | | 12 | N | None | | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6254 | MC VEYTOWN | 06/15/1945 | Active(1) | 20 | 0 | 0 | 0.00% | 21 | | 6 | Y | 16 | R | 01/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6238 | MILL CREEK | 01/20/1950 | Active | 22 | 0 | 0 | 0.00% | 23 | | 4 | Y | 9 | N | 02/2024 | 90+ Days | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 6255 | MILROY | 03/08/1945 | Active | 27 | 0 | 2 | -6.90% | 28 | 25 | 0 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6257 | NEWRY | 01/25/1956 | Active | 25 | 0 | 0 | 0.00% | 25 | | 12 | Y | | R | 01/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6259 | ORBISONIA | 03/13/1942 | Active | 44 | 0 | 0 | 0.00% | 42 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6263 | ROARING SPRING | 04/02/1953 | Active | 20 | 0 | 0 | 0.00% | 23 | | 1 | Y | 2 | | 01/2024 | | |
| 6265 | SALTILLO | 09/30/1954 | Active | 11 | 0 | 0 | 0.00% | 11 | | 16 | Y | 3 | | 03/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6266 | SAXTON | 04/11/1930 | Active | 9 | 0 | 0 | 0.00% | 9 | | 21 | N | None | | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6269 | STONE CREEK VALLEY | 11/28/1951 | Active | 27 | 0 | 1 | -3.57% | 30 | 7 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 6270 | THREE SPRINGS | 05/24/1954 | Active | 15 | 0 | 0 | 0.00% | 18 | | 1 | Y | | N | 07/2025 | | |
| 6271 | TROUGH CREEK VALLEY | 05/28/1947 | Active(1) | 14 | 0 | 0 | 0.00% | 15 | | 3 | Y | 2 | N | 10/2024 | | |
| 6274 | WILLIAMSBURG | 04/20/1939 | Active | 15 | 0 | 1 | -6.25% | 11 | 54 | 0 | Y | 2 | R | 08/2024 | | $100.00 |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 6275 | WOODCOCK VALLEY | 10/25/1949 | Active | 15 | 0 | 0 | 0.00% | 15 | | 6 | Y | 3 | N | 07/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 6264 | ROBERTSDALE | 10/17/1946 | Cancelled(8*) | 06/29/2025 |
| 6267 | SCHELLSBURG | 04/26/1948 | Cancelled(6*) | 12/30/2024 |
| 6268 | SHADE GAP AREA | 02/17/1959 | Cancelled(6*) | 06/29/2025 |
| 6273 | WARFORDSBURG | 02/05/1953 | Cancelled(6*) | 01/29/2025 |
| 157707 | Wayne Township - Beacon Lodge | 04/03/2024 | Cancelled(6*) | 01/29/2025 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 32 | 0 | 1 | -1 | 756 | 9 | 13 | -4 | -0.53% | 779 | 24 | 41% | 0% | 3% | 0 | 0% | 1 | 389 | 6 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 M through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 181101 | Shade Area | 02/28/2025 | Active | 17 | 0 | 6 | -26.09% | 0 | 2 | 0 | Y | 2 | | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 6277 | BEALLSVILLE CENTERVILLE RICHEYVILLE<br>Exc Award (06/30/2023) | 04/14/1972 | Active(1) | 32 | 0 | 0 | 0.00% | 34 | | 8 | N | None | | 10/2024 | | |
| 6278 | BENTLEYVILLE | 02/11/1953 | Active | 26 | 0 | 1 | -3.70% | 25 | 3 | 0 | Y | | N | 07/2025 | | |
| 6279 | BERLIN | 05/24/1939 | Active | 31 | 0 | 0 | 0.00% | 36 | | 8 | Y | 4 | R | 04/2024 | | |
| 6280 | BOSWELL | 03/11/1946 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | Y | | R | 07/2025 | | |
| 143215 | Bullskin Township Lioness | 12/29/2020 | Active | 20 | 0 | 0 | 0.00% | 24 | | 5 | Y | 6 | | 05/2025 | | |
| 33653 | BULLSKIN TWP | 04/26/1977 | Active(1) | 14 | 0 | 0 | 0.00% | 20 | | 5 | N | None | | 06/2023 | | |
| 6282 | BURGETTSTOWN | 05/16/1935 | Active | 9 | 0 | 0 | 0.00% | 11 | | 7 | Y | 3 | | 07/2023 | | |
| 6285 | CARMICHAELS | 04/30/1952 | Active | 29 | 0 | 0 | 0.00% | 29 | | 13 | N | None | | 12/2022 | | |
| 6287 | CHARLEROI | 03/28/1941 | Active | 10 | 0 | 0 | 0.00% | 10 | | 8 | Y | 11 | | 12/2024 | | |
| 6289 | CONFLUENCE | 05/29/1939 | Active | 19 | 1 | 1 | 0.00% | 19 | 50 | 0 | Y | | N | 07/2025 | | |
| 6290 | CONNELLSVILLE<br>Exc Award (06/30/2021, 06/30/2023) | 03/05/1946 | Active | 50 | 0 | 0 | 0.00% | 51 | | 4 | Y | | N | 07/2025 | | |
| 6291 | CONNUMACH | 12/04/1947 | Active | 25 | 0 | 0 | 0.00% | 25 | | 2 | Y | 3 | | 12/2023 | | |
| 6292 | DAWSON VANDERBILT | 07/21/1944 | Active | 15 | 0 | 0 | 0.00% | 16 | | 2 | Y | 2 | N | 04/2025 | | |
| 6295 | DUNBAR TOWNSHIP | 06/10/1959 | Active | 21 | 0 | 0 | 0.00% | 21 | | 4 | Y | 2 | R | 01/2023 | | |
| 50190 | EIGHTY FOUR | 02/14/1990 | Active(1) | 8 | 0 | 0 | 0.00% | 8 | | 14 | N | None | | 09/2023 | | |
| 43602 | FAYETTE CITY WASHINGTON TWP<br>Exc Award (06/30/2023, 06/30/2024) | 03/27/1984 | Active | 46 | 0 | 0 | 0.00% | 46 | | 13 | Y | | N | 06/2024 | | |
| 6284 | GREATER CANONSBURG<br>Exc Award (06/30/2018) | 03/04/1953 | Active | 14 | 0 | 0 | 0.00% | 14 | | 2 | Y | 2 | R | 07/2025 | | |
| 6302 | GRINDSTONE<br>Exc Award (06/30/2023) | 12/16/1947 | Active | 45 | 0 | 0 | 0.00% | 40 | | 1 | Y | | N | 03/2024 | | |
| 6303 | HICKORY | 04/15/1955 | Active | 40 | 0 | 0 | 0.00% | 44 | | 3 | Y | | N | 07/2025 | | |
| 6304 | HOOVERSVILLE | 03/09/1953 | Active | 13 | 0 | 0 | 0.00% | 13 | | 11 | N | 7 | | 03/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 M through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6305 | INDIAN CREEK VALLEY | 06/28/1948 | Active | 19 | 0 | 0 | 0.00% | 20 | | 2 | Y | | N | 05/2025 | | |
| 134287 | Jefferson Morgan Centennial | 04/04/2018 | Active | 32 | 0 | 0 | 0.00% | 33 | | 1 | Y | 2 | N | 09/2022 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6307 | MC DONALD | 04/11/1959 | Active | 14 | 0 | 0 | 0.00% | 12 | | 1 | Y | 6 | R | 09/2024 | | |
| 6308 | MCMURRAY | 04/01/1947 | Active(1) | 21 | 0 | 0 | 0.00% | 12 | | 4 | N | None | | 02/2025 | | |
| 6309 | MEYERSDALE | 11/29/1943 | Active | 37 | 0 | 0 | 0.00% | 40 | | 1 | N | 2 | | 04/2024 | | $100.00 |
| 32919 | MIDWAY AREA L C | 11/04/1976 | Active(3) | 7 | 0 | 0 | 0.00% | 6 | | 5 | N | None | | 05/2023 | | |
| 107221 | MONONGAHELA DONORA AREA | 01/14/2010 | Active | 15 | 0 | 0 | 0.00% | 15 | | 0 | Y | | N | 07/2025 | | |
| 36442 | MOUNT MORRIS AREA L C | 01/22/1979 | Active | 19 | 1 | 1 | 0.00% | 25 | 4 | 0 | Y | 9 | R | 07/2025 | | |
| 6314 | OLD TRAILS | 04/23/1960 | Active | 8 | 1 | 0 | 14.29% | 8 | | 0 | Y | | IP | 07/2025 | | |
| 6315 | PERRYOPOLIS | 10/11/1940 | Active(1) | 7 | 0 | 0 | 0.00% | 7 | | 12 | Y | 12 | R | 12/2022 | | |
| 6318 | ROSCOE | 05/08/1944 | Active | 19 | 0 | 0 | 0.00% | 21 | | 7 | N | None | | 11/2022 | | |
| 6319 | SALISBURY | 02/06/1941 | Active | 21 | 0 | 0 | 0.00% | 22 | | 3 | Y | 4 | R | 07/2025 | | |
| 6320 | SCENERY HILL | 10/21/1940 | Active | 10 | 0 | 6 | **-37.50%** | 16 | 11 | 0 | Y | 3 | R | 05/2024 | | |
| 6324 | SOMERSET | 11/01/1929 | Active | 33 | 0 | 0 | 0.00% | 34 | | 1 | Y | | N | 07/2025 | | |
| 6326 | STOYSTOWN | 12/03/1947 | Active | 39 | 0 | 0 | 0.00% | 41 | | 1 | Y | | N | 07/2025 | | |
| 6327 | UNIONTOWN | 11/26/1943 | Active | 63 | 11 | 0 | 21.15% | 53 | | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 6328 | WASHINGTON | 08/10/1927 | Active | 22 | 0 | 0 | 0.00% | 24 | | 5 | N | | N | 05/2025 | | |
| 6330 | WAYNESBURG | 10/22/1940 | Active | 66 | 0 | 1 | -1.49% | 68 | 37 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 6317 | WEST GREENE AREA | 05/16/1953 | Active | 17 | 0 | 0 | 0.00% | 21 | | 5 | N | None | | 12/2022 | | |
| 130586 | Windber Area Centennial Lions Club | 05/10/2017 | Active | 18 | 0 | 0 | 0.00% | 32 | | 5 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 M through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41 | 0 | 0 | 0 | 989 | 14 | 16 | -2 | -0.20% | 1,015 | 24 | 51% | 12% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 6332 | AMBRIDGE | 09/16/1937 | Active | 13 | 0 | 0 | 0.00% | 11 | | 0 | Y | 5 | | 04/2023 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 6333 | APOLLO AREA L C | 10/24/1949 | Active | 24 | 0 | 0 | 0.00% | 22 | | 1 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6334 | BADEN | 01/21/1947 | Active | 31 | 2 | 0 | 6.90% | 28 | | 0 | Y | | N | 02/2025 | | |
| 129887 | Beaver County Central Valley Centennial | 02/28/2017 | Active(1) | 18 | 0 | 0 | 0.00% | 18 | | 0 | Y | 10 | | 07/2023 | | |
| 6335 | BEAVER FALLS | 10/20/1922 | Active | 20 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 08/2023 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6337 | BUTLER | 06/15/1923 | Active | 60 | 3 | 1 | 3.45% | 58 | 31 | 0 | Y | | N | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 6339 | CHIPPEWA AREA | 12/12/1956 | Active | 32 | 0 | 0 | 0.00% | 30 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 6340 | CLARION | 04/07/1948 | Active | 8 | 0 | 0 | 0.00% | 8 | | 14 | Y | 18 | | 10/2021 | | |
| 41469 | CRANBERRY TWP AREA L C | 06/10/1982 | Active | 44 | 1 | 0 | 2.33% | 44 | | 0 | Y | | N | 05/2025 | | |
| 6341 | ELDERTON | 01/17/1944 | Active | 26 | 0 | 0 | 0.00% | 26 | | 1 | Y | | N | 10/2024 | | |
| 6342 | ELLWOOD CITY | 10/17/1940 | Active | 7 | 0 | 0 | 0.00% | 12 | | 1 | Y | | R | 06/2023 | | |
| 6343 | EVANS CITY | 04/29/1952 | Active | 21 | 0 | 0 | 0.00% | 23 | | 0 | Y | 3 | R | 07/2025 | | |
| 6344 | FORD CITY | 02/23/1950 | Active | 83 | 0 | 0 | 0.00% | 76 | | 2 | Y | | R | 10/2022 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6348 | HAWTHORN | 01/27/1955 | Active | 27 | 0 | 0 | 0.00% | 26 | | 0 | Y | | N | 12/2021 | | |
| 6350 | KITTANNING | 11/14/1947 | Active(1) | 28 | 0 | 0 | 0.00% | 28 | | 4 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6351 | KNOX | 02/24/1953 | Active | 42 | 0 | 0 | 0.00% | 45 | | 1 | Y | | N | 03/2024 | | |
| 6353 | LAUREL | 04/02/1959 | Active | 17 | 0 | 0 | 0.00% | 11 | | 1 | Y | 11 | | 04/2022 | | |
| 111075 | LAWRENCE COUNTY AREA | 05/11/2011 | P- Active | **0** | 0 | 0 | 0.00% | 1 | | 12 | N | None | | 02/2023 | | |
| 6354 | LEECHBURG GILPIN | 01/30/1948 | Active | 15 | 0 | 2 | -11.76% | 15 | 1 | 0 | Y | 5 | R | 07/2025 | | |
| 6355 | LITTLE BEAVER | 03/04/1947 | Active | 48 | 1 | 5 | -7.69% | 51 | 13 | 0 | Y | 3 | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131340 | Mars Centennial | 06/19/2017 | Active | 6 | 0 | 0 | 0.00% | 6 | | 0 | Y | | | 10/2021 | 90+ Days | |
| 6373 | NESHANNOCK | 04/29/1955 | Active(1) | 19 | 0 | 0 | 0.00% | 19 | | 0 | Y | | | 10/2021 | | |
| 6360 | NEW BEDFORD | 12/10/1947 | Active(1) | 12 | 0 | 0 | 0.00% | 11 | | 0 | Y | | IP | 09/2023 | | |
| 6361 | NEW BETHLEHEM | 05/16/1939 | Active | 33 | 0 | 0 | 0.00% | 31 | | 2 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 6362 | NEW BRIGHTON | 02/05/1947 | Active | 22 | 2 | 0 | 10.00% | 21 | | 0 | Y | | N | 06/2025 | | |
| 6363 | NEW CASTLE | 12/15/1922 | Active(1) | 1 | 0 | 0 | 0.00% | 1 | | 13 | N | None | | 12/2023 | | |
| 28093 | PENN-GLADE | 03/04/1974 | Active | 23 | 0 | 0 | 0.00% | 23 | | 12 | Y | 3 | R | 05/2025 | | |
| 6365 | RIMERSBURG | 05/31/1946 | Active | 23 | 0 | 0 | 0.00% | 23 | | 2 | Y | | R | 11/2022 | | |
| 6364 | RIVERSIDE AREA L C | 02/14/1962 | Active | 29 | 0 | 0 | 0.00% | 29 | | 0 | Y | | N | 07/2025 | | |
| 6366 | ROCHESTER-BEAVER AREA | 04/21/1939 | Active | 81 | 1 | 3 | -2.41% | 81 | 3 | 0 | Y | 7 | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 6367 | RURAL VALLEY | 04/04/1939 | Active | 28 | 0 | 0 | 0.00% | 28 | | 3 | Y | 4 | N | 07/2025 | | |
| 6370 | SLIPPERY ROCK | 01/24/1963 | Active | 13 | 0 | 0 | 0.00% | 15 | | 1 | Y | | R | 06/2025 | | $10.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 6371 | UNION TOWNSHIP L C | 12/12/1955 | Active | 20 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 09/2021 | | |
| 6372 | VOLANT | 09/20/1947 | Active | 17 | 0 | 0 | 0.00% | 19 | | 0 | Y | | N | 07/2022 | | |
| 6374 | WAMPUM AREA | 07/09/1956 | Active(1) | 17 | 0 | 0 | 0.00% | 12 | | 0 | Y | 5 | | 12/2021 | | |
| 6375 | WORTHINGTON | 02/26/1948 | Active | 18 | 0 | 0 | 0.00% | 18 | | 14 | Y | | | 02/2023 | | |
| 6376 | ZELIENOPLE | 02/14/1949 | Active | 2 | 0 | 0 | 0.00% | 10 | | 1 | Y | | | 01/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 37 | 0 | 0 | 0 | 928 | 10 | 11 | -1 | -0.11% | 924 | 25 | 43% | 3% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 P through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 6377 | AMITY TOWNSHIP | 01/31/1949 | Active | 39 | 0 | 0 | 0.00% | 38 | | 2 | Y | | N | 06/2025 | | $100.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 6379 | AVON GROVE | 03/07/1950 | Active | 32 | 0 | 0 | 0.00% | 33 | | 1 | Y | | N | 07/2025 | | |
| 6380 | BALLY | 01/11/1971 | Active | 38 | 0 | 0 | 0.00% | 37 | | 1 | Y | 2 | N | 06/2025 | | |
| 6381 | BERN TOWNSHIP | 05/31/1960 | Active | 28 | 0 | 0 | 0.00% | 27 | | 10 | Y | | N | 12/2024 | | |
| 6385 | BLANDON | 05/07/1956 | Active | 43 | 0 | 0 | 0.00% | 38 | | 0 | Y | 6 | R | 06/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 6387 | BOYERTOWN | 04/03/1939 | Active | 19 | 0 | 1 | -5.00% | 19 | 19 | 0 | Y | | N | 06/2025 | | |
| 6389 | COATESVILLE AREA | 12/19/1924 | Active | 15 | 0 | 0 | 0.00% | 16 | | 3 | Y | | | 06/2025 | | $500.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6390 | CONRAD WEISER | 11/30/1955 | Active | 73 | 0 | 0 | 0.00% | 69 | | 6 | N | None | | 05/2025 | | |
| 6391 | COVENTRY | 04/15/1958 | Active | 38 | 0 | 0 | 0.00% | 29 | | 2 | Y | | N | 10/2024 | | |
| 39680 | EAGLE GLENMOORE | 04/06/1981 | Active | 25 | 0 | 0 | 0.00% | 25 | | 2 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6396 | EXETER TOWNSHIP L C | 03/06/1972 | Active | 30 | 0 | 1 | -3.23% | 27 | 16 | 0 | Y | | | 06/2025 | | $200.00 |
| 6398 | FLEETWOOD | 05/19/1969 | Active | 9 | 0 | 0 | 0.00% | 10 | | 6 | Y | 8 | R | 03/2025 | | |
| 6401 | HAMBURG | 12/09/1970 | Active | 29 | 1 | 0 | 3.57% | 31 | | 0 | Y | 3 | N | 04/2025 | | |
| 6402 | HONEY BROOK | 03/29/1935 | Active | 28 | 0 | 0 | 0.00% | 30 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 6403 | KEMPTON | 05/07/1971 | Active | 23 | 0 | 0 | 0.00% | 25 | | 1 | Y | 2 | N | 07/2025 | | |
| 6405 | KENNETT SQUARE | 02/26/1925 | Active | 34 | 0 | 0 | 0.00% | 32 | | 1 | Y | 4 | R | 07/2025 | | $500.00 |
| 6406 | KIMBERTON AREA | 03/25/1959 | Active | 11 | 0 | 0 | 0.00% | 11 | | 30 | N | None | | 05/2025 | | |
| 6407 | KUTZTOWN | 06/22/1939 | Active | 49 | 0 | 0 | 0.00% | 50 | | 4 | Y | | N | 07/2025 | | |
| 6409 | LIONVILLE | 10/27/1970 | Active | 8 | 0 | 0 | 0.00% | 8 | | 1 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 6410 | LONGSWAMP | 02/17/1954 | Active | 27 | 0 | 0 | 0.00% | 24 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 6412 | MOHNTON CUMRU | 02/11/1949 | Active | 27 | 0 | 0 | 0.00% | 30 | | 1 | Y | 3 | N | 06/2025 | | |
| 6414 | MUHLENBERG | 01/04/1932 | Active | 32 | 0 | 0 | 0.00% | 33 | | 0 | Y | | N | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 P through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6415 | OXFORD | 10/16/1939 | Active | 25 | 0 | 0 | 0.00% | 24 | | 4 | Y | 3 | R | 05/2025 | | |
| 6417 | PAOLI BERWYN MALVERN | 04/10/1941 | Active | 17 | 0 | 0 | 0.00% | 18 | | 1 | Y | 3 | N | 12/2024 | | |
| 6416 | PARKESBURG | 06/29/1934 | Active | 20 | 0 | 1 | -4.76% | 18 | 13 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 6420 | REHRERSBURG | 01/17/1951 | Active | 10 | 0 | 0 | 0.00% | 10 | | 6 | Y | | N | 10/2024 | | |
| 6421 | SHARTLESVILLE | 01/25/1952 | Active | 17 | 0 | 0 | 0.00% | 22 | | 0 | Y | | N | 07/2025 | | |
| 6422 | SHILLINGTON | 01/20/1944 | Active | 17 | 0 | 0 | 0.00% | 21 | | 1 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 30714 | SHOEMAKERSVILLE AREA | 05/14/1975 | Active | 17 | 0 | 0 | 0.00% | 18 | | 1 | Y | | N | 11/2024 | | |
| 6435 | SPRING TOWNSHIP | 04/22/1957 | Active | 16 | 1 | 0 | 6.67% | 16 | | 0 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 6426 | STRAUSSTOWN | 05/08/1947 | Active | 36 | 0 | 0 | 0.00% | 38 | | 3 | Y | | N | 07/2025 | | |
| 6431 | WEST CHESTER | 01/21/1925 | Active | 0 | 0 | 0 | 0.00% | 23 | | 1 | N | None | | 06/2025 | | $500.00 |
| 6432 | WEST GOSHEN | 12/16/1971 | Active | 30 | 0 | 0 | 0.00% | 33 | | 3 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 6430 | WERNERSVILLE | 01/31/1945 | Cancelled(6*) | 11/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 33 | 0 | 0 | 0 | 862 | 2 | 3 | -1 | -0.12% | 883 | 26 | 36% | 6% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 T through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 6490 | BLAIN | 03/09/1945 | Active | 19 | 0 | 0 | 0.00% | 26 | | 1 | Y | | N | 06/2025 | | |
| 6497 | CHAMBERSBURG | 06/19/1924 | Active | 38 | 0 | 1 | -2.56% | 23 | 5 | 0 | Y | | IP | 07/2025 | | $100.00 |
| 6499 | DUNCANNON | 02/26/1947 | Active | 38 | 0 | 1 | -2.56% | 40 | 6 | 0 | N | None | | 07/2025 | | |
| 6500 | EAST HANOVER | 01/11/1951 | Active | 18 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 08/2022 | | $50.00 |
| 6501 | FAYETTE | 11/08/1951 | Active | 29 | 0 | 0 | 0.00% | 30 | | 5 | Y | | N | 03/2024 | | $6.25 |
| 6502 | GREENCASTLE | 03/09/1944 | Active | 24 | 1 | 1 | 0.00% | 24 | 0 | 0 | Y | | N | 07/2025 | | $105.00 |
| 6503 | GREENE TOWNSHIP | 02/11/1958 | Active | 23 | 0 | 0 | 0.00% | 24 | | 3 | Y | | N | 07/2025 | | $100.00 |
| 6504 | HARRISBURG | 03/08/1921 | Active | 18 | 0 | 0 | 0.00% | 21 | | 1 | N | None | | 04/2024 | | $90.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 6507 | HERSHEY | 09/15/1944 | Active | 29 | 0 | 0 | 0.00% | 30 | | 9 | Y | 2 | R | 06/2025 | | $1,080.00 |
| 6510 | ICKESBURG | 01/23/1945 | Active | 53 | 0 | 0 | 0.00% | 65 | | 0 | Y | 2 | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6511 | LANDISBURG | 05/04/1948 | Active | 58 | 0 | 2 | -3.33% | 62 | 12 | 0 | Y | | N | 07/2025 | | $200.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 6513 | LIVERPOOL | 10/10/1938 | Active | 34 | 0 | 0 | 0.00% | 34 | | 11 | N | None | | 02/2024 | | |
| 6514 | LOWER PAXTON TOWNSHIP | 01/30/1948 | Active | 42 | 0 | 1 | -2.33% | 43 | 17 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 138731 | Lower Paxton Township Lioness | 06/21/2019 | Active | 18 | 0 | 0 | 0.00% | 20 | | 4 | Y | | N | 07/2025 | | $50.00 |
| 29096 | LOWER SWATARA L C | 04/08/1974 | Active | 52 | 1 | 0 | 1.96% | 45 | | 0 | Y | | N | 07/2025 | | $31.25 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 6516 | LURGAN TOWNSHIP | 03/24/1959 | Active | 41 | 1 | 1 | 0.00% | 40 | 29 | 0 | Y | | IP | 07/2025 | | $50.00 |
| 6517 | MARYSVILLE | 07/19/1945 | Active | 39 | 0 | 0 | 0.00% | 50 | | 1 | N | | | 02/2023 | | $125.00 |
| 6518 | MERCERSBURG | 02/26/1941 | Active | 40 | 0 | 0 | 0.00% | 38 | | 3 | N | None | | 02/2022 | | |
| 6519 | MIDDLE PAXTON | 05/05/1960 | Active | 43 | 0 | 0 | 0.00% | 45 | | 4 | N | None | | 01/2024 | | |
| 6521 | MIFFLINTOWN | 05/24/1946 | Active | 38 | 0 | 0 | 0.00% | 37 | | 3 | Y | 3 | R | 06/2025 | | $100.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6522 | MILLERSBURG | 04/07/1925 | Active | 8 | 0 | 0 | 0.00% | 9 | | 3 | N | 11 | R | 01/2025 | | $20.00 |
| 6524 | MT PARNELL | 01/10/1947 | Active | 26 | 0 | 0 | 0.00% | 30 | | 0 | Y | | N | 07/2023 | | $92.50 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 T through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6525 | NEW BLOOMFIELD | 10/03/1938 | Active | 45 | 1 | 0 | 2.27% | 47 | | 0 | Y | | N | 07/2025 | | $51.25 |
| 6526 | NEWPORT | 02/14/1938 | Active | 21 | 0 | 0 | 0.00% | 24 | | 2 | N | None | | 10/2022 | | $46.88 |
| 6529 | PATH VALLEY | 12/09/1943 | Active | 23 | 0 | 0 | 0.00% | 22 | | 0 | Y | 2 | R | 07/2025 | | $100.00 |
| 6530 | PAXTANG | 04/16/1953 | Active | 49 | 1 | 0 | 2.08% | 48 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 6531 | PENBROOK | 01/18/1946 | Active | 15 | 0 | 0 | 0.00% | 17 | | 2 | Y | | | 07/2025 | | $75.00 |
| 6533 | PORT ROYAL | 05/03/1945 | Active | 30 | 0 | 0 | 0.00% | 30 | | 26 | N | None | | 05/2023 | 90+ Days | |
| 6534 | RICHFIELD | 05/05/1953 | Active | 27 | 0 | 0 | 0.00% | 26 | | 0 | Y | | N | 04/2024 | | $1,000.00 |
| 6535 | ROUZERVILLE | 02/03/1949 | Active | 22 | 0 | 0 | 0.00% | 25 | | 4 | Y | 6 | R | 08/2015 | | |
| 31656 | SHERMANS DALE | 02/03/1976 | Active | 36 | 0 | 0 | 0.00% | 40 | | 2 | Y | | N | 07/2025 | | $50.00 |
| 6542 | WAYNESBORO | 11/06/1929 | Active | 25 | 0 | 1 | -3.85% | 27 | 27 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 126237 | Waynesboro Area Lioness | 11/19/2015 | Active | 15 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 07/2023 | | $100.00 |
| 6543 | WEST HANOVER | 01/22/1951 | Active | 41 | 0 | 0 | 0.00% | 40 | | 14 | Y | 5 | R | 01/2025 | | $62.50 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 43859 | CHAMBERSBURG EVENING | 05/29/1984 | Cancelled(6*) | 06/29/2025 |
| 108558 | Fayetteville Area | 06/07/2010 | Cancelled(8*) | 06/29/2025 |
| 138766 | Susquehanna Township | 06/21/2019 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34 | 0 | 0 | 0 | 1,077 | 5 | 8 | -3 | -0.28% | 1,122 | 32 | 21% | 15% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 T through July 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 U through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 33418 | BOWMANSTOWN-PARRYVILL E L C | 03/14/1977 | Active | 30 | 1 | 0 | 3.45% | 29 | | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 105738 | BUSHKILL SMITHFIELDS | 06/09/2009 | Active | 14 | 0 | 0 | 0.00% | 12 | | 1 | Y | 2 | R | 06/2025 | | |
| 33078 | DINGMANS FERRY | 12/14/1976 | Active | 15 | 0 | 0 | 0.00% | 15 | | 15 | N | None | | 04/2024 | | |
| 6220 | GREENE DREHER | 04/06/1951 | Active | 17 | 0 | 0 | 0.00% | 16 | | 3 | N | None | | 05/2023 | | |
| 6161 | JIM THORPE | 06/25/1948 | Active | 36 | 0 | 1 | -2.70% | 36 | 1 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 65338 | LEHIGHTON AREA LIONESS | 05/15/2002 | Active | 34 | 2 | 0 | 6.25% | 28 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 45767 | LEHIGHTON FRANKLIN TOWNSHIP | 02/19/1986 | Active | 26 | 1 | 5 | -13.33% | 31 | 7 | 0 | N | None | | 10/2023 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 6185 | LITTLE SCHUYLKILL | 12/11/1957 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | | N | 02/2025 | | |
| 6188 | MAHONING TOWNSHIP | 11/07/1958 | Active | 25 | 0 | 0 | 0.00% | 26 | | 9 | Y | 25 | | 05/2025 | | |
| 6191 | MC ADOO | 07/15/1937 | Active | 29 | 0 | 0 | 0.00% | 33 | | 3 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 6192 | MILFORD | 05/15/1952 | Active | 19 | 0 | 1 | -5.00% | 21 | 4 | 0 | N | None | | 05/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 6193 | MINERSVILLE AREA L C | 10/19/1949 | Active(1) | 29 | 0 | 0 | 0.00% | 29 | | 13 | N | None | | 07/2022 | | |
| 6217 | Monroe Sights for Hope | 12/22/1924 | Active | 22 | 0 | 0 | 0.00% | 29 | | 0 | Y | | | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6197 | ORWIGSBURG | 04/08/1935 | Active | 63 | 0 | 0 | 0.00% | 55 | | 0 | Y | | N | 12/2022 | | |
| 6198 | PALMERTON | 10/18/1954 | Active | 8 | 0 | 0 | 0.00% | 13 | | 5 | N | None | | 02/2024 | | |
| 6199 | PINE GROVE | 01/10/1947 | Active | 43 | 0 | 0 | 0.00% | 43 | | 0 | N | None | | 06/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 6201 | POCONO | 11/22/1949 | Active | 92 | 2 | 0 | 2.22% | 104 | | 0 | N | None | | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 6202 | PORTER TOWER L C | 12/01/1955 | Active | 60 | 0 | 3 | -4.76% | 62 | 5 | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 6204 | POTTSVILLE | 07/17/1923 | Active | 51 | 0 | 0 | 0.00% | 54 | | 7 | Y | | N | 10/2023 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 U through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6207 | SAINT CLAIR | 02/28/1951 | Active | 29 | 0 | 1 | -3.33% | 24 | 4 | 0 | N | 4 | | 03/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6209 | SCHUYLKILL HAVEN | 04/12/1935 | Active | 24 | 0 | 0 | 0.00% | 24 | | 13 | Y | 2 | R | 12/2023 | | |
| 32285 | SHOHOLA AREA L C | 05/25/1976 | Active(1) | 17 | 0 | 0 | 0.00% | 20 | | 1 | N | None | | 03/2024 | | |
| 6219 | TANNERSVILLE | 11/29/1954 | Active | 42 | 0 | 0 | 0.00% | 49 | | 3 | N | None | | 10/2024 | | |
| 50975 | VALLEY VIEW TRI-VALLEY | 10/04/1990 | Active | 21 | 0 | 0 | 0.00% | 23 | | 3 | Y | 4 | R | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 6223 | WAYNE TOWNSHIP L C | 05/23/1972 | Active | 17 | 0 | 0 | 0.00% | 18 | | 5 | N | None | | 05/2025 | | |
| 6227 | WEST PENN TWSP | 01/05/1948 | Active | 28 | 1 | 1 | 0.00% | 28 | 1 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **26** | **0** | **0** | **0** | **808** | **7** | **12** | **-5** | **-0.62%** | **839** | **31** | **31%** | **35%** | **0%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 W through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 6047 | ASHLEY | 01/31/1947 | Active(1) | 10 | 0 | 0 | 0.00% | 8 | | 1 | Y | | | 12/2015 | | |
| 6055 | DALLAS | 02/20/1950 | Active | 13 | 0 | 0 | 0.00% | 16 | | 6 | Y | | N | 06/2024 | | $500.00 |
| 6058 | DRUMS | 04/18/1955 | Active | 41 | 0 | 0 | 0.00% | 38 | | 1 | Y | | N | 05/2025 | | |
| 66292 | DRUMS LIONESS | 06/25/2002 | Active | 49 | 2 | 0 | 4.26% | 38 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 6060 | DUPONT | 01/17/1949 | Active | 43 | 0 | 0 | 0.00% | 43 | | 0 | Y | 2 | | 03/2025 | 90+ Days | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6061 | DURYEA | 09/19/1950 | Active | 10 | 0 | 0 | 0.00% | 10 | | 13 | Y | | R | 03/2024 | | |
| 6063 | EXETER | 11/28/1951 | Active | 23 | 0 | 0 | 0.00% | 24 | | 2 | Y | 3 | R | 12/2018 | | |
| 31737 | FORTY FORT | 02/20/1976 | Active | 59 | 0 | 1 | -1.67% | 56 | 0 | 0 | Y | | | 04/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6068 | HANOVER TOWNSHIP | 06/20/1945 | Active | 25 | 1 | 0 | 4.17% | 22 | | 0 | Y | 8 | R | 12/2021 | | $1,000.00 |
| 6070 | HARVEYS LAKE | 02/03/1950 | Active | 9 | 0 | 0 | 0.00% | 9 | | 1 | Y | 4 | | 01/2024 | | |
| 6072 | HAZLETON | 10/22/1923 | Active(1) | 17 | 0 | 0 | 0.00% | 15 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 35715 | HUGHESTOWN | 06/14/1978 | Active(1) | 13 | 0 | 0 | 0.00% | 12 | | 3 | Y | 18 | R | 06/2025 | | $50.00 |
| 6075 | JENKINS TOWNSHIP | 10/06/1958 | Active | 29 | 1 | 2 | -3.33% | 30 | 2 | 0 | Y | 10 | | 12/2016 | | |
| 36049 | LAKE SILKWORTH AREA L C | 09/15/1978 | Active | 18 | 0 | 0 | 0.00% | 19 | | 3 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6087 | NANTICOKE | 03/11/1935 | Active(1) | 0 | 0 | 0 | 0.00% | 7 | | 1 | N | None | | 09/2024 | | |
| 33015 | NEWPORT TOWNSHIP | 11/22/1976 | Active | 19 | 0 | 0 | 0.00% | 19 | | 9 | Y | 10 | | 03/2015 | | |
| 31009 | PARSONS | 06/27/1975 | Active | 16 | 0 | 0 | 0.00% | 19 | | 0 | Y | | | 06/2025 | | |
| 6092 | PLAINS | 02/18/1947 | Active | 44 | 1 | 0 | 2.33% | 54 | | 0 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |
| 64428 | PLAINS J L WROBLEWSKI MT LAURE | 06/15/2001 | Active | 24 | 0 | 0 | 0.00% | 21 | | 1 | Y | 2 | R | 07/2025 | | |
| 6103 | TWIN BORO | 09/27/1951 | Active | 14 | 0 | 0 | 0.00% | 16 | | 6 | Y | 2 | R | 12/2016 | | |
| 6105 | TWIN COUNTY | 03/15/1954 | Active | 34 | 0 | 0 | 0.00% | 34 | | 4 | Y | | R | 06/2025 | | |
| 6107 | WEST HAZLETON | 03/13/1947 | Active | 11 | 0 | 0 | 0.00% | 11 | | 0 | Y | 14 | | 02/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 14 W through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6109 | WHITE HAVEN | 04/18/1938 | Active | 28 | 0 | 1 | -3.45% | 25 | 1 | 0 | Y | 2 | R | 07/2025 | | |
| 61883 | WILKES BARRE | 05/11/1999 | Active | 19 | 0 | 0 | 0.00% | 16 | | 2 | Y | 2 | R | 07/2025 | | $50.00 |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 97178 | KINGSTON | 05/23/2006 | Cancelled(8*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **24** | **0** | **0** | **0** | **568** | **5** | **4** | **1** | **0.18%** | **562** | **24** | **54%** | **4%** | **4%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 16 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 178034 | Bayonne | 08/29/2024 | Active | 28 | 0 | 0 | 0.00% | 0 | | 0 | Y | 2 | R | 04/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 6861 | BELVIDERE | 06/02/1952 | Active | 37 | 1 | 0 | 2.78% | 36 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6606 | BERGENFIELD | 03/31/1949 | Active | 22 | 0 | 0 | 0.00% | 22 | | 0 | Y | | N | 06/2023 | | |
| 6863 | BLOOMFIELD | 10/29/1924 | Active(1) | 17 | 1 | 0 | 6.25% | 16 | | 0 | N | 11 | | 04/2013 | | |
| 150187 | Camp Marcella Alumni | 04/06/2022 | Active(2) | 12 | 0 | 0 | 0.00% | 12 | | 6 | Y | 5 | | | | |
| 6609 | CARLSTADT EAST RUTHERFORD | 01/07/1948 | Active | 10 | 0 | 0 | 0.00% | 10 | | 6 | N | None | | 06/2025 | | |
| 6865 | CEDAR GROVE | 01/05/1956 | Active | 11 | 0 | 0 | 0.00% | 12 | | 6 | N | 9 | | | | |
| 6869 | CHESTER | 11/24/1969 | Active | 43 | 0 | 0 | 0.00% | 44 | | 2 | Y | 2 | R | 06/2025 | | |
| 141585 | Chester Lioness | 05/26/2020 | Active | 31 | 0 | 1 | -3.13% | 30 | 0 | 0 | Y | 2 | | 07/2025 | | |
| 6612 | CLOSTER | 05/26/1939 | Active | 16 | 0 | 0 | 0.00% | 18 | | 0 | Y | 8 | | 05/2021 | | |
| 6614 | DUMONT | 03/22/1951 | Active | 10 | 0 | 0 | 0.00% | 9 | | 7 | Y | | N | 11/2013 | | |
| 6620 | FAIR LAWN | 10/25/1950 | Active | 14 | 0 | 0 | 0.00% | 15 | | 4 | Y | 4 | N | 12/2024 | | |
| 6624 | FRANKLIN LAKES | 04/20/1965 | Active | 45 | 0 | 0 | 0.00% | 46 | | 3 | Y | | | 04/2019 | | |
| 6627 | HACKENSACK | 12/14/1927 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | Y | 4 | N | 04/2025 | | |
| 67286 | HARMONY TOWNSHIP | 02/10/2003 | Active | 52 | 0 | 0 | 0.00% | 53 | | 3 | Y | | | | | |
| 6628 | HARRINGTON PARK | 06/29/1953 | Active | 7 | 0 | 0 | 0.00% | 8 | | 0 | Y | 2 | R | 04/2016 | | |
| 6629 | HARRISON | 07/25/1951 | Active(2) | 22 | 0 | 0 | 0.00% | 30 | | 1 | Y | | | 08/2022 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6630 | HASBROUCK HEIGHTS | 03/19/1931 | Active | 29 | 0 | 0 | 0.00% | 27 | | 2 | Y | 5 | | 10/2024 | | |
| 6631 | HAWTHORNE | 05/07/1953 | Active | 25 | 0 | 0 | 0.00% | 32 | | 1 | Y | 4 | | 05/2013 | | |
| 6634 | JERSEY CITY HUDSON CITY | 11/24/1953 | Active | 23 | 0 | 0 | 0.00% | 23 | | 3 | Y | 4 | R | 01/2025 | | |
| 6635 | KEARNY | 11/19/1946 | Active | 9 | 0 | 0 | 0.00% | 9 | | 3 | Y | 7 | | 12/2023 | | |
| 34742 | KNOWLTON TOWNSHIP L C | 12/12/1977 | Active | 30 | 0 | 1 | -3.23% | 31 | 37 | 0 | Y | 3 | R | 05/2023 | | $500.00 |
| 6886 | LINCOLN PARK | 03/28/1963 | Active | 18 | 1 | 0 | 5.88% | 17 | | 0 | Y | 3 | R | 09/2020 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 16 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6888 | LIVINGSTON | 01/22/1946 | Active(1) | 32 | 0 | 0 | 0.00% | 36 | | 1 | Y | | R | 01/2024 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 6642 | MIDLAND PARK | 01/17/1951 | Active | 7 | 0 | 0 | 0.00% | 9 | | 6 | N | 5 | | 07/2025 | | $110.00 |
| 6877 | MT OLIVE | 12/01/1969 | Active | 15 | 1 | 0 | 7.14% | 14 | | 0 | Y | 3 | | 11/2022 | | |
| 6895 | NEWARK | 05/31/1921 | Active | 9 | 0 | 0 | 0.00% | 9 | | 6 | Y | 8 | | 11/2018 | | |
| 6653 | ORADELL | 06/12/1939 | Active(1) | 15 | 0 | 0 | 0.00% | 15 | | 16 | Y | 20 | | 04/2012 | | |
| 153711 | Parsippany | 02/14/2023 | Active | 36 | 3 | 1 | 5.88% | 32 | 2 | 0 | Y | 4 | R | 12/2023 | | |
| 121896 | Passaic County Community College (PCCC) | 04/16/2014 | Active | 34 | 0 | 0 | 0.00% | 20 | | 1 | N | | N | 07/2024 | | |
| 6656 | PASSAIC-CLIFTON | 12/29/1921 | Active | 28 | 0 | 0 | 0.00% | 18 | | 1 | N | 23 | R | 06/2025 | | $160.00 |
| | Exc Award (06/30/2020, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 42387 | PATERSON SIMON BOLIVAR | 03/25/1983 | Active(1) | 28 | 0 | 0 | 0.00% | 29 | | 4 | Y | 9 | | 08/2023 | | |
| 6661 | RIDGEFIELD | 05/29/1951 | Active | 6 | 0 | 0 | 0.00% | 6 | | 13 | Y | 11 | | 05/2017 | | |
| 6664 | RIVER EDGE | 08/27/1951 | Active | 14 | 0 | 0 | 0.00% | 11 | | 1 | N | 3 | | 07/2023 | | $50.00 |
| 6666 | RUTHERFORD | 03/08/1922 | Active | 29 | 0 | 0 | 0.00% | 30 | | 6 | Y | 2 | | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 46698 | SADDLE BROOK MAIN | 12/11/1986 | Active | 16 | 0 | 0 | 0.00% | 19 | | 7 | Y | | R | 02/2024 | | |
| 6668 | SADDLE RIVER VALLEY | 12/03/1957 | Active | 33 | 0 | 1 | -2.94% | 36 | 2 | 0 | Y | | N | 02/2020 | | |
| 35341 | SOUTH ORANGE | 04/17/1978 | Active(1) | 16 | 0 | 0 | 0.00% | 18 | | 2 | Y | | | 12/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6672 | TENAFLY | 05/19/1939 | Active | 5 | 0 | 0 | 0.00% | 5 | | 6 | Y | 7 | | | | |
| 51823 | UNION CITY ECUATORIANOS | 06/06/1991 | Active(1) | **4** | 0 | 0 | 0.00% | 4 | | 19 | Y | 9 | R | 08/2020 | | |
| 6924 | VERONA | 03/30/1951 | Active | 38 | 0 | 0 | 0.00% | 34 | | 3 | Y | | N | 10/2023 | | |
| 6676 | WALDWICK | 06/08/1955 | Active | 31 | 0 | 0 | 0.00% | 33 | | 1 | Y | | N | 04/2025 | | |
| 6677 | WALLINGTON | 05/08/1952 | Active | 15 | 0 | 0 | 0.00% | 16 | | 3 | Y | | N | 03/2019 | | |
| 6679 | WAYNE TOWNSHIP | 07/12/1960 | Active | 27 | 0 | 0 | 0.00% | 31 | | 3 | Y | 2 | N | 07/2025 | | |
| 6680 | WEST MILFORD TOWNSHIP | 10/24/1956 | Active | 20 | 0 | 0 | 0.00% | 20 | | 8 | Y | 2 | R | 04/2025 | | $20.00 |
| 36691 | WEST NY LEONES CUB DE HUDSON | 03/23/1979 | Active | 79 | 1 | 1 | 0.00% | 85 | 43 | 0 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 16 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6928 | WEST ORANGE | 03/18/1953 | Active | 5 | 0 | 0 | 0.00% | 5 | | 1 | Y | 9 | N | 05/2018 | | |
| 6682 | WOOD RIDGE | 06/23/1939 | Active | 58 | 0 | 0 | 0.00% | 53 | | 2 | Y | 2 | R | 06/2025 | | |
| 6683 | WYCKOFF | 02/07/1951 | Active | 14 | 1 | 1 | 0.00% | 14 | 2 | 0 | Y | 19 | | 12/2021 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 38279 | NEWARK BORINQUEN | 04/28/1980 | Cancelled(6*) | 05/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49 | 0 | 0 | 0 | 1,143 | 9 | 6 | 3 | 0.26% | 1,121 | 23 | 49% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 16 J through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 178997 | Atlantic Connections Cyber Leo | 11/27/2024 | Active | 20 | 1 | 0 | 5.26% | 0 | | 0 | Y | 2 | R | 04/2025 | | |
| 157119 | Plainsboro Township | 02/09/2024 | Active | 16 | 0 | 1 | -5.88% | 27 | 1 | 0 | Y | 2 | R | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 6813 | BERNARDS | 05/22/1962 | Active | 12 | 0 | 0 | 0.00% | 10 | | 2 | Y | 14 | R | | 90+ Days | |
| 145084 | Central Jersey Professionals & Entrepreneurs<br>Exc Award (06/30/2021) | 02/09/2021 | Active(1) | 5 | 0 | 0 | 0.00% | 8 | | 1 | Y | 6 | | 08/2023 | | |
| 6816 | CRANBURY<br>Exc Award (06/30/2021) | 06/21/1932 | Active | 28 | 0 | 0 | 0.00% | 39 | | 3 | Y | 2 | R | 04/2024 | | |
| 6817 | DUNELLEN | 08/06/1936 | Active(1) | 22 | 0 | 0 | 0.00% | 22 | | 1 | Y | 14 | | | | |
| 137468 | East Brunswick | 02/15/2019 | Active(1) | 10 | 0 | 0 | 0.00% | 11 | | 1 | N | None | | | | |
| 97443 | EDISON METRO<br>Exc Award (06/30/2018) | 06/29/2006 | Active | 41 | 0 | 0 | 0.00% | 32 | | 1 | Y | | N | 05/2022 | | |
| 107872 | EDISON VISIONARY<br>Exc Award (06/30/2016, 06/30/2018, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | 03/25/2010 | Active | 56 | 5 | 0 | 9.80% | 58 | | 0 | Y | | N | 06/2025 | | |
| 54412 | ELIZABETH BORINQUEN<br>Exc Award (06/30/2016, 06/30/2020) | 04/30/1993 | Active(2) | 1 | 0 | 0 | 0.00% | 1 | | 6 | N | None | | 04/2021 | | |
| 40415 | ELIZABETH COLOMBIAN | 10/28/1981 | Active(2) | 5 | 0 | 0 | 0.00% | 9 | | 1 | N | None | | 11/2017 | | |
| 6873 | ELIZABETH CUBANOS | 03/09/1973 | Active | 57 | 0 | 0 | 0.00% | 57 | | 2 | Y | | N | 09/2023 | | |
| 36304 | ELIZABETH PORTUGUESE<br>Exc Award (06/30/2018) | 12/07/1978 | Active | 64 | 0 | 0 | 0.00% | 66 | | 0 | Y | 2 | N | 06/2025 | | $2,000.00 |
| 6820 | FLEMINGTON | 03/02/1939 | Active(2) | 21 | 0 | 0 | 0.00% | 21 | | 1 | Y | 6 | | 04/2018 | | |
| 6823 | FRENCHTOWN | 06/22/1936 | Active | 27 | 2 | 0 | 8.00% | 23 | | 0 | Y | 5 | R | 06/2025 | | |
| 125113 | Garden State Champions Lions Club<br>Exc Award (06/30/2018) | 06/19/2015 | Active(1) | 14 | 0 | 0 | 0.00% | 14 | | 23 | N | None | | 01/2022 | | |
| 6878 | GARWOOD | 03/26/1929 | Active(2) | 7 | 0 | 0 | 0.00% | 8 | | 11 | Y | 3 | N | 12/2017 | | |
| 6825 | GREEN BROOK<br>Exc Award (06/30/2021) | 03/13/1950 | Active | 29 | 0 | 0 | 0.00% | 30 | | 5 | Y | | IP | 11/2022 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 16 J through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51021 | HIGHLAND PARK PHIL AM | 10/29/1990 | Active | 15 | 2 | 1 | 7.14% | 14 | 11 | 0 | Y | | N | 04/2025 | | |
| 6707 | HIGHTSTOWN-EAST WINDSOR L C | 10/27/1936 | Active | 12 | 0 | 0 | 0.00% | 13 | | 10 | Y | 4 | R | 04/2023 | | |
| 6881 | HILLSIDE | 10/04/1951 | Active | 22 | 0 | 0 | 0.00% | 29 | | 2 | N | 2 | R | 07/2024 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 6708 | HOPEWELL VALLEY | 12/13/1950 | Active | 14 | 0 | 0 | 0.00% | 18 | | 3 | Y | 2 | N | 06/2018 | | |
| 123126 | Menlo Park | 09/23/2014 | Active | 29 | 3 | 0 | 11.54% | 24 | | 0 | Y | 2 | R | 12/2024 | | |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 6721 | MERCERVILLE | 09/16/1970 | Active | 18 | 0 | 0 | 0.00% | 18 | | 25 | N | None | | 12/2018 | | |
| 6833 | METUCHEN | 11/07/1946 | Active | 15 | 0 | 0 | 0.00% | 16 | | 1 | Y | | N | 06/2018 | | $350.00 |
| 140752 | Middlesex Visionary | 01/17/2020 | Active | 15 | 0 | 0 | 0.00% | 15 | | 31 | N | None | | 04/2021 | 90+ Days | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 6834 | MILFORD | 10/06/1949 | Active | 24 | 0 | 0 | 0.00% | 24 | | 1 | Y | 11 | R | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6835 | MILLTOWN | 08/29/1928 | Active | 19 | 0 | 0 | 0.00% | 25 | | 1 | N | None | | 05/2023 | | |
| 6838 | NEW BRUNSWICK | 03/27/1921 | Active(1) | 9 | 0 | 0 | 0.00% | 9 | | 20 | N | None | | 01/2018 | | |
| 148581 | New Jersey Artists | 10/15/2021 | Active | 30 | 1 | 0 | 3.45% | 33 | | 0 | Y | 2 | R | 06/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 123709 | New Jersey Multicultural Lions | 12/15/2014 | Active | 27 | 0 | 0 | 0.00% | 32 | | 1 | Y | | N | 03/2025 | 90+ Days | |
| 141170 | New Jersey Peruvian | 06/02/2020 | Active | 15 | 0 | 0 | 0.00% | 22 | | 2 | N | 2 | R | 04/2023 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 138090 | New Jersey Renaissance | 06/25/2019 | Active(2) | 2 | 0 | 0 | 0.00% | 2 | | 13 | N | None | | 06/2020 | | |
| 6904 | NEW PROVIDENCE | 05/14/1969 | Active | 53 | 0 | 0 | 0.00% | 51 | | 1 | Y | 2 | R | 03/2025 | | |
| 6840 | NORTH PLAINFIELD | 03/29/1949 | Active | 12 | 0 | 0 | 0.00% | 13 | | 2 | Y | 15 | | 03/2018 | | |
| 6842 | OLD BRIDGE | 02/21/1958 | Active(2) | 3 | 0 | 0 | 0.00% | 3 | | 23 | N | None | | 12/2017 | | |
| 125223 | Old Bridge Visionary Lions Club | 06/22/2015 | Active | 22 | 0 | 0 | 0.00% | 20 | | 1 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 132909 | Princeton | 01/09/2018 | Active(1) | 20 | 0 | 0 | 0.00% | 22 | | 1 | Y | 4 | R | 06/2025 | | |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 115787 | RUTGERS VISIONARY CAMPUS | 01/03/2012 | Active(1) | 1 | 0 | 0 | 0.00% | 1 | | 20 | N | None | | 02/2018 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 16 J through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6847 | SAYREVILLE | 07/07/1936 | Active | 37 | 0 | 0 | 0.00% | 38 | | 3 | Y | 3 | R | 05/2025 | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 6916 | SCOTCH PLAINS | 06/23/1949 | Active(1) | 4 | 0 | 0 | 0.00% | 4 | | 1 | Y | 3 | | | | |
| 134096 | SOMERSET FRANKLIN | 04/05/2018 | Active | 21 | 0 | 0 | 0.00% | 16 | | 1 | Y | | R | 12/2024 | | $20.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 99746 | SOMERVILLE METRO | 06/26/2007 | Active | 36 | 0 | 0 | 0.00% | 32 | | 1 | Y | | N | 06/2025 | | $600.00 |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 6850 | SOUTH BRUNSWICK TOWNSHIP | 01/28/1953 | Active | 15 | 0 | 0 | 0.00% | 15 | | 2 | Y | 2 | R | 07/2024 | | |
| | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 6851 | SOUTH PLAINFIELD | 05/09/1947 | Active(2) | 8 | 0 | 0 | 0.00% | 20 | | 1 | Y | 18 | R | 12/2018 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6852 | SOUTH RIVER | 07/06/1936 | Active | 29 | 0 | 0 | 0.00% | 25 | | 1 | Y | 3 | R | 02/2023 | | |
| 6918 | SPRINGFIELD | 10/16/1925 | Active | 37 | 0 | 0 | 0.00% | 38 | | 6 | Y | | N | 05/2023 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 6919 | SUMMIT | 02/26/1926 | Active | 34 | 0 | 2 | -5.56% | 29 | 2 | 0 | Y | 2 | R | 07/2025 | | $75.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 6856 | WARREN TOWNSHIP | 11/22/1948 | Active | 95 | 0 | 0 | 0.00% | 99 | | 1 | Y | | N | 07/2024 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 6857 | WATCHUNG | 09/13/1948 | Active | 8 | 0 | 0 | 0.00% | 8 | | 14 | Y | 2 | | 10/2018 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 153317 | West Windsor Golden | 01/09/2023 | Active | 20 | 0 | 0 | 0.00% | 23 | | 1 | Y | | R | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6745 | WEST WINDSOR TOWNSHIP | 11/06/1952 | Active | 35 | 0 | 0 | 0.00% | 41 | | 0 | Y | | N | 06/2025 | | $3,000.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 6927 | WESTFIELD | 01/31/1924 | Active | 9 | 0 | 0 | 0.00% | 12 | | 7 | Y | 10 | R | 06/2019 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 16 J through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 138299 | MCCC Visionary Campus | 05/17/2019 | Cancelled(8*) | 06/29/2025 | | | | | | | | | | | | |
| 138030 | New Jersey Fitness | 04/29/2019 | Cancelled(6*) | 07/29/2024 | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 53 | 0 | 0 | 0 | 1,200 | 14 | 4 | 10 | 0.84% | 1,240 | 23 | 49% | 17% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 16 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 156618 | Voorhees-Gibbsboro | 03/27/2024 | Active | 27 | 0 | 0 | 0.00% | 27 | | 0 | Y | 3 | R | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 97000 | ABSECON VISIONARY | 04/25/2006 | Active | 11 | 2 | 1 | 10.00% | 12 | 2 | 0 | Y | | N | 08/2017 | | |
| 6684 | ALLENTOWN | 03/30/1939 | Active | 28 | 0 | 0 | 0.00% | 28 | | 0 | Y | 2 | R | 06/2025 | | |
| 6749 | ATCO | 08/21/1953 | Active | 38 | 0 | 0 | 0.00% | 29 | | 1 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 61241 | ATLANTIC CITY BANGLADESH AMERN | 11/12/1998 | Active | 33 | 0 | 0 | 0.00% | 23 | | 2 | Y | 2 | N | 02/2025 | | |
| 6686 | ATLANTIC HIGHLANDS | 12/20/1924 | Active(1) | 15 | 0 | 0 | 0.00% | 19 | | 1 | N | None | | 07/2023 | | |
| 6751 | AUDUBON | 04/04/1954 | Active | 21 | 0 | 0 | 0.00% | 20 | | 3 | Y | 2 | R | 04/2025 | | |
| 66423 | AVALON | 06/29/2002 | Active | 86 | 0 | 0 | 0.00% | 95 | | 0 | Y | | N | 01/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6753 | BELLMAWR | 10/21/1953 | Active | 11 | 0 | 0 | 0.00% | 12 | | 1 | Y | 10 | R | 10/2011 | | |
| 6754 | BERLIN | 02/04/1954 | Active | 15 | 0 | 0 | 0.00% | 14 | | 2 | Y | 4 | N | 06/2025 | | |
| 6692 | BRICK TOWNSHIP | 11/11/1948 | Active | 16 | 0 | 0 | 0.00% | 16 | | 1 | N | None | | 02/2022 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 6756 | BRIDGETON | 01/03/1941 | Active | 22 | 0 | 0 | 0.00% | 20 | | 4 | N | 10 | R | 11/2023 | | |
| 6757 | BRIGANTINE | 12/04/1951 | Active | 49 | 0 | 0 | 0.00% | 48 | | 0 | Y | 4 | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 6758 | CAMDEN | 12/15/1920 | Active | 11 | 0 | 0 | 0.00% | 13 | | 0 | Y | 9 | R | 10/2023 | | |
| 47323 | CHERRY HILL PENNSAUKEN KOREAN | 05/19/1987 | Active | 5 | 0 | 0 | 0.00% | 5 | | 2 | Y | 6 | R | 04/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 6763 | CLAYTON GLASSBORO | 09/23/1953 | Active | 15 | 2 | 0 | 15.38% | 13 | | 0 | Y | | R | 06/2025 | | $100.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 6694 | COLTS NECK | 05/02/1969 | Active | 34 | 0 | 0 | 0.00% | 36 | | 0 | Y | 3 | R | 08/2020 | | |
| 6697 | EATONTOWN | 08/19/1948 | Active | 42 | 1 | 0 | 2.44% | 49 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 6702 | FREEHOLD TOWNSHIP | 04/22/1947 | Active | 16 | 0 | 1 | -5.88% | 14 | 50 | 0 | Y | 3 | | 03/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 16 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6772 | GLOUCESTER CITY | 03/23/1944 | Active | 42 | 0 | 0 | 0.00% | 42 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 6755 | GLOUCESTER TOWNSHIP | 01/25/1954 | P- Active | 1 | 0 | 0 | 0.00% | 1 | | 12 | N | None | | 10/2022 | | |
| 6773 | GREATER WILDWOODS | 09/11/1952 | Active | 16 | 0 | 0 | 0.00% | 16 | | 17 | Y | 7 | R | 02/2025 | | |
| 6775 | HADDONFIELD | 02/04/1944 | Active | 78 | 0 | 0 | 0.00% | 75 | | 0 | Y | | | 04/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 6777 | HAMMONTON | 08/20/1963 | Active | 74 | 0 | 0 | 0.00% | 69 | | 0 | Y | | N | 05/2025 | | $20.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 6706 | HIGHLANDS | 04/13/1926 | Active(1) | 18 | 0 | 0 | 0.00% | 20 | | 1 | Y | 5 | N | 05/2024 | | $100.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 6709 | HOWELL TOWNSHIP | 02/05/1947 | Active | 10 | 0 | 0 | 0.00% | 14 | | 1 | Y | 2 | R | 07/2024 | | |
| 38430 | LAUREL SPRINGS | 05/12/1980 | Active | 20 | 0 | 0 | 0.00% | 18 | | 0 | Y | 4 | R | 05/2019 | | |
| 6717 | MAPLE SHADE | 03/28/1944 | Active | 12 | 0 | 0 | 0.00% | 13 | | 11 | N | None | | 11/2016 | | |
| 6719 | MEDFORD LAKES | 06/27/1945 | Active | 167 | 2 | 6 | -2.34% | 157 | 2 | 0 | Y | | N | 06/2025 | | $800.00 |
| 6722 | MIDDLETOWN TWSP | 10/14/1946 | Active | 44 | 0 | 0 | 0.00% | 32 | | 6 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 6724 | MOORESTOWN | 04/28/1948 | Active | 32 | 1 | 0 | 3.23% | 30 | | 0 | Y | | N | 06/2025 | | |
| 111467 | NEPTUNE TWP | 06/24/2011 | Active | 11 | 0 | 0 | 0.00% | 13 | | 4 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 6729 | PALMYRA RIVERTON CINNAMINSON | 11/20/1944 | Active | 8 | 0 | 0 | 0.00% | 8 | | 1 | Y | 2 | N | | | |
| 6790 | PENNSAUKEN | 02/23/1942 | Active | 17 | 0 | 0 | 0.00% | 16 | | 0 | Y | 4 | R | 04/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 6735 | RED BANK | 11/25/1921 | Active | 3 | 0 | 0 | 0.00% | 3 | | 36 | Y | 8 | | 06/2025 | | |
| 6738 | STAFFORD TOWNSHIP | 04/20/1949 | Active | 11 | 0 | 0 | 0.00% | 13 | | 2 | Y | 3 | N | 03/2025 | | |
| 6695 | TOMS RIVER | 06/06/1972 | Active | 21 | 0 | 0 | 0.00% | 21 | | 1 | Y | 8 | R | 03/2025 | | $5,050.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 6801 | TURNERSVILLE-WASHINGTON TWNSHP | 11/22/1955 | Active | 7 | 0 | 0 | 0.00% | 7 | | 1 | Y | 16 | R | 02/2020 | | |
| 6802 | VENTNOR MARGATE | 12/14/1944 | Active | 8 | 0 | 0 | 0.00% | 12 | | 7 | N | 10 | | | | |
| 6804 | WENONAH | 02/12/1951 | Active | 52 | 0 | 0 | 0.00% | 52 | | 1 | Y | 3 | N | 04/2021 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 16 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 124343 | West Berlin | 03/10/2015 | Active | 22 | 0 | 0 | 0.00% | 18 | | 3 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 6744 | WEST LONG BRANCH | 01/24/1952 | Active | 20 | 0 | 0 | 0.00% | 23 | | 1 | Y | 20 | R | 06/2025 | | |
| 6805 | WESTMONT | 11/22/1943 | Active | 15 | 0 | 0 | 0.00% | 15 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 6806 | WESTVILLE | 01/03/1927 | Active | 37 | 0 | 0 | 0.00% | 33 | | 1 | Y | | N | 06/2025 | | $25.00 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 6807 | WILLIAMSTOWN | 09/01/1948 | Active | 10 | 0 | 0 | 0.00% | 10 | | 6 | Y | 8 | N | 04/2025 | | |
| 6808 | WINSLOW TOWNSHIP | 01/25/1952 | Active | 20 | 0 | 2 | -9.09% | 22 | 28 | 0 | Y | | R | 06/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 6748 | ABSECON | 01/19/1956 | Cancelled(6*) | 05/29/2025 |
| 6767 | DEPTFORD TOWNSHIP | 03/05/1951 | Cancelled(6*) | 03/29/2025 |
| 120553 | Toms River (Twp) Visionary | 10/14/2013 | Cancelled(6*) | 06/29/2025 |
| 6803 | VINELAND | 01/31/1941 | Cancelled(8*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **46** | **0** | **0** | **0** | **1,271** | **8** | **10** | **-2** | **-0.16%** | **1,246** | **28** | **50%** | **2%** | **0%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 17 K through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 7141 | ATWOOD | 03/31/1952 | Active | 20 | 0 | 0 | 0.00% | 20 | | 5 | Y | 6 | | 05/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 7099 | BARNARD | 03/10/1953 | Active | 22 | 0 | 0 | 0.00% | 22 | | 14 | Y | 3 | R | 04/2024 | | |
| 7142 | BREWSTER | 04/08/1947 | Active | 24 | 0 | 0 | 0.00% | 25 | | 3 | Y | | N | 03/2023 | | |
| 7143 | BUNKER HILL | 04/01/1955 | Active | 26 | 0 | 0 | 0.00% | 26 | | 3 | Y | 2 | R | 12/2024 | | |
| 41470 | CIMARRON | 06/01/1982 | Active | 18 | 0 | 1 | -5.26% | 17 | 7 | 0 | Y | 2 | R | 12/2024 | | |
| 7235 | CLAFLIN | 11/25/1940 | Active | 11 | 0 | 0 | 0.00% | 12 | | 8 | Y | 2 | R | 11/2019 | | |
| 32610 | COLBY HIGH PLAIN | 07/23/1976 | Active | 9 | 0 | 0 | 0.00% | 10 | | 0 | Y | 4 | | 10/2023 | | |
| 7193 | CUNNINGHAM | 04/03/1956 | Active | 16 | 0 | 0 | 0.00% | 18 | | 3 | Y | 2 | N | 10/2020 | | |
| 7240 | DODGE CITY | 11/22/1929 | Active | 10 | 0 | 0 | 0.00% | 11 | | 7 | Y | 2 | R | 09/2020 | | |
| 7146 | DOWNS | 03/28/1958 | Active | 9 | 0 | 0 | 0.00% | 10 | | 5 | Y | 7 | | 12/2022 | | $10.00 |
| 7242 | ELKHART | 03/11/1929 | Active | 7 | 0 | 0 | 0.00% | 7 | | 13 | Y | 15 | R | 05/2024 | | |
| 7243 | ELLINWOOD | 05/10/1951 | Active | 6 | 0 | 0 | 0.00% | 6 | | 16 | Y | 8 | R | 02/2023 | | |
| 7244 | GARDEN CITY | 05/06/1931 | Active(1) | 24 | 0 | 0 | 0.00% | 23 | | 0 | Y | 2 | R | 09/2020 | | |
| 7147 | GEM | 04/12/1955 | Active | 10 | 0 | 0 | 0.00% | 10 | | 2 | Y | 5 | R | 08/2019 | | |
| 48417 | GLEN ELDER | 04/12/1988 | Active | 22 | 0 | 0 | 0.00% | 21 | | 3 | N | | | 03/2020 | | |
| 7148 | GOODLAND | 11/09/1955 | Active | 23 | 0 | 0 | 0.00% | 24 | | 2 | Y | 3 | | 06/2025 | | $200.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 7246 | GREAT BEND EVENING | 11/30/1970 | Active | 21 | 0 | 0 | 0.00% | 14 | | 0 | Y | | R | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 7247 | GREAT BEND NOON | 03/22/1923 | Active | 45 | 1 | 0 | 2.27% | 47 | | 0 | Y | | N | 01/2025 | | |
| 7151 | HAYS | 10/10/1924 | Active | 49 | 0 | 0 | 0.00% | 53 | | 1 | Y | | R | 07/2025 | | $75.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 7153 | HILL CITY | 01/17/1951 | Active | 13 | 0 | 0 | 0.00% | 13 | | 1 | N | | N | 02/2022 | | |
| 7114 | HOLYROOD | 04/29/1947 | Active | 14 | 0 | 0 | 0.00% | 14 | | 2 | Y | 17 | R | 01/2023 | | |
| 118471 | HOXIE HOTRODDERS | 12/18/2012 | Active | 33 | 0 | 5 | -13.16% | 34 | 9 | 0 | Y | 3 | R | 03/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 17 K through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7250 | HUGOTON | 09/10/1952 | Active | 19 | 0 | 0 | 0.00% | 21 | | 0 | Y | | N | 04/2021 | | |
| 7202 | HUTCHINSON BREAKFAST | 05/21/1964 | Active | 18 | 0 | 0 | 0.00% | 20 | | 3 | Y | 2 | N | 12/2024 | | $25.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 105221 | HUTCHINSON NOON | 04/13/2009 | Active | 8 | 0 | 0 | 0.00% | 10 | | 6 | N | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 7155 | JENNINGS | 10/13/1970 | Active | 7 | 0 | 0 | 0.00% | 9 | | 3 | Y | 9 | R | 12/2019 | | |
| 7251 | JETMORE | 01/30/1930 | Active | 22 | 0 | 0 | 0.00% | 21 | | 5 | N | 2 | R | 08/2021 | | |
| 7156 | KENSINGTON | 04/30/1959 | Active | 26 | 0 | 0 | 0.00% | 26 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 7204 | KINGMAN | 10/05/1921 | Active | 26 | 1 | 0 | 4.00% | 25 | | 0 | Y | | N | 02/2018 | | |
| 7157 | KIRWIN | 04/01/1970 | Active | 18 | 0 | 0 | 0.00% | 15 | | 9 | Y | 15 | R | 04/2021 | | |
| 7253 | LA CROSSE | 02/09/1927 | Active | 9 | 0 | 2 | -18.18% | 11 | 16 | 0 | Y | 8 | | 09/2016 | | |
| 7239 | LANE COUNTY | 10/26/1965 | Active(1) | 1 | 0 | 0 | 0.00% | 11 | | 1 | N | None | | 09/2022 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 7254 | LARNED | 03/22/1952 | Active | 20 | 0 | 0 | 0.00% | 22 | | 2 | Y | | N | 06/2025 | | |
| 28094 | LARNED FORT LARNED | 03/08/1974 | Active | 8 | 0 | 0 | 0.00% | 13 | | 2 | Y | 2 | | 12/2023 | | |
| 7257 | LIBERAL | 07/01/1921 | Active | 23 | 0 | 1 | -4.17% | 26 | 3 | 0 | Y | | N | 07/2020 | | |
| 7119 | LINCOLN | 04/12/1923 | Active(2) | 9 | 0 | 0 | 0.00% | 9 | | 16 | Y | 15 | | 12/2019 | | |
| 7121 | LITTLE RIVER | 02/11/1938 | Active | 20 | 0 | 0 | 0.00% | 20 | | 17 | Y | 2 | | 09/2020 | | |
| 7159 | LOGAN | 12/06/1971 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | N | | R | 05/2021 | | |
| 7161 | LUCAS | 06/01/1951 | Active | 33 | 0 | 0 | 0.00% | 33 | | 1 | Y | 10 | R | 04/2016 | | |
| 7259 | MACKSVILLE | 05/19/1926 | Active | 7 | 0 | 0 | 0.00% | 7 | | 0 | Y | | N | 03/2018 | | |
| 7207 | MEDICINE LODGE | 02/09/1926 | Active | 15 | 0 | 0 | 0.00% | 14 | | 9 | Y | | N | 04/2021 | | |
| 7261 | MONTEZUMA | 01/05/1953 | Active | 14 | 0 | 0 | 0.00% | 14 | | 17 | N | None | | 09/2020 | | |
| 7164 | MORLAND | 12/14/1953 | Active | 21 | 0 | 0 | 0.00% | 21 | | 17 | Y | 2 | | 03/2022 | | |
| 116775 | NATOMA | 06/13/2012 | Active | 8 | 0 | 0 | 0.00% | 8 | | 6 | Y | | | 06/2021 | | |
| 7166 | NORTON | 03/13/1930 | Active | 54 | 1 | 0 | 1.89% | 57 | | 0 | Y | | N | 07/2025 | | |
| 7168 | OBERLIN | 06/29/1948 | Active(1) | 14 | 0 | 0 | 0.00% | 16 | | 0 | Y | 7 | | 06/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 7265 | OTIS | 01/16/1951 | Active | 12 | 0 | 0 | 0.00% | 12 | | 15 | Y | | IP | 03/2018 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 17 K through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7170 | PALCO | 12/14/1950 | Active | 34 | 0 | 0 | 0.00% | 37 | | 4 | Y | 18 | | 04/2023 | | |
| 7267 | PLAINS | 04/13/1931 | Active | 16 | 0 | 0 | 0.00% | 16 | | 13 | Y | 4 | R | 09/2023 | | |
| 7172 | PLAINVILLE | 01/20/1932 | Active | 20 | 0 | 0 | 0.00% | 20 | | 4 | Y | 4 | | 09/2022 | | |
| 7268 | PRATT | 07/18/1921 | Active | 12 | 2 | 0 | 20.00% | 11 | | 2 | Y | 7 | | 10/2022 | | |
| 7270 | RANSOM | 02/04/1953 | Active | 17 | 0 | 0 | 0.00% | 17 | | 2 | Y | 2 | R | 07/2022 | | |
| 7173 | REXFORD | 03/23/1951 | Active(1) | 7 | 0 | 0 | 0.00% | 7 | | 17 | Y | 2 | R | 01/2022 | | |
| 30099 | ROZEL | 01/13/1975 | Active | 9 | 0 | 0 | 0.00% | 9 | | 0 | Y | 2 | R | 12/2020 | | |
| 7273 | SATANTA | 03/10/1964 | Active | 10 | 0 | 0 | 0.00% | 11 | | 7 | Y | 2 | | 11/2022 | | |
| 7178 | SMITH CENTER | 02/11/1946 | Active | 19 | 0 | 0 | 0.00% | 18 | | 3 | Y | | N | 12/2020 | | |
| 7175 | ST FRANCIS | 05/05/1951 | Active | 14 | 0 | 0 | 0.00% | 12 | | 0 | Y | 2 | | 02/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 7272 | ST JOHN | 02/02/1924 | Active | 7 | 0 | 0 | 0.00% | 12 | | 7 | Y | 15 | | 05/2019 | | |
| 7276 | STAFFORD | 04/13/1938 | Active | 10 | 1 | 2 | -9.09% | 13 | 3 | 0 | Y | 3 | R | 12/2024 | | |
| 47134 | TIPTON | 04/13/1987 | Active | 20 | 0 | 0 | 0.00% | 22 | | 11 | Y | 3 | | 08/2019 | | |
| 7278 | ULYSSES | 01/01/1952 | Active | 7 | 0 | 0 | 0.00% | 7 | | 11 | Y | 7 | | 07/2025 | | |
| 7181 | WAKEENEY | 05/02/1932 | Active | 46 | 0 | 0 | 0.00% | 37 | | 1 | Y | 6 | R | 07/2022 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 7182 | WALDO | 01/16/1954 | Active | 11 | 0 | 0 | 0.00% | 11 | | 16 | Y | 6 | | 10/2021 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 7252 | KISMET | 03/20/1969 | Cancelled(6*) | 05/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 63 | 0 | 0 | 0 | 1,117 | 6 | 11 | -5 | -0.45% | 1,153 | 18 | 62% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 17 K through July 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 17 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 7053 | ABILENE | 03/04/1925 | Active | 5 | 0 | 0 | 0.00% | 7 | | 4 | Y | 2 | | 11/2023 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 7098 | ASSARIA | 02/16/1951 | Active | 20 | 0 | 0 | 0.00% | 23 | | 1 | Y | | R | 12/2023 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 6997 | ATCHISON | 09/25/1947 | Active | 5 | 0 | 0 | 0.00% | 8 | | 9 | Y | 3 | | 02/2024 | | |
| 6998 | AUBURN | 04/21/1965 | Active | 20 | 0 | 0 | 0.00% | 20 | | 14 | Y | | IP | 07/2023 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 35718 | BALDWIN CITY | 06/30/1978 | Active | 14 | 0 | 2 | -12.50% | 18 | 10 | 0 | Y | | | 03/2024 | | |
| 7056 | BARNES | 04/11/1969 | Active | 11 | 0 | 0 | 0.00% | 11 | | 0 | Y | 2 | R | 04/2016 | | |
| 6999 | BASEHOR | 02/28/1972 | Active | 12 | 0 | 0 | 0.00% | 12 | | 4 | Y | 3 | | 05/2024 | | |
| 7057 | BELLEVILLE | 09/12/1924 | Active | 48 | 0 | 0 | 0.00% | 50 | | 2 | Y | | N | 11/2018 | | |
| 7101 | BENNINGTON | 02/25/1932 | Active | 22 | 0 | 0 | 0.00% | 20 | | 2 | Y | 4 | R | 05/2019 | | |
| 7059 | CHAPMAN | 10/04/1945 | Active | 16 | 0 | 2 | -11.11% | 20 | 11 | 0 | Y | | IP | 02/2023 | | |
| 7060 | CLAY CENTER | 12/12/1928 | Active | 20 | 0 | 1 | -4.76% | 18 | 8 | 0 | Y | 2 | R | 04/2013 | | |
| 7107 | CLYDE | 02/18/1930 | Active | **0** | 0 | 0 | 0.00% | 15 | | 1 | N | None | | 11/2024 | | |
| 7108 | CONCORDIA | 06/01/1938 | Active | 30 | 0 | 0 | 0.00% | 28 | | 2 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 7109 | DELPHOS | 02/23/1932 | Active | 24 | 0 | 0 | 0.00% | 21 | | 1 | Y | 3 | N | 05/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 7005 | EASTON | 05/31/1955 | Active(1) | 22 | 0 | 0 | 0.00% | 22 | | 11 | Y | | N | 05/2025 | | |
| 7006 | EFFINGHAM | 11/21/1968 | Active | 27 | 0 | 0 | 0.00% | 26 | | 2 | Y | 3 | N | 02/2022 | | |
| 7008 | EUDORA | 04/03/1951 | Active | 27 | 2 | 0 | 8.00% | 25 | | 0 | Y | 2 | R | 05/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 7009 | EVEREST | 12/04/1958 | Active | 11 | 0 | 1 | -8.33% | 13 | 2 | 0 | Y | 2 | R | 11/2024 | | $75.00 |
| 7010 | GARDNER | 01/08/1947 | Active | 20 | 2 | 0 | 11.11% | 18 | | 0 | Y | 3 | R | 05/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 7113 | GYPSUM | 04/30/1928 | Active | 8 | 0 | 0 | 0.00% | 10 | | 3 | Y | | N | 04/2021 | | |
| 7013 | HIAWATHA | 03/22/1938 | Active | 15 | 0 | 0 | 0.00% | 16 | | 2 | Y | | N | 10/2023 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 17 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 32720 | HIGHLAND | 09/17/1976 | Active | 9 | 0 | 0 | 0.00% | 9 | | 13 | Y | 9 | R | 05/2025 | | |
| 7069 | HOPE | 07/22/1924 | Active | 15 | 0 | 0 | 0.00% | 13 | | 1 | Y | | N | 11/2024 | | |
| 54027 | HORTON | 02/02/1993 | Active | 4 | 1 | 0 | 33.33% | 3 | | 0 | Y | 4 | | 04/2024 | | $50.00 |
| 109888 | KANSAS CITY DOWNTOWN | 12/15/2010 | Active | 16 | 0 | 0 | 0.00% | 17 | | 7 | Y | 2 | R | 06/2025 | | $45.00 |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 36558 | KEATS | 02/07/1979 | Active | 16 | 0 | 0 | 0.00% | 18 | | 1 | Y | 10 | R | 04/2025 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 58366 | LANCASTER | 06/05/1996 | Active(1) | 2 | 0 | 0 | 0.00% | 2 | | 20 | Y | 17 | R | 10/2023 | | |
| 7017 | LANSING | 06/22/1954 | Active | 45 | 0 | 0 | 0.00% | 40 | | 2 | Y | | R | 07/2025 | | $4,000.00 |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 7018 | LAWRENCE | 05/06/1946 | Active | 25 | 0 | 0 | 0.00% | 25 | | 1 | Y | 6 | R | 03/2025 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 7020 | LEAVENWORTH | 12/16/1937 | Active | 135 | 3 | 4 | -0.74% | 150 | 23 | 0 | Y | | N | 11/2024 | | $330.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 7021 | LEAWOOD | 04/23/1954 | Active | 45 | 0 | 0 | 0.00% | 42 | | 1 | Y | | N | 12/2022 | | $20.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 7022 | LENEXA | 10/26/1954 | Active | 15 | 0 | 0 | 0.00% | 14 | | 3 | Y | 2 | N | 10/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 7073 | LEONARDVILLE | 01/28/1971 | Active | 5 | 0 | 0 | 0.00% | 5 | | 12 | Y | 13 | | | | |
| 7023 | LINWOOD | 05/19/1955 | Active | 26 | 0 | 0 | 0.00% | 23 | | 3 | Y | 13 | R | 03/2024 | | |
| 7074 | LONGFORD | 05/09/1955 | Active | 14 | 0 | 0 | 0.00% | 17 | | 1 | Y | | N | 02/2024 | | |
| 6951 | LOUISBURG | 12/30/1946 | Active | 19 | 0 | 0 | 0.00% | 15 | | 1 | Y | | N | 02/2025 | | $70.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 7075 | MANHATTAN | 04/04/1938 | Active | 35 | 0 | 0 | 0.00% | 30 | | 4 | Y | | R | 03/2022 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 7076 | MANHATTAN SUNFLOWER | 10/09/1967 | Active | 26 | 0 | 0 | 0.00% | 26 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 7077 | MARYSVILLE | 12/11/1951 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | Y | 7 | R | 12/2023 | | |
| 123518 | Miami County Traveling | 10/30/2014 | Active | 22 | 1 | 0 | 4.76% | 21 | | 0 | Y | 2 | R | 06/2025 | | $10.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 17 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 7126 | MILTONVALE | 02/10/1932 | Active | 22 | 0 | 0 | 0.00% | 22 | | 6 | Y | | N | 07/2025 | | |
| 7127 | MINNEAPOLIS | 10/09/1930 | Active | 24 | 0 | 0 | 0.00% | 25 | | 1 | Y | 2 | N | 10/2018 | | |
| 57203 | MINNEAPOLIS EVENING | 07/03/1995 | Active | 13 | 0 | 0 | 0.00% | 9 | | 2 | Y | 6 | | 01/2018 | | |
| 61515 | MORGANVILLE | 02/15/1999 | Active | 7 | 0 | 0 | 0.00% | 7 | | 14 | Y | 7 | R | 10/2023 | | |
| 7079 | NAVARRE | 04/27/1972 | Active | 9 | 0 | 0 | 0.00% | 11 | | 2 | Y | | IP | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 7027 | OLATHE | 08/27/1947 | Active | 9 | 0 | 0 | 0.00% | 12 | | 6 | Y | 2 | | 09/2024 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 44714 | OLATHE NOON | 03/22/1985 | Active | 12 | 1 | 0 | 9.09% | 14 | | 0 | Y | | N | 12/2021 | | |
| 7082 | ONAGA | 03/31/1954 | Active | 24 | 0 | 0 | 0.00% | 27 | | 1 | Y | 2 | R | 10/2023 | | |
| 7029 | OSKALOOSA | 02/07/1972 | Active | 10 | 0 | 0 | 0.00% | 8 | | 2 | Y | 10 | | 11/2024 | | |
| 7044 | OVERLAND PARK HOST | 03/16/1957 | Active | 20 | 0 | 5 | **-20.00%** | 24 | 3 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 35156 | RANDOLPH | 03/20/1978 | Active | 16 | 0 | 0 | 0.00% | 14 | | 3 | Y | 2 | R | 11/2024 | | |
| 7033 | ROBINSON | 04/20/1960 | Active | 14 | 0 | 0 | 0.00% | 14 | | 1 | Y | 8 | R | 05/2022 | | |
| 7036 | SABETHA | 10/01/1954 | Active | 29 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 7131 | SALINA DOWNTOWN | 06/23/1921 | Active | 33 | 0 | 0 | 0.00% | 32 | | 2 | Y | | N | 06/2025 | | |
| 7084 | SCANDIA | 03/26/1964 | Active | 28 | 0 | 0 | 0.00% | 30 | | 4 | Y | 7 | R | 10/2018 | | |
| 7039 | SHAWNEE | 10/12/1960 | Active | 10 | 0 | 0 | 0.00% | 10 | | 13 | Y | 7 | | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 7041 | SILVER LAKE | 04/30/1964 | Active | 7 | 0 | 0 | 0.00% | 7 | | 2 | Y | 7 | | 12/2024 | | $50.00 |
| 7086 | SOLOMON | 02/03/1947 | Active | 10 | 0 | 0 | 0.00% | 10 | | 13 | Y | 3 | | 03/2019 | | |
| 7136 | TESCOTT | 08/01/1945 | Active | 18 | 0 | 0 | 0.00% | 16 | | 5 | Y | | N | 12/2023 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 132205 | Tonganoxie | 07/10/2017 | Active | 15 | 0 | 0 | 0.00% | 13 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 7045 | TOPEKA | 04/11/1929 | Active | 21 | 0 | 0 | 0.00% | 18 | | 1 | Y | | N | 07/2025 | | $25.00 |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 17 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7046 | TOPEKA SUNFLOWER | 12/28/1953 | Active | 22 | 0 | 0 | 0.00% | 22 | | 4 | Y | 2 | | 07/2025 | | $40.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 7047 | TROY | 02/10/1969 | Active | 20 | 0 | 0 | 0.00% | 20 | | 2 | Y | 3 | R | 11/2021 | | |
| 119124 | UNIVERSITY OF KANSAS EYE CENTER | 04/04/2013 | Active | 18 | 0 | 0 | 0.00% | 19 | | 5 | Y | | N | 05/2025 | | |
| 7049 | VALLEY FALLS | 12/01/1952 | Active | 23 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 7090 | WAKEFIELD | 01/22/1946 | Active | 16 | 0 | 0 | 0.00% | 15 | | 6 | N | 8 | | 07/2020 | | |
| 7092 | WASHINGTON | 01/08/1930 | Active | 20 | 0 | 0 | 0.00% | 19 | | 2 | Y | 2 | N | 06/2019 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 7093 | WATERVILLE | 10/22/1945 | Active | 24 | 2 | 4 | -7.69% | 23 | 10 | 0 | Y | | IP | 02/2024 | | |
| 7096 | WOODBINE | 11/22/1955 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | Y | | N | 04/2023 | | $200.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 29945 | MILFORD | 11/22/1974 | Cancelled(6*) | 06/29/2025 |
| 7050 | WETMORE | 02/11/1971 | Cancelled(6*) | 08/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 69 | 0 | 0 | 0 | 1,369 | 12 | 19 | -7 | -0.51% | 1,381 | 20 | 54% | 1% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 17 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 181935 | Augusta Servant | 05/19/2025 | Newly Chartered | 24 | 2 | 0 | 9.09% | 0 | | 0 | Y | 2 | N | | | $100.00 |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 6929 | ALTAMONT | 10/07/1946 | Active | 13 | 0 | 0 | 0.00% | 14 | | 7 | Y | | N | 02/2024 | | |
| 6966 | ARKANSAS CITY | 11/24/1920 | Active | 16 | 0 | 0 | 0.00% | 20 | | 6 | Y | 5 | R | 07/2025 | | |
| 40502 | ARKANSAS CITY EARLY BIRD<br>Exc Award (06/30/2022) | 11/17/1981 | Active | 16 | 0 | 0 | 0.00% | 18 | | 5 | N | 2 | R | 09/2021 | | |
| 6968 | AUGUSTA<br>Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | 03/19/1946 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 06/2024 | | |
| 6931 | BAXTER SPRINGS<br>Exc Award (06/30/2022, 06/30/2023) | 11/05/1941 | Active | 22 | 0 | 0 | 0.00% | 26 | | 0 | Y | | N | 02/2025 | | |
| 105389 | BEL AIRE<br>Exc Award (06/30/2019, 06/30/2020, 06/30/2021, 06/30/2024) | 05/04/2009 | Active | 28 | 0 | 0 | 0.00% | 37 | | 1 | Y | | N | 07/2025 | | $50.00 |
| 6969 | BENTON | 06/05/1956 | Active | 3 | 0 | 0 | 0.00% | 4 | | 3 | Y | 12 | | 12/2021 | | |
| 56504 | BURLINGTON | 02/03/1995 | Active | 17 | 0 | 0 | 0.00% | 21 | | 1 | Y | | | 05/2025 | | |
| 6933 | CANEY | 10/02/1944 | Active(1) | 14 | 0 | 0 | 0.00% | 14 | | 18 | Y | 2 | | 06/2020 | | |
| 7104 | CANTON | 06/13/1928 | Active(2) | 15 | 0 | 0 | 0.00% | 15 | | 28 | Y | 2 | N | 07/2016 | | |
| 43074 | CARBONDALE | 10/18/1983 | Active | 9 | 0 | 2 | -18.18% | 11 | 4 | 0 | Y | | IP | 03/2025 | | |
| 6973 | CEDAR VALE | 05/04/1938 | Active | 13 | 0 | 0 | 0.00% | 11 | | 2 | Y | 2 | | 04/2025 | | |
| 6934 | CHANUTE | 08/29/1946 | Active | 9 | 0 | 0 | 0.00% | 9 | | 2 | Y | 3 | | 02/2023 | | |
| 7191 | CLEARWATER | 05/15/1953 | Active | 19 | 0 | 0 | 0.00% | 20 | | 0 | Y | 12 | R | 05/2025 | | |
| 6936 | COFFEYVILLE | 02/18/1921 | Active | 22 | 0 | 0 | 0.00% | 24 | | 4 | Y | 5 | | 04/2025 | | |
| 43341 | COFFEYVILLE DAYLIGHT DEFENDERS | 01/30/1984 | Active | 8 | 0 | 0 | 0.00% | 8 | | 11 | Y | 6 | | 05/2023 | | |
| 6937 | COLONY | 05/27/1954 | Active | 9 | 0 | 0 | 0.00% | 11 | | 5 | Y | 8 | | 12/2022 | | |
| 6938 | COLUMBUS | 11/18/1940 | Active | 23 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 04/2018 | | |
| 105925 | COLWICH | 06/24/2009 | Active | 21 | 0 | 1 | -4.55% | 23 | 4 | 0 | Y | 2 | R | 05/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 17 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 106940 | DERBY | 12/03/2009 | Active | 26 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 02/2025 | | $267.00 |
| 6976 | EMPORIA | 06/13/1921 | Active | 28 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 05/2025 | | |
| 6977 | EUREKA | 10/03/1921 | Active | 14 | 0 | 0 | 0.00% | 15 | | 0 | N | 3 | R | 09/2023 | | |
| 6942 | FREDONIA | 02/17/1936 | Active | 25 | 1 | 0 | 4.17% | 26 | | 0 | Y | | N | 11/2021 | | |
| 126742 | Galena Route 66 | 01/29/2016 | Active | 11 | 0 | 0 | 0.00% | 10 | | 1 | N | 2 | R | 05/2021 | | |
| 6944 | GARNETT | 12/19/1938 | Active | 24 | 0 | 0 | 0.00% | 25 | | 3 | Y | 3 | N | 01/2025 | | |
| 6945 | GIRARD | 03/09/1948 | Active | 23 | 0 | 0 | 0.00% | 19 | | 2 | Y | 6 | R | 03/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 7195 | GODDARD | 05/18/1956 | Active | 53 | 0 | 0 | 0.00% | 50 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 7196 | HALSTEAD | 04/29/1938 | Active | 37 | 1 | 0 | 2.78% | 35 | | 0 | Y | 5 | N | 12/2020 | | |
| 7200 | HESSTON | 02/07/1951 | Active | 1 | 0 | 0 | 0.00% | 14 | | 1 | N | None | | 06/2025 | | |
| 6980 | HILLSBORO | 04/27/1961 | Active | 10 | 0 | 0 | 0.00% | 10 | | 0 | Y | 9 | | 02/2024 | | |
| 6946 | HUMBOLDT | 12/07/1950 | Active | 13 | 1 | 0 | 8.33% | 16 | | 0 | Y | 4 | R | 07/2025 | | $100.00 |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 6947 | INDEPENDENCE | 04/25/1922 | Active | 25 | 1 | 0 | 4.17% | 25 | | 0 | Y | | N | 10/2021 | | |
| 7116 | INMAN | 01/12/1938 | Active | 17 | 0 | 0 | 0.00% | 12 | | 3 | Y | 4 | R | 07/2025 | | |
| 6949 | KINCAID | 05/01/1956 | Active | 14 | 0 | 0 | 0.00% | 14 | | 0 | Y | 5 | | 04/2023 | | |
| 6983 | LEBO | 06/09/1954 | Active | 10 | 0 | 0 | 0.00% | 10 | | 0 | Y | 16 | | 09/2019 | | |
| 7024 | LYNDON | 11/19/1953 | Active | 22 | 0 | 0 | 0.00% | 18 | | 4 | Y | | N | 07/2025 | | $230.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 6984 | MADISON | 01/09/1928 | Active | 20 | 0 | 0 | 0.00% | 25 | | 5 | N | None | | 06/2023 | | |
| 66772 | MAIZE | 10/31/2002 | Active | 4 | 0 | 1 | -20.00% | 6 | 25 | 0 | Y | 11 | | 03/2024 | | |
| 7124 | MARQUETTE | 02/24/1938 | Active | 18 | 0 | 1 | -5.26% | 19 | 2 | 0 | Y | | N | 12/2024 | | |
| 6952 | MC CUNE | 07/09/1946 | Active | 8 | 0 | 0 | 0.00% | 9 | | 1 | Y | 2 | R | 02/2025 | | |
| 7128 | MOUNDRIDGE | 02/01/1938 | Active | 13 | 1 | 0 | 8.33% | 11 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 7208 | MULVANE | 11/18/1966 | Active | 10 | 0 | 0 | 0.00% | 10 | | 24 | Y | | R | 07/2016 | | |
| 6953 | NEODESHA | 12/08/1922 | Active | 27 | 1 | 2 | -3.57% | 24 | 7 | 0 | Y | | N | 08/2023 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 17 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46275 | NEOSHO RAPIDS | 06/24/1986 | Active | 12 | 0 | 0 | 0.00% | 12 | | 2 | Y | 2 | R | 07/2025 | | |
| 7209 | NEWTON | 05/17/1921 | Active | 67 | 0 | 1 | -1.47% | 71 | 3 | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6985 | OLPE | 09/30/1954 | Active | 18 | 0 | 0 | 0.00% | 18 | | 12 | N | None | | 06/2022 | | |
| 7028 | OSAGE CITY | 08/15/1939 | Active | 55 | 0 | 0 | 0.00% | 62 | | 1 | Y | 10 | R | 02/2013 | | $5.00 |
| 6956 | OTTAWA | 11/23/1936 | Active | 14 | 0 | 0 | 0.00% | 16 | | 1 | N | None | | 07/2023 | | |
| 7212 | OXFORD | 03/12/1946 | Active | 27 | 0 | 0 | 0.00% | 20 | | 2 | Y | | N | 03/2025 | 90+ Days | |
| 7225 | PARK CITY | 02/25/1955 | Active | 7 | 0 | 0 | 0.00% | 8 | | 0 | Y | 2 | | 12/2019 | | |
| 6958 | PARSONS | 01/27/1931 | Active | 29 | 0 | 0 | 0.00% | 33 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 6959 | PITTSBURG | 06/02/1922 | Active | 18 | 0 | 0 | 0.00% | 19 | | 0 | Y | | | 04/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 7213 | PLEASANT VALLEY | 02/24/1954 | Active | 13 | 0 | 0 | 0.00% | 11 | | 0 | Y | 19 | | 05/2023 | | |
| 6986 | POTWIN | 01/08/1952 | Active(1) | 9 | 0 | 0 | 0.00% | 10 | | 18 | N | None | | 06/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6987 | READING | 09/11/1956 | Active | 11 | 0 | 0 | 0.00% | 11 | | 0 | Y | 8 | R | 11/2024 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 7037 | SCRANTON | 04/14/1954 | Active | 13 | 0 | 0 | 0.00% | 14 | | 2 | Y | 3 | N | 04/2025 | | |
| 6991 | TOWANDA | 02/23/1954 | Active | 24 | 0 | 0 | 0.00% | 24 | | 0 | Y | | N | 06/2025 | | $150.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 7218 | VALLEY CENTER | 02/28/1957 | Active | 92 | 1 | 0 | 1.10% | 86 | | 0 | Y | | R | 07/2025 | | $100.00 |
| 7219 | VIOLA | 12/01/1955 | Active | 12 | 0 | 0 | 0.00% | 13 | | 1 | Y | | N | 04/2024 | | |
| 7220 | WALTON | 03/12/1971 | Active | 12 | 0 | 0 | 0.00% | 12 | | 17 | N | 4 | | 10/2021 | | |
| 7221 | WELLINGTON | 12/02/1921 | Active | 43 | 0 | 1 | -2.27% | 38 | 2 | 0 | Y | | N | 07/2025 | | $350.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 6964 | WESTPHALIA | 04/28/1969 | Active | 22 | 0 | 0 | 0.00% | 17 | | 0 | Y | 7 | R | 06/2025 | | |
| 7223 | WICHITA DOWNTOWN | 12/04/1919 | Active | 20 | 0 | 0 | 0.00% | 27 | | 1 | Y | | R | 07/2025 | | |
| 66673 | WICHITA NORTHWEST | 10/16/2002 | Active | 27 | 0 | 0 | 0.00% | 25 | | 1 | Y | 2 | N | 07/2025 | | $105.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7138 | WINDOM | 05/08/1951 | Active | 7 | 0 | 0 | 0.00% | 7 | | 0 | Y | 2 | | 11/2023 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 17 N through July 2025

| | | | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 6995 | WINFIELD | 07/14/1921 | Active | 30 | 1 | 0 | 3.45% | 31 | | 0 | Y | 2 | R | 07/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 7120 | LINDSBORG | 03/21/1956 | Cancelled(6*) | 03/29/2025 |
| 6988 | SEDAN | 05/09/1929 | Cancelled(6*) | 03/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 67 | 0 | 0 | 0 | 1,354 | 10 | 9 | 1 | 0.07% | 1,366 | 20 | 58% | 3% | 1% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 18 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 7281 | ADAIRSVILLE | 05/25/1942 | Active | 43 | 0 | 0 | 0.00% | 39 | | 2 | Y | 7 | N | 04/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7282 | ALPHARETTA | 09/17/1953 | Active | 34 | 0 | 0 | 0.00% | 38 | | 0 | Y | | | 07/2025 | | $20.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 7283 | ATLANTA | 12/17/1920 | Active | 47 | 1 | 13 | -20.34% | 58 | 7 | 0 | Y | | N | 10/2024 | | |
| 7284 | ATLANTA BUCKHEAD | 05/27/1941 | Active | 139 | 0 | 0 | 0.00% | 138 | | 6 | Y | | | | 90+ Days | |
| 60486 | ATLANTA LATINO | 03/18/1998 | Active | 33 | 0 | 0 | 0.00% | 34 | | 1 | Y | 2 | R | 07/2025 | | |
| 53844 | ATLANTA METRO | 11/25/1992 | Active | 23 | 0 | 0 | 0.00% | 24 | | 6 | Y | 5 | R | 07/2025 | | $85.00 |
| 7289 | BALL GROUND | 10/04/1939 | Active | 24 | 0 | 0 | 0.00% | 19 | | 2 | Y | 2 | N | 07/2025 | | |
| 122355 | Bartow County | 06/13/2014 | Active(1) | 24 | 0 | 0 | 0.00% | 24 | | 13 | N | None | | 04/2018 | | $20.00 |
| 7290 | BOYNTON | 11/11/1952 | Active | 13 | 0 | 0 | 0.00% | 13 | | 3 | N | None | | 10/2019 | | |
| 7292 | CANTON | 04/25/1932 | Active | 47 | 0 | 0 | 0.00% | 47 | | 2 | Y | | N | 10/2024 | 90+ Days | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7494 | CARROLLTON | 02/27/1933 | Active | 41 | 0 | 1 | -2.38% | 44 | 7 | 0 | Y | | N | 04/2025 | | |
| 7296 | CHATSWORTH | 06/22/1932 | Active | 33 | 0 | 0 | 0.00% | 28 | | 3 | Y | 13 | R | 11/2018 | | |
| 7297 | CHATTANOOGA VALLEY | 02/03/1970 | Active | 22 | 0 | 0 | 0.00% | 27 | | 4 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7298 | CHICKAMAUGA | 11/07/1966 | Active | 17 | 0 | 0 | 0.00% | 24 | | 2 | N | None | | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 111057 | DADE COUNTY | 05/17/2011 | Active | 27 | 0 | 0 | 0.00% | 24 | | 1 | Y | 2 | | 07/2025 | | |
| 7303 | DALTON | 09/22/1937 | Active | 18 | 0 | 0 | 0.00% | 17 | | 1 | Y | | N | 03/2024 | | |
| 7304 | DALTON NOON | 05/21/1969 | Active | 10 | 0 | 0 | 0.00% | 10 | | 3 | N | None | | 12/2011 | | |
| 106647 | DOUGLAS COUNTY | 09/24/2009 | Active | 7 | 0 | 0 | 0.00% | 7 | | 14 | Y | | IP | 06/2025 | | |
| 7307 | ELLIJAY | 07/27/1934 | Active | 67 | 0 | 0 | 0.00% | 76 | | 4 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 105784 | GREATER BUTTS COUNTY | 06/11/2009 | Active | 70 | 0 | 5 | -6.67% | 46 | 1 | 0 | Y | 3 | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 7504 | GRIFFIN | 10/25/1951 | Active | 7 | 0 | 0 | 0.00% | 6 | | 1 | Y | | N | 07/2025 | | |
| 7312 | JASPER | 06/22/1939 | Active | 12 | 0 | 0 | 0.00% | 15 | | 1 | Y | 3 | R | 07/2023 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 18 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7313 | LA FAYETTE | 01/15/1932 | Active | 32 | 0 | 0 | 0.00% | 29 | | 0 | N | | N | | | |
| 7315 | MARIETTA | 06/26/1942 | Active | 20 | 0 | 0 | 0.00% | 23 | | 0 | Y | 2 | R | 07/2025 | | |
| 7316 | MARIETTA EAST COBB | 07/01/1958 | Active | 33 | 0 | 0 | 0.00% | 31 | | 0 | Y | | N | 07/2025 | | $1,000.00 |
| 7516 | MC DONOUGH | 04/27/1954 | Active | 28 | 0 | 0 | 0.00% | 30 | | 1 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 7318 | MENLO | 02/03/1969 | Active | 13 | 0 | 0 | 0.00% | 11 | | 3 | N | None | | 11/2021 | | |
| 97208 | NORTH COBB | 05/30/2006 | Active | 11 | 0 | 0 | 0.00% | 11 | | 0 | Y | 2 | | 07/2025 | | |
| 7321 | ROCKMART | 04/19/1971 | Active(1) | **2** | 0 | 0 | 0.00% | 8 | | 4 | N | None | | 10/2024 | | |
| 7323 | ROME | 06/04/1941 | Active | 11 | 0 | 0 | 0.00% | 16 | | 4 | N | None | | 06/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7325 | ROSWELL | 08/22/1952 | Active | 19 | 0 | 0 | 0.00% | 19 | | 13 | N | None | | 08/2019 | | $50.00 |
| 116954 | SMYRNA JONQUIL | 05/22/2012 | Active | 16 | 0 | 0 | 0.00% | 21 | | 3 | Y | 5 | R | 03/2025 | **90+ Days** | |
| 7329 | SOUTH COBB | 10/29/1952 | Active | 40 | 6 | 0 | 17.65% | 32 | | 0 | Y | 3 | R | 07/2025 | | $100.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 7528 | TALLAPOOSA | 04/17/1944 | Active(1) | 22 | 0 | 0 | 0.00% | 26 | | 6 | N | None | | | | |
| 7332 | TRION | 01/30/1939 | Active | 5 | 0 | 0 | 0.00% | 5 | | 14 | N | None | | 01/2024 | | |
| 7531 | VILLA RICA | 05/02/1966 | Active | 45 | 7 | 0 | 18.42% | 25 | | 0 | Y | | N | 07/2025 | | |
| 7335 | WOODSTOCK | 10/24/1961 | Active | 28 | 0 | 0 | 0.00% | 26 | | 0 | Y | | N | 06/2025 | | $100.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 154937 | Alpharetta (Pixel & Dice) | 06/30/2023 | Cancelled(8*) | 12/30/2024 |
| 7291 | CALHOUN | 04/12/1946 | Cancelled(8*) | 06/29/2025 |
| 7507 | HEARD COUNTY | 01/28/1938 | Cancelled(8*) | 06/29/2025 |
| 171634 | Johns Creek | 06/28/2024 | Cancelled(8*) | 06/29/2025 |
| 141298 | Reinhardt | 06/12/2020 | Cancelled(8*) | 12/30/2024 |
| 7324 | ROSSVILLE | 12/06/1955 | Cancelled(8*) | 06/29/2025 |
| 97622 | VILLA RICA GOLDEN CITY | 08/14/2006 | Cancelled(7*) | 06/29/2025 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 18 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 37 | 0 | 0 | 0 | 1,083 | 14 | 19 | -5 | -0.46% | 1,071 | 29 | 38% | 11% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 18 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 7432 | ATHENS CLASSIC CITY | 02/09/1965 | Active | 20 | 0 | 0 | 0.00% | 19 | | 0 | Y | | N | 05/2025 | | |
| 59786 | ATHENS HERITAGE | 06/24/1997 | Active(1) | 8 | 0 | 0 | 0.00% | 8 | | 0 | N | None | | 04/2025 | | $25.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 149656 | Atlanta Caribbean | 01/21/2022 | Active | 33 | 0 | 0 | 0.00% | 25 | | 0 | Y | | R | 05/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 49793 | ATLANTA CHINESE AMERICAN | 08/08/1989 | Active | 26 | 0 | 0 | 0.00% | 21 | | 3 | Y | 2 | R | 06/2025 | | $150.00 |
| 149894 | ATLANTA HOPE | 02/21/2022 | Active | 11 | 0 | 0 | 0.00% | 14 | | 3 | Y | | | 07/2024 | | |
| 7438 | BUFORD | 02/14/1953 | Active(1) | 9 | 0 | 0 | 0.00% | 9 | | 5 | N | 2 | | 08/2024 | | |
| 7439 | CARNESVILLE | 11/24/1952 | Active | 12 | 0 | 0 | 0.00% | 13 | | 2 | Y | 10 | | | | |
| 7440 | CLARKESVILLE | 05/30/1934 | Active(1) | 13 | 0 | 0 | 0.00% | 13 | | 0 | N | 3 | | 12/2019 | | |
| 7441 | CLAYTON | 05/23/1934 | Active | **3** | 0 | 0 | 0.00% | 3 | | 0 | N | None | | 04/2022 | | |
| 40857 | CLERMONT NORTH HALL | 02/12/1982 | Active | 20 | 0 | 0 | 0.00% | 18 | | 4 | Y | | | 02/2025 | | |
| 7442 | COLBERT | 05/16/1951 | Active | 19 | 0 | 0 | 0.00% | 20 | | 9 | Y | 2 | | 03/2019 | | |
| 7443 | COMER | 10/12/1948 | Active | 17 | 0 | 0 | 0.00% | 17 | | 4 | N | None | | 02/2024 | **90+ Days** | |
| 7538 | CONYERS | 12/13/1940 | Active | 14 | 0 | 0 | 0.00% | 15 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7539 | COVINGTON | 06/02/1952 | Active | 60 | 1 | 0 | 1.69% | 63 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | |
| 7447 | DAWSONVILLE | 01/15/1953 | Active | 33 | 0 | 0 | 0.00% | 34 | | 1 | Y | | N | 07/2025 | | |
| 7448 | DECATUR | 06/09/1932 | Active | 10 | 0 | 0 | 0.00% | 10 | | 4 | Y | 2 | | 07/2025 | | $100.00 |
| 105279 | EATONTON | 04/20/2009 | Active | 10 | 0 | 0 | 0.00% | 12 | | 11 | N | None | | 04/2021 | | |
| 7454 | ELBERTON | 02/19/1953 | Active | 10 | 0 | 0 | 0.00% | 9 | | 1 | Y | 14 | R | 09/2018 | | |
| 7455 | FORSYTH COUNTY | 04/14/1961 | Active | 21 | 2 | 0 | 10.53% | 19 | | 0 | Y | | R | 07/2025 | | $50.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 7457 | HARTWELL | 06/14/1951 | Active | 22 | 0 | 0 | 0.00% | 22 | | 2 | Y | | N | 07/2025 | | |
| 7460 | JEFFERSON | 07/09/1951 | Active | 19 | 0 | 0 | 0.00% | 20 | | 1 | N | None | | 08/2024 | | |
| 7463 | LAVONIA | 02/20/1934 | Active(1) | 15 | 1 | 0 | 7.14% | 14 | | 0 | Y | | R | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 18 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7464 | LAWRENCEVILLE | 02/19/1946 | Active | 7 | 0 | 0 | 0.00% | 7 | | 11 | Y | 5 | | 07/2025 | | |
| 124043 | Lilburn | 01/22/2015 | Active | 7 | 0 | 0 | 0.00% | 7 | | 2 | Y | | N | 03/2023 | | |
| 7467 | LOGANVILLE | 04/19/1965 | Active | 19 | 0 | 0 | 0.00% | 23 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 112090 | LOGANVILLE LEGACY | 08/22/2011 | Active | 46 | 0 | 0 | 0.00% | 65 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 7553 | MADISON | 03/24/1955 | Active | 24 | 0 | 0 | 0.00% | 25 | | 4 | Y | 2 | R | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 7468 | MARTIN | 04/23/1957 | Active | 13 | 0 | 0 | 0.00% | 14 | | 2 | Y | 2 | N | 12/2021 | | $300.00 |
| 7469 | MONROE | 05/11/1951 | Active | 15 | 1 | 0 | 7.14% | 13 | | 0 | Y | 2 | R | 07/2025 | | |
| 7470 | NORCROSS | 02/17/1944 | Active | 15 | 0 | 0 | 0.00% | 14 | | 4 | Y | 3 | N | 07/2025 | | $300.00 |
| 144113 | Norcross Latino | 12/22/2020 | Active | 9 | 0 | 0 | 0.00% | 5 | | 2 | N | None | | 08/2024 | | |
| 7450 | NORTH DEKALB | 11/03/1952 | Active | 18 | 0 | 0 | 0.00% | 18 | | 2 | Y | | N | 08/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 7472 | OCONEE L C | 10/19/1971 | Active | 40 | 0 | 1 | -2.44% | 45 | 1 | 0 | N | | | 06/2025 | | $1,500.00 |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 120568 | Oglethorpe County | 10/22/2013 | Active | 8 | 0 | 0 | 0.00% | 9 | | 1 | Y | 6 | N | 11/2021 | | |
| 7560 | OXFORD | 07/05/1951 | Active | 18 | 0 | 0 | 0.00% | 22 | | 1 | Y | 2 | R | 07/2025 | | |
| 7476 | SNELLVILLE | 09/25/1952 | Active | 27 | 0 | 0 | 0.00% | 29 | | 0 | Y | 2 | R | 06/2025 | | $50.00 |
| 7477 | SOCIAL CIRCLE | 03/01/1949 | Active | 9 | 0 | 0 | 0.00% | 11 | | 8 | N | None | | 07/2025 | | |
| 135048 | Statham | 06/05/2018 | Active | 12 | 2 | 0 | 20.00% | 13 | | 0 | Y | | | 07/2025 | | |
| 57221 | THOMSON CAMELLIA CITY | 07/18/1995 | Active | 18 | 0 | 0 | 0.00% | 20 | | 3 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7480 | TOCCOA | 05/24/1933 | Active | 24 | 0 | 0 | 0.00% | 30 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 7481 | TOWNS COUNTY | 02/14/1940 | Active | 84 | 2 | 0 | 2.44% | 82 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 7462 | TUCKER LA VISTA | 10/13/1953 | Active | 25 | 2 | 0 | 8.70% | 20 | | 0 | Y | 5 | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7483 | UNION COUNTY | 01/18/1966 | Active | 11 | 1 | 0 | 10.00% | 10 | | 0 | Y | 4 | R | 04/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 18 I through July 2025

| | | | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 7571 | WASHINGTON | 06/17/1940 | Active | 15 | 2 | 0 | 15.38% | 12 | | 0 | Y | | N | 07/2025 | | |
| 7486 | WINDER | 08/20/1942 | Active | 11 | 0 | 0 | 0.00% | 12 | | 7 | Y | 4 | R | 07/2023 | | |
| 57840 | WINDER NOON | 02/07/1996 | Active | 0 | 0 | 0 | 0.00% | 21 | | 1 | N | None | | 06/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 7456 | GAINESVILLE | 06/29/1934 | Cancelled(6*) | 07/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **46** | **0** | **0** | **0** | **880** | **14** | **1** | **13** | **1.50%** | **925** | **19** | **67%** | **11%** | **2%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 18 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 7380 | ABBEVILLE | 03/14/1938 | Active | 13 | 0 | 0 | 0.00% | 11 | | 0 | Y | | R | 07/2025 | | $150.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 7383 | ALBANY | 10/18/1922 | Active | **4** | 0 | 0 | 0.00% | 5 | | 1 | N | None | | 02/2024 | | |
| 7385 | AMERICUS | 11/12/1942 | Active | 10 | 0 | 0 | 0.00% | 8 | | 6 | Y | 2 | N | 07/2025 | | |
| 7389 | BAINBRIDGE | 06/08/1936 | Active | 15 | 0 | 0 | 0.00% | 18 | | 1 | Y | 2 | R | 02/2024 | | |
| 7491 | BUENA VISTA | 01/14/1935 | Active | 23 | 0 | 0 | 0.00% | 20 | | 1 | Y | 11 | R | 10/2019 | | |
| 7493 | BYRON | 07/01/1948 | Active | 13 | 0 | 0 | 0.00% | 20 | | 1 | Y | 2 | | 04/2025 | | |
| 7393 | CALVARY | 10/01/1956 | Active | 14 | 0 | 0 | 0.00% | 15 | | 5 | N | None | | 11/2023 | | |
| 7394 | CAMILLA | 03/13/1952 | Active(1) | 30 | 0 | 2 | -6.25% | 33 | 2 | 0 | N | | N | 04/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 7495 | CENTERVILLE | 02/20/1967 | Active | 31 | 0 | 0 | 0.00% | 31 | | 3 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 7395 | CHESTER | 06/02/1970 | Active | 22 | 0 | 0 | 0.00% | 21 | | 7 | Y | 9 | N | 11/2023 | | |
| 7397 | COLQUITT | 10/08/1946 | Active | 28 | 0 | 0 | 0.00% | 28 | | 6 | N | | | 03/2024 | | |
| 7496 | COLUMBUS | 09/15/1922 | Active | 16 | 0 | 0 | 0.00% | 15 | | 1 | Y | | | 06/2025 | | |
| 7398 | CORDELE | 01/26/1934 | Active | 57 | 0 | 0 | 0.00% | 64 | | 1 | Y | | N | 09/2024 | | |
| 7400 | CUTHBERT | 09/27/1944 | Active | 10 | 0 | 0 | 0.00% | 9 | | 11 | Y | 4 | R | | | |
| 117927 | DECATUR COUNTY | 10/01/2012 | Active(1) | 6 | 0 | 0 | 0.00% | 7 | | 1 | N | None | | 07/2016 | | $100.00 |
| 7402 | DONALSONVILLE | 10/05/1944 | Active | 45 | 0 | 3 | -6.25% | 46 | 8 | 0 | N | | N | 06/2022 | | |
| 7403 | EASTMAN | 08/24/1956 | Active | 20 | 0 | 0 | 0.00% | 23 | | 6 | Y | 2 | | 12/2023 | | |
| 7501 | ELLAVILLE | 03/27/1942 | Active | 11 | 0 | 0 | 0.00% | 11 | | 20 | N | None | | | | |
| 7406 | FITZGERALD | 10/14/1942 | Active | 15 | 0 | 2 | -11.76% | 17 | 4 | 0 | N | None | | 07/2025 | | |
| 137994 | Fort Valley | 05/14/2019 | Active(1) | 25 | 0 | 0 | 0.00% | 17 | | 1 | Y | 5 | N | 07/2025 | | |
| 34746 | GREENVILLE | 12/16/1977 | Active | 34 | 0 | 0 | 0.00% | 34 | | 4 | N | None | | 03/2025 | | $50.00 |
| 7409 | HAHIRA | 12/02/1943 | Active | 16 | 0 | 0 | 0.00% | 19 | | 8 | Y | 5 | R | 04/2025 | | |
| 143558 | Hawkinsville-Pulaski | 11/11/2020 | Active | 9 | 0 | 0 | 0.00% | 9 | | 23 | N | None | | 03/2024 | | |
| 144189 | Houston County | 12/28/2020 | Active | 7 | 0 | 0 | 0.00% | 7 | | 14 | N | None | | 03/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 18 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7510 | LA GRANGE | 02/08/1929 | Active | 59 | 0 | 4 | -6.35% | 63 | 18 | 0 | Y | | N | 03/2024 | | |
| 7512 | MACON | 05/06/1921 | Active | 13 | 0 | 0 | 0.00% | 13 | | 31 | N | None | | 03/2024 | | |
| 145879 | Macon North-West | 06/18/2021 | Active | 7 | 0 | 0 | 0.00% | 7 | | 3 | Y | | R | 07/2025 | | |
| 7513 | MACON RUTLAND | 11/16/1960 | Active | 6 | 0 | 0 | 0.00% | 4 | | 2 | Y | 8 | | 02/2024 | | |
| 7515 | MANCHESTER | 03/18/1968 | Active | 11 | 1 | 0 | 10.00% | 10 | | 2 | N | | N | 03/2024 | | |
| 7413 | MOULTRIE | 02/06/1936 | Active | 37 | 0 | 0 | 0.00% | 37 | | 12 | N | None | | 03/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 124327 | Perry | 03/09/2015 | Active | 11 | 0 | 0 | 0.00% | 11 | | 5 | N | None | | 03/2024 | | |
| 7522 | PIKE COUNTY | 01/24/1946 | Active | 17 | 0 | 0 | 0.00% | 17 | | 78 | N | None | | 10/2023 | | |
| 7416 | PLAINS | 01/04/1946 | Active | 14 | 0 | 0 | 0.00% | 14 | | 14 | N | None | | 04/2024 | | |
| 7417 | POULAN | 08/29/1963 | Active | 19 | 0 | 0 | 0.00% | 16 | | 1 | Y | 2 | R | 05/2019 | | |
| 7421 | ROCHELLE | 10/25/1955 | Active | 18 | 0 | 0 | 0.00% | 16 | | 0 | Y | | R | 02/2024 | | |
| 7527 | TALBOTTON | 02/26/1935 | Active(1) | 19 | 1 | 4 | -13.64% | 22 | 4 | 0 | N | 8 | | 08/2021 | | |
| 7530 | THOMASTON | 04/11/1940 | Active | 13 | 0 | 0 | 0.00% | 14 | | 3 | Y | | N | 02/2024 | | |
| 7426 | UNADILLA | 01/28/1943 | Active(1) | 4 | 0 | 0 | 0.00% | 9 | | 1 | N | None | | 05/2021 | | |
| 7430 | WARWICK | 05/17/1966 | Active | 23 | 0 | 0 | 0.00% | 19 | | 1 | Y | | | 03/2024 | | |
| 7529 | WEST POINT | 04/29/1936 | Active | 12 | 1 | 0 | 9.09% | 17 | | 0 | N | | N | 12/2022 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | 0 | 0 | 0 | 757 | 3 | 15 | -12 | -1.56% | 777 | 19 | 68% | 18% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 18 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 173394 | Brunswick II | 02/26/2025 | Active | 22 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | R | 03/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 43860 | ALAMO | 05/18/1984 | Active | 23 | 2 | 0 | 9.52% | 13 | | 0 | Y | 2 | R | 07/2025 | | |
| 7336 | ALMA | 09/12/1933 | Active(1) | 39 | 0 | 0 | 0.00% | 38 | | 1 | Y | | N | 04/2025 | | |
| 7535 | AUGUSTA | 07/01/1922 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | 6 | N | 03/2025 | | |
| 7337 | BAXLEY | 01/14/1947 | Active | 38 | 0 | 0 | 0.00% | 36 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 43720 | BELLVILLE | 04/30/1984 | Active | 23 | 0 | 0 | 0.00% | 21 | | 3 | Y | | IP | 07/2025 | | |
| 7339 | BRANTLEY COUNTY | 09/19/1944 | Active(1) | 7 | 0 | 0 | 0.00% | 8 | | 3 | Y | 2 | R | 11/2024 | | |
| 7342 | CLAXTON | 04/04/1952 | Active | 8 | 0 | 0 | 0.00% | 9 | | 3 | Y | 8 | | 11/2024 | | |
| 7343 | CLINCH COUNTY | 11/19/1943 | Active | 18 | 0 | 3 | -14.29% | 22 | 16 | 0 | Y | | N | 04/2025 | | |
| 31789 | COBBTOWN | 03/11/1976 | Active | 17 | 0 | 0 | 0.00% | 14 | | 2 | Y | 2 | R | 05/2025 | | |
| 64485 | COLLINS | 06/28/2001 | Active | 19 | 0 | 0 | 0.00% | 16 | | 0 | Y | 3 | R | 09/2024 | | |
| 7344 | DARIEN | 01/13/1951 | Active | 37 | 0 | 0 | 0.00% | 38 | | 1 | Y | 2 | N | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 7345 | DOUGLAS | 02/18/1936 | Active | 87 | 0 | 0 | 0.00% | 94 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 7543 | FLEMING | 11/13/1951 | Active(1) | 1 | 0 | 0 | 0.00% | 1 | | 13 | Y | 6 | | 11/2024 | | |
| 7544 | GLASCOCK COUNTY | 01/30/1953 | Active | 8 | 0 | 0 | 0.00% | 8 | | 13 | Y | 10 | R | 02/2025 | | |
| 105593 | GLENNVILLE | 06/01/2009 | Active | 19 | 1 | 0 | 5.56% | 26 | | 0 | Y | | N | 11/2024 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 50086 | HEPHZIBAH | 01/15/1990 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | 2 | R | 03/2025 | | |
| 7351 | HINESVILLE | 02/21/1941 | Active | 13 | 0 | 0 | 0.00% | 13 | | 2 | Y | 2 | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 151271 | Islands Marsh and River | 06/22/2022 | Active | 16 | 0 | 0 | 0.00% | 19 | | 1 | Y | | IP | 11/2024 | | |
| 7353 | JEKYLL ISLAND | 07/05/1962 | Active | 19 | 0 | 0 | 0.00% | 21 | | 1 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 18 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7550 | JONES COUNTY L C | 01/15/1968 | Active | 21 | 2 | 1 | 5.00% | 21 | 4 | 0 | Y | 2 | R | 07/2025 | | |
| 7355 | KINGSLAND | 03/10/1953 | Active | 18 | 0 | 1 | -5.26% | 19 | 14 | 0 | Y | | R | 04/2025 | | |
| 7356 | LANIER COUNTY | 05/03/1951 | Active | 18 | 0 | 0 | 0.00% | 21 | | 3 | Y | | N | 06/2025 | | |
| 7552 | LOUISVILLE | 10/29/1953 | Active | 40 | 0 | 2 | -4.76% | 38 | 10 | 0 | Y | | N | 10/2024 | | |
| 7358 | LYONS | 12/17/1946 | Active | 83 | 0 | 1 | -1.19% | 80 | 58 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 7359 | MC RAE | 08/27/1943 | Active(1) | 8 | 0 | 0 | 0.00% | 8 | | 13 | Y | 6 | R | 02/2025 | | |
| 7360 | METTER | 12/03/1963 | Active | 6 | 0 | 0 | 0.00% | 6 | | 12 | Y | 6 | R | 11/2024 | | |
| 7556 | MIDVILLE | 08/24/1944 | Active | 11 | 0 | 0 | 0.00% | 11 | | 15 | Y | 10 | | 10/2024 | | |
| 31210 | MILLEDGEVILLE | 09/26/1975 | Active | 15 | 0 | 0 | 0.00% | 17 | | 2 | Y | | N | 07/2025 | | $100.00 |
| 7557 | MILLEN | 04/04/1941 | Active | 10 | 0 | 1 | -9.09% | 11 | 1 | 0 | Y | | | 10/2024 | | |
| 7558 | NATIONAL HILLS | 04/16/1963 | Active | 17 | 0 | 0 | 0.00% | 22 | | 0 | Y | | | 05/2025 | | |
| 111017 | POOLER | 05/03/2011 | Active | 50 | 3 | 0 | 6.38% | 57 | | 0 | N | | N | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2020, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 7367 | REIDSVILLE | 02/01/1944 | Active(3) | 4 | 0 | 0 | 0.00% | 12 | | 1 | Y | 6 | | 09/2024 | | |
| 7368 | RICHMOND HILL GA LIONS CLUB, INC. | 03/19/1963 | Active | 49 | 1 | 0 | 2.08% | 54 | | 0 | Y | 2 | N | 06/2025 | | |
| 7369 | RINCON | 02/15/1971 | Active | 4 | 0 | 0 | 0.00% | 4 | | 15 | Y | 10 | N | 11/2024 | | |
| 59427 | RINCON NOON | 04/30/1997 | Active(1) | 6 | 0 | 0 | 0.00% | 6 | | 5 | Y | 5 | N | 11/2024 | | |
| 7561 | SANDERSVILLE | 11/30/1928 | Active | 12 | 0 | 0 | 0.00% | 14 | | 3 | Y | 4 | | 04/2025 | | |
| 7371 | SAVANNAH | 05/11/1922 | Active | 57 | 0 | 0 | 0.00% | 62 | | 0 | Y | | N | 06/2025 | | $1,000.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 7372 | SAVANNAH PORT CITY | 06/18/1953 | Active | 9 | 0 | 0 | 0.00% | 9 | | 3 | Y | 3 | N | 07/2024 | | |
| 7563 | SPARTA | 10/18/1928 | Active | 10 | 0 | 0 | 0.00% | 10 | | 3 | Y | 9 | R | 06/2025 | | |
| 7565 | SYLVANIA | 10/01/1946 | Active | 32 | 0 | 0 | 0.00% | 29 | | 3 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 7568 | TWIN CITY | 01/23/1964 | Active | 18 | 0 | 0 | 0.00% | 18 | | 12 | Y | | N | 11/2024 | | |
| 7376 | VIDALIA | 01/10/1947 | Active | 13 | 0 | 0 | 0.00% | 13 | | 11 | N | None | | 03/2025 | | |
| 7378 | WAYCROSS OKEFENOKEE | 07/06/1959 | Active | 17 | 0 | 0 | 0.00% | 24 | | 2 | Y | 5 | | 07/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 18 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7354 | WAYNE COUNTY | 09/22/1955 | Active | 13 | 0 | 0 | 0.00% | 12 | | 9 | Y | 5 | R | 05/2025 | | |
| 7379 | WOODBINE | 03/09/1953 | Active(1) | 27 | 0 | 0 | 0.00% | 27 | | 13 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 7542 | DUBLIN | 09/25/1923 | Cancelled(8*) | 12/30/2024 |
| 7366 | PORT WENTWORTH | 02/04/1959 | Cancelled(6*) | 03/29/2025 |
| 66398 | STATESBORO | 06/28/2002 | Cancelled(6*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46 | 0 | 0 | 0 | 1,016 | 9 | 9 | 0 | 0.00% | 1,036 | 22 | 67% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 19 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 7717 | EPHRATA | 05/08/1940 | Active | 16 | 0 | 0 | 0.00% | 17 | | 3 | Y | | N | 06/2025 | | |
| 7716 | LAKE CHELAN | 08/01/1935 | Active | 37 | 0 | 0 | 0.00% | 36 | | 2 | N | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 7718 | LEAVENWORTH | 09/27/1951 | Active | 30 | 0 | 0 | 0.00% | 30 | | 2 | Y | 2 | R | 07/2025 | | $1,000.00 |
| 35342 | MANSFIELD | 04/07/1978 | Active | 21 | 0 | 0 | 0.00% | 21 | | 6 | N | | | 10/2021 | | |
| 62494 | MATTAWA-DESERT AIRE L C | 11/17/1999 | Active | 16 | 2 | 0 | 14.29% | 16 | | 0 | Y | 2 | R | 07/2025 | | |
| 7719 | MOSES LAKE | 10/13/1941 | Active | 29 | 1 | 0 | 3.57% | 27 | | 1 | Y | | R | 05/2025 | | |
| 145097 | Moses Lake Lioness | 04/06/2021 | Active | 21 | 0 | 0 | 0.00% | 19 | | 1 | N | None | | 02/2025 | | |
| 29358 | NORTH PEND OREILLE VALLEY L C | 05/23/1974 | Active | 35 | 0 | 0 | 0.00% | 27 | | 2 | Y | 2 | N | 05/2025 | | $100.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 7782 | NORTHPORT | 01/31/1957 | Cancelled(6*) | **0** | 0 | 42 | **-100.00%** | 42 | 12 | 0 | N | None | | 05/2025 | | |
| 57622 | QUINCY VALLEY | 12/18/1995 | Active | 18 | 0 | 0 | 0.00% | 19 | | 2 | Y | | IP | 06/2025 | | |
| 118632 | TONASKET OKANOGAN VALLEY | 01/30/2013 | Active | 6 | 0 | 3 | **-33.33%** | 15 | 8 | 0 | N | 3 | | 11/2022 | | |
| 7726 | WATERVILLE | 10/13/1941 | Active | 30 | 0 | 0 | 0.00% | 30 | | 12 | Y | 3 | R | 07/2025 | | |
| 7727 | WENATCHEE CENTRAL | 03/04/1930 | Active | 76 | 0 | 0 | 0.00% | 70 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 47481 | WENATCHEE VALLEY | 06/18/1987 | Active | 23 | 0 | 0 | 0.00% | 23 | | 7 | Y | | R | 06/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **13** | **0** | **1** | **-1** | **358** | **3** | **45** | **-42** | **-10.50%** | **392** | **28** | **31%** | **0%** | **0%** | **0** | **0%** | **1** | **69** | **42** | **100%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 19 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 8002 | CLALLAM BAY SEKIU | 11/28/1950 | Active | 29 | 1 | 0 | 3.57% | 31 | | 0 | Y | | R | 07/2025 | 90+ Days | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 36050 | CRESCENT BAY L C | 09/14/1978 | Active(1) | 14 | 0 | 0 | 0.00% | 22 | | 3 | N | None | | 12/2022 | | |
| 8003 | FORKS | 03/28/1947 | Active | 46 | 0 | 0 | 0.00% | 46 | | 16 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 8005 | PORT ANGELES | 07/24/1942 | Active | 63 | 0 | 0 | 0.00% | 65 | | 2 | Y | 2 | N | 02/2024 | | $120.00 |
| 8007 | QUILCENE | 06/18/1966 | Active | 24 | 0 | 0 | 0.00% | 22 | | 1 | Y | | R | 06/2025 | | |
| 8008 | SEQUIM VALLEY | 11/16/1955 | Active | 36 | 2 | 3 | -2.70% | 44 | 4 | 0 | Y | 2 | R | 07/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **6** | **0** | **0** | **0** | **212** | **3** | **3** | **0** | **0.00%** | **230** | **35** | **17%** | **17%** | **17%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 19 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 7879 | ABERDEEN | 05/21/1940 | Active | 67 | 0 | 0 | 0.00% | 67 | | 1 | Y | 2 | R | 01/2025 | | $200.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 28095 | ADNA | 03/06/1974 | Active | 10 | 0 | 0 | 0.00% | 12 | | 9 | N | None | | 10/2024 | | |
| 7674 | AUBURN NOON | 03/22/1945 | Active | 33 | 0 | 0 | 0.00% | 49 | | 1 | Y | | N | 07/2025 | | |
| 7881 | BATTLEGROUND | 06/30/1971 | Active | 20 | 1 | 2 | -4.76% | 22 | 22 | 0 | Y | 2 | R | 06/2025 | | |
| 7883 | BOISTFORT | 08/19/1957 | Active | 19 | 0 | 0 | 0.00% | 19 | | 1 | Y | | | 12/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 84331 | BONNEY LAKE | 10/25/2004 | Active | 13 | 0 | 0 | 0.00% | 18 | | 0 | Y | 2 | R | 07/2025 | | |
| 7676 | BREMERTON CENTRAL | 03/18/1925 | Active | 44 | 0 | 1 | -2.22% | 48 | 9 | 0 | Y | | N | 07/2025 | | $300.00 |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 7884 | CAMAS | 12/15/1938 | Active | 53 | 6 | 1 | 10.42% | 35 | 0 | 0 | Y | | N | 06/2025 | | $100.00 |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 7885 | CASTLE ROCK | 05/27/1947 | Active | 22 | 6 | 0 | 37.50% | 24 | | 0 | N | None | | 04/2025 | | |
| 7886 | CENTRAL PARK | 05/01/1958 | Active | 24 | 0 | 0 | 0.00% | 25 | | 4 | Y | 4 | R | 11/2024 | | |
| 7678 | CENTRALIA | 02/18/1948 | Active | 12 | 0 | 0 | 0.00% | 10 | | 1 | Y | | N | 06/2025 | | |
| 35343 | CLEARWATER-KALALOCH L C | 04/26/1978 | Active | 6 | 0 | 1 | -14.29% | 7 | 26 | 0 | N | None | | 03/2023 | | |
| 7890 | COSMOPOLIS | 03/04/1947 | Active | 55 | 0 | 1 | -1.79% | 59 | 2 | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7679 | EATONVILLE | 09/22/1938 | Active | 37 | 0 | 2 | -5.13% | 47 | 3 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 7680 | ENUMCLAW | 10/19/1948 | Active | 41 | 1 | 3 | -4.65% | 34 | 6 | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 7681 | FEDERAL WAY | 03/23/1954 | Active | 29 | 0 | 0 | 0.00% | 29 | | 1 | Y | | IP | 07/2025 | | $280.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |
| 7682 | FIFE | 08/28/1951 | Active | 13 | 0 | 0 | 0.00% | 13 | | 15 | N | None | | 08/2024 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 7683 | GIG HARBOR | 09/03/1931 | Active | 22 | 0 | 1 | -4.35% | 18 | 1 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 19 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7701 | GREATER PUYALLUP | 04/06/1954 | Active | 22 | 0 | 0 | 0.00% | 24 | | 2 | Y | | N | 07/2025 | | $75.00 |
| 7888 | HAZEL DELL | 03/20/1963 | Active | 22 | 0 | 0 | 0.00% | 22 | | 15 | Y | | N | 05/2025 | | $2,000.00 |
| 7685 | HOOD CANAL | 10/22/1964 | Active(1) | 16 | 3 | 0 | 23.08% | 15 | | 0 | Y | 3 | N | 04/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 7894 | HOQUIAM | 12/03/1941 | Active | 33 | 0 | 0 | 0.00% | 35 | | 3 | Y | | N | 11/2024 | | |
| 7895 | KALAMA | 01/26/1940 | Active | 34 | 0 | 0 | 0.00% | 36 | | 0 | Y | | N | 07/2025 | | $91.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7896 | KELSO | 02/02/1953 | Active | 24 | 0 | 0 | 0.00% | 28 | | 0 | Y | | R | 05/2025 | | |
| 7686 | KENT | 09/15/1938 | Active | 21 | 1 | 1 | 0.00% | 27 | 7 | 0 | Y | | N | 05/2025 | | |
| 42759 | KEY PENINSULA | 06/24/1983 | Active | 14 | 0 | 0 | 0.00% | 12 | | 7 | N | None | | 01/2025 | | |
| 43611 | LA CENTER | 03/02/1984 | Active | 38 | 0 | 0 | 0.00% | 41 | | 0 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 39522 | LACEY LAMPLIGHTERS | 03/09/1981 | Active | 29 | 2 | 0 | 7.41% | 33 | | 0 | Y | 2 | R | 05/2024 | | $50.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 31331 | LACEY SUNRISE | 11/11/1975 | Active | 55 | 2 | 0 | 3.77% | 61 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 7689 | LAKEWOOD FIRST | 03/17/1954 | Active | 29 | 2 | 0 | 7.41% | 32 | | 0 | Y | | IP | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 40104 | LAKEWOOD KNIGHT | 06/18/1981 | Active | 9 | 0 | 0 | 0.00% | 8 | | 9 | N | None | | 11/2024 | | |
| 36309 | LONGVIEW KELSO EARLY BIRD | 12/14/1978 | Active | 44 | 1 | 0 | 2.33% | 46 | | 0 | Y | 2 | N | 05/2025 | | $166.68 |
| 7900 | LONGVIEW PIONEER | 11/20/1923 | Active | 136 | 1 | 0 | 0.74% | 149 | | 0 | Y | | N | 06/2025 | | $100.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 36310 | LYLE | 12/04/1978 | Active | 16 | 1 | 1 | 0.00% | 14 | 2 | 0 | Y | 13 | R | 09/2024 | | |
| 7692 | MINERAL LAKE | 03/20/1952 | Active | 33 | 0 | 0 | 0.00% | 33 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (07/30/2017) | | | | | | | | | | | | | | | |
| 7694 | MT RAINIER | 03/21/1952 | Active(2) | 6 | 0 | 0 | 0.00% | 6 | | 15 | N | None | | 10/2024 | | |
| 124975 | Napavine-Newaukum | 06/10/2015 | Active(1) | 19 | 0 | 0 | 0.00% | 21 | | 5 | N | None | | 03/2024 | | |
| 7906 | NORTH CLARK L C | 12/06/1954 | Active(1) | 17 | 0 | 0 | 0.00% | 18 | | 1 | Y | 4 | R | 12/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 19 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41316 | NORTH MASON | 05/27/1982 | Active | 12 | 0 | 0 | 0.00% | 12 | | 14 | N | None | | 02/2024 | | |
| 7907 | OCEAN SHORES | 06/07/1966 | Active | 29 | 0 | 1 | -3.33% | 22 | 1 | 0 | Y | 2 | R | 12/2023 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 7695 | OLYMPIA HOST | 09/11/1935 | Active | 70 | 0 | 0 | 0.00% | 69 | | 1 | Y | 2 | N | 07/2025 | | $25.00 |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 42532 | OLYMPIA WEST | 04/29/1983 | Active | 21 | 0 | 0 | 0.00% | 19 | | 1 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |
| 7697 | ORTING | 10/09/1931 | Active | 28 | 0 | 1 | -3.45% | 31 | 6 | 0 | N | None | | 11/2024 | | |
| 7899 | PENINSULA | 10/05/1955 | Active | 41 | 0 | 3 | -6.82% | 53 | 2 | 0 | Y | | N | 07/2025 | | $2,100.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 149058 | Pierce County Virtual | 12/06/2021 | Active | 9 | 1 | 0 | 12.50% | 12 | | 0 | Y | 3 | R | 06/2025 | | |
| 7699 | PORT ORCHARD | 10/11/1967 | Active | 16 | 0 | 1 | -5.88% | 18 | 2 | 0 | Y | 4 | | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 7700 | POULSBO | 08/04/1942 | Active | 75 | 0 | 0 | 0.00% | 75 | | 0 | Y | | N | 07/2025 | | $150.00 |
| | Exc Award (06/30/2017, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 43609 | PUYALLUP SOUTH HILL | 03/26/1984 | Active | 18 | 0 | 0 | 0.00% | 12 | | 1 | Y | 4 | R | 04/2025 | 90+ Days | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 7910 | RIDGEFIELD | 10/11/1948 | Active | 107 | 2 | 4 | -1.83% | 114 | 3 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7702 | ROCHESTER | 03/30/1966 | Active | 9 | 0 | 0 | 0.00% | 10 | | 3 | Y | 18 | | 07/2025 | | |
| 40606 | SALMON CREEK | 12/11/1981 | Active | 37 | 0 | 0 | 0.00% | 32 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 133165 | Shelton Centennial | 12/06/2017 | Active | 17 | 0 | 1 | -5.56% | 15 | 5 | 0 | Y | 2 | R | 07/2025 | | |
| 7704 | SILVERDALE DANDY | 04/24/1972 | Active | 8 | 0 | 1 | -11.11% | 7 | 40 | 0 | N | None | | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 58456 | SILVERDALE SUNRISE | 06/26/1996 | Active | 9 | 0 | 0 | 0.00% | 9 | | 12 | Y | 5 | R | 06/2025 | | $70.00 |
| 7911 | SKAMANIA COUNTY L C | 03/15/1940 | Active | 8 | 0 | 0 | 0.00% | 6 | | 0 | Y | 3 | R | 05/2025 | | |
| 7705 | SPANAWAY | 04/10/1967 | Active | 18 | 0 | 0 | 0.00% | 22 | | 1 | Y | | N | 04/2025 | | $150.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 19 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 57091 | SPANAWAY PARKLAND | 06/20/1995 | Active | 14 | 0 | 0 | 0.00% | 19 | | 3 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 84527 | SUMNER | 12/14/2004 | Active | 8 | 0 | 0 | 0.00% | 8 | | 15 | N | None | | 02/2025 | | $500.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 131012 | Tacoma Centennial Lions Club | 05/25/2017 | Active | 9 | 2 | 0 | 28.57% | 10 | | 0 | Y | 2 | | 01/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 7706 | TACOMA DOWNTOWN | 11/10/1921 | Active | 19 | 0 | 0 | 0.00% | 23 | | 1 | N | None | | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |
| 153647 | Tacoma King Pierce Hana | 03/09/2023 | Active | 14 | 0 | 0 | 0.00% | 20 | | 10 | N | None | | | | |
| 7708 | TACOMA SOUTHEAST | 10/27/1954 | Active | 14 | 1 | 0 | 7.69% | 14 | | 0 | Y | 3 | R | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7711 | TENINO | 11/18/1938 | Active | 47 | 0 | 0 | 0.00% | 46 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 7913 | TOLEDO | 06/16/1947 | Active | 58 | 0 | 0 | 0.00% | 68 | | 5 | N | None | | 10/2024 | | |
| 7712 | TUMWATER | 02/07/1962 | Active | 11 | 0 | 0 | 0.00% | 18 | | 0 | Y | 2 | R | 07/2025 | | $100.00 |
| 29259 | VADER | 05/17/1974 | Active | 12 | 0 | 0 | 0.00% | 11 | | 0 | Y | | N | 03/2025 | | |
| 7915 | VANCOUVER | 09/12/1928 | Active | 29 | 1 | 0 | 3.57% | 32 | | 0 | Y | | R | 07/2025 | | $500.00 |
| 31014 | VANCOUVER DAWN | 06/30/1975 | Active | 13 | 0 | 0 | 0.00% | 13 | | 2 | Y | 6 | R | 11/2024 | | $60.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 7892 | VANCOUVER FORT VANCOUVER | 04/15/1955 | Active | 36 | 0 | 0 | 0.00% | 42 | | 0 | Y | | R | 07/2025 | | $20.00 |
| 7916 | WAHKIAKUM L C | 04/04/1966 | Active | 12 | 0 | 0 | 0.00% | 14 | | 2 | N | None | | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7917 | WASHOUGAL | 03/06/1940 | Active | 3 | 0 | 0 | 0.00% | 3 | | 11 | Y | 9 | | 04/2024 | | |
| 39138 | WHITE SALMON | 12/31/1980 | Active | 19 | 0 | 0 | 0.00% | 18 | | 6 | Y | 2 | | 07/2025 | | |
| 7920 | WINLOCK | 03/13/1947 | Active | 12 | 0 | 0 | 0.00% | 12 | | 2 | Y | | IP | 05/2025 | | |
| 7713 | YELM | 11/10/1938 | Active | 40 | 1 | 0 | 2.56% | 43 | | 0 | Y | 2 | N | 06/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 107403 | DUPONT | 02/02/2010 | Cancelled(7*) | 04/29/2025 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 19 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47512 | MORTON | 06/23/1987 | Cancelled(8*) | 06/29/2025 | | | | | | | | | | | | |
| 100754 | ROY COMMUNITY | 12/17/2007 | Cancelled(6*) | 09/29/2024 | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 74 | 0 | 0 | 0 | 2,039 | 35 | 26 | 9 | 0.44% | 2,149 | 28 | 49% | 16% | 1% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 19 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 7922 | ANACORTES | 12/17/1936 | Active | 9 | 0 | 0 | 0.00% | 12 | | 8 | Y | 4 | | 07/2025 | | $20.00 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 7622 | ARLINGTON | 06/07/1928 | Active | 15 | 4 | 0 | 36.36% | 12 | | 0 | Y | | N | 11/2024 | | |
| 7923 | BELLINGHAM CENTRAL | 10/13/1922 | Active | 79 | 0 | 7 | -8.14% | 76 | 8 | 0 | Y | | | 06/2023 | | $500.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 7625 | BURIEN | 01/22/1957 | Active | 6 | 0 | 0 | 0.00% | 6 | | 12 | Y | 5 | R | 05/2025 | | |
| | Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | |
| 33306 | BURLINGTON | 02/11/1977 | Active | 43 | 0 | 0 | 0.00% | 43 | | 3 | Y | | R | 07/2025 | | $100.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 7927 | CONCRETE | 08/29/1939 | Active | 30 | 0 | 0 | 0.00% | 36 | | 1 | Y | 4 | | 12/2024 | | |
| 7928 | COUPEVILLE | 12/08/1937 | Active | 113 | 1 | 13 | -9.60% | 125 | 9 | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 48649 | COUPEVILLE CENTRAL WHIDBEY | 06/13/1988 | Active | 25 | 0 | 0 | 0.00% | 24 | | 8 | Y | 2 | R | 03/2020 | | |
| 7626 | DES MOINES | 03/13/1963 | Active | 12 | 0 | 0 | 0.00% | 12 | | 3 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 7629 | EDMONDS | 11/11/1946 | Active | 25 | 1 | 1 | 0.00% | 28 | 7 | 0 | Y | 3 | | 07/2025 | | |
| 7630 | EVERETT CENTRAL | 05/20/1920 | Active | 12 | 0 | 8 | **-40.00%** | 26 | 3 | 0 | Y | | R | 06/2025 | | $25.00 |
| 7929 | EVERSON | 04/22/1930 | Active | 41 | 0 | 0 | 0.00% | 45 | | 1 | Y | | N | 06/2025 | | |
| 7633 | FAIRWOOD | 03/05/1969 | Active | 13 | 0 | 0 | 0.00% | 16 | | 1 | Y | | | 02/2024 | | $1,000.00 |
| 7930 | FERNDALE HARBORVIEW | 07/11/1941 | Active | 19 | 0 | 0 | 0.00% | 19 | | 0 | Y | 2 | N | 07/2025 | | |
| 7628 | GREATER BELLEVUE | 03/06/1962 | Active(1) | **4** | 0 | 0 | 0.00% | 0 | | 1 | Y | 6 | | 11/2017 | | |
| 7637 | KENNYDALE LIONS | 01/03/1947 | Active | 6 | 0 | 0 | 0.00% | 6 | | 16 | Y | | N | 01/2025 | | $700.00 |
| 7639 | LAKE STEVENS | 09/29/1949 | Active | 41 | 0 | 0 | 0.00% | 39 | | 1 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 32204 | LYNDEN | 05/18/1976 | Active | 59 | 12 | 12 | 0.00% | 45 | 5 | 0 | Y | 2 | N | 06/2025 | | $1,000.00 |
| 53351 | MILL CREEK/WOODINVILLE | 06/22/1992 | Active | 11 | 0 | 1 | -8.33% | 15 | 16 | 0 | Y | 6 | | 12/2023 | | |
| 7931 | MOUNT VERNON | 02/19/1929 | Active | 37 | 0 | 0 | 0.00% | 37 | | 3 | Y | | R | 07/2025 | | $70.00 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 19 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45571 | NORTH WHIDBEY | 12/10/1985 | Active | 18 | 2 | 0 | 12.50% | 17 | | 0 | Y | | N | 05/2023 | | |
| 7932 | OAK HARBOR | 03/07/1951 | Active | 48 | 1 | 1 | 0.00% | 31 | 1 | 0 | Y | | N | 07/2025 | | $110.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 7933 | ORCAS ISLAND L C | 05/15/1972 | Active | 47 | 7 | 5 | 4.44% | 40 | 4 | 0 | Y | 6 | R | 07/2025 | | |
| 7648 | REDMOND | 10/13/1947 | Active | 9 | 0 | 0 | 0.00% | 11 | | 6 | Y | 7 | R | 07/2025 | | |
| 7649 | RENTON | 08/11/1938 | Active | 49 | 0 | 2 | -3.92% | 53 | 3 | 0 | N | 3 | N | 04/2025 | | $60.00 |
| | Exc Award (06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 7934 | SAN JUAN | 10/23/1962 | Active | 31 | 0 | 0 | 0.00% | 41 | | 2 | N | | N | 05/2024 | | |
| 60298 | SEATTLE BITUIN | 01/22/1998 | Active | 36 | 0 | 0 | 0.00% | 31 | | 1 | Y | | R | 07/2025 | | $50.00 |
| 7654 | SEATTLE FIRST HILL | 06/10/1954 | Active | 32 | 0 | 0 | 0.00% | 33 | | 6 | Y | 6 | R | 02/2021 | | |
| 102232 | SEATTLE MABUHAY | 05/21/2008 | Active(1) | 19 | 11 | 0 | 137.50% | 8 | | 0 | Y | 4 | N | 11/2020 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 7660 | SEATTLE RAINIER | 06/25/1937 | Active | 25 | 0 | 0 | 0.00% | 28 | | 7 | N | None | | 05/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 7663 | SEATTLE UNIVERSITY BALLARD | 04/02/1924 | Active | 40 | 0 | 2 | -4.76% | 43 | 15 | 0 | N | None | | 08/2024 | | $50.00 |
| 7666 | SEATTLE WEST SEATTLE | 04/11/1929 | Active(1) | 16 | 0 | 0 | 0.00% | 0 | | 1 | Y | 5 | R | 09/2018 | | $1,000.00 |
| 7935 | SEDRO WOOLLEY | 03/19/1937 | Active | 22 | 0 | 0 | 0.00% | 22 | | 1 | Y | | N | 07/2025 | | |
| 7669 | SNOHOMISH | 03/11/1929 | Active | 43 | 0 | 0 | 0.00% | 44 | | 1 | Y | | | 06/2025 | | $265.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 7647 | SNOQUALMIE VALLEY | 03/12/1962 | Active | 5 | 0 | 0 | 0.00% | 5 | | 16 | Y | 19 | | 08/2016 | | $1,500.00 |
| 7670 | SOUTH EVERETT | 09/17/1952 | Active | 20 | 9 | 0 | 81.82% | 13 | | 0 | Y | | | 05/2023 | | |
| 7936 | SOUTH WHIDBEY | 03/03/1948 | Active | 10 | 0 | 0 | 0.00% | 9 | | 1 | Y | 5 | R | 04/2022 | | |
| 7627 | STANWOOD | 09/15/1941 | Active | 27 | 0 | 2 | -6.90% | 32 | 2 | 0 | N | | N | 06/2025 | | $250.00 |
| 135149 | Whidbey Island | 06/20/2018 | Active | 17 | 0 | 0 | 0.00% | 18 | | 1 | Y | | | 03/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 7924 | BELLINGHAM FAIRHAVEN | 11/23/1954 | Cancelled(6*) | 04/29/2025 |
| 7643 | MERCER ISLAND | 03/07/1955 | Cancelled(8*) | 12/30/2024 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 19 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 39 | 0 | 0 | 0 | 1,114 | 48 | 54 | -6 | -0.54% | 1,101 | 29 | 44% | 3% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 19 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 7769 | ALMIRA | 12/09/1952 | Active | 11 | 0 | 0 | 0.00% | 13 | | 5 | Y | 3 | N | 07/2022 | | |
| 7837 | ASOTIN | 05/10/1946 | Active | 47 | 0 | 0 | 0.00% | 48 | | 2 | Y | | R | 04/2021 | | |
| 7838 | BENTON CITY | 03/25/1971 | Active | 12 | 0 | 0 | 0.00% | 18 | | 4 | Y | 7 | | 07/2025 | | |
| 134296 | Cheney Centennial | 05/18/2018 | Active | 11 | 0 | 0 | 0.00% | 8 | | 1 | N | | | 05/2025 | | |
| 50527 | CHEWELAH VALLEY | 05/17/1990 | Active | 43 | 0 | 0 | 0.00% | 46 | | 1 | N | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 121490 | Coeur d'Alene | 03/10/2014 | Active | 8 | 0 | 0 | 0.00% | 17 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7842 | COLLEGE PLACE | 10/24/1962 | Active | 13 | 0 | 1 | -7.14% | 17 | 0 | 0 | Y | 3 | R | 03/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7824 | COTTONWOOD | 11/03/1947 | Active | 24 | 0 | 0 | 0.00% | 23 | | 0 | Y | 2 | R | 11/2023 | | |
| 31657 | CRAIGMONT | 02/11/1976 | Active | 21 | 0 | 0 | 0.00% | 21 | | 6 | Y | | N | 04/2022 | | |
| 7772 | DAVENPORT | 11/20/1953 | Active | 81 | 0 | 0 | 0.00% | 77 | | 4 | Y | | N | 07/2025 | | |
| 7844 | DAYTON | 03/27/1963 | Active | 11 | 0 | 0 | 0.00% | 11 | | 8 | N | None | | 09/2023 | | |
| 7774 | GRAND COULEE DAM | 04/11/1935 | Active | 13 | 0 | 0 | 0.00% | 14 | | 9 | Y | | N | 01/2025 | | |
| 7849 | GRANGER | 05/21/1947 | Active | 35 | 0 | 0 | 0.00% | 29 | | 3 | Y | 2 | R | 11/2024 | 90+ Days | |
| 7825 | GRANGEVILLE | 10/11/1935 | Active | 46 | 0 | 0 | 0.00% | 43 | | 1 | N | None | | 05/2019 | | |
| 7775 | HARRINGTON | 01/30/1946 | Active | 31 | 0 | 0 | 0.00% | 29 | | 2 | N | None | N | 01/2024 | | |
| 7827 | KENDRICK | 10/15/1953 | Active | 25 | 0 | 0 | 0.00% | 26 | | 2 | Y | | N | 06/2025 | | |
| 7829 | LEWISTON | 02/15/1930 | Active | 23 | 0 | 0 | 0.00% | 20 | | 3 | Y | 6 | R | 05/2025 | | |
| 107697 | LIBERTY LAKE | 03/03/2010 | Active | 11 | 1 | 0 | 10.00% | 10 | | 1 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7780 | LIND | 12/20/1967 | Active | 32 | 0 | 0 | 0.00% | 30 | | 7 | Y | 2 | R | 05/2025 | | |
| 7781 | MEDICAL LAKE | 04/10/1968 | Active(2) | 23 | 0 | 0 | 0.00% | 23 | | 9 | Y | 3 | N | 04/2024 | | |
| 7830 | MOSCOW CENTRAL | 11/28/1939 | Active | 57 | 2 | 0 | 3.64% | 54 | | 0 | Y | | N | 06/2025 | | |
| 7855 | NACHES | 03/10/1949 | Active | 31 | 0 | 0 | 0.00% | 33 | | 5 | Y | | N | 07/2025 | | |
| 49316 | NACHES SUNSHINE | 03/23/1989 | Active | 12 | 0 | 2 | -14.29% | 16 | 2 | 0 | Y | | N | 11/2024 | | |
| 7832 | NEZPERCE | 11/14/1947 | Active(2) | 28 | 0 | 0 | 0.00% | 28 | | 3 | N | None | | 09/2013 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 19 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7783 | ODESSA | 10/27/1941 | Active(2) | 33 | 0 | 0 | 0.00% | 31 | | 5 | N | None | | 02/2019 | | |
| 7800 | OSBURN | 11/25/1952 | Active | 5 | 0 | 0 | 0.00% | 8 | | 1 | Y | 7 | R | 01/2020 | | |
| 7856 | PALOUSE | 01/09/1967 | Active | 27 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 09/2019 | | |
| 7801 | PINEHURST KINGSTON | 03/27/1956 | Active | 22 | 0 | 0 | 0.00% | 20 | | 9 | Y | 4 | N | 10/2024 | | |
| 7802 | POST FALLS | 02/05/1964 | Active | 22 | 0 | 0 | 0.00% | 20 | | 0 | Y | | N | 06/2025 | | |
| 7834 | POTLATCH | 01/24/1973 | Active | 12 | 0 | 3 | -20.00% | 18 | 1 | 0 | N | 2 | | 10/2024 | | |
| 7859 | PRESCOTT DISTRICT | 12/17/1959 | Active | 22 | 0 | 0 | 0.00% | 25 | | 2 | N | | N | 11/2024 | | |
| 38282 | PRIEST LAKE | 04/18/1980 | Active | 57 | 0 | 1 | -1.72% | 62 | 8 | 0 | Y | 3 | N | 03/2025 | | |
| 7803 | PRIEST RIVER | 03/09/1964 | Active | 10 | 0 | 0 | 0.00% | 11 | | 1 | Y | | N | 06/2025 | | |
| 7860 | PULLMAN | 11/13/1939 | Active | 49 | 0 | 0 | 0.00% | 52 | | 1 | Y | | N | 04/2021 | | |
| 7804 | RATHDRUM | 01/23/1947 | Active | 39 | 0 | 0 | 0.00% | 49 | | 1 | Y | 2 | N | 07/2025 | | |
| 7785 | REARDAN | 05/03/1946 | Active | 38 | 0 | 0 | 0.00% | 38 | | 15 | N | None | | 07/2021 | | |
| 7786 | RITZVILLE | 10/05/1939 | Active | 42 | 0 | 0 | 0.00% | 42 | | 14 | N | None | | 05/2016 | | |
| 7787 | ROCKFORD | 03/13/1944 | Active | 20 | 0 | 0 | 0.00% | 18 | | 2 | Y | 4 | R | 06/2025 | | |
| 7805 | SANDPOINT | 06/24/1953 | Active(1) | 31 | 0 | 0 | 0.00% | 34 | | 2 | Y | 5 | N | 03/2025 | | |
| 57113 | SELAH VALLEY | 06/27/1995 | Active | 18 | 0 | 0 | 0.00% | 17 | | 1 | N | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 7806 | SMELTERVILLE | 03/26/1956 | Active | 10 | 0 | 0 | 0.00% | 10 | | 5 | Y | 28 | | 02/2025 | | |
| 7789 | SPOKANE CENTRAL | 03/02/1922 | Active | 87 | 0 | 0 | 0.00% | 85 | | 1 | Y | | N | 05/2025 | | $120.00 |
| | Exc Award (06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 7792 | SPOKANE SHADLE NORTH | 05/07/1954 | Active | 29 | 0 | 0 | 0.00% | 27 | | 1 | Y | 2 | R | 07/2025 | | $295.00 |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 7795 | SPOKANE VALLEY | 01/13/1947 | Active | 12 | 0 | 0 | 0.00% | 12 | | 16 | N | None | | 12/2020 | | |
| 7866 | SUNNYSIDE | 11/09/1950 | Active | 18 | 0 | 0 | 0.00% | 16 | | 1 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 7867 | TERRACE HEIGHTS | 01/21/1963 | Active | 10 | 0 | 0 | 0.00% | 10 | | 3 | Y | 7 | | 06/2025 | | |
| 7869 | TOPPENISH | 01/14/1948 | Active | 23 | 0 | 0 | 0.00% | 21 | | 0 | Y | | N | 07/2022 | | |
| 7870 | TOUCHET GARDENA | 11/27/1962 | Active | 37 | 0 | 0 | 0.00% | 45 | | 1 | Y | | N | 05/2025 | | |
| 7836 | TROY | 08/01/1967 | Active | 28 | 0 | 0 | 0.00% | 27 | | 4 | Y | | | 07/2025 | | $500.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 19 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7872 | WAITSBURG | 02/22/1963 | Active | 67 | 0 | 0 | 0.00% | 65 | | 4 | Y | | N | 06/2025 | | |
| 7873 | WALLA WALLA DOWNTOWN | 02/16/1929 | Active | 13 | 0 | 0 | 0.00% | 10 | | 4 | Y | 3 | N | 07/2025 | | |
| 7874 | WALLA WALLA EASTGATE | 08/22/1956 | Active | 23 | 0 | 0 | 0.00% | 20 | | 0 | N | None | | 07/2022 | | |
| 7875 | WAPATO | 10/24/1938 | Active(1) | 11 | 0 | 0 | 0.00% | 0 | | 5 | N | None | | 07/2025 | | |
| 7796 | WASHTUCNA | 03/13/1948 | Active(1) | 10 | 0 | 0 | 0.00% | 12 | | 1 | N | None | | 01/2020 | | |
| 95114 | WEST RICHLAND RED MOUNTAIN | 01/30/2006 | Active | 18 | 0 | 0 | 0.00% | 17 | | 3 | Y | 5 | | 12/2017 | | |
| 29206 | WHITEPINE | 04/30/1974 | Active | 14 | 0 | 0 | 0.00% | 13 | | 3 | N | 5 | N | 03/2022 | | |
| 7797 | WILBUR | 06/10/1946 | Active | 47 | 0 | 0 | 0.00% | 50 | | 3 | Y | | IP | 09/2019 | | |
| 7877 | YAKIMA | 12/01/1922 | Active | 32 | 3 | 1 | 6.67% | 28 | 55 | 0 | Y | | N | 07/2025 | | |
| 7878 | ZILLAH | 10/18/1938 | Active | 21 | 0 | 0 | 0.00% | 23 | | 1 | Y | 2 | R | 05/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 7776 | KAHLOTUS | 04/24/1972 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 59 | 0 | 0 | 0 | 1,606 | 6 | 8 | -2 | -0.12% | 1,618 | 27 | 37% | 8% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 172076 | New York Bangladeshi American Buffalo | 06/11/2024 | Active(1) | 22 | 0 | 0 | 0.00% | 24 | | 1 | N | None | | 06/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 8009 | AKRON | 10/18/1944 | Active | 58 | 0 | 0 | 0.00% | 52 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 8029 | AMHERST | 04/30/1952 | Active | 16 | 0 | 0 | 0.00% | 16 | | 3 | Y | 2 | R | 07/2025 | | |
| 8012 | ARCADE | 12/09/1941 | Active | 19 | 0 | 1 | -5.00% | 21 | 19 | 0 | Y | 4 | | 06/2025 | | |
| 8013 | BARKER | 02/04/1947 | Active | 74 | 0 | 1 | -1.33% | 63 | 40 | 0 | Y | | N | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 8015 | BOSTON | 02/26/1969 | Active | 16 | 0 | 0 | 0.00% | 19 | | 0 | Y | | R | 06/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 8016 | BUFFALO HOST | 10/17/1921 | Active | 17 | 0 | 0 | 0.00% | 17 | | 13 | N | None | | 06/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 8019 | BUFFALO KENSINGTON | 01/07/1946 | Active | 19 | 0 | 0 | 0.00% | 20 | | 2 | Y | | N | 03/2025 | | |
| 8023 | CHEEKTOWAGA | 07/23/1952 | Active | 13 | 0 | 0 | 0.00% | 12 | | 0 | Y | 2 | R | 07/2025 | | |
| 8024 | CLARENCE | 04/17/1947 | Active | 26 | 0 | 0 | 0.00% | 29 | | 4 | Y | 4 | R | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8027 | DUNKIRK-FREDONIA | 08/25/1941 | Active | 17 | 0 | 0 | 0.00% | 19 | | 3 | Y | 6 | N | 06/2025 | | |
| 8028 | EAST AURORA | 08/23/1946 | Active | 29 | 0 | 2 | -6.45% | 27 | 3 | 0 | Y | 2 | N | 07/2025 | | $25.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 48469 | ELLICOTTVILLE FRANKLINVILLE | 04/20/1988 | Active | 7 | 0 | 0 | 0.00% | 10 | | 1 | N | None | | 12/2024 | | |
| 8011 | EVANS TOWNSHIP L C | 01/31/1946 | Active | 21 | 0 | 1 | -4.55% | 20 | 1 | 0 | Y | | N | 07/2025 | | |
| 8032 | FREWSBURG | 05/10/1945 | Active | 25 | 0 | 0 | 0.00% | 26 | | 0 | Y | | N | 06/2025 | | $50.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 8033 | GASPORT | 05/16/1951 | Active | 31 | 0 | 2 | -6.06% | 37 | 11 | 0 | Y | | N | 01/2025 | | |
| 8035 | GOWANDA | 11/04/1959 | Active | 14 | 0 | 0 | 0.00% | 17 | | 3 | Y | | R | 02/2020 | | |
| 8036 | GRAND ISLAND | 10/24/1956 | Active | 33 | 7 | 0 | 26.92% | 26 | | 0 | Y | | N | 07/2025 | | $25.00 |
| 8038 | JAMESTOWN | 06/06/1922 | Active | 23 | 0 | 0 | 0.00% | 20 | | 8 | N | None | | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8039 | KENMORE | 05/08/1929 | Active | 43 | 3 | 0 | 7.50% | 43 | | 0 | N | None | N | 07/2025 | | |
| 8041 | LANCASTER | 07/29/1952 | Active | 36 | 0 | 0 | 0.00% | 39 | | 1 | Y | | N | 05/2025 | | $100.00 |
| 105675 | LEWISTON COMMUNITY | 06/03/2009 | Active | 21 | 0 | 0 | 0.00% | 20 | | 8 | Y | 3 | R | 03/2024 | | |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 34168 | LITTLE VALLEY | 06/29/1977 | Active | 16 | 0 | 0 | 0.00% | 17 | | 4 | N | None | | 11/2023 | | |
| 8043 | LOCKPORT | 10/03/1939 | Active | 29 | 0 | 4 | -12.12% | 31 | 19 | 0 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8044 | MAYVILLE CHAUTAUQUA | 03/28/1947 | Active | 19 | 0 | 0 | 0.00% | 17 | | 2 | Y | | IP | 03/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8045 | NEWFANE | 10/22/1941 | Active | 65 | 0 | 0 | 0.00% | 62 | | 2 | Y | | N | 06/2025 | | |
| 140730 | Niagara Falls Community | 02/10/2020 | Active | 22 | 1 | 1 | 0.00% | 21 | 3 | 0 | Y | | N | 06/2025 | | $10.00 |
| 129657 | Niagara University | 12/28/2016 | Active | 7 | 0 | 0 | 0.00% | 7 | | 9 | N | None | | 12/2019 | 90+ Days | |
| 126501 | North Buffalo Community | 01/08/2016 | Active | **0** | 0 | 7 | **-100.00%** | 7 | 8 | 0 | N | None | | 09/2019 | | |
| 8048 | OLCOTT | 07/01/1958 | Active | 18 | 0 | 0 | 0.00% | 18 | | 4 | Y | 2 | R | 06/2025 | | |
| 8049 | OLEAN PORTVILLE | 11/20/1952 | Active | 20 | 0 | 0 | 0.00% | 20 | | 7 | N | None | | 08/2024 | | |
| 8050 | ORCHARD PARK | 09/19/1944 | Active | 45 | 0 | 2 | -4.26% | 45 | 5 | 0 | Y | 2 | R | 07/2025 | | |
| 8051 | PENDLETON | 02/10/1969 | Active | 19 | 0 | 0 | 0.00% | 22 | | 5 | Y | | R | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8054 | RANDOLPH | 10/24/1938 | Active | 47 | 1 | 0 | 2.17% | 43 | | 0 | Y | | | 10/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8058 | SHERIDAN DRIVE | 10/20/1952 | Active | 11 | 0 | 0 | 0.00% | 14 | | 3 | Y | 2 | R | 06/2025 | | |
| 127103 | Tonawandas Erie Canal Gateway | 03/22/2016 | Active | 18 | 1 | 0 | 5.88% | 21 | | 0 | Y | 7 | R | 07/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 8037 | TOWN OF HAMBURG | 11/19/1941 | Active | 16 | 2 | 2 | 0.00% | 19 | 16 | 0 | Y | 8 | R | 06/2025 | | |
| 8062 | TOWN OF NIAGARA | 02/18/1953 | Active | 25 | 0 | 0 | 0.00% | 24 | | 1 | Y | | N | 10/2024 | | $20.00 |
| 8063 | TOWN OF WHEATFIELD L C | 10/09/1973 | Active | 26 | 1 | 0 | 4.00% | 26 | | 2 | Y | 4 | | 04/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 8064 | WEST SENECA | 01/27/1953 | Active(1) | 73 | 0 | 5 | -6.41% | 73 | 17 | 0 | Y | | N | 07/2025 | | $200.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 144143 | Western New York Riding | 12/18/2020 | Active | 35 | 0 | 0 | 0.00% | 38 | | 1 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8066 | WILSON | 10/24/1941 | Active | 34 | 0 | 0 | 0.00% | 29 | | 4 | Y | | N | 06/2024 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 8067 | YOUNGSTOWN | 08/17/1948 | Active | 33 | 0 | 0 | 0.00% | 32 | | 1 | N | None | | 07/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 141198 | Greater Buffalo Adaptive Sports | 06/22/2020 | Cancelled(8*) | 12/30/2024 |
| 8060 | SPRINGVILLE | 09/27/1946 | Cancelled(6*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **43** | **0** | **0** | **0** | **1,158** | **16** | **28** | **-12** | **-1.03%** | **1,163** | **27** | **42%** | **19%** | **2%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 E1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 8068 | ALBION | 08/19/1924 | Active | 21 | 0 | 0 | 0.00% | 21 | | 0 | Y | 2 | R | 05/2018 | | |
| 8069 | ALFRED | 02/20/1966 | Active | 17 | 0 | 0 | 0.00% | 18 | | 1 | Y | | N | 10/2019 | | |
| 8071 | ANDOVER | 11/24/1971 | Active | 30 | 0 | 1 | -3.23% | 34 | 41 | 0 | Y | 3 | | 04/2025 | | |
| 8072 | ANGELICA | 06/10/1969 | Active(1) | 13 | 0 | 0 | 0.00% | 12 | | 3 | N | None | | 10/2022 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 8073 | ATTICA | 04/13/1951 | Active | 76 | 1 | 0 | 1.33% | 73 | | 1 | Y | | N | 07/2025 | | |
| 8074 | AVON | 04/24/1953 | Active | 63 | 0 | 1 | -1.56% | 63 | 50 | 0 | Y | | N | 03/2024 | | |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 8075 | BATAVIA | 04/08/1946 | Active | 38 | 0 | 0 | 0.00% | 38 | | 7 | Y | | N | 05/2025 | | |
| 45359 | BELFAST | 09/30/1985 | Active | 38 | 0 | 0 | 0.00% | 40 | | 1 | Y | 6 | N | 05/2019 | | |
| 8076 | BOLIVAR | 03/31/1970 | Active | 28 | 0 | 0 | 0.00% | 33 | | 0 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 8078 | BROCKPORT | 01/31/1951 | Active | 71 | 0 | 0 | 0.00% | 70 | | 5 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 8079 | CALEDONIA MUMFORD | 09/09/1929 | Active | 21 | 0 | 0 | 0.00% | 20 | | 3 | Y | 19 | R | 12/2023 | | |
| 8080 | CANASERAGA | 04/30/1953 | Active | 15 | 0 | 0 | 0.00% | 17 | | 0 | N | None | | 04/2023 | | |
| 8081 | CHILI | 09/09/1964 | Active | 30 | 0 | 0 | 0.00% | 28 | | 1 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8082 | CHURCHVILLE | 10/30/1950 | Active | 38 | 0 | 0 | 0.00% | 40 | | 1 | Y | 2 | R | 07/2025 | | |
| 60700 | CLARENDON | 04/27/1998 | Active | 15 | 0 | 0 | 0.00% | 16 | | 5 | Y | 12 | R | 07/2025 | | $200.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 44518 | CUBA | 01/25/1985 | Active | 22 | 0 | 0 | 0.00% | 23 | | 0 | Y | | N | 05/2025 | | |
| 8083 | DANSVILLE | 10/17/1941 | Active | 53 | 0 | 0 | 0.00% | 48 | | 1 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 145950 | Dansville Lioness | 05/21/2021 | Active | 25 | 0 | 0 | 0.00% | 13 | | 6 | N | None | | 07/2025 | | |
| 8085 | FAIRPORT | 08/17/1949 | Active | 38 | 0 | 0 | 0.00% | 35 | | 1 | Y | | | 02/2022 | | |
| 8086 | GATES GREECE | 06/28/1950 | Active | 22 | 0 | 0 | 0.00% | 24 | | 1 | N | None | | 07/2022 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 E1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43612 | HAMLIN | 03/19/1984 | Active | 33 | 0 | 0 | 0.00% | 35 | | 7 | Y | 3 | R | 02/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8088 | HILTON | 11/09/1967 | Active | 32 | 0 | 0 | 0.00% | 27 | | 1 | N | 2 | | 07/2025 | | $280.00 |
| 8090 | IRONDEQUOIT | 06/05/1950 | Active | 18 | 0 | 0 | 0.00% | 20 | | 1 | N | None | | 05/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 30149 | KENDALL | 01/28/1975 | Active | 59 | 0 | 0 | 0.00% | 56 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 8093 | LYNDONVILLE | 08/22/1951 | Active | 34 | 0 | 0 | 0.00% | 34 | | 6 | N | None | | 07/2025 | | |
| 8094 | MAPLE CITY L C | 04/23/1969 | Active | 15 | 0 | 1 | -6.25% | 17 | 5 | 0 | Y | 3 | N | 06/2025 | | |
| 8095 | MEDINA | 09/19/1935 | Active | 56 | 0 | 0 | 0.00% | 59 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8099 | ROCHESTER DOWNTOWN HOST | 09/02/1921 | Active | 15 | 0 | 0 | 0.00% | 14 | | 1 | Y | | N | 12/2022 | | |
| 129688 | Rochester Flaum Eye Institute | 03/07/2017 | Active | 7 | 0 | 0 | 0.00% | 7 | | 23 | N | None | | 01/2024 | | |
| 36100 | RUSH | 10/27/1978 | Active | 16 | 0 | 0 | 0.00% | 18 | | 2 | Y | 4 | R | 11/2023 | | |
| 35301 | SCIO | 03/27/1978 | Active | 29 | 0 | 0 | 0.00% | 28 | | 0 | Y | | N | 07/2025 | | |
| 8102 | SCOTTSVILLE | 01/10/1957 | Active | 18 | 0 | 0 | 0.00% | 16 | | 3 | N | None | | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8103 | VARYSBURG | 05/03/1971 | Active(2) | 21 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 07/2025 | | |
| 8144 | WALWORTH | 04/25/1972 | Active | 39 | 0 | 0 | 0.00% | 41 | | 0 | Y | 2 | R | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8105 | WEBSTER | 03/27/1950 | Active | 30 | 0 | 0 | 0.00% | 30 | | 0 | Y | 3 | R | 04/2019 | | |
| 8106 | WELLSVILLE | 01/08/1942 | Active | 53 | 0 | 0 | 0.00% | 61 | | 1 | Y | | N | 06/2024 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 8097 | OAKFIELD ALABAMA | 06/29/1951 | Cancelled(6*) | 06/29/2025 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 E1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 36 | 0 | 0 | 0 | 1,149 | 1 | 3 | -2 | -0.17% | 1,152 | 32 | 28% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 E2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 8107 | APALACHIN | 02/08/1956 | Active | 52 | 0 | 1 | -1.89% | 53 | 4 | 0 | Y | 2 | N | 06/2025 | | |
| 8112 | BIG FLATS | 02/09/1970 | Active | 12 | 0 | 0 | 0.00% | 13 | | 2 | Y | 7 | R | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8119 | BLOOMFIELD | 06/28/1949 | Active | 17 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 06/2025 | | |
| 8113 | CAMPBELL | 07/24/1951 | Active | 11 | 0 | 0 | 0.00% | 12 | | 6 | Y | 5 | R | 12/2024 | | |
| 32317 | CANANDAIGUA | 05/28/1976 | Active | 8 | 0 | 0 | 0.00% | 8 | | 15 | Y | 6 | | 05/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 8116 | CLYDE | 12/27/1948 | Active | 7 | 0 | 0 | 0.00% | 7 | | 3 | Y | 6 | R | 10/2023 | | |
| 8117 | COHOCTON | 10/20/1954 | Active | 35 | 0 | 0 | 0.00% | 30 | | 1 | N | | | 12/2024 | | |
| 8118 | CORNING | 09/09/1925 | Active | 51 | 0 | 3 | -5.56% | 59 | 6 | 0 | Y | 2 | | 07/2025 | | $5,000.00 |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 61972 | GENEVA | 05/24/1999 | Active | **0** | 0 | 0 | 0.00% | 5 | | 1 | N | None | | 11/2023 | | |
| 122834 | Hector Area | 07/25/2014 | Active | 35 | 0 | 0 | 0.00% | 33 | | 1 | Y | | N | 05/2025 | | |
| 8122 | HORSEHEADS | 12/10/1952 | Active | 16 | 0 | 0 | 0.00% | 15 | | 5 | Y | | N | 03/2024 | | |
| 8123 | ITHACA | 05/23/1951 | Active | 15 | 0 | 0 | 0.00% | 13 | | 1 | Y | 10 | N | 07/2025 | | |
| 8124 | LANSING | 04/03/1961 | Active | 19 | 0 | 0 | 0.00% | 21 | | 1 | Y | | | 12/2023 | | |
| 62794 | MANCHESTER-SHORTSVILLE | 02/21/2000 | Active | 15 | 0 | 0 | 0.00% | 13 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 8128 | NEWFIELD | 01/25/1971 | Active | 23 | 0 | 0 | 0.00% | 24 | | 1 | Y | 8 | R | 06/2025 | | |
| 8129 | NORTH ROSE | 04/23/1958 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | Y | | | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8131 | OVID WILLARD | 06/13/1951 | Active | 15 | 0 | 0 | 0.00% | 21 | | 3 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 8132 | OWEGO | 11/14/1951 | Active | 10 | 0 | 0 | 0.00% | 13 | | 3 | Y | 2 | R | 07/2025 | | |
| 8133 | PALMYRA-MACEDON PAL-MAC | 05/20/1958 | Active | 26 | 0 | 0 | 0.00% | 29 | | 1 | Y | 2 | N | 06/2025 | | |
| 8134 | PENN YAN | 05/26/1969 | Active | 73 | 0 | 1 | -1.35% | 73 | 21 | 0 | Y | | N | 07/2025 | | $215.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 E2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8135 | PHELPS | 10/24/1956 | Active | 11 | 0 | 0 | 0.00% | 11 | | 1 | Y | 4 | R | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8137 | RUSHVILLE | 03/30/1953 | Active | 32 | 0 | 0 | 0.00% | 33 | | 3 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 8139 | SODUS | 10/31/1972 | Active | 18 | 0 | 0 | 0.00% | 20 | | 1 | Y | 2 | | 07/2025 | | |
| 143590 | Sodus Pride Lioness | 11/19/2020 | Active | 50 | 2 | 0 | 4.17% | 43 | | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 43467 | SPENCER & CANDOR | 02/06/1984 | Active | 20 | 0 | 0 | 0.00% | 24 | | 1 | Y | 3 | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 28175 | TIOGA-NICHOLS | 03/22/1974 | Active | 17 | 0 | 0 | 0.00% | 19 | | 0 | Y | 20 | R | 05/2025 | | |
| 46011 | TRUMANSBURG | 04/14/1986 | Active | 14 | 0 | 0 | 0.00% | 14 | | 3 | Y | | | 05/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 8141 | TWIN CITIES | 09/05/1935 | Active | 20 | 0 | 0 | 0.00% | 19 | | 1 | Y | 11 | | 12/2023 | | |
| 8142 | UNION SPRINGS | 09/18/1957 | Active | 63 | 0 | 0 | 0.00% | 65 | | 1 | Y | 3 | N | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 8143 | VICTOR | 02/05/1940 | Active | 18 | 0 | 0 | 0.00% | 19 | | 10 | Y | | R | 11/2023 | | |
| 8145 | WATERLOO | 01/28/1947 | Active | 13 | 0 | 0 | 0.00% | 12 | | 0 | Y | 6 | N | 06/2025 | | |
| 48255 | WATKINS GLEN-MONTOUR FALLS | 03/14/1988 | Active | 39 | 2 | 0 | 5.41% | 38 | | 0 | Y | 2 | N | 05/2025 | | |
| 8147 | WAVERLY | 01/28/1930 | Active | 12 | 0 | 0 | 0.00% | 12 | | 15 | N | None | | 12/2023 | | |
| 8148 | WEEDSPORT | 05/28/1948 | Active | 17 | 0 | 0 | 0.00% | 16 | | 6 | N | None | | 12/2023 | | |
| 8149 | WOLCOTT | 05/08/1953 | Active | 25 | 4 | 1 | 13.64% | 25 | 12 | 0 | Y | | | 07/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35 | 0 | 0 | 0 | 827 | 8 | 6 | 2 | 0.24% | 850 | 24 | 60% | 6% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 W through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 157350 | SUNY UAlbany Campus | 03/13/2024 | Active | 25 | 0 | 0 | 0.00% | 27 | | 2 | Y | 2 | N | 11/2024 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 8295 | ALBANY & TROY | 09/30/1925 | Active | 29 | 0 | 0 | 0.00% | 26 | | 1 | Y | | N | 06/2025 | | |
| 8259 | BALLSTON SPA | 08/29/1949 | Active | 38 | 0 | 0 | 0.00% | 38 | | 3 | Y | | N | 11/2024 | | |
| 8260 | BETHLEHEM | 11/11/1954 | Active | 16 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 01/2025 | | |
| 75996 | BROADALBIN - PERTH | 06/30/2003 | Active | 27 | 0 | 1 | -3.57% | 30 | 6 | 0 | Y | 4 | N | 07/2025 | | $556.46 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 8261 | CAMBRIDGE | 09/07/1934 | Active | 10 | 0 | 0 | 0.00% | 10 | | 2 | Y | 3 | | 05/2025 | | |
| 8153 | CHAZY | 10/03/1956 | Active | 42 | 0 | 0 | 0.00% | 40 | | 2 | Y | 4 | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 8155 | CLIFTON FINE | 11/22/1948 | Active | 27 | 0 | 0 | 0.00% | 23 | | 0 | Y | | | 07/2025 | | |
| 8263 | CLINTON | 01/09/1958 | Active | 25 | 0 | 0 | 0.00% | 24 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 8266 | DEERFIELD | 05/24/1956 | Active | 5 | 0 | 0 | 0.00% | 5 | | 0 | Y | 6 | | 09/2018 | | |
| 8267 | DUANE L C | 06/16/1955 | Active | 21 | 0 | 0 | 0.00% | 23 | | 1 | Y | 2 | R | 06/2025 | | |
| 8158 | EDWARDS | 12/11/1961 | Active | 16 | 0 | 0 | 0.00% | 27 | | 3 | Y | 2 | R | 04/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 39861 | FONDA & FULTONVILLE | 05/21/1981 | Active | 13 | 0 | 1 | -7.14% | 16 | 32 | 0 | Y | 4 | | 07/2025 | | |
| 37671 | GALWAY | 11/16/1979 | Active | 56 | 0 | 0 | 0.00% | 61 | | 1 | Y | | N | 05/2025 | | $50.00 |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 8271 | GLENS FALLS | 10/31/1939 | Active | 24 | 0 | 0 | 0.00% | 32 | | 1 | Y | | R | 06/2025 | | |
| 8160 | GOUVERNEUR | 10/31/1935 | Active | 33 | 0 | 0 | 0.00% | 39 | | 1 | Y | | N | 06/2025 | | |
| 46507 | GREATER HERKIMER | 08/11/1986 | Active | 36 | 0 | 0 | 0.00% | 35 | | 4 | Y | 7 | N | 04/2025 | | |
| 8278 | GREATER JOHNSTOWN | 09/14/1961 | Active | 41 | 0 | 0 | 0.00% | 43 | | 1 | Y | | N | 12/2024 | | |
| 8284 | GREATER RAVENA AREA | 09/16/1959 | Active | 12 | 0 | 0 | 0.00% | 12 | | 1 | Y | 2 | | 05/2025 | | |
| 8274 | GREENWICH | 01/28/1954 | Active | 34 | 0 | 0 | 0.00% | 34 | | 1 | Y | 2 | R | 07/2025 | | |
| 8276 | HADLEY LUZERNE | 03/25/1947 | Active | 15 | 0 | 0 | 0.00% | 15 | | 6 | Y | 4 | R | 03/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 W through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8161 | HEUVELTON | 04/18/1972 | Active | 8 | 0 | 0 | 0.00% | 9 | | 0 | Y | | N | 07/2024 | | |
| 8277 | HOLLAND PATENT | 06/12/1972 | Active | 13 | 0 | 0 | 0.00% | 17 | | 3 | Y | 2 | N | 01/2025 | | |
| 8164 | LAKE PLACID | 08/18/1939 | Active | 31 | 0 | 0 | 0.00% | 33 | | 2 | N | None | N | 08/2024 | | $100.00 |
| 67378 | LISBON | 02/28/2003 | Active | 21 | 0 | 0 | 0.00% | 20 | | 1 | Y | 5 | N | 05/2025 | | |
| 8165 | LONG LAKE | 09/11/1957 | Active | 23 | 0 | 0 | 0.00% | 20 | | 3 | Y | 4 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8168 | MALONE | 10/24/1949 | Active | 15 | 0 | 0 | 0.00% | 12 | | 4 | N | None | | 12/2024 | 90+ Days | |
| 127665 | Marcy Telephone | 05/27/2016 | Active | 9 | 0 | 0 | 0.00% | 9 | | 28 | N | None | | 09/2024 | | |
| 8279 | MECHANICVILLE-STILLWATER L C | 01/13/1942 | Active | 28 | 0 | 0 | 0.00% | 28 | | 3 | Y | 2 | R | 04/2025 | | |
| 8281 | NEW HARTFORD NY MILLS WHITESTOWN | 01/28/1948 | Active | 12 | 0 | 0 | 0.00% | 12 | | 4 | Y | | N | 06/2025 | | |
| 8171 | NEWCOMB | 01/25/1966 | Active | 47 | 0 | 1 | -2.08% | 52 | 2 | 0 | Y | | N | 07/2025 | | |
| 8173 | OGDENSBURG | 10/27/1955 | Active | 32 | 0 | 2 | -5.88% | 38 | 29 | 0 | Y | 3 | N | 04/2025 | | |
| 8174 | PERU | 01/23/1945 | Active | 25 | 0 | 0 | 0.00% | 26 | | 1 | Y | 2 | R | 06/2025 | | $300.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8175 | PLATTSBURGH | 09/25/1939 | Active | 38 | 0 | 0 | 0.00% | 37 | | 0 | Y | | | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8176 | RAQUETTE RIVER | 09/25/1936 | Active | 23 | 0 | 0 | 0.00% | 23 | | 5 | N | None | | 12/2024 | | |
| 8178 | SARANAC LAKE | 08/30/1939 | Cancelled(8*) | **0** | 0 | 5 | **-100.00%** | 4 | 10 | 0 | N | None | | 12/2024 | 90+ Days | |
| 8287 | SARATOGA SPRINGS | 10/15/1925 | Active | 78 | 0 | 0 | 0.00% | 77 | | 0 | Y | | N | 01/2025 | | $10.00 |
| 8291 | SAUQUOIT VALLEY | 06/30/1955 | Active | 33 | 0 | 1 | -2.94% | 33 | 4 | 0 | Y | 5 | R | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8289 | SCHUYLERVILLE | 05/17/1962 | Active | 16 | 0 | 0 | 0.00% | 17 | | 2 | N | None | | 09/2024 | | |
| 8290 | SCOTIA-GLENVILLE | 09/08/1954 | Active | 23 | 0 | 0 | 0.00% | 22 | | 3 | Y | 6 | N | 11/2024 | | |
| 8292 | SPECULATOR | 05/15/1952 | Active | 17 | 2 | 0 | 13.33% | 14 | | 2 | Y | 2 | | 04/2025 | | |
| 45321 | TOWN OF GREENFIELD | 08/09/1985 | Active | 34 | 0 | 0 | 0.00% | 32 | | 3 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 8293 | TOWN OF HOOSICK | 10/27/1960 | Active | 31 | 0 | 0 | 0.00% | 34 | | 1 | Y | 2 | R | 05/2025 | | |
| 8183 | TOWN OF SCHROON | 10/09/1957 | Active | 41 | 0 | 2 | -4.65% | 41 | 20 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 W through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30570 | TOWN OF WRIGHT/SCHOHARIE VLY | 04/16/1975 | Active | 9 | 0 | 0 | 0.00% | 10 | | 3 | N | None | | 11/2024 | | |
| 8184 | TUPPER LAKE | 08/12/1935 | Active | 41 | 1 | 0 | 2.50% | 40 | | 0 | Y | | N | 03/2025 | | |
| 8296 | UTICA | 02/08/1924 | Active | 10 | 0 | 0 | 0.00% | 11 | | 2 | Y | 11 | R | 05/2025 | | |
| 8297 | WATERFORD | 11/24/1939 | Active(1) | 15 | 0 | 0 | 0.00% | 17 | | 10 | Y | 6 | | 05/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47 | 0 | 1 | -1 | 1,218 | 3 | 13 | -10 | -0.81% | 1,267 | 26 | 36% | 11% | 2% | 0 | 0% | 1 | 86 | 5 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 Y through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 41155 | BAINBRIDGE | 04/05/1982 | Active | 40 | 0 | 0 | 0.00% | 45 | | 1 | Y | | N | 03/2025 | | |
| 8187 | BALDWINSVILLE | 09/01/1948 | Active | 14 | 0 | 0 | 0.00% | 16 | | 4 | Y | 3 | R | 07/2025 | | |
| 8188 | BINGHAMTON | 11/19/1924 | Active(1) | 17 | 0 | 0 | 0.00% | 16 | | 3 | Y | | N | 01/2025 | | |
| 150240 | Boonville | 03/28/2022 | Active | 45 | 0 | 0 | 0.00% | 56 | | 1 | Y | 5 | R | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8191 | CAMDEN | 11/13/1963 | Active | 26 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8192 | CANASTOTA | 11/10/1947 | Active | 35 | 2 | 3 | -2.78% | 38 | 11 | 0 | Y | 8 | R | 03/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 8151 | CAPE VINCENT | 02/15/1971 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | Y | 12 | N | 02/2025 | | |
| 8152 | CARTHAGE | 09/16/1940 | Active | 24 | 0 | 0 | 0.00% | 25 | | 1 | Y | 8 | R | 06/2025 | | |
| 8193 | CAZENOVIA | 04/17/1969 | Active | 33 | 0 | 0 | 0.00% | 32 | | 4 | Y | 3 | R | 04/2025 | | |
| 8194 | CENTRAL SQUARE | 11/19/1948 | Active | 25 | 0 | 0 | 0.00% | 24 | | 3 | Y | 2 | R | 06/2025 | | $100.00 |
| | Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 8196 | CHITTENANGO | 12/15/1971 | Active | 42 | 1 | 0 | 2.44% | 44 | | 0 | Y | | N | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8154 | CLAYTON | 10/31/1955 | Active | 20 | 0 | 0 | 0.00% | 22 | | 0 | Y | 2 | R | 05/2025 | | |
| 8199 | COOPERSTOWN | 12/08/1950 | Active | 41 | 0 | 0 | 0.00% | 41 | | 0 | Y | | N | 10/2024 | | |
| | Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 8156 | CROGHAN | 12/19/1958 | Active | 20 | 0 | 0 | 0.00% | 19 | | 5 | Y | 2 | R | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8201 | DEPOSIT | 04/18/1955 | Active | 14 | 1 | 0 | 7.69% | 12 | | 0 | Y | 2 | N | 07/2025 | | |
| 8202 | DOWNSVILLE | 08/19/1954 | Active | 10 | 0 | 0 | 0.00% | 13 | | 1 | Y | 2 | R | 03/2025 | | |
| 8204 | ENDICOTT | 09/14/1938 | Active | 7 | 0 | 0 | 0.00% | 7 | | 0 | N | None | | 01/2025 | | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 8207 | FULTON | 02/27/1953 | Active | 29 | 0 | 0 | 0.00% | 27 | | 1 | Y | | N | 06/2025 | | $1,000.00 |
| 8208 | GREENE | 09/17/1951 | Active | 62 | 1 | 0 | 1.64% | 61 | | 0 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 146205 | Hastings | 05/19/2021 | Active(1) | 24 | 0 | 0 | 0.00% | 27 | | 1 | N | None | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 Y through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8211 | JOHNSON CITY | 08/28/1947 | Active(1) | 11 | 0 | 0 | 0.00% | 15 | | 7 | N | 7 | R | 01/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8166 | LOWVILLE | 10/10/1955 | Active | 47 | 0 | 0 | 0.00% | 47 | | 2 | Y | | N | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 8215 | MANLIUS | 02/11/1947 | Active | 12 | 0 | 0 | 0.00% | 12 | | 13 | Y | 8 | R | 09/2024 | | |
| 8216 | MARATHON | 07/12/1951 | Active | 28 | 0 | 0 | 0.00% | 26 | | 5 | Y | 2 | R | 02/2025 | | |
| 8217 | MARTISCO | 02/09/1970 | Active | 35 | 0 | 0 | 0.00% | 37 | | 2 | Y | | N | 06/2025 | | |
| 8219 | MC GRAW | 02/24/1956 | Active | 17 | 1 | 0 | 6.25% | 14 | | 0 | Y | 7 | R | 03/2025 | | $300.00 |
| 8222 | MORRISVILLE | 10/08/1959 | Active | 24 | 3 | 0 | 14.29% | 25 | | 0 | Y | 4 | | 06/2025 | | |
| 8225 | NORTH SYRACUSE - LIVERPOOL | 03/07/1956 | Active | 14 | 0 | 0 | 0.00% | 19 | | 1 | Y | | IP | 12/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8230 | ONEONTA | 07/14/1930 | Active | 12 | 0 | 0 | 0.00% | 12 | | 11 | N | None | | 11/2024 | | |
| 8231 | OSWEGO | 01/31/1956 | Active | 16 | 0 | 0 | 0.00% | 20 | | 1 | Y | | | 06/2025 | | |
| 8232 | OXFORD | 02/28/1967 | Active | 34 | 0 | 0 | 0.00% | 34 | | 4 | N | None | | 10/2024 | | |
| 8235 | POMPEY | 02/04/1965 | Active | 35 | 0 | 0 | 0.00% | 40 | | 1 | Y | 2 | N | 07/2025 | | $200.00 |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 8236 | PULASKI | 11/16/1961 | Active | 17 | 0 | 0 | 0.00% | 15 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8237 | RICHFIELD SPRINGS | 11/25/1969 | Active | 11 | 2 | 0 | 22.22% | 17 | | 0 | Y | 4 | R | 08/2024 | | |
| 8239 | ROME | 10/21/1952 | Active | 33 | 2 | 0 | 6.45% | 31 | | 0 | Y | 2 | N | 05/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 8241 | SKANEATELES | 07/25/1951 | Active | 20 | 0 | 0 | 0.00% | 23 | | 10 | Y | 2 | R | 09/2024 | | |
| 8242 | SOLVAY-GEDDES-CAMILLUS L C | 04/20/1951 | Active | 22 | 0 | 0 | 0.00% | 23 | | 1 | Y | | IP | 07/2025 | | |
| 8179 | SOUTH JEFFERSON | 11/02/1950 | Active | 21 | 0 | 0 | 0.00% | 22 | | 1 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 8167 | SOUTH LEWIS L C | 04/10/1947 | Active | 24 | 0 | 0 | 0.00% | 23 | | 1 | Y | 3 | N | 06/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 130655 | Syracuse CVR | 04/06/2017 | Active | 9 | 0 | 0 | 0.00% | 14 | | 6 | N | None | | 11/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 Y through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8244 | SYRACUSE EASTWOOD | 05/29/1947 | Active | 9 | 0 | 0 | 0.00% | 11 | | 1 | Y | | IP | 07/2025 | | |
| 8243 | SYRACUSE HOST | 04/04/1924 | Active | 31 | 0 | 1 | -3.13% | 25 | 2 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 140895 | Syracuse Upstate Diabetes | 02/14/2020 | Active | 12 | 0 | 0 | 0.00% | 12 | | 11 | N | None | | 05/2025 | | |
| 8181 | TOWN OF BROWNVILLE | 11/19/1958 | Active | 13 | 0 | 0 | 0.00% | 11 | | 1 | Y | 9 | R | 10/2024 | | |
| 8250 | WALTON | 05/20/1964 | Active | 13 | 0 | 0 | 0.00% | 24 | | 1 | N | None | | 07/2024 | | |
| 8186 | WATERTOWN | 08/12/1938 | Active | 9 | 0 | 0 | 0.00% | 7 | | 2 | Y | 2 | N | 01/2025 | | |
| 8251 | WEST CORNERS | 02/28/1962 | Active | 16 | 0 | 0 | 0.00% | 16 | | 11 | Y | 2 | | 11/2024 | | |
| 8253 | WINDSOR | 09/25/1947 | Active | 19 | 0 | 0 | 0.00% | 20 | | 1 | Y | | | 05/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48 | 0 | 0 | 0 | 1,110 | 13 | 4 | 9 | 0.82% | 1,164 | 23 | 46% | 4% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 20 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 8298 | AMENIA | 10/05/1948 | Active | 25 | 0 | 0 | 0.00% | 34 | | 4 | Y | 2 | R | 12/2024 | | |
| 127183 | Beacon Community | 03/31/2016 | Active | 4 | 0 | 0 | 0.00% | 10 | | 1 | Y | 4 | | 09/2024 | | |
| 8300 | BETHEL | 06/05/1967 | Active | 34 | 0 | 0 | 0.00% | 35 | | 1 | Y | | N | 07/2025 | | |
| 8302 | CHATHAM | 05/04/1955 | Active | 35 | 0 | 0 | 0.00% | 36 | | 2 | Y | | N | 06/2025 | | |
| 8303 | CORNWALL | 09/30/1932 | Active | 48 | 0 | 3 | -5.88% | 52 | 13 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 110423 | ELDRED | 02/24/2011 | Active | 14 | 0 | 0 | 0.00% | 16 | | 2 | Y | 12 | | 11/2024 | | |
| 8305 | FLORIDA | 05/28/1962 | Active | 12 | 0 | 0 | 0.00% | 11 | | 3 | Y | 12 | R | 12/2024 | | |
| 68732 | GOSHEN | 04/21/2003 | Active | 17 | 0 | 0 | 0.00% | 28 | | 1 | Y | 2 | R | 06/2025 | | $200.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 102626 | GREATER WASHINGTONVILLE | 06/24/2008 | Active | 4 | 0 | 1 | -20.00% | 6 | 5 | 0 | Y | 6 | R | 05/2025 | | |
| 8308 | GREENWOOD LAKE | 11/26/1951 | Active | 31 | 0 | 0 | 0.00% | 23 | | 2 | Y | 2 | N | 05/2025 | | $100.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8311 | HUDSON | 08/20/1941 | Active | 20 | 1 | 0 | 5.26% | 20 | | 0 | Y | 3 | N | 04/2025 | | $100.00 |
| 8312 | HURLEY | 04/27/1955 | Active | 22 | 0 | 0 | 0.00% | 24 | | 5 | Y | 3 | R | 06/2025 | | |
| 8313 | HYDE PARK | 11/26/1941 | Active | 14 | 1 | 1 | 0.00% | 14 | 20 | 0 | Y | 7 | R | 09/2024 | | $35.00 |
| 8314 | JEFFERSONVILLE | 04/28/1947 | Active | 12 | 2 | 0 | 20.00% | 10 | | 0 | Y | 24 | R | 12/2023 | | |
| 8316 | KINGSTON | 05/28/1941 | Active | 22 | 0 | 0 | 0.00% | 19 | | 0 | Y | | N | 06/2025 | | |
| 8317 | LA GRANGE L C | 04/19/1967 | Active | 24 | 0 | 0 | 0.00% | 22 | | 1 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8319 | LIBERTY | 08/19/1932 | Active | 14 | 0 | 0 | 0.00% | 15 | | 2 | Y | 11 | R | 04/2025 | | |
| 40107 | LUMBERLAND | 06/29/1981 | Active | 30 | 0 | 0 | 0.00% | 29 | | 9 | Y | 13 | R | 06/2025 | | |
| 8320 | MAMAKATING L C | 05/13/1968 | Active | 15 | 0 | 0 | 0.00% | 14 | | 2 | Y | 3 | R | 06/2025 | | |
| 8321 | MARLBORO MILTON | 01/30/1947 | Active | 72 | 2 | 0 | 2.86% | 61 | | 0 | Y | 2 | R | 07/2025 | | $230.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8322 | MIDDLETOWN | 09/09/1936 | Active | 69 | 2 | 1 | 1.47% | 58 | 8 | 0 | Y | | N | 07/2025 | | $60.00 |
| 45081 | MINISINK VALLEY | 06/27/1985 | Active | 21 | 1 | 0 | 5.00% | 14 | | 0 | Y | 2 | | 12/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8325 | MONROE | 05/02/1961 | Active | 27 | 0 | 0 | 0.00% | 26 | | 1 | Y | 4 | R | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8328 | NEW WINDSOR | 11/30/1953 | Active | **4** | 0 | 0 | 0.00% | 4 | | 25 | N | None | | 04/2025 | | |
| 8326 | NEWBURGH | 11/19/1923 | Active | 22 | 0 | 0 | 0.00% | 20 | | 8 | Y | 2 | R | 07/2025 | | |
| 8330 | NORTHERN COLUMBIA | 12/16/1947 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 07/2024 | | |
| 8332 | OTISVILLE | 11/05/1953 | Active | 12 | 0 | 0 | 0.00% | 16 | | 1 | Y | 12 | R | 04/2023 | | |
| 8333 | PAWLING | 05/04/1955 | Active | 17 | 0 | 0 | 0.00% | 21 | | 1 | Y | 2 | R | 07/2025 | | |
| 46398 | PINE BUSH | 06/26/1986 | Active | 19 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 07/2025 | | |
| 8334 | PINE PLAINS | 10/15/1953 | Active | 26 | 0 | 0 | 0.00% | 28 | | 3 | Y | 2 | R | 04/2025 | | |
| 8336 | PLEASANT VALLEY | 01/18/1954 | Active | 32 | 1 | 0 | 3.23% | 26 | | 0 | Y | 2 | R | 05/2025 | | |
| 40355 | RHINEBECK | 09/25/1981 | Active | 42 | 0 | 0 | 0.00% | 35 | | 4 | Y | 7 | R | 06/2025 | | |
| 8340 | RIP VAN WINKLE | 09/17/1953 | Active | 54 | 0 | 0 | 0.00% | 50 | | 1 | Y | 2 | R | 08/2022 | | |
| 8342 | RONDOUT VALLEY | 10/18/1950 | Active | 27 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 05/2025 | | |
| 8343 | SAUGERTIES | 10/14/1932 | Active | 27 | 1 | 1 | 0.00% | 25 | 12 | 0 | Y | | R | 07/2025 | | |
| 8344 | STANFORD | 06/24/1958 | Active | 16 | 0 | 0 | 0.00% | 18 | | 3 | Y | | R | 12/2020 | | |
| 8345 | THE TOWN OF DOVER | 10/21/1948 | Active | 50 | 0 | 0 | 0.00% | 48 | | 2 | Y | 4 | R | 06/2025 | | $35.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 37509 | TOWN OF DEERPARK | 09/17/1979 | Active | 11 | 0 | 0 | 0.00% | 11 | | 3 | Y | 4 | N | 07/2025 | | |
| 8347 | TOWN OF ESOPUS | 05/23/1955 | Active | **2** | 0 | 0 | 0.00% | 2 | | 16 | Y | 14 | | 10/2018 | | |
| 8354 | TOWN OF FALLSBURG L C | 03/15/1951 | Active | 42 | 0 | 0 | 0.00% | 43 | | 1 | Y | 2 | R | 06/2025 | | |
| 8348 | TOWN OF HIGHLAND | 10/28/1953 | Active | 36 | 0 | 0 | 0.00% | 31 | | 1 | Y | 2 | R | 06/2025 | | |
| 8352 | TOWN OF WOODBURY | 02/08/1962 | Active | 23 | 0 | 0 | 0.00% | 23 | | 1 | Y | 2 | R | 06/2025 | | |
| 34627 | TRI-VALLEY | 11/18/1977 | Active | 42 | 0 | 2 | -4.55% | 43 | 26 | 0 | Y | 5 | R | 03/2025 | | $300.00 |
| 33421 | TUSTEN L C | 03/15/1977 | Active | **4** | 0 | 0 | 0.00% | 4 | | 13 | Y | 16 | R | 01/2021 | | |
| 8356 | WALLKILL | 03/30/1955 | Active | 43 | 0 | 0 | 0.00% | 37 | | 2 | Y | 3 | N | 07/2025 | | |
| 8358 | WARWICK | 12/13/1948 | Active | 46 | 1 | 0 | 2.22% | 39 | | 0 | Y | | N | 05/2025 | | $264.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46 | 0 | 0 | 0 | 1,201 | 12 | 9 | 3 | 0.25% | 1,171 | 26 | 39% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 R1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 8379 | ARMONK | 08/29/1939 | Active | 18 | 0 | 0 | 0.00% | 18 | | 10 | N | None | | 08/2016 | | |
| 8360 | BEDFORD HILLS | 05/31/1939 | Active | 21 | 0 | 0 | 0.00% | 22 | | 7 | N | 2 | R | 02/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 8361 | BEDFORD VILLAGE | 12/11/1946 | Active | 23 | 0 | 0 | 0.00% | 23 | | 11 | Y | 15 | N | 12/2023 | | |
| 8362 | BLAUVELT | 05/28/1953 | Active | 35 | 0 | 0 | 0.00% | 34 | | 1 | Y | | N | 06/2025 | | $100.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8363 | BREWSTER | 03/15/1927 | Active | 9 | 0 | 0 | 0.00% | 9 | | 11 | N | None | | 05/2025 | | |
| 38283 | CARMEL KENT L C | 04/08/1980 | Active | 12 | 0 | 0 | 0.00% | 16 | | 1 | Y | 2 | | 04/2025 | | |
| 8377 | CLARKSTOWN | 05/26/1959 | Active | 11 | 0 | 0 | 0.00% | 11 | | 1 | N | None | | 06/2025 | | |
| 8366 | COLD SPRING | 01/06/1939 | Active | 21 | 0 | 0 | 0.00% | 26 | | 7 | N | None | | 10/2020 | | |
| 8368 | CROTON ON HUDSON | 10/26/1939 | Active | 32 | 0 | 0 | 0.00% | 26 | | 3 | Y | 3 | R | 06/2025 | | |
| 8370 | HENDRICK HUDSON | 01/07/1954 | Active | 18 | 1 | 0 | 5.88% | 21 | | 1 | Y | | N | 04/2025 | | |
| 8373 | LEWISBORO L C | 03/05/1958 | Active | 42 | 0 | 1 | -2.33% | 42 | 67 | 0 | Y | 8 | R | 07/2025 | | |
| 8376 | MOUNT KISCO | 11/23/1925 | Active | 27 | 0 | 0 | 0.00% | 28 | | 1 | N | None | | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 30233 | NORTH ROCKLAND | 02/17/1975 | Active | 12 | 0 | 0 | 0.00% | 12 | | 0 | Y | | N | 12/2024 | | |
| 8380 | NORTH SALEM | 10/16/1967 | Active | 35 | 0 | 0 | 0.00% | 29 | | 6 | Y | 2 | N | 06/2025 | | |
| 8384 | PEARL RIVER | 06/09/1949 | Active | 32 | 0 | 0 | 0.00% | 32 | | 1 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8385 | PEEKSKILL | 05/09/1934 | Active | 8 | 0 | 0 | 0.00% | 10 | | 1 | N | None | | 07/2023 | | |
| 8386 | PLEASANTVILLE | 12/23/1930 | Active | 45 | 0 | 0 | 0.00% | 44 | | 3 | N | None | | 04/2017 | | |
| 154408 | Rockland Centennial Hybrid | 05/17/2023 | Active | 28 | 0 | 0 | 0.00% | 24 | | 1 | Y | | N | 07/2025 | | |
| 8388 | SOMERS | 06/21/1966 | Active | 117 | 2 | 0 | 1.74% | 118 | | 1 | Y | | N | 07/2025 | | $2,000.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8391 | STONY POINT | 10/04/1944 | Cancelled(8*) | **0** | 0 | 18 | **-100.00%** | 18 | 25 | 0 | N | None | | 05/2022 | **90+ Days** | |
| 8392 | SUFFERN | 12/06/1939 | Active | 17 | 0 | 2 | -10.53% | 11 | 19 | 0 | Y | 5 | R | 07/2025 | | |
| 8393 | THORNWOOD | 01/26/1956 | Active(2) | 17 | 0 | 0 | 0.00% | 18 | | 9 | N | None | | 07/2012 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 R1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8394 | VALHALLA | 10/24/1963 | Active | 31 | 0 | 0 | 0.00% | 25 | | 2 | Y | 2 | R | 06/2025 | | |
| 8397 | YORKTOWN | 11/29/1960 | Active | 57 | 0 | 0 | 0.00% | 57 | | 1 | Y | | N | 07/2025 | | $35.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 123415 | Piermont | 10/23/2014 | Cancelled(8*) | 12/30/2024 |
| 8374 | RAMAPO | 10/13/1964 | Cancelled(6*) | 06/29/2025 |
| 78171 | ROCKLAND INDO-AMERICAN | 01/30/2004 | Cancelled(6*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **23** | **0** | **1** | **-1** | **668** | **3** | **21** | **-18** | **-2.62%** | **674** | **29** | **39%** | **22%** | **0%** | **0** | **0%** | **1** | **173** | **18** | **-100%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 R2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 156452 | New York Agape Foundation | 11/10/2023 | Active | 4 | 0 | 0 | 0.00% | 20 | | 1 | Y | 3 | N | 07/2025 | | |
| 182829 | New York Cyber Business & Industry | 06/20/2025 | Newly Chartered | 20 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | | | | |
| 186659 | Yonkers Global Impact | 07/25/2025 | Newly Chartered | 22 | 22 | 0 | 100.00% | 0 | | 0 | Y | | N | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 8404 | ARDSLEY-DOBBS FERRY-I -T R L C | 06/06/1949 | Active(2) | 6 | 0 | 0 | 0.00% | 6 | | 23 | N | 7 | | 02/2016 | | |
| 8410 | LARCHMONT MAMARONECK | 09/28/1923 | Active | 66 | 0 | 0 | 0.00% | 52 | | 1 | Y | 3 | R | 06/2025 | | $20.00 |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 8411 | MOUNT VERNON | 01/30/1923 | Active | 14 | 1 | 0 | 7.69% | 15 | | 0 | Y | 12 | | 08/2024 | | |
| 8412 | NEW ROCHELLE | 01/03/1923 | Active | 21 | 0 | 1 | -4.55% | 25 | 29 | 0 | Y | 10 | | 03/2025 | | |
| 105886 | NEW YORK ANN SULLIVAN-WHITE PLAINS | 06/17/2009 | Active | 21 | 5 | 0 | 31.25% | 17 | | 0 | Y | | N | 07/2025 | 90+ Days | |
| 33308 | NEW YORK ASIAN-AM | 02/25/1977 | Active(2) | 12 | 0 | 0 | 0.00% | 12 | | 20 | Y | 8 | | | | |
| 123720 | New York Bangladeshi American | 12/01/2014 | Active | 185 | 3 | 0 | 1.65% | 137 | | 0 | Y | | R | 10/2023 | | $4,000.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 62565 | NEW YORK BARAHONA | 12/20/1999 | Active | 14 | 0 | 0 | 0.00% | 16 | | 1 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | |
| 8414 | NEW YORK BORINQUEN | 05/03/1966 | Active | 20 | 0 | 0 | 0.00% | 21 | | 3 | Y | | N | 07/2025 | | $4,000.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 150285 | New York Builders for Hope | 05/26/2022 | Active | 28 | 0 | 0 | 0.00% | 28 | | 14 | N | None | | 10/2024 | | |
| 111408 | NEW YORK CITY 5TH AVENUE | 06/20/2011 | Active(2) | 7 | 0 | 0 | 0.00% | 14 | | 1 | Y | 2 | | | | |
| 107309 | NEW YORK CITY SUNY OPTOMETRY | 01/25/2010 | Active | 17 | 0 | 0 | 0.00% | 20 | | 1 | Y | | N | 06/2025 | | |
| 47597 | NEW YORK COSMOPOLITAN | 06/30/1987 | Active(1) | 23 | 0 | 0 | 0.00% | 21 | | 0 | Y | | N | 10/2020 | | |
| 44716 | NEW YORK EAGLE | 03/20/1985 | Active(1) | 11 | 0 | 0 | 0.00% | 14 | | 7 | Y | 3 | | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 111416 | NEW YORK FINANCIAL DISTRICT | 06/22/2011 | Active(2) | 71 | 0 | 0 | 0.00% | 76 | | 1 | N | None | | 06/2019 | | |
| 35541 | NEW YORK HIGHBRIDGE | 05/10/1978 | Active | 20 | 0 | 0 | 0.00% | 22 | | 1 | Y | 3 | N | 06/2024 | | $50.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 R2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8420 | NEW YORK HUNTS POINT | 11/18/1970 | Active | 7 | 0 | 0 | 0.00% | 7 | | 43 | N | None | | 11/2016 | | |
| 58501 | NEW YORK IMPACTO | 06/28/1996 | Active | 58 | 2 | 0 | 3.57% | 53 | | 0 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 36376 | NEW YORK JAPANESE AMERICAN | 12/29/1978 | Active | 19 | 0 | 0 | 0.00% | 20 | | 0 | Y | 3 | | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 29787 | NEW YORK KOREAN-AMERICAN | 09/25/1974 | Active(1) | 12 | 0 | 0 | 0.00% | 12 | | 14 | Y | 10 | | 06/2015 | | |
| 47553 | NEW YORK MANILA | 06/26/1987 | Active | 18 | 0 | 0 | 0.00% | 18 | | 14 | Y | 2 | | | | |
| 152141 | New York New Jersey Prominent Hearts | 08/05/2022 | Active | 20 | 0 | 0 | 0.00% | 26 | | 7 | Y | 3 | | | | |
| 8423 | NEW YORK PHIL-AM | 09/15/1971 | Active | 283 | 29 | 0 | 11.42% | 268 | | 0 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 32071 | NEW YORK WASHINGTON HTS INWOOD | 04/22/1976 | Active | 17 | 0 | 0 | 0.00% | 17 | | 13 | Y | 2 | R | 02/2020 | | |
| 8431 | RYE CITY | 12/12/1927 | Active | 31 | 0 | 0 | 0.00% | 22 | | 9 | Y | 2 | N | 06/2018 | | |
| 8434 | STATEN ISLAND | 10/19/1922 | Active | 11 | 0 | 0 | 0.00% | 14 | | 10 | N | 3 | R | 08/2024 | | |
| 100044 | STATEN ISLAND NORTH STAR | 08/20/2007 | Active | 37 | 0 | 0 | 0.00% | 41 | | 1 | Y | 4 | R | 05/2025 | 90+ Days | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 44624 | STATEN ISLAND ROYAL | 02/06/1985 | Active | 9 | 0 | 0 | 0.00% | 8 | | 11 | Y | 7 | | 06/2015 | | |
| 48997 | STATEN ISLAND UNITED ASIAN | 11/04/1988 | Active | 18 | 0 | 0 | 0.00% | 18 | | 12 | Y | 6 | | 06/2019 | | |
| 8435 | THE BRONX | 05/16/1923 | Active | 20 | 0 | 0 | 0.00% | 17 | | 3 | Y | 3 | | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8439 | TUCKAHOE EASTCHESTER | 06/25/1925 | Active | 27 | 1 | 0 | 3.85% | 24 | | 0 | Y | 2 | N | 06/2025 | | |
| 8441 | YONKERS | 05/22/1922 | Active(1) | 22 | 0 | 0 | 0.00% | 22 | | 0 | Y | | | 09/2019 | | |
| 59020 | YONKERS MILLENNIUM | 01/17/1997 | Active | 46 | 0 | 0 | 0.00% | 37 | | 2 | Y | | N | 07/2025 | | $200.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2019, 06/30/2020, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 126255 | New York Global Leaders | 11/25/2015 | Cancelled(8*) | 06/29/2025 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 R2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 36 | 1 | 0 | 1 | 1,237 | 63 | 1 | 62 | 5.28% | 1,140 | 34 | 44% | 8% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 K1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 157398 | Brooklyn Together We Stand | 05/30/2024 | Active | 22 | 0 | 0 | 0.00% | 21 | | 2 | Y | 4 | N | 07/2025 | | |
| 178767 | Brooklyn Your Life Matters | 09/23/2024 | Active | 23 | 0 | 0 | 0.00% | 0 | | 6 | N | None | | 02/2025 | | |
| 178866 | Queens Latinos Americanos | 12/12/2024 | Active | 22 | 0 | 0 | 0.00% | 0 | | 0 | N | 2 | N | 05/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 134942 | Arverne Visionary | 06/20/2018 | Active | 24 | 0 | 1 | -4.00% | 26 | 7 | 0 | Y | 3 | R | 07/2025 | | |
| 64694 | BKLYN RISING STARS O E FLTBUSH | 09/24/2001 | Active | 13 | 0 | 0 | 0.00% | 15 | | 0 | Y | 2 | N | 07/2024 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 34169 | BKLYN STARRETT CITY SPRING CRK | 06/30/1977 | Active(1) | 17 | 0 | 0 | 0.00% | 15 | | 2 | N | None | | 12/2024 | | $1,000.00 |
| 103715 | BROOKLYN ALPHA | 10/02/2008 | Active | 13 | 0 | 0 | 0.00% | 17 | | 1 | Y | 7 | R | 07/2025 | | $100.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8446 | BROOKLYN BEDFORD STUYVES | 09/09/1970 | Active | 48 | 0 | 0 | 0.00% | 48 | | 1 | Y | | N | 06/2025 | | $1,000.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 101249 | BROOKLYN BRIDGE | 02/21/2008 | Active | 11 | 0 | 0 | 0.00% | 13 | | 4 | N | None | | 06/2025 | | |
| 8451 | BROOKLYN CANARSIE | 02/13/1957 | Active(1) | 131 | 0 | 0 | 0.00% | 107 | | 0 | Y | 4 | N | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8449 | BROOKLYN CARIBE | 10/15/1973 | Active | 25 | 0 | 2 | -7.41% | 32 | 16 | 0 | Y | 2 | | 06/2025 | | |
| 48584 | BROOKLYN CENTRAL | 05/16/1988 | Active | 46 | 1 | 0 | 2.22% | 47 | | 0 | Y | 2 | R | 07/2025 | | $100.00 |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 51330 | BROOKLYN CLARENDON MEADOWS | 02/22/1991 | Active(2) | 15 | 0 | 0 | 0.00% | 18 | | 2 | N | None | | 07/2024 | | |
| 41319 | BROOKLYN CLINTON HILL | 05/17/1982 | Active | 17 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 05/2025 | | |
| 32790 | BROOKLYN CROWN HEIGHTS | 10/20/1976 | Active | 58 | 0 | 0 | 0.00% | 56 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 8452 | BROOKLYN EAST NEW YORK | 01/07/1957 | Active | 23 | 0 | 0 | 0.00% | 23 | | 0 | N | None | N | 02/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 49501 | BROOKLYN FARRAGUT | 05/18/1989 | Active | 21 | 0 | 0 | 0.00% | 21 | | 16 | N | None | | 05/2025 | | |
| 149819 | Brooklyn First Responders | 02/09/2022 | Active | 33 | 0 | 0 | 0.00% | 33 | | 4 | N | None | | 09/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 K1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 130061 | Brooklyn Jefferson | 02/14/2017 | Active | 24 | 0 | 0 | 0.00% | 20 | | 5 | N | None | | 06/2025 | | $30.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 48918 | BROOKLYN KINGS COUNTY | 09/30/1988 | Active | 37 | 0 | 0 | 0.00% | 40 | | 0 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 121657 | Brooklyn Leaders | 03/25/2014 | Active | 41 | 0 | 0 | 0.00% | 56 | | 1 | Y | 2 | R | 07/2025 | | $150.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 104021 | BROOKLYN METROPOLIS | 11/24/2008 | Active | 54 | 0 | 0 | 0.00% | 57 | | 0 | Y | | | 07/2025 | | $125.00 |
| | Exc Award (06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 52593 | BROOKLYN MID BEDFORD HEIGHTS | 03/02/1992 | Active | 38 | 0 | 0 | 0.00% | 30 | | 0 | Y | 2 | R | 07/2025 | | $1,075.00 |
| 97454 | BROOKLYN MIDWOOD | 06/30/2006 | Active | 27 | 0 | 0 | 0.00% | 25 | | 0 | Y | 2 | R | 02/2025 | | $335.00 |
| | Exc Award (06/30/2019, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 108855 | BROOKLYN NEW HORIZON | 06/30/2010 | Active | 28 | 0 | 0 | 0.00% | 27 | | 10 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 48045 | BROOKLYN NEW LOTS | 01/15/1988 | Active | 19 | 0 | 0 | 0.00% | 16 | | 1 | Y | | | 05/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 109425 | BROOKLYN OUTREACH | 09/30/2010 | Active | 18 | 0 | 0 | 0.00% | 16 | | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 104836 | BROOKLYN PACE SETTERS | 02/24/2009 | Active | 30 | 0 | 0 | 0.00% | 28 | | 2 | N | | | 04/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 44353 | BROOKLYN PROSPECT HEIGHTS | 11/26/1984 | Active | 19 | 0 | 0 | 0.00% | 20 | | 3 | N | None | | 11/2024 | | |
| 8463 | BROOKLYN SOUTH BROOKLYN | 04/03/1958 | Active | 31 | 0 | 0 | 0.00% | 31 | | 10 | Y | | R | 02/2025 | | |
| 52594 | BROOKLYN STUY PARK | 03/02/1992 | Active | 25 | 0 | 0 | 0.00% | 37 | | 1 | Y | | N | 07/2025 | | $125.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 47405 | BROOKLYN SUNSET PARK | 06/01/1987 | Active | 28 | 0 | 1 | -3.45% | 29 | 7 | 0 | Y | 6 | | 04/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 59707 | BROOKLYN VANDERVEER PK-GLENWD | 06/18/1997 | Active | 33 | 0 | 0 | 0.00% | 30 | | 2 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 107016 | BROOKVILLE | 12/10/2009 | Active | 33 | 0 | 0 | 0.00% | 35 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 K1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8466 | CORONA | 04/21/1942 | Active(3) | 7 | 0 | 0 | 0.00% | 7 | | 17 | N | None | | 06/2025 | | |
| 60116 | EAST ELMHURST COLOMBIA | 12/01/1997 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | Y | | N | 05/2025 | | |
| 58580 | FAR ROCKAWAY | 07/09/1996 | Active(2) | 15 | 0 | 0 | 0.00% | 13 | | 2 | N | None | | 09/2024 | | |
| 8468 | FLUSHING | 10/30/1922 | Active | 11 | 0 | 0 | 0.00% | 11 | | 27 | N | None | | 04/2025 | 90+ Days | |
| 47379 | FLUSHING CENTRAL | 05/28/1987 | Active | 68 | 1 | 3 | -2.86% | 72 | 5 | 0 | Y | | N | 09/2024 | | |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 59406 | HOLLIS | 04/24/1997 | Active | 38 | 0 | 0 | 0.00% | 38 | | 0 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 38576 | LAURELTON | 06/16/1980 | Active | 35 | 1 | 0 | 2.94% | 30 | | 0 | Y | 2 | R | 07/2025 | | $100.00 |
| 8477 | LONG ISLAND CITY-ASTORIA L C | 09/22/1921 | Active | 10 | 0 | 0 | 0.00% | 14 | | 11 | N | 4 | | 12/2024 | | |
| 146486 | Marine Park | 06/03/2021 | Active | 39 | 0 | 1 | -2.50% | 37 | 4 | 0 | Y | 3 | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 35721 | MASPETH | 06/15/1978 | Active | 48 | 0 | 0 | 0.00% | 53 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 8462 | MILL BASIN BERGEN BEACH (Brooklyn) | 02/16/1967 | Active(1) | 28 | 0 | 0 | 0.00% | 0 | | 4 | Y | 2 | R | 02/2025 | | |
| 142597 | Ozone Park Howard Beach Woodhaven | 10/06/2020 | Active(1) | 15 | 0 | 0 | 0.00% | 95 | | 1 | N | None | | 12/2024 | | |
| 127175 | Queens Buddha | 03/29/2016 | Active(1) | 27 | 4 | 1 | 12.50% | 22 | 1 | 0 | Y | | R | 07/2025 | | |
| 125012 | Queens Centennial | 06/07/2015 | Active(1) | 6 | 0 | 0 | 0.00% | 7 | | 3 | N | None | | 12/2024 | 90+ Days | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 68803 | QUEENS COLOMBIA | 05/05/2003 | Active | 17 | 0 | 0 | 0.00% | 16 | | 1 | N | 3 | | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 137394 | Queens Community | 03/14/2019 | Active(1) | 51 | 5 | 0 | 10.87% | 48 | | 0 | Y | 8 | R | 09/2024 | | |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 140062 | Queens KTM | 11/06/2019 | Active | 18 | 0 | 0 | 0.00% | 17 | | 3 | Y | | R | 04/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 103852 | QUEENS LAS AMERICAS | 10/28/2008 | Active | 30 | 0 | 0 | 0.00% | 33 | | 0 | Y | 2 | N | 07/2025 | | |
| 131456 | Queens Latinos Unidos | 06/26/2017 | Active(1) | 9 | 0 | 0 | 0.00% | 10 | | 3 | Y | | IP | 10/2024 | | |
| 147749 | Queens United | 07/28/2021 | Active | 29 | 0 | 0 | 0.00% | 29 | | 3 | Y | | N | 10/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 K1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 52319 | QUEENS VILLAGE | 12/26/1991 | Active | 20 | 0 | 0 | 0.00% | 21 | | 5 | Y | 3 | R | 03/2025 | | |
| 8481 | REGO PARK-FOREST HILLS | 03/29/1949 | Active | 26 | 0 | 0 | 0.00% | 26 | | 3 | Y | 2 | R | 06/2025 | | |
| 117217 | RICHMOND HILL-SOUTH OZONE PARK | 06/21/2012 | Active | 98 | 0 | 2 | -2.00% | 94 | 7 | 0 | Y | | N | 09/2024 | | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 8483 | RIDGEWOOD-GLENDALE-MIDDLE VILL | 10/15/1929 | Active | 14 | 0 | 0 | 0.00% | 14 | | 2 | Y | 14 | R | 03/2025 | | |
| 106004 | ROSEDALE | 06/24/2009 | Active | 17 | 0 | 0 | 0.00% | 16 | | 2 | Y | 3 | N | 07/2025 | | |
| 53617 | SOUTH OZONE PK EMPIRE CTY MEDI | 08/27/1992 | Active | 24 | 0 | 0 | 0.00% | 24 | | 27 | Y | 2 | R | 02/2025 | | |
| 105073 | SPRINGFIELD GARDENS | 03/23/2009 | Active | 13 | 0 | 0 | 0.00% | 13 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 48340 | ST ALBANS | 03/25/1988 | Active | 29 | 1 | 0 | 3.57% | 23 | | 0 | N | | | 06/2025 | | |
| | Exc Award (06/30/2019, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 8478 | UNIVERSAL RAVENSWOOD | 02/13/1958 | Active | 13 | 0 | 0 | 0.00% | 11 | | 3 | Y | | N | 08/2024 | 90+ Days | |
| 39957 | WINTHROP INC | 05/29/1981 | Active | 46 | 0 | 0 | 0.00% | 42 | | 1 | Y | 2 | N | 07/2025 | | $125.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 34628 | WOODSIDE INTERAMERICAN | 11/07/1977 | Active | 22 | 0 | 1 | -4.35% | 23 | 3 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 108555 | BROOKLYN NEW LIFE | 06/04/2010 | Cancelled(8*) | 12/30/2024 |
| 107015 | BROOKLYN TRANSITION | 12/10/2009 | Cancelled(8*) | 06/29/2025 |
| 151178 | Brooklyn UjimaNia | 06/15/2022 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 65 | 0 | 0 | 0 | 1,885 | 13 | 12 | 1 | 0.05% | 1,884 | 29 | 35% | 12% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 K1 through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 K2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 172287 | Long Island Italian American | 06/22/2024 | Active | 32 | 0 | 0 | 0.00% | 29 | | 0 | Y | 3 | R | 07/2025 | | |
| 182793 | Long Island Nepali | 07/17/2025 | Newly Chartered | 20 | 20 | 0 | 100.00% | 0 | | 0 | Y | | N | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 8489 | BALDWIN | 04/07/1947 | P- Active | 20 | 0 | 0 | 0.00% | 17 | | 3 | N | 3 | | 10/2024 | | |
| 8490 | BELLMORE | 01/22/1947 | Active | 50 | 0 | 0 | 0.00% | 54 | | 0 | Y | 12 | R | 11/2024 | | |
| 68945 | EASTERN | 06/17/2003 | Active | 13 | 0 | 0 | 0.00% | 13 | | 0 | N | None | | 05/2025 | | $30.00 |
| 8495 | FLORAL PARK | 03/03/1925 | Active | 62 | 0 | 0 | 0.00% | 67 | | 0 | Y | 3 | R | 06/2025 | | $100.00 |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 8496 | FRANKLIN SQUARE | 02/04/1947 | Active(1) | 16 | 0 | 0 | 0.00% | 17 | | 7 | Y | 24 | R | 01/2024 | | |
| 8497 | FREEPORT | 10/27/1955 | Active(3) | 5 | 0 | 0 | 0.00% | 17 | | 1 | N | None | | 12/2023 | | |
| 62770 | GLEN COVE NORTH SHORE | 02/11/2000 | Active(1) | 21 | 0 | 1 | -4.55% | 23 | 1 | 0 | Y | 16 | R | 06/2025 | | |
| 8399 | HAMILTON | 05/12/1946 | Active | 59 | 0 | 0 | 0.00% | 56 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 38034 | JERICHO-BROOKVILLE | 02/04/1980 | Active | 24 | 0 | 0 | 0.00% | 25 | | 2 | Y | 3 | R | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 8507 | LEVITTOWN | 05/18/1950 | Active | 11 | 1 | 0 | 10.00% | 14 | | 0 | Y | 4 | R | 06/2025 | | |
| 8508 | LONG BEACH | 06/16/1926 | Active | 45 | 4 | 0 | 9.76% | 45 | | 0 | Y | 6 | R | 07/2025 | | |
| 137360 | Long Island Indo American | 02/06/2019 | Active | 132 | 0 | 0 | 0.00% | 101 | | 0 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 51042 | LONG ISLAND PORTUGUESE | 11/02/1990 | Active | 94 | 0 | 0 | 0.00% | 93 | | 2 | N | None | | 12/2024 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 151499 | Long Island Pride | 06/27/2022 | Active | 38 | 2 | 0 | 5.56% | 32 | | 0 | Y | | R | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 104737 | MERRICK | 02/11/2009 | Active | **2** | 0 | 0 | 0.00% | 15 | | 6 | N | None | | 07/2024 | | |
| 8514 | MINEOLA | 05/07/1952 | Active | 58 | 1 | 1 | 0.00% | 60 | 8 | 0 | Y | | N | 05/2025 | | |
| 121497 | Nassau Central | 03/05/2014 | Active(1) | 23 | 0 | 0 | 0.00% | 45 | | 5 | N | None | | 09/2024 | **90+ Days** | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 K2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8515 | NEW HYDE PARK | 01/24/1944 | Active | 37 | 0 | 0 | 0.00% | 37 | | 11 | N | None | | 03/2024 | | |
| 47600 | NEW HYDE PARK NORTH | 06/30/1987 | Active | 51 | 0 | 0 | 0.00% | 54 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 8517 | OYSTER BAY | 03/11/1948 | Active | 36 | 0 | 0 | 0.00% | 38 | | 3 | N | None | | 10/2022 | | $500.00 |
| 46279 | PAGET | 06/13/1986 | Active | 17 | 0 | 0 | 0.00% | 18 | | 2 | Y | | | 12/2024 | | |
| 8519 | PLAINVIEW BETHPAGE | 10/27/1957 | Active | 22 | 0 | 0 | 0.00% | 19 | | 0 | Y | 3 | N | 02/2025 | | |
| 8521 | PORT WASHINGTON | 12/17/1924 | Active | 24 | 0 | 0 | 0.00% | 29 | | 2 | N | None | | 03/2025 | | |
| 8522 | ROCKVILLE CENTRE | 01/30/1934 | Active | 85 | 0 | 0 | 0.00% | 81 | | 1 | Y | | N | 06/2025 | | $466.67 |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 42765 | SEA CLIFF GLEN HEAD | 06/27/1983 | Active | 20 | 0 | 0 | 0.00% | 26 | | 11 | N | None | | 12/2022 | | |
| 8525 | SEAFORD | 01/29/1952 | Active | 54 | 1 | 1 | 0.00% | 70 | 3 | 0 | Y | | N | 07/2025 | | |
| 149473 | South Nassau Spectacular ASD | 12/30/2021 | Active(1) | 8 | 0 | 0 | 0.00% | 8 | | 11 | N | None | | 01/2024 | | |
| 8512 | THE MASSAPEQUAS | 10/26/1950 | Active | 42 | 0 | 0 | 0.00% | 45 | | 0 | Y | 2 | R | 07/2025 | | |
| 8530 | VALLEY STREAM | 01/21/1948 | Active(1) | 19 | 0 | 0 | 0.00% | 17 | | 0 | N | None | N | 12/2024 | | |
| 48471 | WANTAGH | 04/22/1988 | Active | 30 | 0 | 0 | 0.00% | 26 | | 0 | Y | 3 | R | 06/2025 | | |
| 8532 | WEST HEMPSTEAD | 03/04/1947 | Active | 33 | 3 | 0 | 10.00% | 35 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 151511 | Westbury-Carle Place | 06/23/2022 | Active(2) | 1 | 0 | 0 | 0.00% | 9 | | 7 | N | None | | 10/2022 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 8500 | GREAT NECK | 07/11/1935 | Cancelled(8*) | 12/30/2024 |
| 66744 | HEMPSTEAD | 10/31/2002 | Cancelled(8*) | 12/30/2024 |
| 8503 | NASSAU COUNTY MEDICAL | 02/05/1948 | Cancelled(6*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34 | 1 | 0 | 1 | 1,204 | 32 | 3 | 29 | 2.47% | 1,235 | 35 | 26% | 3% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

# Club Health Assessment for District 20 K2 through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 137557 | Amityville | 04/05/2019 | Active(4) | 11 | 0 | 0 | 0.00% | 11 | | 13 | N | None | | 06/2025 | | |
| 8534 | BABYLON | 10/14/1936 | Active | 49 | 0 | 0 | 0.00% | 50 | | 0 | Y | | N | 11/2024 | | |
| 8536 | BAY SHORE | 10/08/1931 | Active | 74 | 0 | 0 | 0.00% | 76 | | 0 | Y | 2 | N | 05/2025 | | |
| 65254 | BAYPORT BLUE POINT COMMUNITY | 04/02/2002 | Active | 12 | 0 | 0 | 0.00% | 12 | | 12 | N | None | | 07/2021 | | |
| 8538 | BLUE POINT BAYPORT | 01/24/1968 | Active(2) | 6 | 0 | 0 | 0.00% | 7 | | 3 | N | None | | 11/2021 | | |
| 42645 | BRENTWOOD NY ISLANDERS | 05/31/1983 | Active | 16 | 0 | 0 | 0.00% | 15 | | 8 | N | None | | 10/2024 | | |
| 8541 | BRIDGEHAMPTON | 04/23/1948 | Active(1) | 16 | 0 | 0 | 0.00% | 16 | | 13 | N | None | | 11/2024 | | |
| 58503 | BROOKHAVEN GREAT SOUTH BAY | 06/24/1996 | Active | 28 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 06/2025 | | $100.00 |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 8544 | CENTRAL ISLIP | 12/14/1945 | Active | 12 | 0 | 0 | 0.00% | 12 | | 12 | N | 3 | | 07/2025 | | |
| 8545 | COLD SPRING HARBOR | 02/04/1954 | Active | 16 | 0 | 0 | 0.00% | 16 | | 2 | Y | | IP | 11/2024 | | |
| 8548 | CUTCHOGUE | 05/14/1970 | Active | 20 | 0 | 0 | 0.00% | 23 | | 1 | Y | 6 | R | 01/2025 | 90+ Days | |
| 8549 | DEER PARK | 05/25/1948 | Active(1) | 27 | 0 | 0 | 0.00% | 28 | | 1 | Y | 6 | N | 07/2025 | | |
| 64401 | EAST END | 06/08/2001 | Active | 35 | 0 | 0 | 0.00% | 35 | | 1 | Y | | N | 02/2025 | | $50.00 |
| 8551 | EAST HAMPTON | 04/21/1949 | Active(1) | 27 | 0 | 0 | 0.00% | 27 | | 16 | N | None | | 06/2018 | | |
| 8555 | GREENLAWN | 01/05/1951 | Active | 10 | 0 | 0 | 0.00% | 11 | | 6 | N | None | | 04/2025 | | |
| 8557 | HAMPTON BAYS | 05/13/1948 | Active | 25 | 0 | 0 | 0.00% | 25 | | 19 | Y | 5 | | 10/2020 | | |
| 8560 | HUNTINGTON | 10/08/1934 | Active | 24 | 0 | 0 | 0.00% | 21 | | 3 | Y | 4 | R | 05/2025 | | |
| 8564 | LAKE GROVE | 11/23/1964 | Active | 30 | 0 | 0 | 0.00% | 27 | | 1 | Y | 5 | R | 07/2025 | | $1,060.00 |
| 8566 | MASTICS SHIRLEY L C | 12/08/1966 | Active | 8 | 0 | 0 | 0.00% | 8 | | 5 | N | None | | 06/2024 | | |
| 8567 | MATTITUCK | 03/06/1952 | Active | 80 | 3 | 0 | 3.90% | 79 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8574 | MEDFORD NORTH PATCHOGUE | 05/19/1966 | Active | 10 | 0 | 2 | -16.67% | 12 | 27 | 0 | N | None | | 05/2025 | | |
| 8568 | MELVILLE | 09/25/1953 | Active | 40 | 0 | 0 | 0.00% | 43 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8569 | MONTAUK POINT | 09/08/1949 | Active | 30 | 0 | 0 | 0.00% | 31 | | 3 | N | None | | 12/2018 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8571 | NORTH BABYLON | 09/16/1952 | Active | 84 | 0 | 1 | -1.18% | 80 | 6 | 0 | Y | 2 | R | 07/2025 | | $475.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8588 | NORTH SEA | 11/21/1968 | Active | 13 | 0 | 0 | 0.00% | 14 | | 8 | N | None | | 02/2023 | | |
| 8576 | NORTHPORT CENTERPORT | 06/20/1944 | Active | 17 | 0 | 0 | 0.00% | 15 | | 0 | Y | 3 | N | 07/2025 | | |
| 8578 | PATCHOGUE | 01/16/1947 | Active | 61 | 0 | 0 | 0.00% | 56 | | 2 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 77410 | PATCHOGUE LIONESS | 07/29/2003 | Active | 25 | 0 | 0 | 0.00% | 24 | | 0 | Y | 5 | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 8580 | PORT JEFFERSON | 04/08/1946 | Active | 49 | 0 | 0 | 0.00% | 45 | | 1 | Y | | N | 06/2025 | | |
| 8581 | RIVERHEAD | 03/10/1947 | Active | 32 | 2 | 0 | 6.67% | 30 | | 0 | Y | | N | 07/2025 | | |
| 8582 | ROCKY POINT | 05/04/1955 | Active | 25 | 0 | 0 | 0.00% | 25 | | 1 | Y | 2 | | 06/2025 | | |
| 8583 | SAG HARBOR | 01/26/1954 | Active | 23 | 0 | 2 | -8.00% | 26 | 7 | 0 | Y | 3 | R | 10/2023 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 139327 | Sayville | 08/13/2019 | Active | 38 | 0 | 1 | -2.56% | 40 | 22 | 0 | Y | | | 07/2025 | | |
| 8585 | SHELTER ISLAND | 10/04/1950 | Active | 108 | 0 | 0 | 0.00% | 108 | | 0 | Y | | N | 07/2025 | | $500.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8537 | SOUTH COUNTRY L C | 04/27/1949 | Active | 14 | 0 | 0 | 0.00% | 17 | | 2 | N | 3 | | 06/2025 | | |
| 8587 | SOUTHAMPTON | 06/22/1948 | Active(1) | 23 | 0 | 0 | 0.00% | 24 | | 7 | Y | 14 | R | 06/2025 | | |
| 8597 | WEST BABYLON | 06/12/1950 | Active | 18 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 11/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 131132 | Wyandanch-Wheatley Heights | 06/28/2017 | Active | 16 | 0 | 0 | 0.00% | 14 | | 1 | Y | 5 | R | 07/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 133718 | Southold | 02/27/2018 | Cancelled(6*) | 08/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **38** | **0** | **0** | **0** | **1,152** | **5** | **6** | **-1** | **-0.09%** | **1,147** | **30** | **39%** | **16%** | **3%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 20 S through July 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 21 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 157680 | Canyon Global Chambers of Commerce | 03/08/2024 | Active | 25 | 0 | 0 | 0.00% | 20 | | 1 | Y | 3 | R | 12/2024 | | |
| 171637 | Glendale Educators | 05/17/2024 | Active | 19 | 0 | 0 | 0.00% | 20 | | 4 | Y | 3 | R | 05/2025 | | |
| 156322 | Glendale Heal the World | 10/12/2023 | Active | 20 | 0 | 0 | 0.00% | 20 | | 0 | Y | | | 09/2024 | | |
| 155353 | Glendale Professionals and Healthcare Associates | 08/04/2023 | Active | 20 | 0 | 0 | 0.00% | 20 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 187165 | Litchfield Park Warriors | 07/14/2025 | Newly Chartered | 20 | 20 | 0 | 100.00% | 0 | | 0 | Y | | N | | | |
| 171364 | Metro Phoenix Cooking Masters | 06/19/2024 | Active | 17 | 0 | 0 | 0.00% | 20 | | 1 | Y | 3 | R | 02/2025 | | |
| 183084 | Phoenix Pickleball Warriors | 06/24/2025 | Newly Chartered | 20 | 0 | 0 | 0.00% | 0 | | 0 | Y | 2 | R | | | |
| 171620 | Phoenix Rising Students | 05/13/2024 | Active | 21 | 0 | 0 | 0.00% | 21 | | 13 | N | None | | 04/2025 | | |
| 180267 | Surprise Sunshine | 01/07/2025 | Active | 20 | 0 | 0 | 0.00% | 0 | | 0 | Y | 2 | R | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 137304 | Buckeye Festival | 01/18/2019 | Active | 17 | 0 | 0 | 0.00% | 15 | | 1 | Y | 8 | N | 03/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 101553 | BULLHEAD CITY | 03/21/2008 | Active | 25 | 1 | 0 | 4.17% | 23 | | 0 | Y | 4 | R | 07/2025 | | $100.00 |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 8604 | CAMELBACK MTN | 03/29/1955 | Active | 13 | 0 | 0 | 0.00% | 12 | | 1 | Y | | N | 10/2024 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8681 | CAMP VERDE | 03/06/1950 | Active | 6 | 0 | 0 | 0.00% | 3 | | 4 | Y | 8 | | 11/2024 | | |
| 42059 | CHINO VALLEY | 12/07/1982 | Active | 12 | 2 | 0 | 20.00% | 9 | | 0 | Y | 2 | | 06/2025 | | |
| 142867 | Chino Valley Lioness | 09/15/2020 | Active | 21 | 0 | 0 | 0.00% | 21 | | 2 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8683 | COTTONWOOD | 03/01/1950 | Active | 26 | 0 | 0 | 0.00% | 19 | | 1 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8684 | FLAGSTAFF | 03/16/1945 | Active | 10 | 0 | 0 | 0.00% | 10 | | 13 | Y | 3 | N | 02/2025 | | |
| 47611 | FLAGSTAFF SUNRISE | 06/30/1987 | Active | 34 | 2 | 2 | 0.00% | 34 | 10 | 0 | Y | | IP | 05/2025 | | |
| 137675 | Fountain Hills Community | 06/21/2019 | Active | 21 | 0 | 0 | 0.00% | 17 | | 1 | Y | 4 | R | 04/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 21 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8688 | HOLBROOK | 09/05/1929 | Active | 10 | 0 | 0 | 0.00% | 10 | | 15 | Y | 13 | R | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8693 | KINGMAN MOHAVE | 08/01/1963 | Active | 27 | 0 | 0 | 0.00% | 28 | | 2 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 61973 | LAKE HAVASU CITY DAYBREAKERS | 05/24/1999 | Active | 13 | 0 | 0 | 0.00% | 17 | | 1 | Y | | | 05/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 38897 | OVERGAARD PONDEROSA | 09/25/1980 | Active | 17 | 0 | 0 | 0.00% | 22 | | 1 | Y | 2 | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 8698 | PAYSON | 05/09/1963 | Active | 26 | 2 | 0 | 8.33% | 25 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 63561 | PEORIA NORTHWEST VALLEY | 09/11/2000 | Active | 14 | 0 | 0 | 0.00% | 12 | | 1 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 33522 | PEORIA PIONEER | 03/24/1977 | Active | 23 | 0 | 0 | 0.00% | 27 | | 1 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 40741 | PEORIA SUNSET | 01/15/1982 | Active | 23 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 06/2025 | | $220.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8613 | PHOENIX | 04/19/1923 | Active | 20 | 0 | 0 | 0.00% | 21 | | 0 | Y | | N | 07/2025 | | |
| 124803 | Phoenix Asian American | 05/05/2015 | Active | 106 | 4 | 0 | 3.92% | 115 | | 0 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2020, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 58055 | PHOENIX BARANGAY | 03/29/1996 | Active | 78 | 0 | 0 | 0.00% | 72 | | 1 | Y | 2 | R | 07/2025 | | $83.33 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8612 | PHOENIX BILTMORE | 02/27/1964 | Active | 13 | 0 | 0 | 0.00% | 14 | | 4 | Y | 8 | | 12/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8614 | PHOENIX BREAKFAST | 03/11/1959 | Active | 8 | 0 | 0 | 0.00% | 9 | | 3 | Y | 10 | | 06/2025 | | |
| 141242 | Phoenix Jewel of The East | 06/03/2020 | Active | 34 | 5 | 0 | 17.24% | 39 | | 0 | Y | 2 | R | 04/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 144648 | Phoenix Lions Without Borders | 12/29/2020 | Active | 71 | 2 | 1 | 1.43% | 58 | 10 | 0 | Y | | N | 06/2025 | | $25.00 |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 29998 | PHOENIX METRO | 12/10/1974 | Active | 9 | 0 | 0 | 0.00% | 12 | | 1 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8618 | PHOENIX MIDTOWN | 06/18/1968 | Active | 7 | 0 | 0 | 0.00% | 7 | | 12 | Y | 8 | R | 11/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 21 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 149756 | Phoenix One World Global Artists | 02/21/2022 | Active(1) | 19 | 0 | 0 | 0.00% | 30 | | 0 | Y | 2 | R | 07/2025 | | $40.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 38035 | PHOENIX PARADISE VILLAGE | 02/11/1980 | Active | 5 | 0 | 0 | 0.00% | 9 | | 2 | Y | 2 | | 01/2025 | | |
| 44956 | PHOENIX PHIL AM | 05/15/1985 | Active | 94 | 2 | 2 | 0.00% | 94 | 13 | 0 | Y | | N | 07/2025 | | $1,020.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 141186 | Phoenix Rainbow | 06/04/2020 | Active(1) | 87 | 12 | 7 | 6.10% | 64 | 2 | 0 | Y | 2 | N | 07/2025 | | $100.00 |
| 144461 | Phoenix Unity Family | 12/26/2020 | Active | 2 | 0 | 0 | 0.00% | 16 | | 1 | N | 2 | | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8625 | PHOENIX VALLEY OF SUN | 06/02/1960 | Active | 12 | 0 | 1 | -7.69% | 18 | 29 | 0 | Y | | IP | 03/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 8699 | PINETOP | 05/05/1960 | Active | 13 | 0 | 0 | 0.00% | 15 | | 3 | Y | | R | 05/2025 | | |
| 8700 | PRESCOTT NOON | 06/01/1949 | Active | 86 | 1 | 0 | 1.18% | 87 | | 0 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 8701 | PRESCOTT SUNRISE | 02/09/1961 | Active | 52 | 0 | 0 | 0.00% | 51 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 44421 | PRESCOTT VALLEY EARLY BIRD | 12/31/1984 | Active | 38 | 0 | 0 | 0.00% | 38 | | 0 | Y | | N | 12/2024 | | |
| 8704 | SALOME | 04/04/1940 | Active | 15 | 0 | 0 | 0.00% | 11 | | 1 | Y | | N | 10/2024 | | |
| 111501 | SCOTTSDALE McCORMICK RANCH | 06/24/2011 | Active | 6 | 0 | 0 | 0.00% | 6 | | 1 | Y | 3 | R | 11/2024 | | |
| 42767 | SCOTTSDALE PINNACLE PEAK | 06/30/1983 | Active | 24 | 0 | 0 | 0.00% | 18 | | 1 | Y | 4 | R | 05/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 52970 | SCOTTSDALE PRIDE OF SCOTTSDALE | 04/24/1992 | Active | 19 | 0 | 0 | 0.00% | 17 | | 2 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 8695 | SEDONA OAK CREEK CANYON | 02/20/1953 | Active | 24 | 0 | 0 | 0.00% | 24 | | 0 | Y | 3 | R | 06/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 44519 | SHOW LOW | 01/28/1985 | Active | 5 | 0 | 0 | 0.00% | 8 | | 2 | Y | 5 | R | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 29360 | SUN CITY EARLY BIRDS | 04/23/1974 | Active | 21 | 0 | 0 | 0.00% | 22 | | 3 | Y | 2 | R | 05/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 8630 | SUN CITY HOST | 08/18/1960 | Active | 32 | 0 | 0 | 0.00% | 27 | | 0 | Y | | N | 07/2025 | | $1,685.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 21 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8632 | SUN CITY MID WEEK BELL | 06/12/1972 | Active | 17 | 0 | 0 | 0.00% | 18 | | 2 | Y | | N | 06/2025 | | |
| 39683 | SUN CITY WEST SUNRISE | 04/09/1981 | Active | 15 | 0 | 0 | 0.00% | 17 | | 0 | Y | | N | 07/2025 | | |
| 63551 | SURPRISE | 09/11/2000 | Active | 14 | 0 | 0 | 0.00% | 12 | | 3 | Y | 3 | R | 04/2025 | | |
| 57704 | SURPRISE SUN VILLAGE | 12/19/1995 | Active | 22 | 1 | 0 | 4.76% | 21 | | 0 | Y | | N | 04/2025 | | |
| 8710 | WICKENBURG | 04/21/1955 | Active | 12 | 0 | 0 | 0.00% | 17 | | 1 | Y | | | 09/2024 | | |
| 8711 | WILLIAMS | 03/12/1945 | Active | 30 | 0 | 3 | -9.09% | 30 | 21 | 0 | Y | 4 | R | 07/2025 | | $200.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 157249 | Glendale Sosona | 02/06/2024 | Cancelled(6*) | 06/29/2025 |
| 8687 | GRAND CANYON | 04/20/1961 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 60 | 1 | 0 | 1 | 1,530 | 54 | 16 | 38 | 2.55% | 1,470 | 26 | 47% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 21 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182380 | Apache Junction | 06/10/2025 | Newly Chartered | 27 | 0 | 0 | 0.00% | 0 | | 0 | Y | 2 | | | | |
| 157333 | Eastern Arizona College | 05/17/2024 | Active | 21 | 0 | 0 | 0.00% | 23 | | 0 | N | None | | | | |
| 181366 | Maricopa Alliance of Assisted Living | 03/13/2025 | Active | 21 | 0 | 0 | 0.00% | 0 | | 0 | Y | 2 | | 07/2025 | 90+ Days | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 8601 | AJO | 03/12/1962 | Active | 2 | 0 | 0 | 0.00% | 6 | | 10 | N | | | 12/2011 | | |
| 8603 | BUCKEYE | 09/30/1947 | Active | 23 | 0 | 0 | 0.00% | 25 | | 0 | Y | 2 | N | 01/2024 | | $80.00 |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 61904 | CATALINA ORO VALLEY | 05/11/1999 | Active | 30 | 0 | 0 | 0.00% | 32 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8643 | CHANDLER | 02/22/1939 | Active | 46 | 6 | 1 | 12.20% | 42 | 5 | 0 | Y | 2 | N | 07/2025 | | |
| 56694 | CHANDLER SUN BIRD | 03/23/1995 | Active | 56 | 0 | 1 | -1.75% | 51 | 3 | 0 | Y | 3 | R | 07/2025 | | $1,200.00 |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | |
| 8644 | COCHISE STRONGHOLD | 12/06/1965 | Active | 25 | 1 | 0 | 4.17% | 27 | | 0 | Y | 2 | R | 07/2025 | | $500.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8645 | COOLIDGE | 02/28/1929 | Active(1) | 10 | 0 | 4 | -28.57% | 14 | 9 | 0 | N | 2 | | 06/2017 | | |
| 8647 | DOUGLAS | 04/22/1929 | Active | 25 | 0 | 0 | 0.00% | 17 | | 2 | Y | | N | 12/2019 | | |
| 8649 | ELOY | 01/27/1945 | Active | 7 | 0 | 0 | 0.00% | 7 | | 0 | Y | 5 | | 05/2021 | | |
| 8650 | FLORENCE | 03/28/1929 | Active | 9 | 0 | 0 | 0.00% | 11 | | 1 | Y | | N | 06/2025 | | |
| 8606 | GILA BEND | 01/07/1965 | Active | 6 | 0 | 0 | 0.00% | 6 | | 12 | N | 5 | | 09/2021 | | |
| 8653 | GLOBE | 04/27/1943 | Active | 8 | 0 | 0 | 0.00% | 16 | | 0 | Y | | | 07/2025 | | $310.00 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 61905 | GOLD CANYON | 05/17/1999 | Active | 19 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 08/2024 | | |
| 8609 | GOODYEAR | 05/14/1945 | Active | 2 | 0 | 0 | 0.00% | 1 | | 2 | Y | 6 | | 07/2019 | | |
| 8655 | HUACHUCA CITY | 04/30/1963 | Active | 17 | 0 | 0 | 0.00% | 13 | | 3 | Y | 6 | N | 07/2025 | | |
| 29841 | LAVEEN | 10/21/1974 | Active(1) | 31 | 0 | 0 | 0.00% | 31 | | 3 | N | None | | 10/2022 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 119411 | MARANA HOST | 05/22/2013 | Active | 20 | 3 | 0 | 17.65% | 15 | | 0 | Y | | R | 07/2025 | | $80.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 21 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 124245 | Maricopa | 03/04/2015 | Active | 29 | 3 | 3 | 0.00% | 28 | 7 | 0 | Y | | N | 03/2025 | | $109.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 106858 | MESA FOUNTAIN OF THE SUN | 11/11/2009 | Active | 49 | 0 | 0 | 0.00% | 38 | | 1 | Y | | N | 07/2025 | | $2,180.00 |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 38140 | MESA LEISURE WORLD | 03/31/1980 | Active | 55 | 0 | 0 | 0.00% | 65 | | 1 | Y | 2 | N | 05/2025 | | |
| | Exc Award (06/30/2019, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 122542 | Mesa Sunland Springs Village | 06/18/2014 | Active | 23 | 0 | 0 | 0.00% | 23 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8658 | MESA THUNDERBIRD | 05/15/1963 | Active | 40 | 10 | 0 | 33.33% | 27 | | 0 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 8659 | MIAMI | 03/19/1928 | Active | 8 | 0 | 0 | 0.00% | 8 | | 8 | Y | 7 | | 09/2018 | | |
| 8660 | MORENCI | 10/17/1947 | Active | 18 | 0 | 0 | 0.00% | 17 | | 1 | Y | | R | 05/2023 | | |
| 8661 | NOGALES | 04/23/1945 | Active | 29 | 0 | 0 | 0.00% | 33 | | 1 | Y | | N | 05/2025 | | |
| 8664 | SAFFORD | 10/10/1950 | Active | 82 | 1 | 0 | 1.23% | 73 | | 0 | Y | | N | 07/2025 | | $20.00 |
| 8666 | SAN PEDRO VALLEY | 11/04/1947 | Active | 10 | 0 | 0 | 0.00% | 8 | | 0 | Y | 2 | | 03/2021 | 90+ Days | |
| 104237 | SAN TAN | 12/29/2008 | Active | 7 | 0 | 0 | 0.00% | 7 | | 0 | Y | 2 | R | 06/2025 | | $100.00 |
| 8651 | SIERRA VISTA | 10/18/1955 | Active | 17 | 0 | 0 | 0.00% | 16 | | 0 | Y | 3 | R | 07/2025 | | $300.00 |
| 8668 | SOUTH TUCSON | 09/23/1947 | Active | 47 | 0 | 0 | 0.00% | 35 | | 0 | Y | | R | 06/2025 | | |
| 44625 | SUN LAKES | 02/18/1985 | Active | 31 | 0 | 0 | 0.00% | 27 | | 2 | Y | 4 | R | 10/2024 | | $200.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 115729 | SUN LAKES BREAKFAST | 12/19/2011 | Active | 28 | 0 | 0 | 0.00% | 27 | | 0 | Y | 2 | R | 05/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 97626 | TANQUE VERDE VALLEY | 08/16/2006 | Active | 11 | 2 | 0 | 22.22% | 13 | | 0 | Y | 3 | R | 02/2025 | | |
| 8671 | TEMPE | 05/02/1929 | Active | **4** | 0 | 0 | 0.00% | 4 | | 16 | N | None | | 07/2023 | | |
| 8672 | TOMBSTONE | 04/09/1954 | Active | 14 | 0 | 0 | 0.00% | 16 | | 1 | Y | 5 | | 11/2022 | | $1,000.00 |
| 8674 | TUCSON BREAKFAST | 04/03/1957 | Active | 50 | 0 | 1 | -1.96% | 50 | 4 | 0 | Y | | N | 05/2025 | | $20.00 |
| | Exc Award (06/30/2016, 06/30/2024) | | | | | | | | | | | | | | | |
| 8673 | TUCSON DOWNTOWN | 04/26/1923 | Active | 38 | 3 | 0 | 8.57% | 23 | | 1 | Y | 2 | R | 08/2024 | | |
| 8663 | TUCSON RINCON | 04/02/1953 | Active | 41 | 2 | 1 | 2.50% | 33 | 20 | 0 | Y | 7 | N | 06/2025 | | $23.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 21 S through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 8677 | TUCSON WILMOT | 11/20/1957 | Active | 0 | 0 | 0 | 0.00% | 3 | | 1 | N | None | | 11/2023 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 8638 | BENSON | 11/08/1950 | Cancelled(8*) | 07/29/2024 |
| 8652 | GILBERT | 10/14/1969 | Cancelled(6*) | 06/29/2025 |
| 38433 | GREEN VALLEY SAHUARITA | 05/15/1980 | Cancelled(6*) | 06/29/2025 |
| 50497 | GUADALUPE | 05/04/1990 | Cancelled(8*) | 12/30/2024 |
| 29403 | SIERRA VISTA LA SALIDA DEL SOL | 05/10/1974 | Cancelled(6*) | 12/30/2024 |
| 145171 | Tucson Cyber | 02/24/2021 | Cancelled(6*) | 04/29/2025 |
| 153914 | UA Lions | 04/19/2023 | Cancelled(8*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42 | 0 | 0 | 0 | 1,036 | 31 | 11 | 20 | 1.97% | 934 | 25 | 43% | 2% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 22 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 8713 | ABERDEEN | 05/27/1932 | Active | 47 | 0 | 0 | 0.00% | 48 | | 3 | Y | | N | 07/2025 | | $1,000.00 |
| 67122 | ABERDEEN LIONESS | 01/21/2003 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | Y | | IP | 06/2025 | | |
| 8714 | ANNAPOLIS | 05/19/1941 | Active | 10 | 0 | 0 | 0.00% | 11 | | 1 | Y | 3 | R | 05/2025 | | |
| 8723 | BALTIMORE FORTY WEST | 04/22/1948 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | Y | 2 | R | 04/2025 | | |
| 128892 | Baltimore Nepalese | 09/15/2016 | Active | 30 | 4 | 0 | 15.38% | 21 | | 0 | Y | | N | 07/2025 | | $50.00 |
| 8724 | BEL AIR | 12/15/1942 | Active | 68 | 3 | 0 | 4.62% | 55 | | 0 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 46508 | CHURCHVILLE | 08/29/1986 | Active | 21 | 0 | 1 | -4.55% | 20 | 2 | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8726 | CLARKSVILLE | 03/16/1971 | Active | 7 | 0 | 0 | 0.00% | 8 | | 1 | Y | 9 | | 04/2025 | | |
| 8728 | DARLINGTON | 05/02/1947 | Active | 19 | 0 | 0 | 0.00% | 22 | | 1 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8729 | EASTERN REGIONAL | 10/26/1942 | Active | 13 | 0 | 0 | 0.00% | 13 | | 0 | Y | 2 | IP | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8732 | EDGEWOOD | 09/22/1947 | Active | 17 | 0 | 0 | 0.00% | 17 | | 0 | Y | 6 | R | 07/2025 | | |
| 8733 | ELLICOTT CITY COLUMBIA | 04/29/1947 | Active | 11 | 0 | 0 | 0.00% | 8 | | 5 | Y | 3 | N | 05/2025 | | |
| 8734 | FALLSTON | 03/17/1970 | Active | 13 | 0 | 0 | 0.00% | 13 | | 13 | Y | 8 | R | 05/2025 | | |
| 46400 | GLENWOOD | 06/16/1950 | Active | 28 | 0 | 1 | -3.45% | 30 | 36 | 0 | Y | 6 | | 04/2025 | | |
| 8739 | JARRETTSVILLE | 05/06/1949 | Active | 77 | 0 | 0 | 0.00% | 67 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8740 | JOPPATOWNE L C | 01/07/1965 | Active | 9 | 0 | 0 | 0.00% | 9 | | 12 | Y | 10 | R | 07/2025 | | |
| 8742 | LINTHICUM | 11/22/1943 | Active | 12 | 0 | 0 | 0.00% | 12 | | 0 | Y | 5 | R | 06/2025 | | |
| 8744 | LONG GREEN VALLEY | 03/04/1957 | Active | 9 | 0 | 0 | 0.00% | 9 | | 1 | Y | 24 | R | 04/2025 | | |
| 8746 | OVERLEA | 02/22/1946 | Active | 9 | 0 | 0 | 0.00% | 10 | | 1 | Y | 5 | N | 04/2025 | | |
| 111276 | PERRY HALL KINGSVILLE | 06/09/2011 | Active | 31 | 0 | 0 | 0.00% | 35 | | 0 | Y | 16 | | 06/2025 | | |
| 8750 | REISTERSTOWN | 01/13/1950 | Active | 20 | 0 | 0 | 0.00% | 20 | | 13 | Y | | R | 04/2025 | | $100.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8753 | SEVERN RIVER | 02/02/1956 | Active | 45 | 0 | 1 | -2.17% | 49 | 17 | 0 | Y | | N | 07/2025 | | $100.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 22 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22 | 0 | 0 | 0 | 528 | 7 | 3 | 4 | 0.76% | 511 | 24 | 59% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 22 B through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 8759 | ALLEN | 09/21/1959 | Active | 26 | 0 | 0 | 0.00% | 27 | | 3 | Y | 2 | N | 07/2023 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 8760 | BERLIN | 11/20/1931 | Active | 49 | 0 | 0 | 0.00% | 53 | | 1 | Y | 5 | | 05/2025 | | |
| 8761 | BETTERTON STILL POND | 08/19/1952 | Active | 19 | 0 | 0 | 0.00% | 21 | | 1 | Y | | | 03/2025 | | |
| 8762 | CAMBRIDGE | 09/03/1952 | Active | 22 | 0 | 0 | 0.00% | 26 | | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8763 | CECILTON | 04/02/1952 | Active | 43 | 0 | 0 | 0.00% | 49 | | 11 | Y | 4 | R | 04/2025 | | |
| 8765 | CHESAPEAKE CITY | 11/21/1946 | Active | 75 | 0 | 0 | 0.00% | 73 | | 1 | Y | | N | 07/2025 | | $550.00 |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8766 | CHESTERTOWN | 02/13/1940 | Active | 67 | 0 | 1 | -1.47% | 72 | 17 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 62637 | CONOWINGO | 01/01/2000 | Active | 10 | 0 | 0 | 0.00% | 10 | | 3 | Y | 3 | R | 11/2024 | | |
| 40859 | CRISFIELD | 02/22/1982 | Active | 26 | 0 | 0 | 0.00% | 28 | | 2 | Y | | R | 01/2025 | | $250.00 |
| 66424 | CRISFIELD LIONESS | 06/28/2002 | Active | 44 | 1 | 0 | 2.33% | 41 | | 0 | Y | | N | 06/2025 | | $125.00 |
| 8768 | DEAL ISLAND CHANCE | 10/24/1952 | Active | 10 | 2 | 0 | 25.00% | 16 | | 1 | Y | 4 | R | 03/2024 | | |
| 8769 | DENTON | 09/26/1946 | Active | 21 | 6 | 0 | 40.00% | 16 | | 0 | Y | | N | 05/2025 | | |
| 8770 | EASTON | 02/01/1940 | Active | 22 | 0 | 11 | **-33.33%** | 32 | 15 | 0 | Y | | N | 07/2025 | | $100.00 |
| 8771 | ELKTON | 12/05/1947 | Active(1) | 9 | 0 | 0 | 0.00% | 10 | | 4 | Y | 7 | R | 11/2023 | | |
| 8772 | FEDERALSBURG | 05/17/1940 | Active | 82 | 2 | 20 | -18.00% | 97 | 6 | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 8773 | FRUITLAND | 05/01/1947 | Active | 10 | 0 | 0 | 0.00% | 14 | | 0 | Y | 2 | | 10/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8774 | GALENA | 10/29/1958 | Active | 12 | 0 | 0 | 0.00% | 21 | | 1 | Y | 2 | N | 12/2024 | | |
| 8775 | GREENSBORO | 03/18/1938 | Active | 24 | 1 | 0 | 4.35% | 24 | | 0 | Y | | N | 07/2025 | | |
| 8776 | HEBRON | 02/01/1938 | Active | 25 | 0 | 0 | 0.00% | 26 | | 3 | Y | 2 | R | 07/2025 | | |
| 8777 | HURLOCK | 02/11/1938 | Active | 40 | 0 | 1 | -2.44% | 42 | 39 | 0 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 22 B through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8778 | KENT ISLAND | 01/31/1947 | Active | 12 | 0 | 0 | 0.00% | 11 | | 1 | Y | | | 07/2024 | | |
| 8779 | MARION | 05/07/1951 | Active | 15 | 0 | 0 | 0.00% | 13 | | 7 | Y | | R | 03/2025 | | |
| 8780 | MARYDEL | 02/02/1948 | Active | 16 | 0 | 1 | -5.88% | 17 | 2 | 0 | Y | 2 | R | 06/2025 | | |
| 47746 | MILLINGTON | 10/01/1987 | Active | 61 | 0 | 0 | 0.00% | 58 | | 1 | Y | 2 | R | 07/2025 | | |
| 8783 | OCEAN CITY | 05/14/1947 | Active | 29 | 0 | 0 | 0.00% | 39 | | 0 | Y | | N | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 146138 | Ocean City Lioness | 05/24/2021 | Active | 30 | 0 | 0 | 0.00% | 46 | | 1 | Y | | | 07/2025 | | |
| 8785 | PERRYVILLE | 04/28/1944 | Active | 12 | 0 | 1 | -7.69% | 14 | 28 | 0 | Y | | N | 07/2025 | | $508.54 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8786 | PITTSVILLE | 10/09/1945 | Active(2) | 5 | 0 | 0 | 0.00% | 5 | | 23 | Y | 6 | | 10/2019 | | |
| 8787 | POCOMOKE CITY | 02/21/1934 | Active | 11 | 0 | 0 | 0.00% | 11 | | 1 | Y | 6 | | 11/2023 | | |
| 8789 | PRESTON | 02/28/1940 | Active | 25 | 0 | 0 | 0.00% | 20 | | 3 | Y | | R | 05/2025 | | |
| 8790 | PRINCESS ANNE | 04/20/1948 | Active | 35 | 0 | 0 | 0.00% | 37 | | 0 | Y | 2 | R | 03/2025 | | |
| 8791 | QUEENSTOWN | 11/14/1935 | Active | 15 | 0 | 0 | 0.00% | 20 | | 0 | N | | R | 02/2025 | | |
| 8792 | RIDGELY | 03/06/1953 | Active | 41 | 3 | 0 | 7.89% | 47 | | 0 | Y | | | 07/2025 | | |
| 8793 | RISING SUN | 06/08/1932 | Active | 38 | 0 | 0 | 0.00% | 38 | | 1 | Y | | | 09/2023 | | |
| 8794 | ROCK HALL | 02/04/1953 | Active | 21 | 0 | 0 | 0.00% | 23 | | 1 | Y | 8 | | 12/2024 | | |
| 8795 | SALISBURY | 05/21/1923 | Active | 56 | 1 | 1 | 0.00% | 62 | 47 | 0 | Y | | N | 07/2025 | | |
| 120517 | Salisbury Heritage | 10/09/2013 | Active(1) | 8 | 0 | 3 | **-27.27%** | 12 | 4 | 0 | N | None | | 03/2025 | | |
| 54330 | SALISBURY METRO | 04/12/1993 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | Y | 2 | | 07/2025 | | |
| 127515 | Salisbury PRIDE | 05/13/2016 | Active(2) | 14 | 0 | 0 | 0.00% | 14 | | 1 | Y | 5 | | 07/2025 | | |
| 8796 | SHARPTOWN | 02/16/1940 | Active | 10 | 0 | 0 | 0.00% | 11 | | 11 | Y | 4 | | 06/2025 | | |
| 8797 | SNOW HILL | 04/15/1946 | Active | 21 | 0 | 0 | 0.00% | 24 | | 3 | Y | 5 | R | 12/2023 | | |
| 8798 | SUDLERSVILLE | 10/01/1962 | Active | 24 | 0 | 0 | 0.00% | 23 | | 3 | Y | | N | 07/2025 | | $50.00 |
| 8799 | TRAPPE | 11/15/1949 | Active | 18 | 0 | 0 | 0.00% | 16 | | 1 | N | None | | 06/2025 | | |
| 8801 | WILLARDS | 10/07/1948 | Active | 18 | 0 | 0 | 0.00% | 21 | | 10 | Y | 5 | R | 10/2024 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 22 B through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 141686 | Salisbury Bonded-By-Loyalty | 06/17/2020 | Cancelled(8*) | 12/30/2024 | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44 | 0 | 0 | 0 | 1,186 | 16 | 39 | -23 | -1.90% | 1,295 | 27 | 43% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 22 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 176911 | Greater Washington AAPI | 08/19/2024 | Active | 16 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | N | | | |
| 179595 | Mid-Atlantic Community Building | 02/04/2025 | Active | 25 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | N | | 90+ Days | |
| 156536 | Oxon Hill - Shining Stars | 12/07/2023 | Active | 22 | 0 | 0 | 0.00% | 35 | | 0 | Y | 3 | R | 02/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 8805 | BELTSVILLE | 03/17/1958 | Active | 41 | 0 | 0 | 0.00% | 39 | | 0 | Y | 4 | R | 06/2024 | | |
| 8804 | BOWIE | 06/20/1962 | Active | 39 | 0 | 0 | 0.00% | 37 | | 3 | Y | | N | 06/2025 | | $1,000.00 |
| 8808 | BRANDYWINE | 01/11/1944 | Active | 26 | 0 | 0 | 0.00% | 27 | | 11 | Y | 7 | R | 07/2025 | | |
| 8810 | BURTONSVILLE | 12/15/1954 | Active | 18 | 0 | 0 | 0.00% | 19 | | 11 | N | 2 | | 06/2025 | | |
| 8811 | CALVERT COUNTY | 05/01/1940 | Active | 37 | 9 | 0 | 32.14% | 33 | | 0 | Y | 4 | R | 05/2025 | | $500.00 |
| 123888 | Capitol Hill | 12/29/2014 | Active(2) | 11 | 0 | 0 | 0.00% | 14 | | 1 | Y | 3 | | 04/2024 | | |
| 8814 | COLESVILLE | 11/02/1953 | Active | 25 | 0 | 0 | 0.00% | 22 | | 1 | N | 4 | R | 06/2025 | | |
| 8815 | COLLEGE PARK | 11/06/1952 | Active | 12 | 0 | 0 | 0.00% | 8 | | 1 | Y | 5 | | 07/2023 | | |
| 8816 | DAMASCUS | 09/11/1946 | Active | 59 | 0 | 0 | 0.00% | 58 | | 1 | Y | 3 | N | 05/2025 | | |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 8818 | GATEWAY | 01/26/1950 | Active | 11 | 0 | 0 | 0.00% | 13 | | 7 | Y | 5 | N | 07/2025 | | |
| 8821 | GREENBELT | 11/26/1951 | Active | 14 | 0 | 0 | 0.00% | 16 | | 1 | Y | 8 | R | 05/2025 | | |
| 8822 | HILLCREST MARLOW HEIGHTS | 04/12/1954 | Active | 9 | 0 | 0 | 0.00% | 9 | | 74 | Y | 11 | | | | |
| 29101 | HOLLYWOOD | 04/09/1974 | Active | 32 | 0 | 0 | 0.00% | 32 | | 1 | Y | | | 10/2024 | | |
| 8823 | HYATTSVILLE | 03/03/1937 | Active | **2** | 0 | 0 | 0.00% | 3 | | 56 | N | 15 | | | | |
| 8827 | LA PLATA | 01/18/1945 | Active | 38 | 0 | 0 | 0.00% | 42 | | 3 | Y | 3 | | 09/2023 | | |
| 8828 | LAUREL | 04/20/1932 | Active | **3** | 0 | 0 | 0.00% | 11 | | 1 | N | None | | 06/2024 | | |
| 8829 | LAYTONSVILLE | 04/10/1961 | Active | 56 | 0 | 0 | 0.00% | 56 | | 1 | Y | | R | 07/2025 | | |
| 8830 | LEONARDTOWN | 04/23/1940 | Active | 62 | 1 | 2 | -1.59% | 59 | 7 | 0 | Y | 2 | R | 06/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8831 | LEXINGTON PARK | 01/04/1946 | Active | 6 | 1 | 0 | 20.00% | 7 | | 0 | Y | 5 | R | 06/2025 | | |
| 8833 | MECHANICSVILLE | 03/29/1957 | Active | 9 | 0 | 0 | 0.00% | 10 | | 5 | Y | 3 | R | 04/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 22 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 128515 | Melwood Environmental | 08/08/2016 | Active(1) | 8 | 0 | 0 | 0.00% | 8 | | 15 | N | None | | 03/2024 | | |
| 8834 | MONOCACY | 11/13/1940 | Active | 52 | 0 | 0 | 0.00% | 49 | | 1 | Y | 2 | R | 06/2025 | | $1,000.00 |
| 8835 | MONTGOMERY CENTRAL DERWOOD | 03/17/1968 | Active | 8 | 0 | 0 | 0.00% | 9 | | 2 | N | None | | 03/2024 | | |
| 8837 | MOUNT RAINIER BRENTWOOD | 12/12/1946 | Active | 6 | 0 | 0 | 0.00% | 6 | | 23 | Y | 3 | R | 01/2024 | | $250.00 |
| 8838 | OLNEY | 03/21/1972 | Active | 51 | 0 | 0 | 0.00% | 42 | | 3 | Y | 2 | | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8844 | RIDGE | 05/01/1957 | Active | 19 | 0 | 2 | -9.52% | 22 | 4 | 0 | Y | | N | 04/2025 | | $100.00 |
| 8846 | ROCKVILLE | 02/17/1938 | Active | 27 | 0 | 0 | 0.00% | 34 | | 5 | Y | | | 07/2025 | | |
| 8847 | SANDY SPRING | 05/13/1946 | Active | 54 | 3 | 1 | 3.85% | 47 | 24 | 0 | Y | | IP | 05/2025 | | |
| 8849 | SILVER HILL | 11/02/1970 | Active | 36 | 2 | 0 | 5.88% | 58 | | 0 | Y | | N | 06/2025 | | $125.00 |
| 36877 | SILVER SPRING LEISURE WORLD | 04/23/1979 | Active | 49 | 0 | 0 | 0.00% | 59 | | 0 | Y | | N | 07/2025 | | |
| 8840 | SOUTH POTOMAC L C | 02/17/1960 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | Y | 4 | R | 06/2024 | | |
| 8852 | SUBURBAN | 11/30/1950 | Active | 21 | 0 | 0 | 0.00% | 18 | | 5 | Y | | R | 07/2025 | | $450.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8872 | TAKOMA PARK | 11/19/1929 | Active | 19 | 0 | 0 | 0.00% | 21 | | 1 | Y | | R | 06/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 53003 | UNIVERSITY PARK | 05/01/1992 | Active | 1 | 0 | 0 | 0.00% | 1 | | 2 | Y | 15 | | 03/2025 | | |
| 8856 | WALDORF | 08/27/1947 | Active | 47 | 0 | 0 | 0.00% | 62 | | 1 | Y | | N | 09/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8868 | WASH PALISADES GEORGETOWN | 02/07/1955 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | Y | 6 | | 03/2025 | | |
| 8864 | WASHINGTON CHI-AM | 03/09/1960 | Active | 6 | 0 | 0 | 0.00% | 6 | | 1 | Y | 7 | R | 12/2012 | | |
| 64835 | WASHINGTON DC SPECIAL OLYMPICS | 12/11/2001 | Active(3) | 17 | 17 | 0 | 100.00% | 12 | | 0 | N | 2 | | 02/2024 | | |
| 8862 | WASHINGTON FORT STEVENS | 06/14/1971 | Active | 11 | 1 | 0 | 10.00% | 8 | | 0 | Y | 5 | R | 03/2025 | | |
| 38434 | WASHINGTON MIDTOWN | 05/07/1980 | Active | 36 | 0 | 1 | -2.70% | 37 | 30 | 0 | Y | | | 07/2025 | | $25.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 22 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 156815 | DMV Maryland | 01/26/2024 | Cancelled(8*) | 12/30/2024 | | | | | | | | | | | | |
| 149430 | The George Washington University Campus | 12/29/2021 | Cancelled(8*) | 12/30/2024 | | | | | | | | | | | | |
| 157261 | Washington Hope for DC | 04/11/2024 | Cancelled(8*) | 12/30/2024 | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43 | 0 | 0 | 0 | 1,069 | 34 | 6 | 28 | 2.69% | 1,078 | 25 | 51% | 5% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 22 D through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 186882 | Christiana | 07/10/2025 | Newly Chartered | 25 | 25 | 0 | 100.00% | 0 | | 0 | Y | | | | | |
| 157613 | Delaware Generous | 03/05/2024 | Active(1) | 24 | 0 | 0 | 0.00% | 22 | | 9 | Y | | N | | | |
| 180538 | Delaware Valley | 01/24/2025 | Active | 20 | 0 | 0 | 0.00% | 0 | | 0 | Y | 2 | | | 90+ Days | |
| 179187 | DSU Campus | 01/09/2025 | Active | 33 | 0 | 0 | 0.00% | 0 | | 2 | Y | | N | 04/2025 | | |
| 171500 | MOT Area Lions Club | 05/13/2024 | Active | 16 | 1 | 3 | -11.11% | 21 | 2 | 0 | Y | 3 | | 06/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 133760 | Bellefonte | 01/30/2018 | Active | 153 | 1 | 16 | -8.93% | 140 | 1 | 0 | Y | | N | 09/2024 | 90+ Days | $10,045.00 |
| | Exc Award (06/30/2019, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8876 | BROOKSIDE L C | 01/03/1955 | Active | 13 | 0 | 0 | 0.00% | 15 | | 3 | Y | 7 | | 07/2025 | | |
| 8877 | CAMDEN WYOMING | 03/01/1954 | Active | 20 | 0 | 0 | 0.00% | 21 | | 1 | Y | | R | 04/2023 | | |
| 8881 | CLAYMONT | 03/28/1938 | Active | 86 | 0 | 0 | 0.00% | 85 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8882 | CLAYTON | 11/13/1946 | Active | 25 | 1 | 0 | 4.17% | 25 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 153448 | Delaware Camp Conquer | 01/13/2023 | Active | 8 | 0 | 0 | 0.00% | 23 | | 3 | Y | 4 | | 02/2025 | | |
| 8883 | DELAWARE CITY | 05/21/1951 | Active | 25 | 0 | 1 | -3.85% | 25 | 5 | 0 | Y | 2 | N | 08/2024 | | |
| 8884 | DELMAR | 02/22/1938 | Active | 30 | 0 | 1 | -3.23% | 31 | 37 | 0 | Y | 6 | R | 07/2024 | | |
| 8885 | DEWEY BEACH | 04/05/1951 | Active | 169 | 4 | 0 | 2.42% | 157 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 8886 | DOVER | 03/26/1946 | Active | 45 | 0 | 2 | -4.26% | 52 | 31 | 0 | Y | | N | 06/2025 | | $50.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 46633 | FENWICK ISLAND | 11/21/1986 | Active | 25 | 0 | 0 | 0.00% | 30 | | 1 | Y | 3 | R | 07/2025 | | $200.00 |
| 52894 | FREDERICA SPRING CREEK | 04/14/1992 | Active | 37 | 2 | 0 | 5.71% | 36 | | 0 | Y | 2 | R | 07/2025 | | $500.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 36970 | GLASGOW | 04/27/1979 | Active | 21 | 0 | 0 | 0.00% | 27 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 22 D through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8889 | GREENWOOD | 08/21/1956 | Active | 3 | 0 | 0 | 0.00% | 6 | | 7 | Y | | | 10/2023 | | |
| 8890 | HARRINGTON | 04/10/1939 | Active | 47 | 3 | 1 | 4.44% | 49 | 32 | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8893 | LAUREL | 11/29/1935 | Active | 26 | 0 | 0 | 0.00% | 27 | | 9 | Y | | N | 06/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 8894 | LEWES | 05/21/1946 | Active | 36 | 0 | 0 | 0.00% | 41 | | 6 | Y | 5 | | 03/2023 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 8895 | LORD BALTIMORE | 01/08/1946 | Active | 66 | 4 | 0 | 6.45% | 62 | | 0 | Y | | N | 06/2025 | | $100.00 |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2021, 06/30/2023, 06/30/2025) | | | | | | | | | | | | | | | |
| 8897 | MILFORD | 04/29/1946 | Active | 39 | 0 | 0 | 0.00% | 46 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 8899 | MILLSBORO | 03/18/1940 | Active | 26 | 0 | 1 | -3.70% | 24 | 1 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 8900 | MILTON | 02/14/1946 | Active | 42 | 0 | 0 | 0.00% | 42 | | 3 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 8902 | NEW CASTLE HUNDRED | 05/07/1947 | Active | 48 | 2 | 0 | 4.35% | 37 | | 0 | Y | | N | 12/2022 | | $50.00 |
| | Exc Award (06/30/2019, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 8903 | NEWARK | 09/23/1929 | Active | 8 | 0 | 0 | 0.00% | 8 | | 2 | Y | 3 | | 12/2022 | | |
| 28139 | PIKE CREEK - GREEN HILLS | 03/15/1974 | Active | 17 | 0 | 0 | 0.00% | 16 | | 4 | Y | 12 | R | 06/2025 | | $50.00 |
| 8904 | REHOBOTH BEACH | 10/24/1946 | Active | 5 | 0 | 0 | 0.00% | 5 | | 13 | Y | | | 08/2023 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 8905 | SEAFORD | 02/07/1938 | Active | 31 | 0 | 0 | 0.00% | 32 | | 3 | Y | | N | 06/2025 | | |
| 8909 | TALLEYVILLE-NAAMANS | 04/15/1947 | Active | 10 | 1 | 1 | 0.00% | 10 | 42 | 0 | N | None | N | 03/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 8911 | WILMINGTON MANOR | 03/12/1943 | Active | 27 | 3 | 4 | -3.57% | 27 | 3 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 152485 | Wilmington United | 08/29/2022 | Active(2) | 16 | 26 | 10 | 100.00% | 35 | 3 | 0 | Y | | | 02/2023 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 22 D through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8875 | BRIDGEVILLE | 10/02/1952 | Cancelled(6*) | 06/29/2025 | | | | | | | | | | | | |
| 122010 | Delaware State University Campus | 04/25/2014 | Cancelled(8*) | 12/30/2024 | | | | | | | | | | | | |
| 141168 | KOPE Cyber | 03/10/2020 | Cancelled(8*) | 09/29/2024 | | | | | | | | | | | | |
| 43011 | WILMINGTON GATEWAY | 09/12/1983 | Cancelled(6*) | 05/29/2025 | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34 | 1 | 0 | 1 | 1,222 | 73 | 40 | 33 | 2.78% | 1,177 | 36 | 26% | 0% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 22 W through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 8912 | BOONSBORO | 03/16/1931 | Active | 37 | 1 | 0 | 2.78% | 35 | | 0 | Y | 2 | N | 11/2024 | | |
| 8913 | BRUNSWICK | 06/22/1945 | Active | 18 | 0 | 1 | -5.26% | 16 | 12 | 0 | Y | | N | 05/2025 | | |
| 8915 | CHEWSVILLE | 02/22/1955 | Active | 31 | 0 | 2 | -6.06% | 27 | 7 | 0 | Y | | N | 07/2025 | | |
| 8916 | CLEAR SPRING | 04/07/1949 | Active | 20 | 0 | 0 | 0.00% | 18 | | 1 | Y | | N | 04/2025 | | |
| 8917 | CUMBERLAND | 06/10/1931 | Active | 14 | 0 | 0 | 0.00% | 14 | | 21 | N | None | | 04/2025 | | |
| 8918 | DEEP CREEK LAKE L C | 11/12/1971 | Active | 47 | 2 | 0 | 4.44% | 46 | | 0 | Y | | N | 07/2025 | | |
| 28016 | DEER PARK | 02/28/1974 | Active | 26 | 0 | 0 | 0.00% | 27 | | 0 | Y | | R | 07/2025 | | $150.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 41971 | EMMITSBURG | 11/16/1982 | Active | 32 | 0 | 0 | 0.00% | 31 | | 0 | Y | 3 | N | 10/2024 | | |
| 131130 | Flintstone | 05/26/2017 | Active | 7 | 0 | 0 | 0.00% | 9 | | 3 | N | None | | 04/2025 | | |
| 8920 | FREDERICK | 05/17/1922 | Active | 13 | 0 | 0 | 0.00% | 13 | | 11 | N | 4 | | 12/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 8921 | FREDERICK FRANCIS SCOTT KEY | 09/14/1959 | Active | 19 | 0 | 0 | 0.00% | 19 | | 0 | Y | | R | 07/2025 | | $1,045.68 |
| 141565 | Frederick Fusion | 06/22/2020 | Active(1) | 6 | 0 | 0 | 0.00% | 6 | | 0 | Y | 3 | | 07/2025 | | |
| 8922 | FREEDOM DISTRICT | 09/16/1947 | Active | 85 | 1 | 1 | 0.00% | 90 | 16 | 0 | Y | | N | 07/2025 | | $10.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 8923 | FROSTBURG | 08/01/1945 | Active | 25 | 0 | 0 | 0.00% | 22 | | 2 | Y | | R | 06/2025 | | |
| 121759 | Frostburg State University Campus | 04/07/2014 | Active(1) | **4** | 0 | 0 | 0.00% | 4 | | 9 | N | None | | 09/2024 | | |
| 8925 | GLADE VALLEY | 04/03/1945 | Active | 39 | 0 | 0 | 0.00% | 37 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 8926 | GRANTSVILLE | 08/01/1961 | Active | 45 | 0 | 0 | 0.00% | 53 | | 0 | Y | | N | 10/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 84701 | GREATER CARROLL | 01/19/2005 | Active | 18 | 0 | 0 | 0.00% | 29 | | 1 | Y | | N | 10/2024 | | |
| 8927 | HAGERSTOWN | 03/13/1923 | Active | 39 | 0 | 0 | 0.00% | 40 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8929 | HAMPSTEAD | 08/28/1951 | Active | 64 | 0 | 0 | 0.00% | 70 | | 1 | Y | | N | 06/2025 | | $500.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 22 W through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8930 | HANCOCK | 09/19/1951 | Active | 9 | 0 | 0 | 0.00% | 11 | | 3 | N | None | | 10/2024 | | |
| 125240 | Hancock Lioness | 06/22/2015 | Active | 30 | 0 | 0 | 0.00% | 30 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 29999 | HARNEY | 12/09/1974 | Active | 16 | 0 | 0 | 0.00% | 16 | | 15 | N | None | | 11/2024 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 8931 | KITZMILLER | 04/20/1949 | Active | 24 | 0 | 0 | 0.00% | 23 | | 1 | Y | 3 | N | 07/2025 | | |
| 8938 | LA VALE | 11/08/1955 | Active | 94 | 3 | 0 | 3.30% | 88 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8932 | LIBERTYTOWN UNIONVILLE | 04/25/1949 | Active | 23 | 0 | 0 | 0.00% | 22 | | 1 | N | | N | 06/2025 | 90+ Days | |
| 8933 | LINEBORO MANCHESTER | 08/02/1945 | Active | 41 | 1 | 1 | 0.00% | 41 | 8 | 0 | Y | | N | 07/2025 | | |
| 8934 | LONACONING | 10/02/1931 | Active | 19 | 0 | 0 | 0.00% | 20 | | 6 | Y | 3 | R | 01/2025 | | |
| 8936 | MIDDLETOWN | 02/27/1931 | Active | 50 | 1 | 0 | 2.04% | 50 | | 0 | Y | | N | 06/2025 | | |
| 8937 | MOUNT AIRY | 10/25/1940 | Active | 13 | 0 | 0 | 0.00% | 16 | | 2 | N | None | | 04/2025 | | |
| 30572 | MOUNT SAVAGE MASON-DIXON | 04/16/1975 | Active | 22 | 0 | 1 | -4.35% | 28 | 14 | 0 | Y | 2 | R | 07/2025 | | |
| 97869 | MT AIRY 4 COUNTY | 10/25/2006 | Active | 58 | 0 | 0 | 0.00% | 69 | | 0 | N | None | N | 06/2025 | | |
| 8939 | MYERSVILLE | 06/26/1946 | Active | 20 | 0 | 0 | 0.00% | 23 | | 1 | Y | 4 | N | 04/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8941 | NEW MARKET DISTRICT | 03/08/1954 | Active | 35 | 0 | 0 | 0.00% | 40 | | 1 | Y | 2 | R | 09/2024 | | $15.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8940 | NEW WINDSOR | 12/18/1947 | Active | 36 | 0 | 0 | 0.00% | 33 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 117694 | NORTH BRANCH | 08/22/2012 | Active | 12 | 0 | 0 | 0.00% | 12 | | 3 | Y | 8 | R | 02/2025 | | |
| 8942 | OAKLAND MT LAKE PARK | 11/22/1940 | Active | 55 | 0 | 1 | -1.79% | 53 | 16 | 0 | Y | | N | 07/2025 | | |
| 42393 | RAWLINGS POTOMAC VALLEY | 03/08/1983 | Active(2) | 11 | 3 | 6 | -21.43% | 14 | 20 | 0 | Y | 8 | N | 04/2025 | | |
| 8943 | ROARING RUN | 01/21/1959 | Active | 35 | 0 | 0 | 0.00% | 32 | | 1 | Y | 2 | R | 07/2025 | | |
| 8945 | SILVER RUN UNION MILLS | 03/09/1961 | Active | 4 | 0 | 0 | 0.00% | 4 | | 4 | Y | 6 | | 12/2024 | | |
| 8946 | SMITHSBURG | 04/10/1945 | Active | 15 | 0 | 0 | 0.00% | 15 | | 4 | Y | | N | 07/2025 | | |
| 115198 | SOUTH CARROLL LIONESS | 10/05/2011 | Active | 37 | 0 | 0 | 0.00% | 37 | | 0 | Y | 3 | N | 07/2025 | | $160.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 22 W through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8947 | TANEYTOWN | 06/25/1947 | Active | 35 | 0 | 2 | -5.41% | 37 | 31 | 0 | Y | | N | 06/2025 | | $1,000.00 |
| 8948 | TAYLORSVILLE WINFIELD | 01/27/1954 | Active | 16 | 0 | 0 | 0.00% | 17 | | 1 | Y | 9 | | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | |
| 8949 | TERRA RUBRA L C | 02/17/1966 | Active | 72 | 0 | 0 | 0.00% | 61 | | 1 | Y | | N | 07/2025 | | $250.00 |
| 8950 | THURMONT | 10/28/1929 | Active | 57 | 0 | 2 | -3.39% | 64 | 4 | 0 | N | None | | 01/2025 | | $50.00 |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 8951 | UNION BRIDGE | 12/13/1944 | Active | 29 | 0 | 0 | 0.00% | 29 | | 1 | N | None | | 10/2023 | | |
| 8954 | WESTMINSTER | 11/07/1940 | Active | 32 | 1 | 1 | 0.00% | 33 | 4 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 8955 | WILLIAMSPORT | 04/02/1945 | Active | 53 | 0 | 0 | 0.00% | 51 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 120806 | Monocacy Community | 11/22/2013 | Cancelled(6*) | 07/29/2024 |
| 8944 | SHARPSBURG | 09/30/1949 | Cancelled(6*) | 06/29/2025 |
| 38142 | VALLEY | 03/31/1980 | Cancelled(6*) | 07/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **49** | **0** | **0** | **0** | **1,542** | **13** | **18** | **-5** | **-0.32%** | **1,575** | **31** | **35%** | **16%** | **2%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 23 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 172126 | Ansonia | 06/12/2024 | Active | 15 | 0 | 0 | 0.00% | 19 | | 1 | Y | 3 | | 07/2025 | | |
| 179886 | Brookfield - Global Service Cyber | 06/20/2025 | Newly Chartered | 24 | 4 | 0 | 20.00% | 0 | | 0 | Y | 2 | | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 8958 | BEACON FALLS | 02/27/1953 | Active | 28 | 0 | 1 | -3.45% | 27 | 7 | 0 | Y | 4 | R | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8959 | BETHANY | 03/06/1952 | Active | 64 | 0 | 1 | -1.54% | 62 | 30 | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8960 | BETHEL | 06/06/1928 | Active | 6 | 0 | 0 | 0.00% | 6 | | 14 | Y | | | 10/2024 | | |
| 8961 | BRANFORD | 05/22/1951 | Active | 59 | 0 | 2 | -3.28% | 54 | 26 | 0 | Y | | R | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8962 | BRIDGEPORT HOST | 02/28/1921 | Active | 21 | 0 | 5 | -19.23% | 24 | 4 | 0 | Y | | IP | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8966 | BROOKFIELD | 03/03/1966 | Active | 72 | 0 | 1 | -1.37% | 70 | 7 | 0 | Y | 2 | N | 07/2025 | | $40.00 |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 8967 | CHESHIRE | 10/19/1949 | Active | 38 | 0 | 0 | 0.00% | 36 | | 2 | Y | | | 07/2025 | | $650.00 |
| 8968 | DANBURY | 09/08/1927 | Active | 88 | 0 | 1 | -1.12% | 87 | 4 | 0 | Y | | N | 07/2025 | | $1,920.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 8969 | DARIEN | 02/17/1949 | Active | 10 | 0 | 0 | 0.00% | 10 | | 13 | Y | 9 | R | 02/2025 | | $1,000.00 |
| 134305 | Derby Centennial | 04/18/2018 | Active | 16 | 0 | 0 | 0.00% | 14 | | 3 | Y | 4 | R | 07/2025 | | $100.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8971 | DEVON | 04/30/1942 | Active | 3 | 0 | 0 | 0.00% | 3 | | 12 | N | 13 | | 05/2024 | | |
| 68771 | EAST HAVEN | 05/13/2003 | Active | 28 | 0 | 1 | -3.45% | 30 | 0 | 0 | Y | 3 | N | 07/2025 | | $40.00 |
| | Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8973 | EASTON | 04/19/1967 | Active | 21 | 0 | 3 | -12.50% | 21 | 23 | 0 | Y | 3 | | 06/2025 | | |
| 8974 | FAIRFIELD | 10/20/1936 | Active | 2 | 0 | 0 | 0.00% | 2 | | 12 | N | None | | 09/2024 | | |
| 8975 | GEORGETOWN | 02/24/1950 | Active | 16 | 0 | 0 | 0.00% | 17 | | 1 | Y | 9 | | 06/2025 | | $300.00 |
| 8976 | GREENWICH | 08/28/1923 | Active | 29 | 0 | 0 | 0.00% | 26 | | 2 | Y | 3 | R | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 23 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8978 | GUILFORD | 04/26/1950 | Active(2) | 5 | 0 | 0 | 0.00% | 5 | | 7 | Y | 4 | | 10/2024 | | |
| 8979 | HAMDEN | 11/17/1949 | Active | 31 | 0 | 0 | 0.00% | 31 | | 1 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8980 | MADISON | 02/22/1956 | Active | 12 | 0 | 0 | 0.00% | 12 | | 6 | Y | 2 | N | 10/2024 | | |
| 8981 | MERIDEN | 11/05/1923 | Active | 112 | 2 | 0 | 1.82% | 114 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8982 | MIDDLEBURY | 02/27/1952 | Active | 21 | 0 | 0 | 0.00% | 22 | | 3 | Y | 5 | | 06/2025 | | |
| 8983 | MILFORD | 07/24/1951 | Active | 19 | 0 | 2 | -9.52% | 17 | 4 | 0 | Y | | N | 06/2025 | | |
| 8985 | MONROE | 03/20/1952 | Active | 10 | 0 | 0 | 0.00% | 11 | | 0 | Y | 5 | | 12/2024 | | |
| 8986 | NAUGATUCK | 12/12/1950 | Active | **4** | 0 | 0 | 0.00% | 9 | | 1 | N | None | | 10/2024 | | |
| 8987 | NEW CANAAN | 03/15/1929 | Active | 14 | 0 | 0 | 0.00% | 14 | | 8 | Y | 4 | | 07/2024 | | |
| 8988 | NEW FAIRFIELD | 12/21/1951 | Active | 51 | 0 | 0 | 0.00% | 45 | | 1 | N | | | 06/2025 | | $50.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 56805 | NEW FAIRFIELD CANDLEWOOD | 04/11/1995 | Active | **3** | 0 | 0 | 0.00% | 22 | | 0 | N | 3 | | 07/2025 | | |
| 8989 | NEW HAVEN | 02/09/1922 | Active | 29 | 0 | 0 | 0.00% | 29 | | 2 | Y | | N | 04/2025 | | $5.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 8991 | NEWTOWN | 11/30/1948 | Active | 57 | 0 | 0 | 0.00% | 49 | | 1 | N | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8993 | NORTH HAVEN | 03/28/1952 | Active | 17 | 1 | 0 | 6.25% | 17 | | 0 | Y | 4 | | 07/2025 | | $50.00 |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8994 | NORWALK | 07/10/1946 | Active | 24 | 0 | 0 | 0.00% | 25 | | 9 | Y | 5 | R | 06/2025 | | |
| 8996 | ORANGE | 04/23/1952 | Active | 50 | 0 | 2 | -3.85% | 49 | 26 | 0 | Y | 3 | R | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 8997 | OXFORD | 03/15/1951 | Active | 21 | 0 | 0 | 0.00% | 22 | | 4 | Y | 3 | | 05/2025 | | |
| 63134 | PROSPECT | 05/09/2000 | Active | 5 | 0 | 0 | 0.00% | 5 | | 5 | Y | | | 03/2025 | | |
| 8999 | RIDGEFIELD | 04/19/1929 | Active | 29 | 0 | 0 | 0.00% | 23 | | 3 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9000 | SEYMOUR | 08/27/1952 | Active | 48 | 0 | 2 | -4.00% | 46 | 4 | 0 | Y | 2 | | 07/2025 | | $10.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 23 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 126536 | Southbury Community | 01/25/2016 | Active | 13 | 0 | 5 | -27.78% | 17 | 6 | 0 | Y | | IP | 07/2025 | | |
| 9004 | STAMFORD | 11/11/1965 | Active | 2 | 0 | 0 | 0.00% | 0 | | 7 | N | None | | 12/2024 | | |
| 9005 | STRATFORD | 11/22/1929 | Active | 21 | 2 | 1 | 5.00% | 15 | 1 | 0 | Y | 3 | | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 45668 | TRUMBULL CENTER | 01/27/1986 | Active | 16 | 0 | 0 | 0.00% | 16 | | 1 | Y | 2 | | 06/2025 | | |
| 132299 | Wallingford Bengal Centennial | 08/23/2017 | Active(1) | 11 | 0 | 0 | 0.00% | 11 | | 5 | Y | 3 | | 04/2025 | | |
| 9013 | WALLINGFORD LIONS CLUB, INC. | 12/18/1967 | Active | 20 | 0 | 0 | 0.00% | 21 | | 1 | Y | | | 07/2025 | | $10.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9008 | WATERBURY | 10/18/1923 | Active | 26 | 0 | 0 | 0.00% | 25 | | 1 | Y | 2 | N | 07/2025 | | |
| 9009 | WEST HAVEN | 04/25/1951 | Active | 2 | 0 | 0 | 0.00% | 2 | | 7 | Y | 3 | | 12/2024 | | |
| 9011 | WOLCOTT | 04/23/1952 | Active | 69 | 0 | 0 | 0.00% | 68 | | 0 | Y | 2 | R | 03/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9012 | WOODBRIDGE | 05/24/1951 | Active | 6 | 0 | 0 | 0.00% | 8 | | 5 | Y | 9 | | 11/2024 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48 | 0 | 0 | 0 | 1,288 | 9 | 27 | -18 | -1.38% | 1,258 | 27 | 46% | 4% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 23 B through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 177521 | Greater Hartford Aikyam | 08/16/2024 | Active | 22 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | R | 04/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 9014 | AVON | 06/18/1951 | Active | 36 | 0 | 0 | 0.00% | 41 | | 1 | N | None | | 07/2025 | 90+ Days | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 9015 | BARKHAMSTED | 10/20/1966 | Active | 24 | 0 | 1 | -4.00% | 44 | 5 | 0 | Y | 3 | | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9016 | BERLIN | 10/27/1941 | Active | 122 | 0 | 0 | 0.00% | 122 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9017 | BETHLEHEM | 05/30/1972 | Active(1) | 23 | 1 | 0 | 4.55% | 23 | | 0 | N | None | | 04/2025 | | $250.00 |
| 9018 | BLOOMFIELD | 03/05/1942 | Active | 29 | 0 | 0 | 0.00% | 28 | | 2 | N | None | | 06/2025 | | $50.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9019 | BRISTOL | 03/23/1926 | Active | 20 | 0 | 0 | 0.00% | 19 | | 1 | Y | 7 | | 06/2025 | | $100.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 9020 | BURLINGTON | 03/12/1968 | Active | 40 | 0 | 0 | 0.00% | 37 | | 0 | Y | 2 | N | 08/2024 | | |
| 53441 | CANAAN NORTHWEST | 06/29/1992 | Active | 16 | 0 | 0 | 0.00% | 19 | | 1 | Y | 2 | N | 06/2025 | | |
| 9021 | CANTON | 11/23/1951 | Active | 22 | 0 | 0 | 0.00% | 23 | | 10 | Y | 2 | R | 10/2024 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 38579 | COLEBROOK | 06/30/1980 | Active | 27 | 0 | 0 | 0.00% | 27 | | 6 | Y | 13 | R | 06/2025 | | |
| 149081 | CONNECTICUT UNITED HEARTS AND HANDS | 11/22/2021 | Active | 12 | 0 | 0 | 0.00% | 14 | | 2 | Y | 4 | | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9022 | EAST GRANBY | 04/28/1960 | Active | 9 | 0 | 0 | 0.00% | 11 | | 1 | N | None | | 03/2025 | | $500.00 |
| 9023 | EAST HARTFORD | 01/16/1950 | Active | 44 | 0 | 0 | 0.00% | 38 | | 0 | Y | | N | 07/2025 | | $25.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9024 | EAST WINDSOR | 06/29/1953 | Active | 13 | 0 | 0 | 0.00% | 19 | | 2 | Y | | | 01/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9025 | ENFIELD | 03/31/1942 | Active | 15 | 0 | 0 | 0.00% | 13 | | 2 | Y | 8 | R | 06/2025 | | $10.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 135571 | Glastonbury Centennial | 06/26/2018 | Active | 12 | 0 | 0 | 0.00% | 11 | | 3 | Y | | N | 06/2025 | | $50.00 |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 23 B through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9027 | GRANBY | 03/20/1953 | Active | 49 | 0 | 0 | 0.00% | 47 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9028 | GREATER HARTFORD HOST | 05/18/1922 | Active | 28 | 0 | 0 | 0.00% | 28 | | 0 | Y | | N | 09/2024 | | |
| 64449 | GREATER HARTFORD WEST INDIAN | 06/28/2001 | Active | 30 | 0 | 0 | 0.00% | 32 | | 4 | Y | 5 | N | 03/2025 | | |
| 128882 | Hartford County Everest Centennial | 09/12/2016 | Active | 47 | 0 | 4 | -7.84% | 41 | 2 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 109889 | HARTFORD DIVERSITY | 12/15/2010 | Active | 10 | 0 | 1 | -9.09% | 12 | 4 | 0 | N | None | R | 05/2025 | | |
| 29404 | HARTFORD EVENING | 05/29/1974 | Active | 21 | 0 | 0 | 0.00% | 33 | | 1 | Y | 8 | | 12/2021 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 51701 | HARTFORD MULTI-NATIONAL | 05/29/1991 | Active | 25 | 0 | 0 | 0.00% | 28 | | 4 | Y | 2 | | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 152799 | Hartford Pak-K2 | 10/17/2022 | Active | 48 | 0 | 0 | 0.00% | 41 | | 1 | Y | | N | 03/2025 | | |
| 35723 | HARTLAND | 06/19/1978 | Active | 20 | 0 | 0 | 0.00% | 22 | | 2 | Y | 11 | | 06/2025 | | |
| 9029 | HARWINTON | 01/30/1962 | Active | 33 | 0 | 0 | 0.00% | 31 | | 1 | Y | 2 | N | 05/2025 | | |
| 35043 | KENT | 02/03/1978 | Active | 71 | 2 | 1 | 1.43% | 69 | 7 | 0 | Y | | IP | 06/2025 | | $100.00 |
| 9030 | LITCHFIELD | 01/30/1950 | Active | 52 | 0 | 0 | 0.00% | 58 | | 1 | Y | 16 | N | 10/2024 | | |
| 9031 | MANCHESTER | 06/28/1949 | Active | 18 | 0 | 0 | 0.00% | 19 | | 2 | Y | 3 | | 06/2025 | | |
| 9032 | MARLBOROUGH | 10/28/1952 | Active | 20 | 0 | 0 | 0.00% | 21 | | 3 | Y | 2 | N | 05/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 9033 | NEW BRITAIN | 07/11/1922 | Active | 45 | 0 | 0 | 0.00% | 50 | | 2 | Y | | N | 01/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 9035 | NEW HARTFORD | 09/17/1970 | Active | 32 | 0 | 0 | 0.00% | 31 | | 0 | Y | 4 | R | 06/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9037 | NEW MILFORD | 04/18/1929 | Active | 42 | 0 | 0 | 0.00% | 39 | | 1 | Y | | N | 07/2025 | | |
| 9038 | NORFOLK | 01/30/1951 | Active | 20 | 0 | 0 | 0.00% | 17 | | 1 | Y | 3 | R | 11/2024 | 90+ Days | |
| 140733 | Northwestern Connecticut Cyber | 01/29/2020 | Active | 22 | 0 | 0 | 0.00% | 24 | | 2 | Y | 5 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9039 | PLAINVILLE | 05/15/1941 | Active | 22 | 0 | 0 | 0.00% | 21 | | 0 | N | None | | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 23 B through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 154083 | Riverton (CT) | 03/28/2023 | Active | 37 | 1 | 3 | -5.13% | 26 | 5 | 0 | Y | 2 | R | 07/2025 | | |
| 9040 | ROCKY HILL | 02/28/1949 | Active | 16 | 0 | 0 | 0.00% | 17 | | 1 | Y | 2 | | 05/2025 | | |
| 127325 | Rocky Hill Veteran | 04/21/2016 | Active | 5 | 0 | 0 | 0.00% | 5 | | 1 | N | | R | 06/2025 | | |
| 9042 | SIMSBURY | 06/15/1965 | Active | 21 | 0 | 0 | 0.00% | 26 | | 1 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 9044 | SOUTH WINDSOR | 06/08/1961 | Active | 38 | 0 | 0 | 0.00% | 35 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9043 | SOUTHINGTON | 02/05/1942 | Active | 23 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 06/2025 | | |
| 9045 | SUFFIELD | 04/29/1955 | Active | 7 | 1 | 0 | 16.67% | 6 | | 1 | Y | 2 | | 05/2025 | | |
| 9046 | TERRYVILLE | 06/27/1941 | Active | 84 | 1 | 1 | 0.00% | 92 | 18 | 0 | Y | | N | 07/2025 | | |
| 105281 | THOMASTON | 04/20/2009 | Active | 25 | 0 | 0 | 0.00% | 27 | | 7 | Y | 9 | R | 03/2025 | | |
| 9048 | TORRINGTON | 11/30/1925 | Active | 27 | 0 | 2 | -6.90% | 30 | 4 | 0 | Y | 2 | R | 07/2025 | | |
| 9049 | UNIONVILLE | 11/29/1941 | Active | 20 | 0 | 0 | 0.00% | 19 | | 0 | Y | | R | 04/2025 | | |
| 9050 | WASHINGTON | 05/31/1941 | Active | 36 | 0 | 0 | 0.00% | 36 | | 1 | Y | 16 | N | 05/2025 | | |
| 9051 | WATERTOWN | 10/25/1949 | Active | 40 | 0 | 0 | 0.00% | 41 | | 0 | N | | N | 07/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 140049 | West Hartford Lumbini | 10/18/2019 | Active | 41 | 0 | 0 | 0.00% | 37 | | 10 | Y | 2 | R | 08/2024 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 9053 | WETHERSFIELD | 11/29/1949 | Active | 10 | 0 | 0 | 0.00% | 3 | | 4 | Y | 9 | | 07/2025 | | |
| 9054 | WINDSOR | 12/15/1949 | Active | 45 | 0 | 0 | 0.00% | 45 | | 1 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9055 | WINDSOR LOCKS | 06/06/1942 | Active | 79 | 0 | 0 | 0.00% | 86 | | 2 | Y | | N | 01/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9056 | WINSTED | 03/16/1960 | Active | 18 | 0 | 0 | 0.00% | 16 | | 10 | Y | 2 | R | 03/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 9057 | WOODBURY | 04/08/1936 | Active | 59 | 0 | 2 | -3.28% | 58 | 2 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 23 B through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 56 | 0 | 0 | 0 | 1,772 | 6 | 15 | -9 | -0.51% | 1,781 | 32 | 23% | 2% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 23 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 179958 | Chaplin Veterans | 12/19/2024 | Active | 22 | 0 | 0 | 0.00% | 0 | | 2 | Y | 2 | R | 07/2025 | | |
| 179116 | Comstock Regional | 10/17/2024 | Active | 24 | 0 | 0 | 0.00% | 0 | | 0 | Y | | IP | 06/2025 | | |
| 182939 | Forest City | 06/26/2025 | Newly Chartered | 22 | 0 | 0 | 0.00% | 0 | | 0 | Y | 2 | | 07/2025 | | |
| 181235 | UConn | 03/13/2025 | Active | 25 | 0 | 1 | -3.85% | 0 | 0 | 0 | Y | | R | 03/2025 | | |
| 179953 | Willimantic Latino | 12/18/2024 | Active | 15 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | R | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 32002 | BOLTON | 04/05/1976 | Active | 7 | 0 | 0 | 0.00% | 8 | | 1 | Y | 7 | R | 09/2022 | | |
| 52895 | BOLTON REGIONAL | 04/16/1992 | Active | 16 | 0 | 0 | 0.00% | 15 | | 0 | Y | 5 | R | 05/2025 | | $500.00 |
| 9059 | CANTERBURY | 06/12/1972 | Active | 33 | 1 | 0 | 3.13% | 29 | | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 9060 | CLINTON | 09/26/1950 | Active | 39 | 0 | 3 | -7.14% | 41 | 20 | 0 | Y | | R | 06/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 9061 | COLCHESTER | 08/02/1949 | Active | 86 | 0 | 0 | 0.00% | 82 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 9062 | COLUMBIA | 05/23/1955 | Active | 32 | 0 | 0 | 0.00% | 33 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9063 | COVENTRY | 09/30/1952 | Active | 28 | 0 | 0 | 0.00% | 27 | | 1 | Y | 4 | R | 05/2025 | | |
| 138089 | Cromwell CT | 02/13/2020 | Active | 26 | 0 | 0 | 0.00% | 25 | | 1 | Y | 5 | R | 04/2025 | | $5.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9065 | DANIELSON | 04/01/1954 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 06/2025 | | $500.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9066 | DEEP RIVER-CHESTER | 09/01/1950 | Active | 17 | 0 | 0 | 0.00% | 16 | | 1 | Y | | N | 05/2025 | | |
| 9067 | DURHAM | 10/24/1951 | Active | 13 | 0 | 0 | 0.00% | 13 | | 13 | Y | 17 | | 05/2025 | | |
| 9068 | EAST HADDAM | 02/21/1955 | Active | 29 | 0 | 0 | 0.00% | 29 | | 1 | Y | 7 | | 06/2025 | | |
| 52684 | EAST HADDAM COMMUNITY | 03/13/1992 | Active | 56 | 0 | 0 | 0.00% | 52 | | 0 | Y | | N | 06/2025 | | $50.00 |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 23 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9069 | EAST HAMPTON | 03/30/1957 | Active | 49 | 0 | 0 | 0.00% | 48 | | 8 | Y | 3 | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 103885 | EASTERN CONNECTICUT ASIAN AND AMERICAN L C | 11/03/2008 | P- Active | 9 | 0 | 0 | 0.00% | 7 | | 11 | N | None | | 02/2025 | | |
| 141872 | Eastern Connecticut Virtual | 06/26/2020 | Active | 7 | 0 | 0 | 0.00% | 8 | | 2 | Y | 2 | R | 02/2025 | | |
| 127444 | Ellington Centennial | 05/06/2016 | Active | 13 | 0 | 0 | 0.00% | 12 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9070 | ESSEX | 08/24/1950 | Active | 55 | 0 | 0 | 0.00% | 49 | | 1 | Y | | N | 07/2025 | | |
| 9071 | FRANKLIN | 03/18/1968 | Active | 16 | 0 | 0 | 0.00% | 17 | | 2 | Y | 17 | | 06/2025 | | $25.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9073 | HADDAM | 09/12/1951 | Active | 6 | 0 | 0 | 0.00% | 6 | | 12 | N | None | | 02/2025 | | |
| 9074 | HEBRON | 12/03/1969 | Active | 62 | 0 | 1 | -1.59% | 61 | 36 | 0 | Y | | N | 06/2025 | | $100.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 9075 | KILLINGWORTH | 11/18/1970 | Active | 52 | 0 | 0 | 0.00% | 61 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 9076 | LEBANON | 01/31/1952 | Active | 54 | 0 | 0 | 0.00% | 52 | | 0 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 9077 | LEDYARD | 08/11/1960 | Active | 40 | 3 | 0 | 8.11% | 31 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 129793 | LISBON-GRISWOLD CENTENNIAL | 01/13/2017 | Active | 19 | 1 | 0 | 5.56% | 18 | | 0 | Y | | N | 06/2025 | | $121.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 9078 | LYME OLD LYME L C | 04/11/1972 | Active | 40 | 0 | 0 | 0.00% | 37 | | 3 | N | | | 06/2025 | | $10.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9097 | MANSFIELD | 04/07/1952 | Active | 15 | 0 | 0 | 0.00% | 14 | | 8 | Y | 9 | | 04/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9079 | MIDDLEFIELD | 05/11/1956 | Active | 34 | 0 | 0 | 0.00% | 34 | | 0 | Y | | N | 07/2025 | | $11.00 |
| 9080 | MIDDLETOWN | 05/28/1929 | Active | 7 | 0 | 0 | 0.00% | 12 | | 1 | N | 3 | N | 10/2024 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 9081 | MONTVILLE | 06/11/1958 | Active | 16 | 0 | 0 | 0.00% | 17 | | 1 | Y | | N | 03/2025 | | $100.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 52745 | MONTVILLE MOHEGAN-PEQUOT | 03/27/1992 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | 2 | | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 23 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2016, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9083 | MYSTIC | 09/15/1949 | Active | 42 | 0 | 0 | 0.00% | 45 | | 0 | Y | | N | 02/2025 | | $200.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9084 | NEW LONDON | 08/15/1922 | Active | 18 | 0 | 0 | 0.00% | 18 | | 14 | Y | 4 | R | 05/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 9085 | NIANTIC | 08/23/1949 | Active | 60 | 0 | 1 | -1.64% | 63 | 1 | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 9086 | NORTH STONINGTON | 03/27/1967 | Active | 31 | 0 | 0 | 0.00% | 29 | | 1 | Y | 2 | | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9087 | NORWICH | 04/11/1939 | Active | 11 | 1 | 1 | 0.00% | 11 | 35 | 0 | Y | | IP | 04/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 9089 | OLD SAYBROOK | 06/27/1950 | Active | 28 | 0 | 0 | 0.00% | 33 | | 1 | Y | 2 | R | 07/2025 | | $25.00 |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 9090 | PAWCATUCK | 10/25/1950 | Active | 29 | 0 | 0 | 0.00% | 32 | | 1 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9082 | PLAINFIELD | 12/13/1951 | Active | 26 | 0 | 0 | 0.00% | 29 | | 1 | Y | 5 | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9091 | POMFRET | 09/09/1954 | Active | 43 | 0 | 2 | -4.44% | 26 | 9 | 0 | Y | 3 | | 04/2021 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 135479 | Portland | 06/29/2018 | Active | 23 | 0 | 0 | 0.00% | 24 | | 1 | Y | 2 | R | 07/2025 | | $50.00 |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 9093 | PUTNAM | 09/29/1949 | Active | 51 | 0 | 1 | -1.92% | 59 | 38 | 0 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9094 | SALEM | 05/17/1973 | Active | 35 | 0 | 0 | 0.00% | 32 | | 2 | Y | 2 | | 06/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9095 | SOMERS | 01/30/1953 | Active | 17 | 0 | 0 | 0.00% | 18 | | 2 | Y | 8 | R | 04/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 9096 | STAFFORD | 07/30/1951 | Active | 21 | 0 | 0 | 0.00% | 25 | | 4 | Y | 2 | | 12/2024 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 60877 | TAFTVILLE | 06/15/1998 | Active | 14 | 0 | 0 | 0.00% | 16 | | 1 | Y | | | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 23 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 9099 | THOMPSON | 04/29/1953 | Active | 38 | 6 | 0 | 18.75% | 37 | | 0 | Y | 2 | R | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9100 | TOLLAND | 11/10/1969 | Active | 25 | 0 | 0 | 0.00% | 29 | | 0 | Y | 3 | | 06/2025 | | $100.00 |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 133871 | Vernon-Rockville | 04/10/2018 | Active | 6 | 0 | 0 | 0.00% | 7 | | 6 | N | None | | 05/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 53387 | WATERFORD REGIONAL | 06/30/1992 | Active | 27 | 0 | 1 | -3.57% | 22 | 43 | 0 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 9102 | WILLIMANTIC | 03/31/1941 | Active | 37 | 3 | 3 | 0.00% | 33 | 1 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9103 | WOODSTOCK | 01/16/1956 | Active | 24 | 0 | 1 | -4.00% | 29 | 3 | 0 | Y | | R | 03/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 57 | 0 | 0 | 0 | 1,625 | 15 | 15 | 0 | 0.00% | 1,507 | 29 | 37% | 4% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 24 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 9360 | ABINGDON | 03/17/1954 | Active | 9 | 0 | 0 | 0.00% | 7 | | 1 | Y | 5 | N | 07/2025 | | |
| 9361 | APPALACHIA | 11/27/1941 | Active | 35 | 0 | 0 | 0.00% | 40 | | 0 | Y | 7 | R | 07/2025 | | |
| 41828 | BEDFORD | 09/07/1982 | Active | 32 | 0 | 0 | 0.00% | 34 | | 1 | Y | 9 | R | 07/2025 | | |
| 9362 | BIG STONE GAP | 03/27/1951 | Active | 13 | 0 | 0 | 0.00% | 13 | | 25 | Y | 9 | | 06/2025 | | |
| 9322 | BLACKSBURG BREAKFAST | 10/29/1973 | Active | 30 | 1 | 0 | 3.45% | 29 | | 0 | Y | | R | 07/2025 | | |
| 9364 | BLUEFIELD | 10/08/1953 | Active | 36 | 0 | 0 | 0.00% | 34 | | 2 | N | None | | 03/2025 | | |
| 9376 | BRISTOL GOODSON | 05/04/1964 | Active | 7 | 0 | 1 | -12.50% | 10 | 4 | 0 | N | None | | 06/2025 | | |
| 9365 | BRISTOL HOST | 06/02/1924 | Active | 28 | 6 | 0 | 27.27% | 31 | | 0 | Y | 2 | | 11/2024 | | |
| 9366 | BRISTOL TWIN CITIES | 11/02/1959 | Active | 28 | 0 | 0 | 0.00% | 26 | | 0 | N | None | | 05/2025 | | $550.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9324 | BUCHANAN | 12/10/1953 | Active | 16 | 0 | 0 | 0.00% | 15 | | 6 | N | 2 | R | 04/2025 | | |
| 9367 | CASTLEWOOD | 11/06/1957 | Active | 16 | 0 | 0 | 0.00% | 16 | | 13 | Y | 2 | | 05/2025 | | |
| 9325 | CAVE SPRING | 05/29/1941 | Active | 42 | 0 | 0 | 0.00% | 42 | | 1 | Y | | N | 07/2025 | | $550.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9368 | CHILHOWIE | 12/15/1947 | Active | 12 | 0 | 0 | 0.00% | 4 | | 3 | N | 3 | | 06/2025 | | |
| 9326 | CHRISTIANSBURG | 01/20/1941 | Active | 64 | 2 | 0 | 3.23% | 65 | | 0 | Y | 2 | N | 06/2025 | | $150.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9370 | CLINTWOOD | 05/14/1968 | Active | 27 | 0 | 0 | 0.00% | 24 | | 8 | N | 3 | R | 12/2024 | | |
| 137194 | Daleville Fincastle | 01/24/2019 | Active | 20 | 0 | 0 | 0.00% | 22 | | 0 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 9329 | DUBLIN | 08/31/1953 | Active | 46 | 0 | 0 | 0.00% | 54 | | 2 | Y | 2 | R | 04/2025 | | |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 9332 | FERRUM | 10/29/1946 | Active | 17 | 0 | 0 | 0.00% | 16 | | 6 | Y | 7 | N | 05/2025 | | |
| 9334 | FOREST | 03/20/1973 | Active | 19 | 0 | 1 | -5.00% | 25 | 14 | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 9372 | FRIES | 12/09/1941 | Active | 17 | 0 | 0 | 0.00% | 18 | | 7 | Y | 23 | R | 06/2025 | | |
| 9373 | GALAX | 12/13/1938 | Active | 19 | 0 | 1 | -5.00% | 17 | 3 | 0 | N | None | | 04/2025 | | |
| 126779 | Giles Breakfast | 03/23/2016 | Active | 11 | 0 | 0 | 0.00% | 12 | | 1 | Y | | N | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 24 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 64286 | HAYSI-CLINCHCO | 05/21/2001 | Active | 13 | 0 | 0 | 0.00% | 13 | | 26 | N | None | | 06/2025 | | |
| 9379 | HILLSVILLE | 07/30/1940 | Active | 29 | 1 | 0 | 3.57% | 33 | | 0 | Y | | N | 05/2025 | | |
| 9380 | HONAKER | 01/27/1958 | Active | 21 | 0 | 0 | 0.00% | 21 | | 12 | Y | | N | 05/2025 | | |
| 9383 | JONESVILLE | 08/14/1940 | Active | 20 | 0 | 0 | 0.00% | 20 | | 1 | Y | | R | 06/2025 | | |
| 9385 | LEBANON | 09/04/1940 | Active | 16 | 0 | 0 | 0.00% | 13 | | 1 | Y | 2 | R | 06/2025 | | |
| 9386 | MARION | 09/29/1941 | Active | 9 | 0 | 0 | 0.00% | 10 | | 2 | Y | 7 | R | 06/2025 | | |
| 9337 | MARTINSVILLE/HENRY COUNTY<br>Exc Award (06/30/2019) | 03/19/1947 | Active | 20 | 0 | 0 | 0.00% | 18 | | 1 | Y | | N | 07/2025 | | |
| 9338 | MT PLEASANT<br>Exc Award (06/30/2023) | 06/15/1961 | Active | 18 | 0 | 0 | 0.00% | 16 | | 2 | Y | 6 | R | 07/2025 | | |
| 9389 | NORTH TAZEWELL | 10/21/1957 | Active | 14 | 1 | 1 | 0.00% | 14 | 3 | 0 | Y | | N | 04/2025 | | |
| 9388 | NORTON | 02/18/1947 | Active | 39 | 0 | 0 | 0.00% | 43 | | 1 | Y | 2 | N | 07/2025 | | |
| 9342 | PEARISBURG<br>Exc Award (06/30/2016) | 10/03/1932 | Active | 31 | 0 | 0 | 0.00% | 31 | | 17 | Y | | IP | 07/2025 | | |
| 9391 | PENNINGTON GAP | 05/26/1932 | Active | 16 | 1 | 0 | 6.67% | 16 | | 0 | N | None | | 06/2024 | | |
| 9392 | POCAHONTAS | 11/12/1941 | Active | 11 | 0 | 0 | 0.00% | 12 | | 1 | Y | 10 | | 04/2025 | | |
| 9393 | POUND | 09/24/1953 | Active | 20 | 0 | 0 | 0.00% | 22 | | 2 | Y | 9 | R | 07/2025 | | |
| 9346 | RICH CREEK | 12/18/1947 | Active | 19 | 0 | 0 | 0.00% | 22 | | 1 | Y | 2 | R | 04/2025 | | |
| 9394 | RICHLANDS | 01/29/1947 | Active | 21 | 1 | 0 | 5.00% | 21 | | 0 | Y | 6 | R | 01/2025 | | |
| 9349 | ROANOKE HOST | 03/31/1922 | Active | **4** | 0 | 0 | 0.00% | 5 | | 3 | Y | 8 | | 05/2025 | | |
| 33830 | ROANOKE VALLEY BREAKFAST<br>Exc Award (06/30/2016, 06/30/2017) | 05/06/1977 | Active | 62 | 1 | 0 | 1.64% | 56 | | 0 | Y | | N | 07/2025 | | |
| 9354 | ROCKY MOUNT | 06/20/1924 | Active | 17 | 1 | 0 | 6.25% | 16 | | 1 | Y | 7 | N | 04/2025 | | |
| 9396 | RURAL RETREAT | 09/23/1941 | Active | 24 | 0 | 0 | 0.00% | 27 | | 1 | Y | | N | 06/2025 | | |
| 55940 | SALEM HANGING ROCK | 06/30/1994 | Active | 6 | 0 | 0 | 0.00% | 6 | | 11 | Y | 2 | | 05/2022 | | |
| 9355 | SALEM HOST<br>Exc Award (06/30/2019, 06/30/2024) | 10/11/1935 | Active | 45 | 0 | 0 | 0.00% | 41 | | 1 | Y | 2 | N | 04/2025 | | |
| 9399 | SALTVILLE RICH VALLEY<br>Exc Award (06/30/2023) | 05/26/1950 | Active | 30 | 0 | 0 | 0.00% | 27 | | 1 | Y | | N | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 24 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41008 | SMITH MOUNTAIN LAKE | 03/12/1982 | Active | 42 | 0 | 1 | -2.33% | 44 | 23 | 0 | Y | | | 05/2025 | | |
| 9400 | TAZEWELL | 02/28/1947 | Active | 21 | 0 | 0 | 0.00% | 19 | | 1 | Y | 4 | R | 04/2025 | | |
| 44957 | VINTON BREAKFAST | 05/06/1985 | Active | 57 | 0 | 0 | 0.00% | 57 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9403 | WISE | 09/29/1953 | Active | 8 | 1 | 0 | 14.29% | 7 | | 0 | Y | 9 | R | 12/2024 | | |
| 9404 | WYTHEVILLE | 02/28/1941 | Active | 84 | 5 | 0 | 6.33% | 77 | | 0 | Y | | N | 06/2025 | | $25.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 9335 | FORT LEWIS | 01/23/1953 | Cancelled(6*) | 10/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **50** | **0** | **0** | **0** | **1,261** | **21** | **5** | **16** | **1.29%** | **1,261** | **25** | **46%** | **6%** | **0%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 24 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 156950 | SEVA Peninsula Asian-American | 01/16/2024 | Active | 34 | 1 | 0 | 3.03% | 30 | | 0 | Y | | N | 06/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 9174 | AMELIA | 11/14/1955 | Active(1) | 17 | 2 | 0 | 13.33% | 14 | | 0 | Y | | N | 07/2025 | | |
| 9210 | AMHERST COUNTY | 03/26/1956 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | Y | 2 | N | 07/2025 | | |
| 9176 | APPOMATTOX | 08/23/1939 | Active | 9 | 0 | 0 | 0.00% | 9 | | 1 | N | None | | 09/2024 | | |
| 9179 | BLACKSTONE | 10/27/1952 | Active | 5 | 0 | 0 | 0.00% | 6 | | 2 | N | None | | 12/2024 | | |
| 9216 | BON AIR-MANCHESTER-MIDLOTHI | 03/02/1934 | Active | 25 | 0 | 2 | -7.41% | 29 | 21 | 0 | Y | | N | 12/2024 | | |
| 9268 | BOYKINS | 02/14/1947 | Active(1) | 6 | 0 | 0 | 0.00% | 6 | | 13 | N | None | | 12/2024 | | |
| 35724 | BRANDERMILL & MIDLOTHIAN (WOODLAKE) | 06/12/1978 | Active | 27 | 1 | 0 | 3.85% | 33 | | 0 | Y | | N | 07/2025 | | $100.00 |
| 9183 | BROOKVILLE TIMBERLAKE | 04/17/1956 | Active | 14 | 0 | 0 | 0.00% | 14 | | 0 | Y | 6 | | 12/2024 | | |
| 9269 | CAPE CHARLES | 05/31/1934 | Active | 19 | 0 | 0 | 0.00% | 19 | | 11 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 9270 | CENTRAL SHORE | 02/06/1959 | Active | 10 | 0 | 0 | 0.00% | 10 | | 3 | Y | 4 | N | 01/2025 | | |
| 9185 | CHARLOTTE L C | 03/16/1972 | Active | 13 | 0 | 0 | 0.00% | 17 | | 2 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9186 | CHASE CITY | 02/18/1942 | Active | 11 | 0 | 0 | 0.00% | 11 | | 0 | Y | | R | 05/2025 | | |
| 9278 | CHESAPEAKE GREAT BRIDGE | 01/24/1957 | Active | 13 | 0 | 0 | 0.00% | 16 | | 0 | Y | | N | 07/2025 | | |
| 9306 | CHESAPEAKE HOST | 12/08/1947 | Active | 15 | 0 | 0 | 0.00% | 11 | | 5 | Y | 2 | IP | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 9307 | CHESAPEAKE SOUTHSIDE | 01/23/1948 | Active | 37 | 0 | 1 | -2.63% | 39 | 1 | 0 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2016, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 53154 | CHESAPEAKE WESTERN BRANCH | 05/27/1992 | Active | 9 | 0 | 0 | 0.00% | 9 | | 14 | N | None | | 07/2024 | | |
| 9188 | CHESTER | 01/16/1939 | Active | 17 | 0 | 0 | 0.00% | 17 | | 12 | N | None | | 01/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 63912 | CHESTERFIELD PREV BLINDNES MNG | 01/17/2001 | Active | 17 | 0 | 0 | 0.00% | 13 | | 3 | Y | 2 | R | 01/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 24 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9271 | CHURCHLAND L C | 05/09/1966 | Active | 14 | 0 | 0 | 0.00% | 14 | | 13 | N | None | | 01/2025 | | |
| 9189 | CLARKSVILLE | 02/10/1941 | Active | 27 | 1 | 2 | -3.57% | 30 | 12 | 0 | Y | 2 | N | 05/2025 | | $500.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9273 | CRADOCK | 07/08/1947 | Active | 16 | 0 | 0 | 0.00% | 16 | | 1 | Y | | N | 07/2025 | | |
| 9192 | CREWE BURKEVILLE | 06/05/1968 | Active | 5 | 0 | 0 | 0.00% | 4 | | 3 | N | None | | | | |
| 9193 | DANVILLE HOST | 05/19/1922 | Active | 18 | 0 | 0 | 0.00% | 16 | | 5 | N | None | | 06/2025 | | |
| 9195 | DANVILLE MORNING | 03/08/1973 | Active | 6 | 0 | 0 | 0.00% | 8 | | 6 | N | None | | | | |
| 59969 | DINWIDDIE | 09/24/1997 | Active | 9 | 0 | 0 | 0.00% | 10 | | 0 | N | None | | 02/2025 | | |
| 110484 | EASTERN VIRGINIA MEDICAL SCHOOL | 03/01/2011 | Active | 20 | 0 | 0 | 0.00% | 19 | | 4 | N | None | | 03/2024 | | |
| 9197 | FARMVILLE | 06/15/1923 | Active | 42 | 0 | 0 | 0.00% | 56 | | 0 | Y | | N | 07/2025 | | $300.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9276 | FRANKLIN | 11/24/1933 | Active | 12 | 0 | 0 | 0.00% | 16 | | 5 | N | None | | 01/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9198 | GRETNA | 09/21/1953 | Active | 13 | 0 | 0 | 0.00% | 13 | | 0 | N | | | 12/2024 | | |
| 9281 | HAMPTON MERCURY | 03/16/1965 | Active | 31 | 0 | 0 | 0.00% | 15 | | 1 | Y | 2 | | 05/2025 | | $100.00 |
| 9280 | HAMPTON PHOEBUS | 02/26/1947 | Active | **0** | 0 | 0 | 0.00% | 18 | | 1 | N | None | | 12/2024 | | |
| 9201 | HOPEWELL PRINCE GEORGE INC | 01/02/1934 | Active | 10 | 0 | 0 | 0.00% | 10 | | 0 | Y | 8 | | 11/2024 | | |
| 60355 | JAMES CITY | 02/10/1998 | Active | 70 | 0 | 1 | -1.41% | 79 | 35 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 9204 | KENBRIDGE-VICTORIA L C | 08/13/1953 | Active(1) | 12 | 0 | 0 | 0.00% | 12 | | 17 | Y | 7 | | 07/2024 | | |
| 9285 | LANCASTER COUNTY | 09/23/1947 | Active | 30 | 2 | 0 | 7.14% | 31 | | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 9206 | LAWRENCEVILLE | 03/22/1927 | Active | 21 | 0 | 0 | 0.00% | 25 | | 5 | Y | 8 | R | 08/2023 | | |
| 105359 | LYNCHBURG 7 HILLS | 04/23/2009 | Active | 12 | 0 | 0 | 0.00% | 12 | | 12 | N | None | | 07/2025 | | |
| 9287 | MATHEWS | 12/13/1954 | Active | 23 | 0 | 0 | 0.00% | 25 | | 6 | N | None | | 10/2024 | | |
| 29454 | MECHANICSVILLE | 06/11/1974 | Active | 14 | 0 | 0 | 0.00% | 14 | | 3 | Y | 3 | N | 03/2025 | | |
| 9288 | MIDDLESEX COUNTY | 02/27/1962 | Active | 20 | 1 | 0 | 5.26% | 16 | | 2 | Y | 4 | R | 06/2025 | | |
| 40743 | NEW KENT COUNTY | 01/22/1982 | Active | 39 | 2 | 0 | 5.41% | 36 | | 0 | Y | | N | 07/2025 | | $50.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 24 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9289 | NEWPORT NEWS DENBIGH | 04/23/1959 | Active | 23 | 1 | 2 | -4.17% | 23 | 37 | 0 | Y | 2 | N | 01/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9290 | NEWPORT NEWS HOST | 01/06/1933 | Active | 14 | 0 | 0 | 0.00% | 16 | | 1 | Y | 4 | R | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 9291 | NORFOLK HOST | 02/09/1922 | Active | 22 | 0 | 2 | -8.33% | 27 | 38 | 0 | Y | 8 | | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9286 | NORFOLK LITTLE CREEK | 05/04/1956 | Active | 15 | 0 | 0 | 0.00% | 14 | | 2 | N | None | | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 105764 | NORFOLK MIDDLE TOWN | 06/12/2009 | Active(1) | 10 | 0 | 0 | 0.00% | 10 | | 12 | N | 9 | | 01/2022 | | |
| 9297 | NORFOLK NORVIEW | 02/06/1947 | Active | 8 | 0 | 0 | 0.00% | 8 | | 3 | Y | 9 | R | 06/2025 | | |
| 9293 | NORFOLK OCEAN VIEW | 10/02/1933 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 9294 | NORFOLK WARDS CORNER | 02/14/1947 | Active | 10 | 0 | 0 | 0.00% | 10 | | 12 | Y | 9 | R | 12/2024 | | |
| 9282 | NORTHAMPTON COMMUNITY | 12/13/1960 | Active(2) | **3** | 0 | 0 | 0.00% | 3 | | 1 | Y | 3 | R | 04/2025 | | |
| 9296 | NORTHUMBERLAND COUNTY | 03/16/1953 | Active | 19 | 0 | 0 | 0.00% | 17 | | 0 | Y | | R | 07/2025 | | $50.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9303 | POQUOSON | 02/18/1948 | Active | 37 | 0 | 0 | 0.00% | 38 | | 0 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 9304 | PORTSMOUTH HOST | 12/05/1932 | Active | 18 | 0 | 0 | 0.00% | 17 | | 1 | Y | 2 | R | 06/2025 | | $105.00 |
| 31793 | POWHATAN | 03/02/1976 | Active | 68 | 0 | 0 | 0.00% | 70 | | 0 | Y | | N | 07/2025 | | |
| 41884 | RICHMOND BATTLEFIELD PARK | 10/11/1982 | Active | 12 | 0 | 0 | 0.00% | 13 | | 0 | Y | 9 | R | 12/2024 | | |
| 9203 | RICHMOND JAMES RIVER | 11/10/1953 | Active | 18 | 0 | 0 | 0.00% | 18 | | 3 | Y | 2 | R | 07/2025 | | |
| 9219 | RUSTBURG | 06/26/1947 | Active | 18 | 0 | 0 | 0.00% | 18 | | 13 | N | None | | 11/2024 | | |
| 33309 | SMITHFIELD | 02/07/1977 | Active | 31 | 1 | 0 | 3.33% | 37 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 9220 | SOUTH BOSTON | 01/17/1927 | Active(3) | 7 | 0 | 0 | 0.00% | 7 | | 7 | N | None | | 02/2022 | | |
| 9221 | SOUTH HILL | 03/07/1935 | Active | 28 | 0 | 0 | 0.00% | 29 | | 1 | Y | | N | 04/2025 | | $15.00 |
| 134715 | Southeastern Virginia Filipino - American | 05/18/2018 | Active | 52 | 2 | 0 | 4.00% | 56 | | 0 | Y | | N | 05/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 24 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9308 | SUFFOLK | 07/18/1923 | Active | 16 | 0 | 1 | -5.88% | 16 | 19 | 0 | Y | | N | 07/2025 | | |
| 65432 | SURRY COUNTY | 05/15/2002 | Active | 17 | 0 | 0 | 0.00% | 16 | | 0 | Y | 3 | R | 02/2024 | | |
| 133008 | Sussex County | 11/16/2017 | Active(1) | 22 | 0 | 0 | 0.00% | 22 | | 13 | N | None | | 03/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9309 | TAPPAHANNOCK | 01/29/1942 | Active | 24 | 0 | 0 | 0.00% | 24 | | 5 | Y | 3 | | 07/2024 | | $84.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9223 | VARINA | 12/03/1957 | Active | 19 | 0 | 0 | 0.00% | 19 | | 7 | Y | | N | 04/2025 | | $2,000.00 |
| 9266 | VIRGINIA BEACH ARAGONA WOODSTOCK | 03/08/1960 | Active | 14 | 0 | 0 | 0.00% | 14 | | 3 | Y | | IP | 12/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9267 | VIRGINIA BEACH BAYSIDE | 10/04/1951 | Active | 14 | 0 | 0 | 0.00% | 16 | | 1 | N | None | | 10/2024 | | |
| 90228 | VIRGINIA BEACH CENTRAL | 11/28/2005 | Active(1) | 7 | 0 | 0 | 0.00% | 11 | | 1 | N | None | | 11/2024 | | $20.00 |
| 9310 | VIRGINIA BEACH HOST | 08/24/1933 | Active | 14 | 0 | 0 | 0.00% | 14 | | 9 | Y | 4 | R | 10/2024 | | $20.00 |
| 9284 | VIRGINIA BEACH KEMPSVILLE | 03/09/1953 | Active | 24 | 0 | 0 | 0.00% | 26 | | 3 | Y | | N | 01/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 41781 | VIRGINIA BEACH PRINCESS ANNE OCEANSIDE | 08/03/1982 | Active | 19 | 0 | 0 | 0.00% | 20 | | 2 | Y | | R | 07/2025 | | |
| 9313 | VIRGINIA BEACH THALIA | 04/20/1966 | Active | 37 | 1 | 0 | 2.78% | 35 | | 0 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 65469 | VIRGINIA BEACH TOWN CENTER-BLIND | 06/11/2002 | Active | 46 | 0 | 0 | 0.00% | 49 | | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 9316 | WILLIAMSBURG HOST | 04/24/1934 | Active | 27 | 0 | 1 | -3.57% | 38 | 27 | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 36564 | WINDSOR | 02/15/1979 | Active | 18 | 0 | 0 | 0.00% | 22 | | 2 | Y | | N | 11/2024 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 9317 | YORK | 03/06/1953 | Active | 26 | 0 | 0 | 0.00% | 29 | | 1 | Y | 6 | R | 07/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 9184 | BUCKINGHAM COUNTY | 09/16/1954 | Cancelled(6*) | 05/29/2025 |
| 9191 | COLONIAL HEIGHTS | 07/22/1947 | Cancelled(6*) | 12/30/2024 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 24 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9277 | GLOUCESTER | 11/21/1947 | Cancelled(8*) | 06/29/2025 | | | | | | | | | | | | |
| 9314 | NEWPORT NEWS WARWICK | 05/26/1949 | Cancelled(6*) | 06/29/2025 | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 78 | 0 | 0 | 0 | 1,552 | 15 | 12 | 3 | 0.19% | 1,634 | 20 | 64% | 17% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 24 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 181709 | McLean FilAm | 05/13/2025 | Newly Chartered | 26 | 2 | 0 | 8.33% | 0 | | 0 | Y | 2 | N | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 61920 | ALEXANDRIA ASIAN-AMERICAN | 05/17/1999 | Active | 70 | 0 | 0 | 0.00% | 74 | | 0 | Y | 4 | R | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 9104 | ALEXANDRIA HOST | 03/06/1933 | Active | 21 | 0 | 0 | 0.00% | 24 | | 3 | Y | 2 | N | 03/2025 | 90+ Days | |
| 9106 | ALEXANDRIA LINCOLNIA | 03/31/1964 | Active | 6 | 0 | 0 | 0.00% | 6 | | 12 | Y | 6 | R | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 53035 | AQUIA EVENING | 05/05/1992 | Active | 46 | 0 | 0 | 0.00% | 53 | | 2 | Y | | N | 07/2025 | | $550.00 |
| | Exc Award (06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 38435 | AQUIA HARBOUR HOST L C | 05/01/1980 | Active | 60 | 0 | 0 | 0.00% | 58 | | 2 | Y | | R | 07/2025 | | $100.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9110 | ARCOLA | 10/17/1952 | Active | 3 | 0 | 0 | 0.00% | 3 | | 14 | Y | 4 | R | 03/2017 | | |
| 9113 | ARLINGTON NORTHWEST ARLINGTON | 05/26/1953 | Active | 14 | 0 | 0 | 0.00% | 14 | | 1 | Y | 15 | | 04/2020 | | |
| 29102 | AUGUSTA | 04/22/1974 | Active | 25 | 0 | 0 | 0.00% | 31 | | 1 | Y | 5 | R | 06/2025 | 90+ Days | |
| 9116 | BAILEYS CROSSROADS HOST | 02/24/1954 | Active | 45 | 0 | 1 | -2.17% | 45 | 3 | 0 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 42394 | BASYE BRYCE MOUNTAIN | 03/22/1983 | Active | 71 | 0 | 0 | 0.00% | 76 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 9226 | BROADWAY | 04/16/1954 | Active | 50 | 0 | 0 | 0.00% | 44 | | 3 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9120 | BURKE | 04/04/1967 | Active | 15 | 0 | 0 | 0.00% | 17 | | 2 | Y | 3 | R | 05/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 35163 | CHANCELLOR L C | 03/16/1978 | Active(1) | 18 | 0 | 0 | 0.00% | 17 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9228 | CHARLOTTESVILLE HOST | 11/15/1934 | Active(1) | 22 | 0 | 0 | 0.00% | 22 | | 1 | Y | 2 | R | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 24 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 68812 | CHARLOTTESVILLE LIONESS | 05/12/2003 | Active | 16 | 0 | 0 | 0.00% | 13 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 46282 | CHURCHVILLE | 06/23/1986 | Active(1) | 4 | 0 | 0 | 0.00% | 0 | | 8 | N | 7 | | 04/2025 | | |
| 9230 | CLARKE COUNTY | 02/06/1941 | Active | 45 | 0 | 0 | 0.00% | 49 | | 2 | Y | 2 | | 05/2025 | | |
| 9123 | CLIFTON | 01/13/1969 | Active | 50 | 1 | 1 | 0.00% | 46 | 12 | 0 | Y | | N | 05/2025 | | $100.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9231 | CLIFTON FORGE | 04/19/1935 | Active | 11 | 0 | 0 | 0.00% | 11 | | 4 | Y | 16 | | 06/2018 | | $250.00 |
| 9233 | CRAIGSVILLE | 01/11/1940 | Active | 5 | 0 | 0 | 0.00% | 6 | | 1 | N | 9 | | 05/2018 | | |
| 9234 | CROZET | 10/28/1938 | Active | 29 | 0 | 0 | 0.00% | 26 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 53355 | CULPEPER 92 | 06/29/1992 | Active | 14 | 1 | 0 | 7.69% | 16 | | 1 | Y | | R | 07/2025 | | |
| 9127 | CULPEPER MID DAY | 07/15/1960 | Active | 37 | 1 | 0 | 2.78% | 30 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9128 | DAHLGREN | 07/16/1959 | Active | 15 | 0 | 0 | 0.00% | 21 | | 2 | Y | 3 | | 07/2025 | | |
| 9236 | EDINBURG | 11/22/1947 | Active | 19 | 1 | 1 | 0.00% | 21 | 3 | 0 | Y | | R | 10/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9237 | ELKTON | 01/13/1942 | Active | 12 | 0 | 0 | 0.00% | 14 | | 2 | Y | 8 | N | 05/2025 | | |
| 29947 | ENGLESIDE | 11/22/1974 | Active(1) | 8 | 0 | 0 | 0.00% | 8 | | 1 | Y | | | 02/2020 | | |
| 9133 | FAIRFAX HOST | 02/21/1951 | Active | 50 | 0 | 0 | 0.00% | 54 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9108 | FALLS CHURCH ANNANDALE | 03/23/1948 | Active | 29 | 0 | 0 | 0.00% | 29 | | 11 | Y | | N | 03/2025 | | |
| 9138 | FREDERICKSBURG HOST | 11/10/1938 | Active | 83 | 1 | 0 | 1.22% | 72 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 9239 | FRONT ROYAL | 07/31/1934 | Active | 19 | 0 | 0 | 0.00% | 19 | | 2 | Y | 4 | R | 05/2025 | | |
| 84950 | GREATER FALLS RUN | 03/03/2005 | Active | 62 | 1 | 1 | 0.00% | 58 | 11 | 0 | Y | | N | 07/2025 | | $1,025.00 |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 9243 | GREENE COUNTY | 12/19/1950 | Active | 25 | 1 | 2 | -3.85% | 24 | 36 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 9244 | HARRISONBURG | 07/29/1932 | Active | 50 | 0 | 0 | 0.00% | 54 | | 4 | Y | | N | 04/2025 | | $1,000.00 |
| 41320 | LAKE OF THE WOODS | 05/21/1982 | Active | 135 | 0 | 1 | -0.74% | 123 | 6 | 0 | Y | | N | 07/2025 | | $200.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 24 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 132309 | Lake of the Woods Lioness | 07/27/2017 | Active | 93 | 3 | 1 | 2.20% | 99 | 5 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 9142 | LEESBURG HOST | 09/19/1938 | Active | 8 | 0 | 0 | 0.00% | 12 | | 1 | Y | 2 | | 12/2024 | | |
| 9246 | LOUISA COUNTY | 07/21/1952 | Active | 37 | 0 | 0 | 0.00% | 37 | | 2 | Y | 2 | R | 07/2025 | | |
| 9144 | LOVETTSVILLE | 06/09/1955 | Active | 23 | 0 | 1 | -4.17% | 21 | 1 | 3 | Y | | N | 07/2025 | | |
| 9247 | LURAY | 07/05/1935 | Active | 11 | 0 | 0 | 0.00% | 13 | | 3 | N | None | | 06/2023 | | |
| 9248 | MADISON COUNTY | 02/15/1939 | Active | 14 | 0 | 0 | 0.00% | 11 | | 4 | Y | 6 | R | 12/2023 | 90+ Days | |
| 9145 | MANASSAS HOST | 06/18/1947 | Active | 28 | 0 | 0 | 0.00% | 26 | | 1 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 9143 | MASON NECK L C | 06/08/1967 | Active | 24 | 0 | 0 | 0.00% | 22 | | 3 | Y | 4 | R | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 52780 | MC GAHEYSVILLE MASSANUTTEN | 04/01/1992 | Active | 46 | 0 | 1 | -2.13% | 45 | 8 | 0 | Y | | R | 04/2025 | | $1,000.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9150 | MERRIFIELD | 04/14/1965 | Active | 20 | 0 | 0 | 0.00% | 20 | | 0 | Y | 2 | R | 10/2023 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 9151 | MIDDLEBURG | 02/11/1946 | Active(1) | 4 | 0 | 0 | 0.00% | 0 | | 1 | N | 4 | | 07/2018 | | |
| 36563 | MONTCLAIR L C | 02/06/1979 | Active | 48 | 0 | 0 | 0.00% | 44 | | 0 | Y | | N | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 9250 | MONTEREY | 08/28/1941 | Active | 14 | 0 | 1 | -6.67% | 17 | 14 | 0 | Y | | | 10/2017 | | |
| 9251 | MOUNT JACKSON | 02/21/1947 | Active | 24 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 07/2013 | | |
| 62033 | MOUNT VERNON EVENING | 06/07/1999 | Active | 13 | 0 | 0 | 0.00% | 16 | | 2 | Y | 4 | N | 04/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 9252 | NEW MARKET | 04/29/1958 | Active | 8 | 0 | 0 | 0.00% | 8 | | 14 | Y | | N | 02/2025 | | |
| 60364 | PALMYRA RIVANNA | 02/13/1998 | Active(1) | 13 | 1 | 0 | 8.33% | 17 | | 0 | Y | 3 | | 11/2024 | | |
| 9147 | PARK WEST L C | 08/30/1966 | Active | 22 | 0 | 0 | 0.00% | 22 | | 1 | Y | 3 | R | 12/2024 | | |
| 9158 | PURCELLVILLE | 09/23/1938 | Active | 16 | 0 | 0 | 0.00% | 14 | | 2 | Y | | | 07/2025 | | $20.00 |
| 9160 | RAPPAHANNOCK | 03/18/1958 | Active | 48 | 1 | 0 | 2.13% | 51 | | 0 | Y | | N | 12/2023 | | |
| 9161 | REMINGTON | 06/08/1964 | Active | 16 | 0 | 0 | 0.00% | 13 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 24 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9162 | RESTON | 05/12/1967 | Active | 19 | 0 | 0 | 0.00% | 22 | | 0 | Y | 5 | R | 04/2025 | | $200.00 |
| 9255 | SHENANDOAH | 02/29/1952 | Active(2) | 13 | 0 | 0 | 0.00% | 13 | | 37 | Y | 4 | | | | |
| 9164 | SPOTSYLVANIA | 12/20/1966 | Active | 28 | 0 | 0 | 0.00% | 30 | | 2 | Y | 2 | N | 07/2025 | | |
| 135354 | Spotsylvania Courthouse 100 | 06/22/2018 | Active | 9 | 0 | 0 | 0.00% | 10 | | 1 | Y | | N | 05/2025 | | |
| 9165 | SPRINGFIELD FRANCONIA HOST | 07/28/1954 | Active | 17 | 0 | 1 | -5.56% | 10 | 34 | 0 | Y | 2 | R | 09/2024 | | $1,000.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 137093 | Springfield Global Lions | 01/14/2019 | Active | 28 | 1 | 0 | 3.70% | 24 | | 0 | Y | 2 | R | 07/2025 | | |
| 9167 | STAFFORD COUNTY | 03/20/1952 | Active | 18 | 0 | 0 | 0.00% | 20 | | 1 | Y | 3 | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9256 | STANLEY | 02/08/1952 | Active | 11 | 0 | 0 | 0.00% | 11 | | 4 | Y | 12 | | 11/2024 | | |
| 9257 | STAUNTON | 03/19/1941 | Active | 15 | 0 | 1 | -6.25% | 23 | 25 | 0 | N | | | 11/2024 | | |
| 9258 | STEPHENS CITY | 09/24/1946 | Active | 30 | 0 | 0 | 0.00% | 27 | | 4 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 9130 | STERLING | 05/13/1964 | Active | 20 | 0 | 0 | 0.00% | 16 | | 3 | Y | 4 | N | 07/2025 | | |
| 146918 | Virginia Gateway | 06/22/2021 | Active | **4** | 0 | 1 | **-20.00%** | 5 | 2 | 0 | N | | IP | 08/2024 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9171 | WARRENTON | 10/30/1939 | Active | 33 | 0 | 5 | -13.16% | 38 | 15 | 0 | N | 2 | | 11/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9262 | WAYNESBORO | 09/10/1941 | Active | 30 | 0 | 1 | -3.23% | 30 | 61 | 0 | Y | | N | 07/2025 | | |
| 77280 | WESTMORELAND | 06/11/2003 | Active | 5 | 2 | 0 | 66.67% | 5 | | 0 | Y | 3 | | 06/2025 | | |
| 43724 | WEYERS CAVE | 04/30/1984 | Active | 6 | 0 | 0 | 0.00% | 7 | | 3 | Y | 7 | R | 05/2025 | | |
| 9263 | WINCHESTER HOST | 07/08/1924 | Active | 74 | 0 | 3 | -3.90% | 80 | 2 | 0 | Y | | N | 01/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 65046 | WINCHESTER LIONESS | 02/28/2002 | Active | 7 | 0 | 0 | 0.00% | 5 | | 3 | Y | 5 | | 05/2025 | | |
| 9264 | WINCHESTER SHAWNEE | 06/22/1970 | Active | 25 | 1 | 0 | 4.17% | 23 | | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9172 | WOODBRIDGE | 02/10/1955 | Active | 36 | 1 | 1 | 0.00% | 40 | 7 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 24 L through July 2025

| | | | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 9265 | WOODSTOCK | 02/13/1941 | Active | 40 | 0 | 0 | 0.00% | 40 | | 3 | Y | | N | 06/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 9115 | ARLINGTON SOUTH ARLINGTON | 05/22/1946 | Cancelled(2*) | 05/23/2025 |
| 34826 | LAKE JACKSON L C | 12/29/1977 | Cancelled(8*) | 06/29/2025 |
| 9254 | SCOTTSVILLE | 03/25/1942 | Cancelled(6*) | 03/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 78 | 0 | 0 | 0 | 2,208 | 19 | 24 | -5 | -0.23% | 2,188 | 28 | 46% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 25 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 9405 | BASS LAKE | 07/07/1948 | Active | 27 | 0 | 0 | 0.00% | 23 | | 4 | Y | 5 | N | 07/2025 | | |
| 9409 | CEDAR LAKE | 04/08/1947 | Active | 12 | 0 | 0 | 0.00% | 16 | | 11 | Y | 2 | | 12/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9410 | CHESTERTON | 10/04/1933 | Active | 25 | 0 | 0 | 0.00% | 24 | | 0 | Y | | N | 06/2025 | | |
| 9411 | CROWN POINT | 09/23/1943 | Active | 46 | 0 | 0 | 0.00% | 45 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 32723 | DOOR VILLAGE | 09/27/1976 | Active | 26 | 0 | 0 | 0.00% | 29 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 39865 | EAST CHICAGO EVENING | 05/11/1981 | Active | 21 | 0 | 0 | 0.00% | 22 | | 1 | N | None | | 05/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9416 | FRANCESVILLE | 05/14/1943 | Active(1) | 5 | 0 | 0 | 0.00% | 5 | | 11 | N | None | | 03/2025 | | |
| 149293 | Gary NWI | 01/19/2022 | Active | 6 | 0 | 0 | 0.00% | 6 | | 11 | Y | 5 | N | 03/2025 | | |
| 9419 | GOODLAND | 04/06/1960 | Active | 15 | 0 | 0 | 0.00% | 16 | | 1 | Y | 21 | | 04/2025 | | |
| 9420 | GRIFFITH | 10/04/1940 | Active | 19 | 0 | 1 | -5.00% | 18 | 17 | 0 | Y | 2 | N | 04/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 9421 | HAMLET | 09/22/1944 | Active | 38 | 0 | 0 | 0.00% | 36 | | 1 | Y | 4 | | 03/2025 | | $200.00 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 9426 | HANNA | 05/28/1947 | Active | 14 | 0 | 0 | 0.00% | 14 | | 2 | Y | 6 | R | 12/2024 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 9427 | HEBRON | 04/10/1969 | Active | 21 | 0 | 0 | 0.00% | 16 | | 3 | Y | 2 | R | 04/2025 | 90+ Days | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9428 | HIGHLAND | 08/06/1943 | P- Active | **2** | 0 | 0 | 0.00% | 17 | | 1 | N | 2 | | 06/2025 | | |
| 9429 | HOBART | 03/06/1929 | Active | 13 | 0 | 0 | 0.00% | 15 | | 0 | Y | 5 | R | 07/2025 | | $25.00 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 9413 | INDIANA HARBOR EAST CHICAGO | 07/13/1926 | Active | 24 | 0 | 0 | 0.00% | 23 | | 0 | N | 2 | R | 04/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9432 | KOONTZ LAKE L C | 07/13/1959 | Active | 20 | 2 | 0 | 11.11% | 15 | | 0 | Y | | R | 07/2025 | | |
| 9433 | KOUTS | 11/25/1959 | Active | 18 | 0 | 0 | 0.00% | 18 | | 0 | Y | 6 | R | 04/2025 | | $1,000.00 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 25 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9434 | LA CROSSE | 07/28/1958 | Active | 26 | 0 | 0 | 0.00% | 22 | | 3 | N | None | | 10/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9436 | LA PORTE | 08/24/1936 | Active | 17 | 0 | 0 | 0.00% | 21 | | 2 | Y | | R | 05/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9414 | LAKE STATION | 01/24/1938 | Active | 26 | 1 | 0 | 4.00% | 22 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 32724 | LAKES OF THE FOUR SEASONS | 09/15/1976 | Active | 64 | 0 | 0 | 0.00% | 58 | | 1 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 9437 | LOWELL | 04/06/1938 | Active | 31 | 0 | 0 | 0.00% | 25 | | 3 | Y | | N | 10/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9439 | MERRILLVILLE | 09/30/1946 | Active | 11 | 0 | 0 | 0.00% | 13 | | 1 | Y | 2 | N | 07/2025 | | |
| 9441 | MICHIANA | 04/18/1973 | Active | 14 | 0 | 0 | 0.00% | 18 | | 1 | Y | 2 | | 09/2024 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 83164 | MILL CREEK COMMUNITY | 08/09/2004 | Active | 23 | 0 | 0 | 0.00% | 19 | | 0 | Y | 4 | N | 05/2025 | | |
| 9444 | MONTEREY | 03/19/1948 | Active | 15 | 0 | 0 | 0.00% | 15 | | 12 | Y | 18 | R | 06/2025 | | |
| 9445 | MOROCCO | 03/05/1951 | Active | 8 | 0 | 0 | 0.00% | 9 | | 1 | N | 2 | | 07/2024 | | |
| 9446 | MUNSTER | 01/12/1938 | Active | 64 | 0 | 0 | 0.00% | 64 | | 1 | Y | | N | 04/2025 | | $50.00 |
| 9447 | OGDEN DUNES | 11/17/1958 | Active | 45 | 2 | 0 | 4.65% | 39 | | 0 | Y | | | 04/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9448 | PORTAGE | 06/14/1955 | Active | 12 | 0 | 0 | 0.00% | 10 | | 11 | N | None | | 04/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 28017 | REMINGTON | 02/26/1974 | Active | 11 | 0 | 0 | 0.00% | 11 | | 11 | N | None | | 04/2025 | | |
| 9449 | RENSSELAER | 10/28/1943 | Active | 23 | 0 | 0 | 0.00% | 22 | | 1 | Y | 5 | N | 09/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9450 | ROLLING PRAIRIE | 05/17/1939 | Active | 11 | 0 | 0 | 0.00% | 13 | | 5 | N | None | | 05/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 9454 | SCHERERVILLE | 08/12/1946 | Active | 20 | 2 | 2 | 0.00% | 25 | 6 | 0 | Y | | N | 06/2025 | | $180.00 |
| 40860 | SCHERERVILLE CENTRAL | 02/19/1982 | Active(1) | 28 | 2 | 0 | 7.69% | 26 | | 0 | Y | | R | 04/2025 | | $100.00 |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9457 | SOUTH HAVEN L C | 11/03/1965 | Active | 43 | 0 | 1 | -2.27% | 44 | 2 | 0 | Y | 2 | R | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 25 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 9452 | ST JOHN | 02/12/1957 | Active | 21 | 0 | 0 | 0.00% | 23 | | 4 | Y | 2 | R | 09/2024 | | |
| 9458 | STAR CITY | 10/27/1972 | Active | 32 | 0 | 0 | 0.00% | 35 | | 1 | N | | N | 10/2024 | | |
| 31211 | UNION MILLS | 09/30/1975 | Active | 26 | 0 | 1 | -3.70% | 30 | 25 | 0 | Y | | N | 01/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9460 | VALPARAISO | 09/18/1939 | Active | 23 | 0 | 0 | 0.00% | 19 | | 3 | Y | 6 | R | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9461 | WANATAH | 09/25/1944 | Active | 27 | 0 | 0 | 0.00% | 33 | | 3 | Y | 3 | | 09/2024 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 9462 | WESTVILLE | 05/26/1943 | Active | 62 | 0 | 0 | 0.00% | 60 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 9463 | WHEATFIELD | 06/24/1947 | Active | 22 | 0 | 0 | 0.00% | 23 | | 7 | N | None | | 10/2024 | | |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | |
| 9464 | WHITING | 06/07/1929 | Active | 18 | 0 | 0 | 0.00% | 18 | | 11 | N | None | | 04/2025 | | |
| 42769 | WINAMAC | 06/13/1983 | Active | 18 | 0 | 0 | 0.00% | 18 | | 3 | Y | | N | 11/2024 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46 | 0 | 0 | 0 | 1,093 | 9 | 5 | 4 | 0.37% | 1,093 | 24 | 41% | 15% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 25 B through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 9465 | ALBION | 10/22/1952 | Active | 49 | 0 | 0 | 0.00% | 51 | | 3 | Y | | N | 04/2025 | | $25.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 9466 | ANDREWS | 05/24/1945 | Active | 14 | 0 | 6 | **-30.00%** | 24 | 6 | 0 | N | | | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9467 | ANGOLA | 02/14/1929 | Active | 14 | 0 | 0 | 0.00% | 15 | | 0 | Y | 5 | | 10/2024 | | |
| 9468 | ANTHONY WAYNE L C | 12/07/1972 | Active | 37 | 3 | 0 | 8.82% | 34 | | 0 | Y | 3 | | 12/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9469 | ARCOLA | 09/23/1949 | Active | 18 | 0 | 1 | -5.26% | 21 | 2 | 0 | Y | | N | 12/2024 | | |
| 9471 | AUBURN | 05/29/1928 | Active | 27 | 0 | 0 | 0.00% | 27 | | 17 | N | None | | 12/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 60829 | AUBURN CLASSIC NOON | 06/01/1998 | Active | 33 | 0 | 0 | 0.00% | 36 | | 1 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9474 | BIPPUS | 05/10/1948 | Active | 14 | 0 | 0 | 0.00% | 15 | | 2 | Y | 9 | R | 10/2024 | | |
| 9475 | BLUFFTON | 09/29/1947 | Active | 19 | 0 | 0 | 0.00% | 19 | | 0 | Y | 2 | N | 05/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 9478 | CEDAR CREEK | 10/23/1951 | Active | 11 | 0 | 0 | 0.00% | 21 | | 5 | N | None | | 08/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9479 | CHURUBUSCO | 03/26/1956 | Active | 8 | 0 | 0 | 0.00% | 8 | | 2 | Y | | N | 06/2025 | | |
| 32072 | CLEAR LAKE | 04/21/1976 | Active | 13 | 0 | 0 | 0.00% | 13 | | 13 | N | 5 | | 07/2025 | | |
| 61290 | COLUMBIA CITY | 11/30/1998 | Active | 9 | 0 | 0 | 0.00% | 6 | | 1 | Y | | | 06/2025 | | |
| 9481 | CROMWELL KIMMEL L C | 07/23/1945 | Active | 23 | 0 | 0 | 0.00% | 27 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9482 | DECATUR | 12/21/1926 | Active | 9 | 0 | 0 | 0.00% | 9 | | 16 | N | None | | 10/2024 | | |
| 97418 | FORT WAYNE CHAPEL RIDGE | 06/30/2006 | Active | 13 | 0 | 0 | 0.00% | 17 | | 1 | N | None | | 11/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9489 | FORT WAYNE MC MILLEN PARK | 11/27/1953 | Active | 5 | 0 | 0 | 0.00% | 5 | | 13 | Y | 10 | | 04/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9494 | HAMILTON | 06/29/1939 | Active | 29 | 0 | 0 | 0.00% | 29 | | 2 | N | None | | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 25 B through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 9495 | HARLAN | 08/23/1944 | Active | 11 | 0 | 1 | -8.33% | 12 | 48 | 0 | N | | | 04/2025 | | |
| 9496 | HERITAGE L C | 02/03/1971 | Active | 26 | 0 | 0 | 0.00% | 26 | | 2 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |
| 9497 | HOWE | 05/01/1944 | Active | 12 | 0 | 0 | 0.00% | 17 | | 1 | N | None | | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9498 | HUNTERTOWN | 06/15/1953 | Active | 27 | 0 | 0 | 0.00% | 32 | | 5 | Y | 3 | | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | |
| 9499 | HUNTINGTON | 11/13/1946 | Active | 14 | 0 | 0 | 0.00% | 17 | | 1 | N | None | | 06/2025 | | |
| 9500 | KENDALLVILLE | 12/09/1925 | Active | 32 | 0 | 0 | 0.00% | 35 | | 1 | N | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 9503 | LAND OF LAKES | 10/08/1956 | Active | 36 | 0 | 0 | 0.00% | 39 | | 7 | Y | 2 | | 04/2025 | | |
| 9504 | LARWILL | 08/25/1952 | Active | 10 | 0 | 0 | 0.00% | 11 | | 7 | Y | 9 | R | 07/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9506 | LIGONIER | 03/03/1955 | Active | 31 | 0 | 0 | 0.00% | 27 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9508 | MONGO | 06/26/1953 | Active | 8 | 0 | 0 | 0.00% | 8 | | 2 | Y | 6 | R | 06/2025 | | |
| 9509 | MONROE | 08/14/1953 | Active | 21 | 0 | 0 | 0.00% | 21 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 64471 | MONROEVILLE | 06/28/2001 | Active | 37 | 0 | 0 | 0.00% | 39 | | 2 | Y | | IP | 06/2025 | | $50.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2019, 06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 9511 | NEW HAVEN | 01/12/1956 | Active | 23 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 9512 | ORLAND | 01/16/1948 | Active | 16 | 0 | 1 | -5.88% | 17 | 46 | 0 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 9513 | OSSIAN | 09/24/1942 | Active | 12 | 0 | 0 | 0.00% | 8 | | 1 | Y | 11 | | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 9515 | PLEASANT LAKE | 05/09/1930 | Active | 44 | 0 | 0 | 0.00% | 41 | | 2 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 25 B through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 32725 | ROANOKE | 09/03/1976 | Active | 26 | 0 | 0 | 0.00% | 28 | | 1 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9517 | ROME CITY BRIMFIELD | 01/11/1956 | Active | 29 | 0 | 0 | 0.00% | 29 | | 16 | Y | | | 04/2025 | | |
| 46283 | SOUTH MILFORD | 06/02/1986 | Active | 27 | 0 | 0 | 0.00% | 29 | | 2 | N | | | 05/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9518 | ST JOE | 08/09/1940 | Active | 16 | 0 | 0 | 0.00% | 16 | | 9 | N | None | | 04/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9523 | STROH | 03/19/1951 | Active | 24 | 0 | 0 | 0.00% | 24 | | 2 | Y | | N | 10/2024 | | |
| 9524 | TRI LAKES | 02/24/1955 | Active | 14 | 0 | 0 | 0.00% | 12 | | 1 | Y | 7 | R | 07/2025 | | |
| 39142 | UNION TOWNSHIP L C | 12/31/1980 | Active | 12 | 0 | 0 | 0.00% | 14 | | 1 | Y | 3 | R | 04/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 9527 | WATERLOO | 01/22/1929 | Active(1) | 16 | 0 | 0 | 0.00% | 19 | | 0 | Y | 2 | R | 10/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9529 | WOLCOTTVILLE | 01/15/1929 | Active | 16 | 0 | 0 | 0.00% | 16 | | 10 | Y | | N | 04/2025 | | |
| 9531 | WOODBURN | 05/06/1938 | Active | 29 | 0 | 0 | 0.00% | 29 | | 13 | N | None | | 04/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 9532 | ZANESVILLE | 08/24/1956 | Cancelled(6*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **44** | **0** | **0** | **0** | **914** | **3** | **9** | **-6** | **-0.65%** | **968** | **21** | **55%** | **16%** | **0%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 25 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 9533 | ATTICA | 06/25/1941 | Active | 4 | 0 | 0 | 0.00% | 4 | | 16 | N | None | | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9534 | BAINBRIDGE | 05/09/1944 | Active | 6 | 0 | 0 | 0.00% | 6 | | 15 | N | None | | 10/2024 | | |
| 9535 | BATTLE GROUND | 11/19/1973 | Active | 14 | 0 | 0 | 0.00% | 16 | | 7 | Y | 4 | | 05/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 78032 | BRAZIL | 01/05/2004 | Active | 16 | 0 | 0 | 0.00% | 16 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |
| 49079 | BROOKSTON | 12/13/1988 | Active | 40 | 0 | 0 | 0.00% | 34 | | 3 | Y | 6 | | 03/2025 | 90+ Days | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9536 | BROWNSBURG | 01/18/1929 | Active | 61 | 0 | 0 | 0.00% | 64 | | 0 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 9539 | CAMDEN | 10/11/1951 | Active | 13 | 0 | 0 | 0.00% | 13 | | 0 | N | None | | 10/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9540 | CAYUGA | 07/16/1941 | Active | 19 | 0 | 0 | 0.00% | 19 | | 3 | N | 12 | | 03/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9542 | CLINTON | 02/24/1943 | Active | 93 | 0 | 0 | 0.00% | 95 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9543 | CLOVERDALE | 03/25/1943 | Active | 18 | 0 | 0 | 0.00% | 18 | | 0 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9544 | COLFAX | 05/22/1963 | Active | 22 | 0 | 0 | 0.00% | 22 | | 18 | N | None | | 05/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 9546 | CRAWFORDSVILLE | 01/21/1932 | Active | 5 | 0 | 0 | 0.00% | 5 | | 2 | Y | 12 | R | 07/2025 | | |
| 9547 | DELPHI | 05/25/1950 | Active | 39 | 1 | 0 | 2.63% | 39 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 43725 | EARL PARK COMMUNITY | 04/26/1984 | Active | 17 | 0 | 0 | 0.00% | 17 | | 0 | Y | 5 | R | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9663 | EMINENCE | 02/23/1968 | Active | 12 | 0 | 0 | 0.00% | 12 | | 16 | N | None | | 05/2025 | | |
| 9549 | FLORA | 02/14/1967 | Active | 45 | 0 | 0 | 0.00% | 45 | | 4 | N | None | | 07/2024 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 25 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9550 | FRANKFORT | 12/14/1937 | Active | 22 | 0 | 1 | -4.35% | 19 | 10 | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9668 | GOSPORT | 02/14/1930 | Active | 20 | 0 | 0 | 0.00% | 13 | | 0 | Y | | IP | 09/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9552 | GREENCASTLE | 10/16/1947 | Active | 13 | 0 | 0 | 0.00% | 19 | | 0 | N | None | | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 135358 | Indiana Cyber | 06/25/2018 | Active | **2** | 0 | 1 | **-33.33%** | 10 | 7 | 0 | N | None | | 07/2024 | | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 46634 | JAMESTOWN COMMUNITY | 11/21/1986 | Active | 14 | 0 | 0 | 0.00% | 12 | | 5 | Y | 8 | | 07/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9555 | LADOGA | 01/10/1940 | Active | 36 | 0 | 0 | 0.00% | 36 | | 0 | N | None | | 06/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9556 | LAFAYETTE | 03/27/1920 | Active | 31 | 0 | 0 | 0.00% | 33 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 9557 | LEBANON | 04/17/1936 | Active | 15 | 0 | 0 | 0.00% | 15 | | 2 | Y | | | 07/2025 | | $50.00 |
| 9558 | LIZTON | 06/12/1950 | Active | 19 | 0 | 0 | 0.00% | 16 | | 1 | Y | 3 | R | 05/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 9560 | LUCERNE | 05/02/1960 | Active | 9 | 0 | 0 | 0.00% | 9 | | 3 | Y | 5 | | 07/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 58954 | MARTINSVILLE EVENING | 12/27/1996 | Active(1) | 9 | 0 | 0 | 0.00% | 9 | | 25 | N | None | | 02/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 9675 | MARTINSVILLE NOON | 10/16/1925 | Active | 46 | 0 | 0 | 0.00% | 45 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | |
| 9561 | MICHIGANTOWN | 06/25/1970 | Active | 16 | 0 | 0 | 0.00% | 16 | | 2 | Y | | R | 04/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9562 | MONON | 06/21/1946 | Active | 6 | 0 | 0 | 0.00% | 6 | | 43 | N | None | | 10/2024 | | |
| 90264 | MONROVIA | 12/02/2005 | Active | 18 | 0 | 0 | 0.00% | 24 | | 2 | N | 5 | R | 07/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9679 | MOORESVILLE | 10/09/1925 | Active | 27 | 0 | 0 | 0.00% | 22 | | 1 | N | None | | 04/2025 | | |
| 9680 | MORGANTOWN | 12/09/1926 | Active | 6 | 0 | 0 | 0.00% | 7 | | 2 | Y | 9 | | 05/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 25 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 46401 | NEW GOSHEN WEST VIGO | 06/27/1986 | Active | 17 | 0 | 8 | -32.00% | 20 | 17 | 0 | Y | 10 | R | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9563 | NEWPORT | 11/30/1967 | Active | 32 | 0 | 0 | 0.00% | 39 | | 4 | Y | 2 | N | 08/2024 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 9565 | OXFORD | 02/11/1970 | Active | 18 | 0 | 0 | 0.00% | 17 | | 1 | Y | 11 | R | 03/2025 | | |
| 9691 | PIERSON TOWNSHIP | 02/23/1954 | Active | 11 | 0 | 0 | 0.00% | 11 | | 14 | N | None | | 07/2025 | | |
| 9568 | PLAINFIELD | 04/01/1926 | Active | 15 | 0 | 0 | 0.00% | 23 | | 1 | Y | | IP | 07/2025 | | $40.00 |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 102569 | POLAND COMMUNITY | 06/21/2008 | Active | 13 | 0 | 0 | 0.00% | 18 | | 1 | Y | 2 | R | 07/2025 | | $25.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 82979 | PRAIRIE CREEK | 06/30/2004 | Active | 17 | 1 | 0 | 6.25% | 16 | | 0 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 9695 | RILEY TOWNSHIP L C | 08/29/1968 | Active | 52 | 2 | 0 | 4.00% | 58 | | 0 | Y | | N | 07/2025 | | $250.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 45282 | ROSSVILLE AREA | 07/29/1985 | Active | 39 | 0 | 1 | -2.50% | 42 | 40 | 0 | Y | | N | 09/2024 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 9572 | ROYAL CENTER | 09/03/1942 | Active | 24 | 2 | 0 | 9.09% | 26 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 9700 | SPENCER | 10/01/1929 | Active | 24 | 0 | 0 | 0.00% | 33 | | 1 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 9575 | TWELVE MILE | 09/26/1951 | Active | 8 | 0 | 0 | 0.00% | 9 | | 2 | N | None | | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9581 | WEST POINT | 01/22/1953 | Active | 10 | 0 | 0 | 0.00% | 10 | | 0 | Y | 4 | | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9582 | WHITESTOWN | 11/20/1944 | Active(1) | 6 | 0 | 0 | 0.00% | 6 | | 27 | N | None | | 06/2025 | | |
| 9584 | YOUNG AMERICA | 02/07/1956 | Active | 30 | 1 | 0 | 3.45% | 32 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 9585 | ZIONSVILLE | 05/16/1930 | Active | 192 | 0 | 0 | 0.00% | 188 | | 0 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 25 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2019, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 9658 | CLAY CITY | 04/29/1947 | Cancelled(6*) | 12/30/2024 |
| 9689 | PARAGON | 09/01/1954 | Cancelled(6*) | 10/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49 | 0 | 0 | 0 | 1,241 | 7 | 11 | -4 | -0.32% | 1,284 | 25 | 61% | 16% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 25 D through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 155904 | Muncie | 12/03/2023 | Active | 14 | 0 | 0 | 0.00% | 21 | | 1 | Y | 2 | N | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 9586 | ALBANY | 09/15/1936 | Active | 36 | 0 | 0 | 0.00% | 36 | | 2 | Y | | N | 07/2025 | | $350.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 9588 | ANDERSON NOON | 01/12/1922 | Active | 30 | 0 | 0 | 0.00% | 36 | | 1 | Y | | N | 07/2025 | | $50.00 |
| 9591 | CARMEL | 04/24/1936 | Active | 87 | 0 | 0 | 0.00% | 89 | | 1 | Y | | N | 07/2025 | | $850.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9593 | COWAN | 01/19/1957 | Active | 15 | 0 | 0 | 0.00% | 15 | | 11 | Y | 4 | | 07/2025 | | |
| 9595 | DUNKIRK | 01/21/1935 | Active | 12 | 0 | 0 | 0.00% | 13 | | 3 | Y | 11 | | 12/2024 | | |
| 9597 | ELWOOD | 10/21/1935 | Active | 14 | 0 | 0 | 0.00% | 17 | | 1 | Y | 3 | R | 07/2025 | | |
| 9598 | FAIRMOUNT | 12/27/1946 | Active | 19 | 0 | 1 | -5.00% | 20 | 43 | 0 | Y | 10 | | 07/2025 | | |
| 9601 | FOWLERTON | 12/17/1966 | Active | 24 | 0 | 0 | 0.00% | 20 | | 1 | Y | 2 | N | 05/2025 | | |
| 9602 | FRANKTON | 05/19/1958 | Active | 16 | 0 | 3 | -15.79% | 19 | 11 | 0 | N | | | 09/2024 | | |
| 9603 | GASTON | 01/11/1935 | Active | 48 | 0 | 0 | 0.00% | 49 | | 2 | Y | | N | 06/2025 | | |
| 9604 | GREENTOWN | 06/19/1945 | Active | 149 | 3 | 0 | 2.05% | 143 | | 0 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 47224 | KOKOMO & AREA | 04/20/1987 | Active | 18 | 0 | 0 | 0.00% | 17 | | 6 | N | None | | 07/2025 | | $300.00 |
| 9608 | LAPEL | 01/27/1942 | Active | 32 | 0 | 6 | -15.79% | 35 | 8 | 0 | Y | 2 | | 07/2025 | | $50.00 |
| 9610 | LYNN | 04/17/1945 | Active | 18 | 0 | 0 | 0.00% | 19 | | 9 | Y | 3 | R | 07/2025 | | |
| 9611 | MARION | 09/30/1921 | Active | 13 | 0 | 0 | 0.00% | 14 | | 10 | N | None | | 07/2025 | | |
| 9614 | MATTHEWS | 03/06/1953 | Active | 39 | 0 | 1 | -2.50% | 26 | 4 | 0 | Y | | N | 07/2025 | | |
| 9618 | NOBLESVILLE | 05/06/1942 | Active | 84 | 0 | 0 | 0.00% | 70 | | 0 | Y | | N | 07/2025 | | $2,415.00 |
| | Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9621 | PENDLETON | 07/17/1925 | Active | 28 | 0 | 0 | 0.00% | 31 | | 1 | Y | 2 | | 12/2024 | | $100.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9623 | PORTLAND | 04/02/1937 | Active | 32 | 0 | 0 | 0.00% | 33 | | 5 | Y | | N | 05/2025 | | $1,000.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 25 D through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9624 | REDKEY | 08/04/1941 | Active | 22 | 0 | 0 | 0.00% | 22 | | 15 | Y | 7 | R | 07/2024 | | |
| 9627 | RUSSIAVILLE | 12/06/1945 | Active | 46 | 0 | 0 | 0.00% | 45 | | 1 | Y | | N | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9628 | SARATOGA | 12/04/1950 | Active | 54 | 0 | 0 | 0.00% | 49 | | 0 | Y | | N | 07/2025 | | $460.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9629 | SELMA | 02/27/1952 | Active | 27 | 1 | 0 | 3.85% | 24 | | 0 | N | | | 07/2025 | | |
| 9630 | SHARPSVILLE | 12/18/1945 | Active | 10 | 0 | 0 | 0.00% | 6 | | 1 | Y | | | 07/2025 | | |
| 46235 | SHERIDAN | 05/27/1986 | Active | 39 | 0 | 0 | 0.00% | 39 | | 11 | Y | 2 | | 07/2025 | | |
| 9633 | SWEETSER | 11/27/1945 | Active | 15 | 0 | 0 | 0.00% | 18 | | 0 | Y | 2 | | 05/2025 | | |
| 9635 | TIPTON | 03/30/1949 | Active | 31 | 0 | 0 | 0.00% | 32 | | 3 | Y | 2 | R | 07/2025 | | $400.00 |
| 9637 | UNION CITY | 11/20/1947 | Active | 24 | 0 | 0 | 0.00% | 25 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9639 | UPLAND | 03/29/1945 | Active | 15 | 0 | 0 | 0.00% | 16 | | 4 | Y | 2 | N | 07/2025 | | |
| 9640 | VAN BUREN | 02/07/1935 | Active | 25 | 0 | 0 | 0.00% | 27 | | 1 | Y | | N | 07/2025 | | |
| 9641 | WAYNE FALL L C | 03/01/1966 | Active | 15 | 0 | 0 | 0.00% | 14 | | 1 | Y | | N | 07/2025 | | |
| 9642 | WESTFIELD | 10/08/1930 | Active | 73 | 0 | 0 | 0.00% | 67 | | 1 | Y | | N | 11/2024 | | |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 9643 | WINCHESTER | 03/15/1937 | Active | 20 | 0 | 0 | 0.00% | 19 | | 0 | Y | | R | 07/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34 | 0 | 0 | 0 | 1,144 | 4 | 11 | -7 | -0.61% | 1,126 | 34 | 38% | 3% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 25 E through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 9647 | BEDFORD | 04/22/1948 | Active | 51 | 3 | 0 | 6.25% | 45 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 9649 | BLOOMFIELD | 03/09/1950 | Active | 6 | 0 | 0 | 0.00% | 4 | | 10 | Y | 2 | | 10/2024 | | |
| 9652 | BOONVILLE | 03/09/1951 | Active | 15 | 0 | 0 | 0.00% | 22 | | 1 | Y | 20 | | 04/2025 | | |
| 9683 | BROWN COUNTY LC | 02/05/1943 | Active | 35 | 0 | 0 | 0.00% | 32 | | 0 | Y | | N | 04/2025 | | |
| 9654 | BROWNSTOWN | 08/24/1927 | Active | 7 | 0 | 0 | 0.00% | 6 | | 2 | Y | 8 | R | 07/2025 | | |
| 111273 | CANTON | 06/09/2011 | Active | 22 | 0 | 0 | 0.00% | 21 | | 1 | Y | | R | 07/2025 | | |
| 82874 | CHANDLER | 06/28/2004 | Active | 35 | 0 | 0 | 0.00% | 25 | | 2 | Y | 2 | R | 07/2025 | | |
| 48859 | CORYDON | 08/18/1988 | Active | 16 | 0 | 0 | 0.00% | 17 | | 1 | Y | | R | 07/2025 | | |
| 33524 | ELBERFELD | 03/21/1977 | Active | 17 | 0 | 0 | 0.00% | 17 | | 11 | Y | | N | 11/2024 | | |
| 77284 | ELIZABETH | 08/25/2003 | Active | 17 | 0 | 0 | 0.00% | 18 | | 5 | Y | | R | 07/2025 | | |
| 9662 | ELLETTSVILLE | 05/08/1947 | Active | 27 | 0 | 0 | 0.00% | 30 | | 0 | Y | | IP | 07/2025 | | $20.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 9665 | EVANSVILLE EASTSIDE | 08/02/1956 | Active | 19 | 0 | 0 | 0.00% | 20 | | 1 | Y | | N | 06/2025 | | |
| 105942 | FAYETTEVILLE COMMUNITY | 06/23/2009 | Active | 54 | 0 | 0 | 0.00% | 58 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9666 | FRANCISCO | 04/02/1947 | Active | 11 | 0 | 0 | 0.00% | 13 | | 2 | Y | | | 07/2025 | | |
| 98836 | FREDERICKSBURG | 03/22/2007 | Active | 13 | 0 | 0 | 0.00% | 13 | | 13 | Y | 6 | R | 05/2025 | | |
| 9667 | FRENCH LICK WEST BADEN | 08/23/1950 | Active | 17 | 0 | 0 | 0.00% | 22 | | 2 | Y | 10 | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 107008 | GEORGETOWN | 12/08/2009 | Active | 24 | 0 | 0 | 0.00% | 22 | | 2 | Y | | N | 07/2025 | | |
| 31740 | HARDINSBURG | 02/24/1976 | Active(1) | **3** | 0 | 0 | 0.00% | 5 | | 3 | Y | 8 | | 05/2025 | | |
| 33661 | INDIAN CREEK L C | 04/30/1977 | Active | 21 | 0 | 0 | 0.00% | 17 | | 4 | Y | 2 | R | 03/2025 | | |
| 9669 | IRELAND | 03/17/1959 | Active | 69 | 0 | 0 | 0.00% | 68 | | 1 | Y | | N | 01/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 9671 | JASPER | 10/25/1950 | Active | 29 | 0 | 0 | 0.00% | 31 | | 1 | Y | | N | 07/2025 | | |
| 51607 | LANESVILLE | 05/06/1991 | Active | 22 | 0 | 0 | 0.00% | 22 | | 6 | Y | 2 | N | 05/2025 | | |
| 9674 | LYNNVILLE | 01/24/1952 | Active | 12 | 0 | 0 | 0.00% | 12 | | 19 | Y | 20 | | 05/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 25 E through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101582 | MEDORA COMMUNITY | 03/27/2008 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | Y | 2 | | 07/2025 | | |
| 91782 | MITCHELL | 12/07/2005 | Active | 23 | 0 | 0 | 0.00% | 21 | | 2 | Y | | N | 07/2025 | | |
| 9682 | MT OLYMPUS | 04/11/1968 | Active | 29 | 0 | 0 | 0.00% | 28 | | 4 | N | 2 | N | 12/2024 | | |
| 9684 | NEW ALBANY | 02/05/1941 | Active | 69 | 1 | 1 | 0.00% | 64 | 0 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 83139 | NEW MIDDLETOWN | 07/15/2004 | Active | 9 | 1 | 0 | 12.50% | 10 | | 0 | Y | 13 | R | 04/2025 | | |
| 59994 | NEW SALISBURY | 10/14/1997 | Active | 16 | 0 | 0 | 0.00% | 16 | | 14 | Y | | | 07/2025 | | |
| 9685 | OAKLAND CITY | 11/01/1965 | Active | 21 | 0 | 0 | 0.00% | 17 | | 1 | Y | 3 | N | 07/2025 | | |
| 9686 | ODON | 10/04/1929 | Active | 43 | 0 | 0 | 0.00% | 44 | | 6 | Y | | N | 04/2025 | | |
| 49676 | PALMYRA | 06/30/1989 | Active | 14 | 0 | 1 | -6.67% | 16 | 6 | 0 | Y | 4 | R | 04/2025 | | |
| 9676 | PAOLI MERIDIAN L C | 09/27/1954 | Active | 21 | 0 | 0 | 0.00% | 22 | | 2 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 108647 | PERSHING TOWNSHIP | 06/16/2010 | Active | 7 | 0 | 0 | 0.00% | 7 | | 15 | Y | 15 | R | 07/2025 | | |
| 9709 | PETERSBURG | 03/03/1970 | Active | 17 | 0 | 0 | 0.00% | 11 | | 2 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 49344 | RAMSEY | 03/29/1989 | Active | 18 | 1 | 0 | 5.88% | 19 | | 0 | Y | 2 | | 07/2025 | | |
| 9696 | SALEM | 02/22/1926 | Active | 21 | 0 | 0 | 0.00% | 21 | | 4 | Y | | | 03/2025 | | $82.00 |
| 9697 | SANDBORN | 05/17/1955 | Active | 26 | 0 | 0 | 0.00% | 33 | | 1 | Y | 3 | R | 07/2025 | | |
| 9698 | SEYMOUR EVENING | 10/28/1925 | Active | 13 | 0 | 0 | 0.00% | 14 | | 2 | Y | | N | 07/2025 | | |
| 38284 | SEYMOUR NOON | 04/07/1980 | Active | 43 | 1 | 4 | -6.52% | 47 | 10 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9699 | SHOALS | 02/11/1946 | Active | 27 | 0 | 0 | 0.00% | 26 | | 4 | Y | 3 | R | 04/2025 | | |
| 9701 | STINESVILLE | 10/01/1968 | Active | 18 | 0 | 0 | 0.00% | 19 | | 11 | Y | 3 | N | 07/2025 | | |
| 142746 | Sullivan County | 08/28/2020 | Active | 36 | 0 | 0 | 0.00% | 35 | | 0 | Y | | N | 07/2025 | | $85.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 48257 | TELL CITY | 03/14/1988 | Active | 18 | 0 | 0 | 0.00% | 18 | | 15 | Y | 9 | R | 03/2025 | | |
| 97177 | WHEATLAND | 05/23/2006 | Active | 9 | 0 | 0 | 0.00% | 9 | | 1 | Y | 19 | | 05/2025 | | $142.25 |
| 86105 | WINSLOW | 04/06/2005 | Active | 20 | 0 | 0 | 0.00% | 19 | | 6 | Y | 10 | R | 05/2025 | | |
| 9710 | WORTHINGTON | 11/28/1947 | Active | 12 | 0 | 0 | 0.00% | 13 | | 7 | Y | 2 | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 25 E through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 63115 | BEDFORD NOON | 05/01/2000 | Cancelled(6*) | 06/29/2025 |
| 9650 | BLOOMINGTON INC | 09/29/1928 | Cancelled(6*) | 08/29/2024 |
| 9681 | MOUNT VERNON | 05/07/1952 | Cancelled(6*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47 | 0 | 0 | 0 | 1,090 | 7 | 6 | 1 | 0.09% | 1,088 | 23 | 51% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 25 F through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 9712 | AURORA | 12/26/1947 | Active | 48 | 0 | 0 | 0.00% | 47 | | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9713 | AUSTIN | 04/17/1939 | Active | 12 | 0 | 0 | 0.00% | 12 | | 0 | Y | 5 | | 05/2025 | | |
| 9714 | BATESVILLE | 12/14/1942 | Active | 15 | 0 | 0 | 0.00% | 15 | | 0 | Y | | R | 04/2025 | | |
| 9715 | BEECH GROVE | 11/05/1937 | Active | 23 | 0 | 0 | 0.00% | 25 | | 1 | Y | | IP | 07/2025 | | $1,300.00 |
| | Exc Award (06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9716 | BEN DAVIS | 05/10/1951 | Active | 21 | 0 | 0 | 0.00% | 21 | | 4 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9718 | BLUE RIVER L C | 02/11/1970 | Active | 20 | 0 | 2 | -9.09% | 23 | 15 | 0 | Y | | N | 06/2025 | | |
| 9719 | BORDEN | 02/02/1939 | Active | 20 | 0 | 0 | 0.00% | 22 | | 3 | Y | 5 | | 05/2025 | | |
| 34827 | BRIGHT | 12/29/1977 | Active | 72 | 1 | 0 | 1.41% | 72 | | 0 | Y | 4 | R | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9721 | CARTHAGE | 06/29/1942 | Active | 22 | 0 | 0 | 0.00% | 25 | | 1 | Y | 3 | | 11/2024 | | |
| 9722 | CENTERVILLE | 07/20/1944 | Active | 22 | 0 | 0 | 0.00% | 21 | | 3 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9723 | CHARLESTOWN | 02/22/1934 | Active | 19 | 0 | 0 | 0.00% | 19 | | 1 | Y | 5 | | 05/2025 | | |
| 9724 | CHARLOTTESVILLE | 10/25/1955 | Active | 20 | 0 | 1 | -4.76% | 25 | 22 | 0 | Y | 3 | | 04/2025 | | |
| 9726 | CLERMONT | 02/26/1945 | Active | 64 | 6 | 2 | 6.67% | 44 | 0 | 0 | Y | 2 | N | 07/2025 | | $310.00 |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 9728 | CONNERSVILLE | 03/20/1923 | Active | 45 | 1 | 1 | 0.00% | 37 | 0 | 0 | Y | 8 | R | 06/2025 | | |
| 9730 | DECATUR CENTRAL | 03/06/1945 | Active | 23 | 0 | 0 | 0.00% | 27 | | 2 | Y | | N | 10/2024 | | |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | |
| 9731 | ECONOMY | 04/20/1959 | Active | 21 | 0 | 0 | 0.00% | 23 | | 4 | Y | 2 | | 04/2025 | | |
| 9732 | EDINBURGH | 01/14/1943 | Active | 26 | 0 | 1 | -3.70% | 19 | 24 | 0 | Y | 6 | N | 04/2025 | 90+ Days | |
| 47291 | FAIRLAND TRITON COMMUNITY | 04/30/1987 | Active | 12 | 0 | 0 | 0.00% | 11 | | 2 | Y | 9 | | 07/2025 | | |
| 9736 | FOUNTAIN CITY | 10/30/1947 | Active | 3 | 0 | 0 | 0.00% | 3 | | 11 | Y | 4 | | 05/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9737 | FRANKLIN | 02/20/1945 | Active | 22 | 0 | 0 | 0.00% | 22 | | 1 | Y | | | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 25 F through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | |
| 9738 | GREENFIELD | 03/17/1936 | Active | 9 | 0 | 0 | 0.00% | 10 | | 2 | Y | | N | 06/2025 | | $1,500.00 |
| 9739 | GREENSBURG | 11/05/1948 | Active | 11 | 0 | 0 | 0.00% | 19 | | 1 | Y | 4 | | 04/2025 | | |
| 9742 | HOPE | 09/20/1930 | Active | 6 | 0 | 0 | 0.00% | 8 | | 2 | Y | 24 | | 04/2025 | | |
| 35166 | INDIANAPOLIS CENTER TWP | 03/17/1978 | Active | 23 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 07/2025 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9744 | INDIANAPOLIS CHAPEL HILL | 12/16/1970 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | 6 | N | 07/2025 | | |
| 9743 | INDIANAPOLIS DOWNTOWN | 02/02/1921 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | Y | 5 | R | 07/2025 | | |
| 9745 | INDIANAPOLIS FRANKLIN TOWNSHIP | 06/15/1971 | Active | 9 | 0 | 0 | 0.00% | 9 | | 1 | Y | | | 12/2024 | | |
| 9768 | INDIANAPOLIS WASHINGTON TWNSHP | 04/23/1959 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | Y | 3 | | 10/2024 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9752 | LAWRENCE | 05/29/1944 | Active | **4** | 0 | 0 | 0.00% | 7 | | 1 | Y | 3 | | 05/2025 | | |
| 9753 | LAWRENCEBURG | 04/23/1946 | Active | 41 | 0 | 0 | 0.00% | 39 | | 1 | Y | 6 | | 09/2024 | | |
| 9755 | LIBERTY | 11/19/1947 | Active | 26 | 0 | 0 | 0.00% | 29 | | 1 | Y | | N | 06/2025 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9757 | MANILLA | 01/11/1949 | Active(1) | 15 | 0 | 0 | 0.00% | 13 | | 1 | Y | | N | 05/2025 | | |
| 88943 | METAMORA | 07/11/2005 | Active | **3** | 0 | 0 | 0.00% | 3 | | 6 | Y | 18 | | 05/2025 | | |
| 9759 | MIDDLETOWN | 01/27/1949 | Active | 37 | 4 | 1 | 8.82% | 38 | 61 | 0 | Y | | N | 07/2025 | | $400.00 |
| 9760 | MILAN | 04/07/1960 | Active | 52 | 0 | 1 | -1.89% | 52 | 57 | 0 | Y | | N | 07/2025 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 9762 | MORRISTOWN | 11/14/1944 | Active(1) | 7 | 0 | 0 | 0.00% | 10 | | 1 | Y | 6 | | 05/2025 | | |
| 9758 | NETTLE CREEK | 12/28/1944 | Active | 7 | 0 | 0 | 0.00% | 7 | | 1 | Y | 6 | | 05/2025 | | |
| 9765 | NEW PALESTINE | 06/22/1943 | Active | 22 | 2 | 0 | 10.00% | 22 | | 0 | Y | 2 | R | 07/2025 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9766 | NEW SALEM | 10/31/1950 | Active | 30 | 0 | 0 | 0.00% | 34 | | 3 | Y | 5 | | 05/2025 | | $2,000.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9771 | OSGOOD | 04/27/1965 | Active | 46 | 1 | 0 | 2.22% | 39 | | 0 | Y | 2 | N | 10/2024 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 9770 | PIKE TOWNSHIP | 01/31/1956 | Active | 25 | 0 | 0 | 0.00% | 24 | | 0 | Y | | | 07/2025 | | $28.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 25 F through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9772 | RICHMOND NOON | 10/05/1924 | Active | 21 | 0 | 0 | 0.00% | 22 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 9774 | RISING SUN | 06/03/1946 | Active | 18 | 0 | 0 | 0.00% | 18 | | 3 | Y | 3 | R | 03/2025 | | |
| 9776 | SCOTTSBURG | 12/02/1925 | Active | 21 | 0 | 0 | 0.00% | 22 | | 0 | Y | | | 05/2025 | | |
| 9778 | SHELBYVILLE | 09/16/1929 | Active | 26 | 0 | 0 | 0.00% | 28 | | 1 | Y | 4 | | 10/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9780 | SOUTHPORT | 12/20/1944 | Active | 21 | 0 | 0 | 0.00% | 29 | | 1 | Y | | R | 07/2025 | | $100.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9781 | SPEEDWAY | 11/27/1939 | Active | 63 | 0 | 2 | -3.08% | 64 | 22 | 0 | Y | 2 | N | 07/2025 | | $500.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9783 | SULPHUR SPRINGS | 02/13/1964 | Active | 18 | 0 | 0 | 0.00% | 20 | | 1 | Y | 2 | R | 12/2024 | | |
| 9785 | VERSAILLES | 02/24/1942 | Active | 37 | 2 | 0 | 5.71% | 35 | | 0 | Y | | N | 07/2025 | | |
| 46013 | VEVAY SWITZERLAND CO | 04/11/1986 | Active(1) | 19 | 0 | 0 | 0.00% | 19 | | 3 | Y | | N | 05/2025 | | |
| 9786 | WILLIAMSBURG | 11/27/1956 | Active | 11 | 0 | 0 | 0.00% | 18 | | 2 | Y | 2 | R | 07/2025 | | $10.00 |
| | Exc Award (06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 9733 | EVERTON | 04/24/1956 | Cancelled(6*) | 06/29/2025 |
| 9756 | MADISON | 11/17/1949 | Cancelled(6*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51 | 0 | 0 | 0 | 1,203 | 17 | 11 | 6 | 0.50% | 1,222 | 24 | 41% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 25 G through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 9787 | AKRON | 06/19/1947 | Active | 44 | 0 | 0 | 0.00% | 35 | | 1 | Y | 2 | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9789 | ARGOS | 02/01/1937 | Active | 24 | 0 | 0 | 0.00% | 22 | | 10 | Y | 4 | R | 04/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9790 | ATWOOD | 10/06/1954 | Active | 18 | 0 | 0 | 0.00% | 25 | | 1 | Y | 5 | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9791 | BAUGO TOWNSHIP | 10/09/1958 | Active | 48 | 0 | 0 | 0.00% | 49 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2021) | | | | | | | | | | | | | | | |
| 9792 | BOURBON | 06/25/1931 | Active | 9 | 0 | 0 | 0.00% | 9 | | 1 | Y | | N | 09/2024 | | |
| 9798 | CLAY GRANGER | 02/23/1950 | Active | 10 | 0 | 0 | 0.00% | 11 | | 5 | Y | 4 | R | 04/2025 | | |
| 9797 | CLAYPOOL | 11/16/1936 | Active | 13 | 0 | 0 | 0.00% | 14 | | 2 | Y | 6 | | 06/2025 | | |
| 9799 | CONVERSE | 05/03/1929 | Active | 5 | 0 | 0 | 0.00% | 5 | | 15 | N | None | | 04/2025 | | |
| 9800 | CULVER | 04/15/1943 | Active | 63 | 3 | 0 | 5.00% | 62 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 47295 | DENVER COMMUNITY | 05/06/1987 | Active | 24 | 0 | 0 | 0.00% | 24 | | 19 | N | 8 | | 06/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9801 | DUNLAP | 10/19/1955 | Active | 55 | 2 | 6 | -6.78% | 58 | 5 | 0 | Y | | N | 07/2025 | | $1,025.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 9802 | ELKHART | 12/20/1923 | Active | 41 | 0 | 0 | 0.00% | 47 | | 0 | Y | 3 | N | 06/2025 | | |
| 9804 | ETNA GREEN | 07/05/1946 | Active | 9 | 0 | 0 | 0.00% | 13 | | 1 | Y | 2 | R | 06/2025 | | |
| 61814 | FULTON LIBERTY | 04/23/1999 | Active | 18 | 0 | 0 | 0.00% | 20 | | 2 | Y | 3 | R | 05/2025 | | |
| 9809 | GRASSCREEK | 04/11/1973 | Active | 33 | 0 | 0 | 0.00% | 33 | | 13 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 9810 | GREENE TOWNSHIP L C | 01/29/1970 | Active | 30 | 0 | 0 | 0.00% | 32 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9811 | LA FONTAINE | 11/17/1939 | Active | 20 | 0 | 0 | 0.00% | 20 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9849 | LAKE CITY | 12/27/1954 | Active | 16 | 0 | 0 | 0.00% | 14 | | 3 | Y | 5 | N | 04/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 25 G through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9813 | LAKETON | 05/11/1951 | Active | 12 | 0 | 0 | 0.00% | 13 | | 0 | Y | | R | 05/2025 | | |
| | Exc Award (06/30/2016, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9814 | LAKEVILLE | 06/28/1943 | Active | 67 | 0 | 0 | 0.00% | 67 | | 1 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 9815 | LAPAZ | 06/30/1943 | Active | 31 | 0 | 0 | 0.00% | 32 | | 2 | Y | 21 | | 09/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9816 | LEESBURG | 09/04/1944 | Active | 38 | 0 | 0 | 0.00% | 41 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 9817 | LYDICK | 03/03/1958 | Active | 33 | 0 | 0 | 0.00% | 28 | | 3 | Y | 9 | | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 9818 | MADISON TOWNSHIP | 04/08/1958 | Active | 31 | 0 | 0 | 0.00% | 30 | | 1 | Y | 8 | | 06/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9819 | MENTONE | 03/31/1933 | Active(1) | 6 | 0 | 0 | 0.00% | 7 | | 8 | Y | 6 | N | 04/2025 | | |
| 45877 | MEXICO | 03/03/1986 | Active | 21 | 0 | 0 | 0.00% | 23 | | 1 | Y | 4 | R | 04/2025 | | |
| 128773 | Middlebury | 08/31/2016 | Active | 16 | 0 | 0 | 0.00% | 16 | | 1 | Y | | N | 07/2025 | | |
| 9820 | MILFORD | 06/20/1944 | Active | 41 | 0 | 0 | 0.00% | 33 | | 1 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9821 | MILLERSBURG | 07/20/1945 | Active | 17 | 0 | 0 | 0.00% | 18 | | 8 | N | None | | 04/2025 | | |
| 9822 | MISHAWAKA | 07/12/1923 | Active | 47 | 0 | 0 | 0.00% | 49 | | 1 | Y | | | 07/2025 | | $150.00 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 9824 | NEW CARLISLE | 05/19/1939 | Active | 12 | 0 | 0 | 0.00% | 18 | | 0 | N | | N | 03/2025 | | |
| 9825 | NEW PARIS | 11/22/1954 | Active | 39 | 0 | 1 | -2.50% | 37 | 71 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 75986 | NORTH MANCHESTER | 06/20/2003 | Active | 16 | 0 | 0 | 0.00% | 16 | | 13 | Y | 15 | | 06/2025 | | |
| 9828 | NORTH WEBSTER | 06/28/1945 | Active | 22 | 4 | 2 | 10.00% | 22 | 15 | 0 | Y | 10 | | 05/2025 | | |
| 9832 | PERU | 10/21/1938 | Active | 32 | 0 | 0 | 0.00% | 24 | | 2 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 9834 | PLYMOUTH | 07/12/1950 | Active | 20 | 0 | 0 | 0.00% | 24 | | 5 | N | None | | 04/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 29789 | RICHVALLEY | 09/10/1974 | Active | 25 | 0 | 0 | 0.00% | 26 | | 1 | Y | 4 | N | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 25 G through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 57422 | ROANN COVERED BRIDGE | 10/11/1995 | Active | 25 | 0 | 0 | 0.00% | 26 | | 2 | N | None | | 02/2025 | | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |
| 9836 | ROCHESTER | 01/27/1943 | Active | 27 | 0 | 0 | 0.00% | 29 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9838 | SILVER LAKE | 01/25/1937 | Active | 20 | 0 | 0 | 0.00% | 19 | | 3 | N | None | | 06/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 62096 | SOMERSET | 06/14/1999 | Active | 14 | 0 | 0 | 0.00% | 14 | | 2 | N | None | | 09/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9841 | SYRACUSE | 05/03/1950 | Active | **0** | 0 | 0 | 0.00% | 19 | | 0 | N | None | | 08/2024 | | |
| | Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | |
| 9843 | URBANA | 04/15/1952 | Active | 6 | 0 | 0 | 0.00% | 6 | | 12 | N | None | | 05/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9845 | WAKARUSA | 01/30/1931 | Active(1) | 21 | 3 | 1 | 10.53% | 19 | 3 | 0 | N | None | | 04/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44 | 0 | 0 | 0 | 1,119 | 12 | 10 | 2 | 0.18% | 1,149 | 25 | 39% | 9% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 26 M1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 10036 | ARCADIA VALLEY | 10/17/1952 | Active(1) | 14 | 0 | 0 | 0.00% | 15 | | 1 | Y | | | 08/2010 | | |
| 10037 | BERNIE | 05/29/1956 | Active(1) | **0** | 0 | 0 | 0.00% | 6 | | 1 | N | None | | 02/2012 | **90+ Days** | |
| 10043 | BUNKER | 12/07/1966 | Active | 11 | 0 | 0 | 0.00% | 11 | | 12 | Y | | | | | |
| 10044 | CAPE GIRARDEAU | 03/16/1922 | Active | 141 | 2 | 1 | 0.71% | 135 | 1 | 0 | Y | | N | 03/2017 | | $25.00 |
| 52918 | CAPE GIRARDEAU EVENING | 04/13/1992 | Active | 15 | 0 | 1 | -6.25% | 17 | 50 | 0 | Y | | N | 04/2024 | | |
| 10045 | CARUTHERSVILLE | 01/19/1955 | Active | 18 | 0 | 0 | 0.00% | 18 | | 12 | N | 2 | R | 02/2022 | | |
| 10046 | CHARLESTON | 03/05/1942 | Active | 16 | 0 | 0 | 0.00% | 16 | | 12 | Y | 3 | R | 05/2019 | | |
| 10049 | DEXTER | 05/10/1961 | Active(3) | 19 | 0 | 0 | 0.00% | 19 | | 7 | Y | 2 | | 09/2023 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 10275 | DIXON | 11/09/1944 | Active | 12 | 0 | 0 | 0.00% | 10 | | 3 | Y | | N | 07/2025 | | |
| 10035 | EAST PERRY COUNTY | 03/11/1958 | Active | 32 | 0 | 0 | 0.00% | 38 | | 1 | Y | 2 | R | 02/2024 | | |
| 10055 | ESSEX GRAY RIDGE L C | 11/26/1965 | Active | 16 | 0 | 0 | 0.00% | 16 | | 1 | Y | 14 | | | | |
| 10056 | FARMINGTON | 03/20/1962 | Active | 29 | 0 | 0 | 0.00% | 28 | | 3 | Y | | N | 08/2024 | | |
| 10281 | FORT LEONARD WOOD | 01/20/1966 | Active | 31 | 5 | 0 | 19.23% | 28 | | 0 | Y | 6 | | 04/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 10058 | FREDERICKTOWN | 08/25/1941 | Active | 12 | 0 | 0 | 0.00% | 12 | | 25 | N | 11 | | 11/2019 | | |
| 10287 | HOUSTON | 05/28/1940 | Active | 17 | 0 | 0 | 0.00% | 17 | | 12 | Y | 4 | | 12/2019 | | |
| 10064 | KENNETT | 08/01/1922 | Active | 22 | 0 | 0 | 0.00% | 24 | | 1 | Y | 2 | R | | | |
| 10067 | MALDEN | 04/21/1925 | Active | 26 | 0 | 0 | 0.00% | 25 | | 6 | Y | 2 | N | 07/2021 | | |
| 10057 | PARK HILLS | 03/22/1928 | Active | 28 | 0 | 0 | 0.00% | 34 | | 1 | Y | 20 | | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 10076 | PATTON | 10/26/1971 | Active | 20 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 01/2023 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 10077 | PERRYVILLE | 03/21/1930 | Active | 17 | 0 | 0 | 0.00% | 17 | | 13 | Y | 6 | | 01/2025 | | |
| 54295 | PLATO ROBY E SHA SUC NW T C LC | 03/31/1993 | Active | 30 | 8 | 0 | 36.36% | 29 | | 0 | Y | | | 10/2022 | | |
| 10079 | POPLAR BLUFF | 03/16/1936 | Active | 46 | 0 | 0 | 0.00% | 41 | | 0 | Y | | N | 11/2023 | | |
| 10082 | QULIN | 04/30/1968 | Active | 14 | 0 | 0 | 0.00% | 14 | | 12 | Y | 18 | | 07/2011 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 26 M1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10083 | ROLLA | 04/05/1935 | Active | 120 | 0 | 0 | 0.00% | 125 | | 0 | Y | | N | 07/2025 | | $2,000.00 |
| 10084 | SAINTE GENEVIEVE | 05/21/1931 | Active | 25 | 0 | 0 | 0.00% | 28 | | 1 | Y | | | 08/2019 | | |
| 10086 | SENATH | 01/19/1940 | Active(1) | 9 | 0 | 1 | -10.00% | 13 | 17 | 0 | Y | | | | | |
| 10087 | SIKESTON | 06/26/1922 | Active | 48 | 0 | 0 | 0.00% | 48 | | 12 | Y | 2 | | 06/2020 | | |
| 10091 | VIBURNUM | 01/26/1970 | Active | 5 | 0 | 0 | 0.00% | 5 | | 9 | Y | 17 | | 12/2018 | | |
| 10092 | WARDELL | 03/22/1971 | Active | 23 | 0 | 0 | 0.00% | 23 | | 1 | Y | 2 | | 05/2021 | | |
| 10316 | WEST PLAINS | 08/08/1946 | Active | 16 | 0 | 0 | 0.00% | 19 | | 0 | Y | 3 | R | 05/2022 | 90+ Days | |
| 10093 | WILLIAMSVILLE | 11/22/1949 | Active | 20 | 0 | 0 | 0.00% | 20 | | 9 | Y | 4 | | 12/2018 | | |
| 10318 | WILLOW SPRINGS | 03/08/1966 | Active | 13 | 0 | 0 | 0.00% | 17 | | 2 | Y | 3 | N | 07/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 43473 | BUCKHORN-LAQUEY | 02/13/1984 | Cancelled(6*) | 07/29/2024 |
| 154218 | East Prairie | 04/27/2023 | Cancelled(8*) | 06/29/2025 |
| 10319 | WINONA | 03/09/1959 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 32 | 0 | 0 | 0 | 865 | 15 | 3 | 12 | 1.41% | 893 | 27 | 53% | 0% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 26 M2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 9918 | BEAUFORT | 10/16/1970 | Active | 32 | 0 | 0 | 0.00% | 38 | | 1 | Y | | N | 05/2024 | | $50.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9853 | BONHOMME | 06/03/1953 | Active | 17 | 0 | 0 | 0.00% | 17 | | 16 | Y | | IP | 12/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9854 | BRENTWOOD | 04/14/1954 | Active | 9 | 0 | 0 | 0.00% | 9 | | 10 | Y | 9 | R | 07/2025 | | $50.00 |
| 9857 | CHESTERFIELD | 12/11/1953 | Active | 24 | 0 | 0 | 0.00% | 22 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9859 | CONCORD VILLAGE | 04/28/1950 | Active | 71 | 0 | 0 | 0.00% | 76 | | 1 | Y | | N | 04/2016 | | |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | |
| 9861 | CREVE COEUR | 11/10/1949 | Active | 13 | 0 | 0 | 0.00% | 15 | | 0 | Y | 8 | N | 12/2021 | | |
| 10048 | CUBA | 04/27/1953 | Active | 19 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 07/2020 | | $100.00 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 9864 | DE SOTO | 04/14/1959 | Active | 15 | 0 | 0 | 0.00% | 18 | | 0 | Y | 3 | | 03/2024 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 9913 | EUREKA | 11/03/1950 | Active | 60 | 0 | 0 | 0.00% | 60 | | 4 | Y | | N | 02/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9866 | FENTON | 05/08/1950 | Active | 11 | 0 | 0 | 0.00% | 12 | | 2 | Y | | N | 12/2024 | | |
| 9867 | FERGUSON | 10/22/1930 | Active | 16 | 0 | 0 | 0.00% | 17 | | 5 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9932 | GERALD | 09/29/1953 | Active | 28 | 0 | 0 | 0.00% | 30 | | 5 | Y | 2 | N | 07/2013 | | |
| 9934 | GRAY SUMMIT | 08/19/1970 | Active | 20 | 0 | 0 | 0.00% | 21 | | 0 | Y | 8 | | 08/2022 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 54238 | HILLSBORO | 03/17/1993 | Active | 42 | 2 | 0 | 5.00% | 39 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9873 | HOUSE SPRINGS | 02/15/1951 | Active | 36 | 1 | 0 | 2.86% | 31 | | 0 | Y | 2 | R | 07/2025 | | $50.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9876 | KIRKWOOD | 06/02/1926 | Active | 25 | 0 | 1 | -3.85% | 26 | 20 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 26 M2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9874 | LEMAY JEFFERSON BARRACKS<br>Exc Award (06/30/2016) | 10/15/1931 | Active | 17 | 0 | 0 | 0.00% | 17 | | 0 | Y | 2 | R | 07/2025 | | |
| 9878 | MAPLEWOOD<br>Exc Award (06/30/2022) | 12/19/1940 | Active | 28 | 0 | 0 | 0.00% | 33 | | 1 | Y | 2 | N | 06/2025 | | |
| 9880 | MEHLVILLE<br>Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2021) | 05/20/1969 | Active | 21 | 0 | 2 | -8.70% | 21 | 5 | 0 | Y | 9 | N | 07/2025 | | $100.00 |
| 43726 | MERAMEC HEIGHTS<br>Exc Award (06/30/2017) | 04/19/1984 | Active | 9 | 0 | 0 | 0.00% | 8 | | 1 | Y | | N | 07/2025 | | |
| 9955 | NEW HAVEN<br>Exc Award (06/30/2016, 06/30/2022, 06/30/2023) | 04/12/1954 | Active | 42 | 0 | 0 | 0.00% | 40 | | 3 | Y | 7 | R | 01/2024 | | |
| 9883 | OVERLAND | 03/27/1925 | Active | 21 | 0 | 0 | 0.00% | 33 | | 0 | Y | 11 | R | 04/2013 | | |
| 9885 | PACIFIC<br>Exc Award (06/30/2017, 06/30/2021) | 04/28/1931 | Active | 15 | 0 | 2 | -11.76% | 18 | 7 | 0 | Y | 3 | R | 08/2024 | | |
| 37511 | PEVELY<br>Exc Award (06/30/2020) | 09/13/1979 | Active | 9 | 0 | 0 | 0.00% | 10 | | 3 | N | | | 05/2021 | | |
| 10081 | POTOSI | 06/11/1930 | Active | 21 | 0 | 0 | 0.00% | 20 | | 7 | Y | 3 | N | 06/2025 | | |
| 30260 | RICHWOODS<br>Exc Award (06/30/2016) | 02/21/1975 | Active | 19 | 0 | 4 | -17.39% | 23 | 13 | 0 | Y | | | 10/2023 | | |
| 34172 | ROCK COMMUNITY<br>Exc Award (06/30/2018, 06/30/2019, 06/30/2023) | 06/30/1977 | Active | 16 | 0 | 0 | 0.00% | 15 | | 8 | Y | 2 | R | 02/2023 | | |
| 9959 | ST CLAIR | 09/13/1949 | Active | 42 | 0 | 0 | 0.00% | 34 | | 4 | N | | N | 12/2018 | | |
| 9894 | ST LOUIS DOWNTOWN<br>Exc Award (06/30/2021) | 06/28/1921 | Active | 7 | 0 | 0 | 0.00% | 7 | | 7 | N | None | | 07/2020 | | |
| 9897 | ST LOUIS MID TOWN | 08/14/1941 | Active | 20 | 0 | 0 | 0.00% | 20 | | 15 | N | None | | 10/2011 | | |
| 9903 | ST LOUIS S SIDE<br>Exc Award (06/30/2016, 06/30/2017, 06/30/2024) | 07/10/1924 | Active | 55 | 0 | 0 | 0.00% | 56 | | 0 | Y | | N | 03/2025 | | |
| 9965 | UNION<br>Exc Award (06/30/2016, 06/30/2017, 06/30/2022, 06/30/2023) | 07/19/1941 | Active | 30 | 0 | 0 | 0.00% | 29 | | 4 | Y | | N | 10/2024 | | $125.00 |
| 10089 | VALLEY | 03/01/1960 | Active | 20 | 0 | 0 | 0.00% | 20 | | 6 | Y | 6 | R | 10/2023 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 26 M2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 9909 | VALLEY PARK | 10/24/1927 | Active | 38 | 5 | 1 | 11.76% | 17 | 0 | 0 | Y | | N | 03/2018 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9970 | WASHINGTON | 08/28/1939 | Active | 160 | 0 | 0 | 0.00% | 168 | | 0 | Y | | N | 07/2025 | | $400.00 |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 9910 | WEBSTER GROVES | 02/12/1925 | Active | 47 | 0 | 0 | 0.00% | 47 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 105946 | WILDWOOD AREA | 06/23/2009 | Active | 24 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 37 | 0 | 0 | 0 | 1,099 | 8 | 10 | -2 | -0.18% | 1,111 | 30 | 38% | 5% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 26 M3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 9975 | BLACKWATER | 10/14/1968 | Active(1) | 8 | 0 | 0 | 0.00% | 9 | | 10 | Y | 25 | | 03/2023 | | |
| 9976 | BOONVILLE | 01/20/1939 | Active | 22 | 1 | 0 | 4.76% | 21 | | 0 | N | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9977 | BOWLING GREEN | 10/11/1951 | Active | 29 | 0 | 0 | 0.00% | 28 | | 4 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 9983 | BUNCETON | 03/27/1967 | Active | 12 | 0 | 0 | 0.00% | 12 | | 14 | N | None | | 02/2019 | | |
| 9984 | CAIRO JACKSONVILLE | 10/26/1970 | Active(1) | 8 | 0 | 0 | 0.00% | 8 | | 8 | N | None | | 01/2013 | | |
| 51301 | COLUMBIA 20/20 | 02/05/1991 | Active | 19 | 0 | 0 | 0.00% | 21 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9992 | COLUMBIA HOST | 03/22/1922 | Active | 13 | 0 | 0 | 0.00% | 14 | | 4 | N | None | | 06/2025 | | $100.00 |
| 41885 | COLUMBIA ROCKBRIDGE | 10/21/1982 | Active | 23 | 0 | 1 | -4.17% | 25 | 49 | 0 | Y | | N | 09/2024 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 9995 | FAYETTE | 11/22/1954 | Active | 5 | 0 | 0 | 0.00% | 5 | | 12 | N | None | | 04/2023 | | |
| 9996 | GLASGOW | 04/23/1962 | Active | 50 | 0 | 0 | 0.00% | 54 | | 10 | N | None | | 08/2021 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 10000 | HANNIBAL | 08/25/1920 | Active(1) | 57 | 1 | 2 | -1.72% | 54 | 15 | 0 | Y | | N | 08/2021 | | |
| 10001 | HARRISBURG | 10/15/1973 | Active | 22 | 0 | 0 | 0.00% | 22 | | 12 | N | None | | 09/2023 | | |
| 30258 | HARTSBURG | 02/24/1975 | Active | 21 | 0 | 0 | 0.00% | 23 | | 10 | Y | 9 | R | 03/2018 | | |
| 9870 | HARVESTER | 11/23/1970 | Active | 28 | 0 | 0 | 0.00% | 29 | | 1 | Y | | R | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 56226 | HIGBEE | 11/09/1994 | Active | 13 | 0 | 0 | 0.00% | 13 | | 41 | N | None | | | | |
| 10003 | HUNTSVILLE | 04/04/1956 | Active | 26 | 0 | 1 | -3.70% | 29 | 7 | 0 | Y | | | 06/2025 | | |
| 9943 | JONESBURG | 12/15/1949 | Active | 52 | 2 | 0 | 4.00% | 50 | | 0 | N | None | | 10/2015 | | |
| 43471 | KAHOKA | 02/21/1984 | Active | 6 | 0 | 0 | 0.00% | 6 | | 2 | N | None | | | | |
| 117696 | KIRKSVILLE | 09/04/2012 | Active | 5 | 0 | 0 | 0.00% | 5 | | 26 | N | None | | 03/2019 | 90+ Days | |
| 10007 | LA GRANGE | 02/25/1971 | Active | 35 | 0 | 0 | 0.00% | 27 | | 3 | Y | 3 | | 03/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 87846 | LAKE ST LOUIS | 04/21/2005 | Active | 17 | 0 | 0 | 0.00% | 21 | | 1 | N | None | | 02/2023 | | |
| 10009 | LOUISIANA | 09/02/1959 | Active | 17 | 1 | 2 | -5.56% | 15 | 5 | 0 | Y | 2 | N | 05/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 26 M3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10011 | MACON | 02/11/1937 | Active | 17 | 0 | 2 | -10.53% | 21 | 13 | 0 | N | None | | | | |
| 10012 | MADISON | 11/01/1958 | Active | 17 | 0 | 0 | 0.00% | 16 | | 4 | Y | 3 | R | 05/2020 | | |
| 53144 | MEXICO NOON | 05/22/1992 | Active | 22 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 02/2024 | | |
| 9949 | MIDDLETOWN | 10/07/1971 | Active | 18 | 3 | 0 | 20.00% | 17 | | 2 | N | None | | | | |
| 10019 | MOBERLY | 02/27/1948 | Active | 13 | 0 | 0 | 0.00% | 13 | | 11 | Y | 12 | R | | | |
| 10020 | MONROE CITY | 03/27/1931 | Active | 17 | 0 | 0 | 0.00% | 17 | | 39 | Y | | R | | | |
| 9951 | MONTGOMERY CITY | 10/21/1969 | Active | 15 | 0 | 0 | 0.00% | 17 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 47248 | MOSCOW MILLS | 04/29/1987 | Active | 36 | 0 | 0 | 0.00% | 41 | | 0 | Y | 2 | R | 11/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9954 | NEW FLORENCE | 10/19/1950 | Active | 9 | 0 | 0 | 0.00% | 9 | | 4 | N | None | | | | |
| 10021 | NEW FRANKLIN | 03/04/1955 | Active | 6 | 0 | 0 | 0.00% | 6 | | 8 | N | None | | 09/2018 | | |
| 10022 | NEW LONDON | 11/16/1964 | Active | 17 | 0 | 0 | 0.00% | 17 | | 15 | N | None | | | | |
| 9881 | O FALLON | 10/20/1955 | Active | 20 | 0 | 0 | 0.00% | 21 | | 2 | N | | | 12/2018 | | |
| 37037 | PARIS | 05/03/1979 | Active | 10 | 0 | 0 | 0.00% | 13 | | 4 | N | None | | | | |
| 41323 | PERRY | 05/10/1982 | Active(1) | 14 | 0 | 0 | 0.00% | 14 | | 2 | N | None | | 04/2016 | | |
| 10026 | PILOT GROVE | 12/02/1946 | Active | 17 | 0 | 0 | 0.00% | 19 | | 3 | N | None | | 06/2021 | | |
| 10028 | PRAIRIE HOME | 09/23/1970 | Active | 18 | 0 | 1 | -5.26% | 21 | 4 | 0 | Y | | | 03/2022 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 39269 | SHELBINA | 01/09/1981 | Active(1) | **4** | 0 | 0 | 0.00% | 4 | | 26 | N | None | | 03/2011 | | |
| 9889 | ST CHARLES | 06/29/1954 | Active | 32 | 0 | 0 | 0.00% | 34 | | 1 | N | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 64412 | ST CHARLES FIRST CAPITOL | 06/18/2001 | Active | 93 | 0 | 0 | 0.00% | 95 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9905 | ST PETERS | 03/13/1968 | Active | 31 | 2 | 0 | 6.90% | 31 | | 1 | Y | | IP | 12/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 48713 | TROY | 06/20/1988 | Active | 8 | 0 | 0 | 0.00% | 9 | | 8 | Y | | N | 11/2024 | | |
| 9969 | WARRENTON | 11/13/1962 | Active | 14 | 0 | 1 | -6.67% | 13 | 40 | 0 | Y | | R | 12/2014 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9912 | WENTZVILLE | 01/24/1962 | Active | 18 | 0 | 1 | -5.26% | 20 | 3 | 0 | Y | 3 | R | 09/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 26 M3 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 129236 | Wentzville Outreach | 10/18/2016 | Active | 9 | 1 | 3 | -18.18% | 11 | 5 | 0 | Y | 9 | N | 08/2024 | 90+ Days | |
| 9973 | WRIGHT CITY | 07/11/1960 | Active | 31 | 0 | 1 | -3.13% | 33 | 2 | 0 | Y | 2 | R | 07/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 132550 | Ashland Centennial | 09/06/2017 | Cancelled(6*) | 03/29/2025 |
| 30001 | HIGH HILL | 12/09/1974 | Cancelled(6*) | 12/30/2024 |
| 150537 | OFallon Titans | 04/18/2022 | Cancelled(8*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47 | 0 | 0 | 0 | 994 | 11 | 15 | -4 | -0.40% | 1,026 | 21 | 62% | 34% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 26 M4 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 110779 | ALBANY | 04/08/2011 | Active | 21 | 0 | 0 | 0.00% | 17 | | 3 | Y | 6 | N | 06/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 10156 | AMITY | 05/01/1953 | Active | 11 | 0 | 0 | 0.00% | 10 | | 5 | Y | | N | 03/2024 | | |
| 44356 | BRAYMER | 11/26/1984 | Active | 22 | 0 | 0 | 0.00% | 24 | | 1 | Y | 14 | N | 06/2025 | | |
| 9979 | BROOKFIELD | 09/09/1940 | Active | 40 | 0 | 0 | 0.00% | 42 | | 4 | N | None | | 01/2023 | | |
| 9981 | BRUNSWICK | 08/28/1940 | Active | 9 | 0 | 0 | 0.00% | 9 | | 11 | N | None | | 04/2012 | | |
| 9987 | CARROLLTON | 05/04/1922 | Active | 35 | 0 | 0 | 0.00% | 38 | | 1 | Y | | N | 09/2024 | | $20.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9990 | CHILLICOTHE | 05/11/1938 | Active | 14 | 0 | 0 | 0.00% | 17 | | 1 | Y | | IP | 05/2025 | | |
| 10160 | CLARKSDALE | 09/23/1965 | Active | 23 | 0 | 0 | 0.00% | 23 | | 0 | Y | | N | 10/2022 | | |
| 10166 | FAIRPORT | 10/17/1960 | Active | 22 | 0 | 0 | 0.00% | 21 | | 5 | N | None | | 04/2023 | | |
| 10167 | FAUCETT | 03/11/1971 | Active | 17 | 0 | 0 | 0.00% | 20 | | 0 | Y | 7 | | 03/2023 | | |
| 10168 | FOREST CITY | 11/03/1971 | Active | 11 | 0 | 0 | 0.00% | 11 | | 10 | N | None | | | | |
| 10169 | GALLATIN | 02/07/1945 | Active | 9 | 0 | 0 | 0.00% | 9 | | 3 | N | None | | | | |
| 10170 | GALT | 04/06/1962 | Active | 14 | 0 | 0 | 0.00% | 11 | | 1 | Y | 6 | | 11/2022 | | |
| 10172 | GENTRY | 12/18/1950 | Active | 9 | 0 | 0 | 0.00% | 10 | | 0 | Y | 3 | R | 09/2023 | | |
| 10173 | GOWER | 05/27/1955 | Active | 19 | 0 | 4 | -17.39% | 23 | 14 | 0 | N | None | | 04/2023 | | |
| 10174 | GRAHAM | 06/27/1955 | Active | 15 | 0 | 1 | -6.25% | 20 | 50 | 0 | Y | | N | 12/2022 | | |
| 36701 | GRANT CITY | 03/21/1979 | Active | 20 | 0 | 0 | 0.00% | 23 | | 0 | Y | | N | 06/2025 | | |
| 9997 | GREEN CASTLE | 04/09/1964 | Active | 32 | 0 | 0 | 0.00% | 29 | | 9 | Y | 3 | R | 07/2024 | | |
| 49411 | GREEN CITY | 04/14/1989 | Active | 15 | 0 | 0 | 0.00% | 16 | | 2 | Y | | N | 06/2025 | | |
| 9999 | HALE | 10/20/1949 | Active | 28 | 0 | 0 | 0.00% | 29 | | 2 | Y | | N | 07/2023 | | |
| 10175 | HAMILTON | 07/01/1960 | Active | 26 | 0 | 0 | 0.00% | 28 | | 2 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10176 | HELENA | 02/18/1965 | Active | 23 | 0 | 0 | 0.00% | 18 | | 3 | Y | 2 | R | 01/2023 | | |
| 10178 | JAMESON | 09/10/1952 | Active | 22 | 0 | 0 | 0.00% | 22 | | 10 | N | None | | 11/2022 | | |
| 10179 | JAMESPORT | 09/17/1946 | Active | 15 | 0 | 0 | 0.00% | 14 | | 4 | N | None | | 05/2023 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 26 M4 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10242 | KEARNEY | 06/15/1950 | Active | 17 | 0 | 0 | 0.00% | 21 | | 1 | N | None | | 03/2024 | | |
| 10004 | KEYTESVILLE | 06/28/1940 | Active | 13 | 1 | 0 | 8.33% | 11 | | 0 | Y | | N | 11/2023 | | |
| 10180 | KING CITY | 10/14/1963 | Active(1) | 16 | 0 | 0 | 0.00% | 13 | | 6 | N | None | | 10/2022 | | |
| 10181 | LAREDO | 04/01/1960 | Active | 8 | 0 | 0 | 0.00% | 8 | | 10 | N | None | | 05/2023 | | |
| 10010 | LUDLOW | 10/28/1952 | Active | 12 | 0 | 1 | -7.69% | 14 | 4 | 0 | Y | 4 | | 06/2024 | | |
| 10013 | MARCELINE | 05/16/1946 | Active(1) | 8 | 1 | 0 | 14.29% | 8 | | 0 | Y | | N | 05/2025 | | $50.00 |
| 10183 | MARYVILLE HOST | 04/06/1939 | Active | 81 | 0 | 3 | -3.57% | 79 | 10 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 45494 | MARYVILLE PRIDE | 11/21/1985 | Active | 34 | 0 | 0 | 0.00% | 35 | | 1 | Y | 2 | | 07/2025 | | $40.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2019, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10014 | MEADVILLE | 01/30/1967 | Active | 36 | 0 | 0 | 0.00% | 36 | | 11 | N | None | | 03/2023 | | |
| 10016 | MENDON | 01/04/1961 | Active | 12 | 0 | 0 | 0.00% | 10 | | 1 | Y | | N | 12/2018 | | |
| 10024 | NORBORNE | 05/19/1955 | Active | 39 | 0 | 0 | 0.00% | 35 | | 5 | N | None | | 04/2023 | | |
| 67318 | PATTONSBURG | 02/17/2003 | Active | 8 | 0 | 0 | 0.00% | 8 | | 10 | N | None | | 10/2022 | | |
| 10191 | PICKERING | 11/29/1962 | Active | 9 | 0 | 0 | 0.00% | 11 | | 0 | Y | 4 | R | 08/2024 | | |
| 10192 | PLATTE CITY | 01/22/1940 | Active | 11 | 0 | 0 | 0.00% | 13 | | 10 | N | None | | 10/2023 | | |
| 10030 | SALISBURY | 04/21/1965 | Active | 16 | 0 | 0 | 0.00% | 16 | | 1 | Y | | N | 05/2025 | | |
| 10203 | SAVANNAH | 01/24/1949 | Active | 12 | 0 | 0 | 0.00% | 14 | | 1 | Y | | N | 04/2025 | | |
| 62159 | SMITHVILLE | 06/22/1999 | Active | 9 | 0 | 0 | 0.00% | 9 | | 4 | N | None | | 09/2022 | | |
| 10200 | ST JOSEPH EAST SIDE | 09/29/1965 | Active | 27 | 0 | 0 | 0.00% | 26 | | 1 | Y | | N | 07/2025 | | $500.00 |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 10199 | ST JOSEPH HOST | 04/27/1938 | Active | 33 | 0 | 1 | -2.94% | 35 | 28 | 0 | Y | | N | 10/2022 | | |
| 10202 | ST JOSEPH SOUTH SIDE | 09/02/1942 | Active | 25 | 0 | 0 | 0.00% | 24 | | 0 | Y | | N | 08/2024 | | $600.00 |
| 10208 | TRENTON | 06/28/1938 | Active(1) | 15 | 0 | 0 | 0.00% | 19 | | 3 | N | None | | 10/2022 | | |
| 47381 | UNIONVILLE | 05/27/1987 | Active | 28 | 1 | 0 | 3.70% | 25 | | 0 | Y | | N | 07/2025 | | |
| 10210 | WESTBORO | 03/22/1948 | Active(1) | 13 | 0 | 0 | 0.00% | 13 | | 6 | Y | 2 | R | 03/2023 | | |
| 10211 | WESTON | 11/03/1965 | Active | 8 | 0 | 0 | 0.00% | 8 | | 3 | N | None | | 10/2023 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 26 M4 through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 10207 | TARKIO | 03/06/1968 | Cancelled(6*) | 09/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48 | 0 | 0 | 0 | 962 | 3 | 10 | -7 | -0.72% | 975 | 20 | 58% | 25% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 26 M5 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 10095 | ADRIAN | 05/16/1950 | Active | 36 | 0 | 5 | -12.20% | 41 | 27 | 0 | Y | | N | 07/2025 | | |
| 10213 | ALMA | 04/29/1953 | Active | 25 | 0 | 0 | 0.00% | 27 | | 3 | N | 2 | R | 11/2024 | | |
| 46138 | BELTON BEL RAY SUNRISE | 05/05/1986 | Active | 14 | 0 | 0 | 0.00% | 14 | | 17 | Y | | | 11/2024 | | |
| 10100 | BELTON HOST | 10/30/1953 | Active | 13 | 0 | 0 | 0.00% | 17 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 10102 | BUTLER | 03/14/1938 | Active | 31 | 0 | 0 | 0.00% | 31 | | 11 | Y | 4 | R | 07/2025 | | |
| 10218 | CONCORDIA | 03/28/1938 | Active | 84 | 2 | 0 | 2.44% | 74 | | 0 | Y | | N | 07/2025 | | |
| 10219 | CORDER | 09/13/1954 | Active | 20 | 0 | 0 | 0.00% | 21 | | 4 | Y | | N | 07/2025 | | |
| 10109 | CREIGHTON | 03/13/1959 | Active | 12 | 1 | 0 | 9.09% | 15 | | 0 | Y | | N | 07/2025 | | |
| 10224 | GRANDVIEW | 08/01/1950 | Active | 10 | 0 | 0 | 0.00% | 10 | | 2 | Y | 5 | R | 04/2025 | | |
| 10119 | HARRISONVILLE | 03/25/1938 | Active | 18 | 0 | 0 | 0.00% | 18 | | 1 | Y | | N | 06/2025 | | $460.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10228 | HIGGINSVILLE | 09/01/1928 | Active | 33 | 1 | 0 | 3.13% | 31 | | 0 | Y | | N | 12/2024 | | $1,500.00 |
| 36700 | HUME | 03/07/1979 | Active | 10 | 3 | 0 | 42.86% | 3 | | 0 | Y | | N | 07/2025 | | |
| 10230 | INDEPENDENCE EASTVIEW | 08/01/1960 | Active | 10 | 0 | 0 | 0.00% | 10 | | 4 | Y | 4 | | 02/2025 | | |
| 10229 | INDEPENDENCE HOST | 11/14/1939 | Active | 12 | 0 | 1 | -7.69% | 15 | 23 | 0 | Y | 3 | | 04/2025 | | |
| 40358 | INDEPENDENCE NOLAND ROAD | 09/15/1981 | Active | 12 | 0 | 0 | 0.00% | 13 | | 7 | Y | 6 | R | 07/2025 | | |
| 10240 | KANSAS CITY RED BRIDGE | 06/10/1960 | Active | 35 | 0 | 1 | -2.78% | 30 | 35 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 77756 | KANSAS CITY WORLD OUTREACH | 10/30/2003 | Active | 41 | 0 | 0 | 0.00% | 45 | | 2 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 10243 | KNOB NOSTER | 08/29/1950 | Active | 27 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 07/2025 | | |
| 44824 | LAKE WINNEBAGO | 04/03/1985 | Active | 34 | 0 | 0 | 0.00% | 35 | | 1 | Y | 2 | R | 07/2025 | | $1,000.00 |
| 10245 | LEES SUMMIT | 11/18/1953 | Active | 9 | 0 | 0 | 0.00% | 10 | | 4 | Y | 3 | N | 08/2024 | | |
| 10233 | LEETON | 04/25/1961 | Active(1) | 14 | 2 | 0 | 16.67% | 11 | | 0 | Y | 2 | R | 07/2025 | | |
| 10246 | LEXINGTON | 09/19/1930 | Active | 10 | 0 | 0 | 0.00% | 10 | | 4 | N | 10 | R | 12/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 26 M5 through July 2025

| | | | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 10249 | MARSHALL | 01/21/1938 | Active | 18 | 0 | 0 | 0.00% | 16 | | 5 | Y | | N | 06/2025 | | |
| 10250 | MAYVIEW | 12/12/1955 | Active | 27 | 2 | 0 | 8.00% | 22 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 47086 | MIAMI | 03/27/1987 | Active | 19 | 0 | 0 | 0.00% | 20 | | 6 | Y | 2 | N | 06/2025 | | |
| 42060 | NELSON | 12/13/1982 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | Y | 15 | R | 03/2025 | | |
| 10132 | NEVADA | 02/20/1924 | Active | 34 | 0 | 0 | 0.00% | 35 | | 0 | N | 2 | R | 07/2025 | | |
| 10253 | ORRICK | 10/17/1950 | Active | 36 | 0 | 0 | 0.00% | 35 | | 2 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10134 | PECULIAR | 01/16/1958 | Active | 20 | 0 | 0 | 0.00% | 29 | | 0 | Y | 4 | N | 07/2025 | | |
| 10135 | PLEASANT HILL | 12/04/1958 | Active | 7 | 0 | 0 | 0.00% | 8 | | 10 | N | None | | 01/2025 | | |
| 10137 | RAYMORE | 03/06/1968 | Active | 11 | 0 | 0 | 0.00% | 14 | | 3 | Y | | IP | 06/2025 | | |
| 10139 | ROCKVILLE | 10/01/1959 | Active(4) | 12 | 0 | 0 | 0.00% | 12 | | 12 | N | None | | 12/2024 | | |
| 10256 | SEDALIA | 01/14/1938 | Active | 52 | 1 | 0 | 1.96% | 53 | | 0 | Y | | N | 06/2025 | | $85.00 |
| 10257 | SEDALIA STATE FAIR | 02/23/1973 | Active | 14 | 0 | 0 | 0.00% | 8 | | 1 | Y | | N | 06/2025 | | |
| 10148 | URICH | 10/12/1950 | Active | 27 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | R | 02/2025 | | |
| 10260 | WARRENSBURG | 08/27/1937 | Active | 27 | 0 | 1 | -3.57% | 31 | 7 | 0 | Y | | N | 03/2025 | | $500.00 |
| 39866 | WAVERLY | 05/18/1981 | Active | 16 | 0 | 0 | 0.00% | 17 | | 1 | Y | 2 | R | 07/2024 | | |
| 10261 | WELLINGTON | 09/21/1950 | Active | 9 | 0 | 0 | 0.00% | 9 | | 0 | Y | 3 | | 06/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 107874 | KANSAS CITY BROOKSIDE WALDO | 03/25/2010 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 38 | 0 | 0 | 0 | 854 | 12 | 8 | 4 | 0.47% | 833 | 22 | 55% | 5% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 26 M5 through July 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 26 M6 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 37631 | ARCOLA | 10/30/1979 | Active | 14 | 0 | 0 | 0.00% | 14 | | 5 | N | None | | 02/2025 | | |
| 10099 | AURORA | 01/14/1942 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 10262 | AVA | 11/29/1937 | Active | 8 | 0 | 0 | 0.00% | 7 | | 3 | N | None | | 03/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 10265 | BLUE EYE | 10/16/1972 | Active(1) | 10 | 0 | 0 | 0.00% | 9 | | 4 | N | None | | 12/2024 | | |
| 10267 | BRANSON HOLLISTER | 10/26/1954 | Active | 61 | 0 | 0 | 0.00% | 59 | | 0 | Y | | N | 07/2025 | | $10.00 |
| 82698 | CARL JUNCTION | 06/21/2004 | Active | 28 | 0 | 0 | 0.00% | 22 | | 1 | Y | | | 07/2025 | | |
| 110497 | CHRISTIAN COUNTY | 03/03/2011 | Active | 13 | 0 | 1 | -7.14% | 19 | 6 | 0 | N | 2 | | 06/2025 | | $1,210.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10271 | CONWAY | 12/27/1951 | Active | 16 | 0 | 0 | 0.00% | 15 | | 4 | Y | 3 | R | 02/2025 | | |
| 10110 | DIAMOND | 03/31/1964 | Active | 9 | 0 | 0 | 0.00% | 14 | | 5 | N | None | | 12/2024 | | |
| 43728 | EAST NEWTON | 04/24/1984 | Active | 6 | 0 | 5 | **-45.45%** | 11 | 13 | 0 | N | None | | 03/2025 | | |
| 10112 | EL DORADO SPRINGS | 02/26/1962 | Active | 36 | 0 | 0 | 0.00% | 44 | | 1 | Y | | N | 07/2025 | | |
| 10276 | ELKLAND | 04/27/1962 | Active | 10 | 2 | 0 | 25.00% | 12 | | 0 | Y | | R | 07/2025 | | |
| 10278 | FAIR GROVE | 03/06/1956 | Active | 21 | 0 | 0 | 0.00% | 19 | | 2 | N | None | | 07/2025 | | |
| 10114 | FREISTATT | 03/27/1973 | Active | 25 | 0 | 0 | 0.00% | 25 | | 13 | N | None | | 03/2025 | | |
| 10282 | GAINESVILLE | 08/15/1946 | Active | 34 | 0 | 0 | 0.00% | 35 | | 6 | Y | | N | 03/2025 | | |
| 10283 | GROVESPRING | 11/10/1961 | Active | 11 | 0 | 0 | 0.00% | 14 | | 11 | Y | 7 | R | 02/2025 | | |
| 10284 | HALF WAY | 01/28/1963 | Active | 11 | 0 | 0 | 0.00% | 11 | | 1 | Y | 3 | R | 03/2025 | | |
| 10285 | HARTVILLE | 10/28/1955 | Active | 27 | 0 | 0 | 0.00% | 30 | | 2 | N | None | | 03/2025 | | |
| 10286 | HERMITAGE | 08/30/1955 | Active | 26 | 0 | 0 | 0.00% | 25 | | 5 | Y | | IP | 03/2025 | | |
| 10124 | LAMAR | 04/05/1963 | Active | 11 | 0 | 0 | 0.00% | 11 | | 25 | N | None | | 06/2025 | | |
| 10290 | LEBANON HOST | 10/28/1930 | Active | 18 | 0 | 0 | 0.00% | 22 | | 1 | Y | | N | 12/2024 | | $300.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 37672 | LONG LANE | 11/16/1979 | Active | 11 | 0 | 0 | 0.00% | 11 | | 1 | N | None | | 01/2025 | | |
| 10292 | LOUISBURG | 10/25/1968 | Active | 36 | 2 | 0 | 5.88% | 32 | | 0 | N | None | | 03/2025 | | |
| 10127 | MARIONVILLE | 11/26/1941 | Active | 14 | 1 | 0 | 7.69% | 11 | | 0 | N | 4 | R | 11/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 26 M6 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10294 | MARSHFIELD | 09/30/1931 | Active | 46 | 0 | 0 | 0.00% | 48 | | 5 | Y | | N | 07/2025 | | |
| 10128 | MILLER | 11/14/1950 | Active | 35 | 0 | 0 | 0.00% | 33 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10129 | MONETT | 04/23/1946 | Active | 42 | 3 | 1 | 5.00% | 44 | 7 | 0 | Y | | N | 07/2025 | | |
| 107382 | MOUNTAIN GROVE | 02/01/2010 | Active | 25 | 0 | 0 | 0.00% | 20 | | 4 | N | | N | 03/2025 | | |
| 10131 | NEOSHO | 05/20/1940 | Active | 25 | 0 | 0 | 0.00% | 29 | | 2 | Y | | N | 05/2025 | | |
| 154794 | Ozarks Future Hope | 06/30/2023 | Active | 9 | 0 | 0 | 0.00% | 7 | | 1 | Y | 4 | R | 07/2025 | | |
| 10140 | SARCOXIE | 01/24/1946 | Active | 14 | 0 | 0 | 0.00% | 12 | | 1 | N | None | R | 03/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 10303 | SEYMOUR | 01/23/1940 | Active | 26 | 0 | 0 | 0.00% | 26 | | 0 | Y | | N | 07/2025 | | |
| 10145 | SHELL KNOB | 11/13/1972 | Active | 35 | 0 | 0 | 0.00% | 32 | | 1 | Y | | IP | 06/2025 | | |
| 10305 | SPRINGFIELD HOST | 09/07/1921 | Active | 29 | 1 | 0 | 3.57% | 26 | | 0 | Y | | N | 07/2025 | | |
| 10147 | STOCKTON | 08/17/1942 | Active | 35 | 2 | 1 | 2.94% | 32 | 4 | 0 | N | None | | 07/2025 | | $1,500.00 |
| 10289 | TABLE ROCK LAKE | 03/16/1964 | Active | 8 | 0 | 0 | 0.00% | 8 | | 12 | N | None | | 02/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 10280 | FORSYTH | 01/24/1951 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 36 | 0 | 0 | 0 | 800 | 11 | 8 | 3 | 0.38% | 804 | 22 | 50% | 17% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 26 M7 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 9916 | AUXVASSE | 08/07/1950 | Active | 24 | 3 | 0 | 14.29% | 25 | | 0 | Y | 4 | N | 08/2024 | | |
| 9922 | BRAZITO HONEY CREEK | 09/10/1970 | Active | 32 | 0 | 0 | 0.00% | 35 | | 0 | Y | 2 | R | 11/2016 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 9924 | CALIFORNIA | 01/17/1938 | Active(1) | 26 | 0 | 0 | 0.00% | 24 | | 2 | Y | | N | 06/2018 | | |
| 9925 | CAMDENTON | 05/23/1962 | Active | 4 | 0 | 0 | 0.00% | 4 | | 21 | N | None | | 06/2019 | | |
| 9928 | CHAMOIS | 11/14/1949 | Active | 31 | 0 | 4 | -11.43% | 31 | 6 | 0 | Y | | N | 12/2024 | | |
| 9929 | ELDON | 11/17/1928 | Active | 36 | 0 | 0 | 0.00% | 34 | | 0 | N | | N | 10/2024 | | |
| 51885 | FLORENCE | 07/02/1991 | Active | 6 | 0 | 0 | 0.00% | 6 | | 13 | Y | 10 | N | 09/2017 | | |
| 9930 | FREEBURG | 09/17/1965 | Active | 47 | 0 | 0 | 0.00% | 47 | | 5 | N | None | | 12/2017 | | |
| 9936 | HERMANN | 08/18/1930 | Active | 60 | 0 | 0 | 0.00% | 56 | | 1 | N | None | | 05/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 9937 | HOLTS SUMMIT | 09/29/1970 | Active | 22 | 1 | 0 | 4.76% | 21 | | 0 | Y | 2 | R | 07/2025 | | |
| 9939 | IBERIA | 11/24/1969 | Active(2) | 10 | 0 | 0 | 0.00% | 10 | | 17 | N | None | | | | |
| 9940 | JAMESTOWN | 03/16/1956 | Active | 32 | 0 | 0 | 0.00% | 18 | | 2 | Y | 2 | N | 07/2017 | | |
| 57029 | JEFFERSON CITY CAPITAL | 06/15/1995 | Active | 9 | 0 | 0 | 0.00% | 9 | | 2 | N | None | | 12/2024 | | |
| 9942 | JEFFERSON CITY EVENING | 11/10/1970 | Active | 43 | 2 | 0 | 4.88% | 44 | | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9941 | JEFFERSON CITY HOST | 05/29/1925 | Active | 122 | 0 | 3 | -2.40% | 127 | 6 | 0 | Y | | N | 05/2025 | | $210.00 |
| 9944 | LAKE OZARK | 09/07/1950 | Active(1) | 11 | 0 | 0 | 0.00% | 14 | | 7 | N | None | | 03/2023 | | |
| 9945 | LINN | 07/17/1942 | Active | 50 | 0 | 0 | 0.00% | 44 | | 6 | N | None | | | | |
| 28100 | LOHMAN | 03/06/1974 | Active | 14 | 0 | 0 | 0.00% | 14 | | 7 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 32611 | MILLERSBURG | 07/23/1976 | Active | 22 | 1 | 2 | -4.35% | 24 | 1 | 0 | Y | 11 | R | 04/2024 | | |
| 9950 | MOKANE | 05/11/1950 | Active(1) | 14 | 0 | 0 | 0.00% | 14 | | 2 | Y | | | 03/2019 | | |
| 9953 | NEW BLOOMFIELD | 07/06/1950 | Active | 14 | 0 | 0 | 0.00% | 10 | | 2 | N | None | | 03/2024 | | |
| 9956 | OWENSVILLE | 05/08/1947 | Active | 59 | 0 | 0 | 0.00% | 57 | | 0 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 36802 | ROCKY MOUNT | 03/30/1979 | Active | 21 | 0 | 0 | 0.00% | 28 | | 3 | N | None | | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 26 M7 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9966 | VERSAILLES | 10/08/1937 | Active | 35 | 0 | 0 | 0.00% | 32 | | 5 | Y | 4 | N | | | |
| 9967 | VIENNA | 01/26/1951 | Active(1) | 25 | 0 | 0 | 0.00% | 25 | | 27 | N | None | | 03/2023 | | |
| 9968 | WARDSVILLE | 09/10/1964 | Active | 200 | 0 | 0 | 0.00% | 197 | | 1 | Y | | N | 04/2023 | | |
| 10313 | WARSAW | 02/11/1941 | Active | 33 | 0 | 0 | 0.00% | 35 | | 4 | Y | | N | 03/2024 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 9971 | WESTPHALIA | 08/13/1958 | Active | 101 | 0 | 0 | 0.00% | 101 | | 12 | Y | | | 05/2018 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 9923 | BRUMLEY | 12/21/1972 | Cancelled(8*) | 06/29/2025 |
| 36698 | JEFFERSON CITY BREAKFAST | 03/07/1979 | Cancelled(6*) | 06/29/2025 |
| 9958 | RUSSELLVILLE | 10/27/1949 | Cancelled(8*) | 06/29/2025 |
| 9960 | STOVER | 10/11/1939 | Cancelled(8*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **28** | **0** | **0** | **0** | **1,103** | **7** | **9** | **-2** | **-0.18%** | **1,086** | **39** | **29%** | **25%** | **0%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 A1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182265 | Franklin Lioness | 06/26/2025 | Newly Chartered | 21 | 0 | 1 | -4.55% | 0 | 1 | 0 | Y | 2 | N | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 10320 | BIG BEND VERNON L C | 06/03/1955 | Active | 75 | 0 | 0 | 0.00% | 78 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 10321 | BURLINGTON | 03/09/1950 | Active | 28 | 1 | 0 | 3.70% | 30 | | 0 | Y | 2 | N | 05/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10322 | CALEDONIA | 04/21/1967 | Active(1) | 6 | 0 | 0 | 0.00% | 6 | | 19 | N | None | | 11/2023 | | |
| 38898 | CAMBRIDGE AREA | 09/22/1980 | Active | 65 | 0 | 0 | 0.00% | 70 | | 1 | Y | | N | 10/2024 | | |
| 10323 | CUDAHY | 03/29/1950 | Active | 41 | 0 | 0 | 0.00% | 43 | | 4 | N | None | | 09/2022 | | |
| 10324 | DELAVAN | 05/16/1938 | Active | 25 | 0 | 0 | 0.00% | 23 | | 0 | Y | | N | 06/2025 | | |
| 10325 | DOUSMAN OTTAWA L C | 02/10/1965 | Active | 19 | 0 | 0 | 0.00% | 19 | | 0 | Y | 2 | R | 06/2025 | | |
| 146194 | Eagle Lioness | 06/15/2021 | Active | 17 | 0 | 0 | 0.00% | 16 | | 6 | Y | | N | 06/2025 | | $100.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 10326 | EAGLE WISCONSIN INC | 03/16/1964 | Active | 10 | 0 | 0 | 0.00% | 11 | | 10 | Y | | | 06/2025 | | |
| 10327 | EAST TROY | 12/10/1937 | Active | 43 | 0 | 6 | -12.24% | 55 | 12 | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 10328 | ELKHORN | 10/15/1952 | Active | 50 | 1 | 0 | 2.04% | 45 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 40507 | FONTANA BIG FOOT | 11/18/1981 | Active | 54 | 0 | 0 | 0.00% | 52 | | 1 | Y | | N | 03/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 10329 | FORT ATKINSON | 02/28/1930 | Active | 72 | 0 | 0 | 0.00% | 71 | | 1 | Y | | N | 06/2025 | | |
| 10330 | FRANKLIN | 10/01/1957 | Active | 49 | 0 | 0 | 0.00% | 64 | | 2 | Y | 3 | R | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 47285 | FRANKLIN NOON | 04/30/1987 | Active | 22 | 1 | 0 | 4.76% | 18 | | 0 | Y | | N | 06/2025 | | |
| 10331 | GENOA CITY | 10/18/1960 | Active | 21 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 77955 | GREATER GREENFIELD | 12/19/2003 | Active | 16 | 0 | 0 | 0.00% | 13 | | 3 | Y | 7 | R | 04/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 A1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10332 | GREENDALE | 11/10/1955 | Active | 70 | 0 | 0 | 0.00% | 66 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 10333 | GREENFIELD | 09/10/1957 | Active | 6 | 0 | 0 | 0.00% | 6 | | 26 | N | None | | 07/2025 | | |
| 10334 | HALES CORNERS | 10/16/1956 | Active | 54 | 0 | 1 | -1.82% | 49 | 41 | 0 | Y | | R | 07/2025 | | $50.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 35542 | JEFFERSON | 05/15/1978 | Active | 21 | 0 | 0 | 0.00% | 21 | | 6 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 10336 | KENOSHA GREATER | 10/12/1967 | Active | 14 | 0 | 0 | 0.00% | 15 | | 8 | N | None | | 11/2022 | | |
| 10335 | KENOSHA NOON | 12/28/1948 | Active | 15 | 0 | 0 | 0.00% | 14 | | 4 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10338 | LAKE GENEVA | 03/30/1937 | Active | 74 | 0 | 0 | 0.00% | 71 | | 0 | Y | | N | 12/2022 | | |
| 10339 | LAKE MILLS | 02/17/1970 | Active(1) | 12 | 0 | 0 | 0.00% | 12 | | 22 | N | None | | 01/2023 | | |
| 45772 | MILWAUKEE BAY VIEW | 02/10/1986 | Active | 16 | 0 | 0 | 0.00% | 15 | | 0 | Y | 2 | N | 07/2025 | | |
| 133199 | Milwaukee Greater | 11/21/2017 | Active(1) | 8 | 0 | 0 | 0.00% | 9 | | 0 | Y | 6 | | 07/2025 | | |
| 10342 | MUKWONAGO | 12/04/1960 | Active | 39 | 0 | 0 | 0.00% | 38 | | 1 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 10343 | MUSKEGO | 02/16/1950 | Active | 47 | 1 | 0 | 2.17% | 49 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 10344 | NEW BERLIN | 04/19/1950 | Active | 58 | 0 | 2 | -3.33% | 58 | 6 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 10345 | NORTH PRAIRIE | 05/26/1950 | Active | 20 | 0 | 0 | 0.00% | 20 | | 1 | N | None | | 04/2024 | | |
| 10346 | OAK CREEK | 06/10/1958 | Active | 155 | 0 | 4 | -2.52% | 160 | 2 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 56797 | PADDOCK LAKE | 04/13/1995 | Active | 22 | 0 | 1 | -4.35% | 26 | 4 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 40862 | PALMYRA | 02/22/1982 | Active | 29 | 0 | 0 | 0.00% | 27 | | 2 | Y | | R | 04/2024 | | |
| 10347 | PROSPECT | 02/10/1950 | Active | 37 | 2 | 0 | 5.71% | 41 | | 0 | Y | 2 | R | 06/2025 | | |
| 10348 | RACINE | 11/25/1929 | Active | 15 | 0 | 0 | 0.00% | 15 | | 2 | Y | | IP | 03/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 A1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 39525 | SHARON | 03/18/1981 | Active | 26 | 0 | 1 | -3.70% | 30 | 7 | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 10350 | SOUTH MILWAUKEE | 09/13/1937 | Active | 58 | 0 | 0 | 0.00% | 63 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 10349 | ST FRANCIS | 04/14/1970 | Active | 22 | 1 | 0 | 4.76% | 24 | | 0 | Y | | R | 09/2024 | | |
| 10352 | TICHIGAN LAKE L C | 02/20/1969 | Active | 122 | 0 | 0 | 0.00% | 123 | | 3 | Y | | R | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2019, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 10353 | UNION GROVE | 02/22/1949 | Active | 40 | 0 | 0 | 0.00% | 37 | | 0 | Y | 2 | N | 02/2025 | | |
| 10354 | WALES GENESEE | 03/06/1973 | Active | 29 | 0 | 0 | 0.00% | 33 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 10355 | WATERFORD | 11/06/1960 | Active | 76 | 0 | 0 | 0.00% | 61 | | 2 | Y | | N | 06/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 10356 | WAUKESHA | 09/28/1937 | Active | 39 | 0 | 1 | -2.50% | 37 | 26 | 0 | Y | | | 05/2025 | | |
| 10358 | WEST ALLIS | 01/14/1938 | Active | 20 | 1 | 0 | 5.26% | 25 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 31429 | WEST ALLIS CENTRAL | 12/08/1975 | Active | 8 | 0 | 0 | 0.00% | 11 | | 0 | Y | | IP | 04/2024 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 10359 | WEST MILWAUKEE | 10/28/1937 | Active | 14 | 0 | 0 | 0.00% | 14 | | 2 | Y | 14 | R | 06/2025 | | |
| 10361 | WHITEWATER | 02/17/1939 | Active | 29 | 0 | 0 | 0.00% | 32 | | 6 | Y | | N | 07/2025 | | |
| 10362 | WILLIAMS BAY | 08/08/1946 | Active | 56 | 0 | 0 | 0.00% | 59 | | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |
| 148184 | Williams Bay Lioness | 09/07/2021 | Active | 16 | 0 | 0 | 0.00% | 19 | | 2 | Y | | N | 05/2025 | | $100.00 |
| 10363 | WIND LAKE | 03/22/1966 | Active | 17 | 0 | 0 | 0.00% | 20 | | 1 | Y | | R | 06/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52 | 0 | 0 | 0 | 1,918 | 8 | 17 | -9 | -0.47% | 1,935 | 37 | 31% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

# Club Health Assessment for District 27 A1 through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 A2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 40746 | ALLENTON | 01/08/1982 | Active | 49 | 0 | 1 | -2.00% | 44 | 43 | 0 | Y | 2 | R | 05/2025 | | |
| 36313 | ASHIPPUN | 12/21/1978 | Active | 30 | 1 | 0 | 3.45% | 31 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10365 | BEAVER DAM | 06/24/1953 | Active | 32 | 0 | 0 | 0.00% | 37 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 10366 | BELGIUM | 03/16/1953 | Active | 39 | 0 | 0 | 0.00% | 36 | | 3 | Y | | | 03/2025 | | |
| 10369 | BROWNSVILLE | 04/13/1965 | Active(1) | 19 | 0 | 0 | 0.00% | 19 | | 15 | N | None | | 06/2025 | | |
| 10371 | CEDARBURG | 07/29/1946 | Active | 97 | 5 | 0 | 5.43% | 88 | | 0 | Y | | N | 07/2025 | | |
| 44717 | CLYMAN | 03/18/1985 | Active | 25 | 0 | 0 | 0.00% | 24 | | 2 | N | None | | 04/2025 | | |
| 46819 | COLUMBUS | 01/31/1987 | Active | 28 | 0 | 0 | 0.00% | 32 | | 1 | Y | | | 04/2025 | 90+ Days | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10372 | DELAFIELD SUMMIT | 07/28/1954 | Active | 35 | 0 | 0 | 0.00% | 32 | | 0 | Y | | N | 03/2025 | | |
| 10374 | FREDONIA | 09/12/1973 | Active | 44 | 0 | 0 | 0.00% | 42 | | 2 | N | | | 12/2024 | | |
| 137629 | Glendale | 04/22/2019 | Active | 10 | 0 | 0 | 0.00% | 10 | | 13 | Y | | N | 05/2025 | | |
| 10377 | GRAFTON | 06/24/1946 | Active | 98 | 0 | 0 | 0.00% | 90 | | 0 | Y | | R | 07/2025 | | $1,100.00 |
| | Exc Award (06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 10378 | HARTFORD | 01/27/1939 | Active | 70 | 0 | 0 | 0.00% | 64 | | 1 | Y | | | 06/2025 | | |
| 43615 | HORICON | 03/05/1984 | Active | 16 | 0 | 1 | -5.88% | 17 | 12 | 0 | Y | | N | 07/2025 | | |
| 10380 | HUSTISFORD | 07/12/1951 | Active | 24 | 0 | 0 | 0.00% | 22 | | 1 | N | | N | 12/2024 | | |
| 10381 | IRON RIDGE | 03/08/1973 | Active(1) | 10 | 0 | 0 | 0.00% | 10 | | 14 | Y | 15 | R | 07/2025 | | |
| 10382 | JUNEAU | 05/18/1939 | Active | 34 | 0 | 0 | 0.00% | 31 | | 1 | Y | | N | 07/2025 | | |
| 10383 | KEWASKUM | 05/20/1970 | Active | 15 | 0 | 0 | 0.00% | 15 | | 38 | N | None | | 01/2024 | | |
| 10387 | LANNON FALLS | 07/01/1946 | Active | 22 | 2 | 1 | 4.76% | 23 | 3 | 0 | Y | 2 | R | 06/2025 | | |
| 42174 | LEBANON | 01/31/1983 | Active | 21 | 0 | 0 | 0.00% | 21 | | 3 | N | | N | 12/2024 | | |
| 10385 | LOMIRA | 09/26/1944 | Active | 42 | 0 | 0 | 0.00% | 48 | | 1 | Y | | N | 01/2025 | | |
| 10386 | MAYVILLE | 01/26/1954 | Active | 21 | 0 | 0 | 0.00% | 21 | | 6 | N | None | | 12/2024 | | |
| 154796 | Milwaukee Suburban | 06/20/2023 | Active | 25 | 0 | 0 | 0.00% | 24 | | 1 | Y | | R | 06/2025 | | |
| 65346 | NEOSHO-RUBICON | 05/15/2002 | Active | 12 | 1 | 0 | 9.09% | 11 | | 0 | Y | 2 | | 09/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 A2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45671 | NEWBURG | 01/31/1986 | Active | 10 | 0 | 0 | 0.00% | 10 | | 4 | N | None | | 06/2025 | | |
| 10392 | OCONOMOWOC | 10/26/1938 | Active | 32 | 0 | 0 | 0.00% | 31 | | 4 | Y | 2 | R | 05/2025 | | |
| 10393 | OKAUCHEE | 04/14/1950 | Active | 35 | 0 | 0 | 0.00% | 33 | | 1 | Y | 4 | R | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 10395 | PORT WASHINGTON | 01/20/1971 | Active | 59 | 0 | 0 | 0.00% | 59 | | 3 | N | None | | 01/2025 | | |
| 10396 | RICHFIELD | 01/16/1950 | Active | 56 | 0 | 0 | 0.00% | 55 | | 0 | Y | 4 | R | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 60177 | SAUKVILLE | 12/15/1997 | Active | 20 | 0 | 0 | 0.00% | 18 | | 0 | N | None | | 09/2024 | | |
| 10379 | STONE BANK | 11/18/1931 | Active | 9 | 0 | 0 | 0.00% | 8 | | 6 | N | None | | 12/2024 | | |
| 10398 | SUSSEX | 02/02/1939 | Active | 63 | 0 | 1 | -1.56% | 63 | 4 | 0 | Y | | N | 03/2025 | | |
| 32003 | THERESA | 04/12/1976 | Active | 35 | 0 | 0 | 0.00% | 35 | | 10 | Y | 2 | | 12/2024 | | |
| 10399 | THIENSVILLE MEQUON | 04/13/1950 | Active | 48 | 0 | 0 | 0.00% | 44 | | 2 | Y | | N | 07/2025 | | |
| 10401 | WATERTOWN | 03/28/1930 | Active | 40 | 0 | 0 | 0.00% | 45 | | 0 | Y | | | 07/2024 | | |
| 10402 | WAUPUN | 11/28/1962 | Active | 24 | 0 | 0 | 0.00% | 23 | | 1 | Y | 2 | R | 11/2024 | | |
| 10403 | WAUWATOSA | 04/05/1938 | Active | 15 | 0 | 0 | 0.00% | 21 | | 9 | N | None | | 01/2025 | | |
| 10405 | WEST BEND | 07/19/1960 | Active | 25 | 0 | 0 | 0.00% | 24 | | 13 | N | None | | 02/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 78437 | WEST BEND LIONESS | 03/05/2004 | Cancelled(6*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 38 | 0 | 0 | 0 | 1,289 | 9 | 4 | 5 | 0.39% | 1,261 | 34 | 24% | 13% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 27 B1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 30502 | ADELL | 04/07/1975 | Active | 8 | 0 | 0 | 0.00% | 8 | | 17 | Y | 5 | R | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 36105 | AMSTERDAM L C | 10/03/1978 | Active | 10 | 0 | 0 | 0.00% | 10 | | 9 | Y | 9 | R | 07/2025 | | |
| 10407 | APPLETON EVENING | 12/03/1963 | Active | 8 | 0 | 0 | 0.00% | 8 | | 0 | Y | | IP | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10406 | APPLETON NOON | 03/01/1922 | Active | 45 | 0 | 1 | -2.17% | 46 | 9 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | |
| 10408 | BERLIN | 06/13/1940 | Active | 26 | 0 | 1 | -3.70% | 25 | 1 | 0 | Y | 2 | R | 07/2025 | | $100.00 |
| 65278 | BRANDON | 04/26/2002 | Active | 7 | 0 | 0 | 0.00% | 7 | | 6 | Y | 3 | R | 07/2024 | | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 10410 | BRILLION | 06/10/1929 | Active | 21 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 31742 | BUTTE DES MORTS | 02/27/1976 | Active | 19 | 0 | 0 | 0.00% | 19 | | 2 | Y | 2 | | 05/2025 | | |
| 10411 | CAMPBELLSPORT | 07/23/1931 | Active | 39 | 0 | 0 | 0.00% | 45 | | 3 | Y | | N | 05/2025 | 90+ Days | |
| 32208 | CASCADE | 05/12/1976 | Active | 19 | 0 | 0 | 0.00% | 20 | | 1 | Y | 6 | R | 07/2024 | | |
| 10412 | CHILTON | 02/12/1973 | Active | 40 | 0 | 0 | 0.00% | 41 | | 5 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 10413 | CLEVELAND | 06/04/1963 | Active | 30 | 0 | 0 | 0.00% | 32 | | 7 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 10414 | COLOMA | 05/30/1972 | Active | 33 | 0 | 0 | 0.00% | 26 | | 1 | Y | | N | 07/2025 | | |
| 31743 | EDEN | 02/24/1976 | Active | 32 | 2 | 0 | 6.67% | 43 | | 0 | Y | 2 | R | 06/2025 | | |
| 45322 | ELDORADO | 08/26/1985 | Active | 27 | 1 | 0 | 3.85% | 24 | | 0 | Y | | N | 05/2025 | | |
| 10415 | ELKHART LAKE | 06/14/1971 | Active | 42 | 0 | 0 | 0.00% | 46 | | 3 | Y | | N | 07/2025 | | |
| 10416 | ENDEAVOR | 10/26/1955 | Active | 19 | 0 | 0 | 0.00% | 22 | | 1 | Y | | | 07/2025 | | |
| 10417 | Fairwater | 01/06/1964 | Active(1) | 7 | 0 | 0 | 0.00% | 0 | | 1 | Y | | | 07/2025 | | $100.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 10419 | FOND DU LAC EVENING | 06/05/1973 | Active | 23 | 0 | 0 | 0.00% | 21 | | 1 | Y | | IP | 07/2025 | | |
| 10420 | FRANCIS CREEK | 08/15/1962 | Active | 24 | 0 | 1 | -4.00% | 19 | 37 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 27 B1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10422 | HANCOCK | 10/26/1970 | Active | 14 | 0 | 0 | 0.00% | 13 | | 2 | Y | 3 | R | 11/2024 | | |
| 10423 | HILBERT | 01/04/1974 | Active | 26 | 4 | 0 | 18.18% | 22 | | 0 | Y | | N | 11/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10424 | HOWARDS GROVE | 06/27/1973 | Active | 16 | 0 | 0 | 0.00% | 12 | | 1 | Y | 2 | N | 07/2025 | | |
| 10425 | KIEL | 05/11/1966 | Active | 30 | 0 | 0 | 0.00% | 36 | | 1 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10426 | KINGSTON | 02/07/1963 | Active | 26 | 0 | 0 | 0.00% | 28 | | 2 | Y | 3 | R | 04/2025 | | |
| 29208 | LARSEN-WINCHESTER | 04/30/1974 | Active | 71 | 1 | 1 | 0.00% | 61 | 23 | 0 | Y | | N | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10428 | MANITOWOC | 01/10/1922 | Active | 30 | 0 | 0 | 0.00% | 30 | | 2 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 10429 | MARIBEL | 01/21/1965 | Active | 28 | 0 | 0 | 0.00% | 25 | | 4 | Y | | N | 05/2025 | | |
| 10430 | MARKESAN | 08/23/1965 | Active | 9 | 0 | 0 | 0.00% | 14 | | 2 | N | 2 | | 03/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 154429 | Markesan Grand River | 06/02/2023 | Active(1) | 11 | 0 | 0 | 0.00% | 26 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10432 | MISHICOT | 01/09/1946 | Active | 26 | 0 | 0 | 0.00% | 25 | | 11 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 10434 | MONTELLO | 12/03/1964 | Active | 19 | 0 | 0 | 0.00% | 19 | | 3 | Y | 2 | R | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10435 | NEENAH | 03/23/1936 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | Y | | N | 04/2025 | | $250.00 |
| 29107 | NESHKORO | 04/17/1974 | Active | 38 | 0 | 0 | 0.00% | 41 | | 1 | Y | | N | 05/2025 | | |
| 10436 | NEW HOLSTEIN | 04/09/1970 | Active | 48 | 0 | 0 | 0.00% | 49 | | 3 | Y | | N | 07/2025 | | $50.00 |
| 31249 | NEWTON | 10/23/1975 | Active | 13 | 0 | 1 | -7.14% | 14 | 49 | 0 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10437 | OAKFIELD | 12/06/1966 | Active | 32 | 2 | 1 | 3.23% | 31 | 40 | 0 | Y | 2 | R | 07/2025 | | |
| 10545 | OXFORD | 06/13/1955 | Active | 40 | 0 | 0 | 0.00% | 42 | | 2 | Y | | R | 07/2025 | | |
| 39867 | PICKETT | 05/13/1981 | Active | 27 | 0 | 3 | -10.00% | 31 | 10 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10440 | PLAINFIELD | 02/25/1957 | Active | 15 | 0 | 0 | 0.00% | 16 | | 1 | Y | 2 | R | 05/2025 | | |
| 10441 | PLYMOUTH | 04/02/1964 | Active | 63 | 0 | 0 | 0.00% | 67 | | 1 | Y | | N | 06/2025 | | $100.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 B1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 118172 | POY SIPPI | 10/30/2012 | Active | 12 | 0 | 0 | 0.00% | 15 | | 7 | Y | | N | 04/2025 | | |
| 10443 | PRINCETON | 11/22/1949 | Active | 23 | 0 | 0 | 0.00% | 23 | | 6 | Y | | N | 07/2025 | | $10.00 |
| 10444 | RANDOM LAKE | 12/12/1951 | Active | 16 | 0 | 0 | 0.00% | 18 | | 4 | Y | 6 | R | 03/2025 | | |
| 10445 | RED GRANITE | 07/12/1955 | Active | 5 | 0 | 0 | 0.00% | 9 | | 3 | Y | 9 | R | 04/2025 | | |
| 10446 | REEDSVILLE | 09/02/1938 | Active | 9 | 0 | 0 | 0.00% | 9 | | 1 | N | 2 | N | 02/2025 | | |
| 10447 | RIPON | 12/07/1955 | Active | 16 | 0 | 0 | 0.00% | 13 | | 3 | Y | 3 | | 07/2025 | | |
| 10448 | ROSENDALE | 01/15/1968 | Active | 35 | 1 | 0 | 2.94% | 37 | | 0 | Y | 4 | R | 07/2025 | | |
| 10450 | SHEBOYGAN EVENING | 01/30/1922 | Active | 18 | 0 | 0 | 0.00% | 16 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | |
| 10451 | SHEBOYGAN FALLS | 09/16/1952 | Active | 51 | 0 | 0 | 0.00% | 56 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10452 | SHEBOYGAN NOON | 11/12/1968 | Active | 38 | 0 | 0 | 0.00% | 32 | | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 10453 | SHERWOOD | 04/17/1968 | Active | 55 | 1 | 2 | -1.79% | 54 | 56 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10449 | ST NAZIANZ | 06/11/1952 | Active | 18 | 0 | 0 | 0.00% | 18 | | 2 | N | 3 | R | 10/2024 | | |
| 32926 | ST PETER | 11/04/1976 | Active | 62 | 0 | 0 | 0.00% | 63 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 29108 | STOCKBRIDGE | 04/03/1974 | Active | 40 | 1 | 0 | 2.56% | 37 | | 0 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 67478 | TOWN OF SHEBOYGAN | 03/18/2003 | Active | 32 | 0 | 0 | 0.00% | 34 | | 2 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 10455 | VALDERS | 09/14/1938 | Active | 29 | 1 | 1 | 0.00% | 31 | 23 | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 33832 | VAN DYNE | 05/06/1977 | Active | 74 | 3 | 0 | 4.23% | 70 | | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 45879 | WALDO | 03/24/1986 | Active | 17 | 1 | 0 | 6.25% | 14 | | 0 | Y | 4 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10457 | WAYSIDE MORRISON | 03/09/1951 | Active | 27 | 0 | 0 | 0.00% | 29 | | 3 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 B1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10458 | WESTFIELD | 03/06/1969 | Active | 32 | 0 | 1 | -3.03% | 32 | 33 | 0 | Y | | R | 05/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10459 | WHITELAW | 04/12/1965 | Active | 18 | 0 | 0 | 0.00% | 20 | | 2 | Y | 2 | N | 04/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10460 | WILD ROSE | 11/24/1952 | Active | 29 | 1 | 0 | 3.57% | 30 | | 0 | Y | | IP | 07/2025 | | |
| 10461 | WINNEBAGO EAST SHORE | 01/11/1961 | Active | 60 | 0 | 1 | -1.64% | 60 | 55 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **64** | **0** | **0** | **0** | **1,787** | **19** | **14** | **5** | **0.28%** | **1,817** | **28** | **39%** | **0%** | **2%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 B2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 10462 | ALGOMA | 10/27/1952 | Active | 23 | 0 | 0 | 0.00% | 22 | | 3 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 126768 | ALLOUEZ | 02/23/2016 | Active | 14 | 0 | 0 | 0.00% | 12 | | 1 | Y | 2 | R | 07/2025 | | |
| 10463 | ANTIGO | 11/13/1948 | Active | 18 | 0 | 0 | 0.00% | 20 | | 0 | Y | | | 04/2025 | | $250.00 |
| 30234 | ASHWAUBENON | 02/17/1975 | Active | 20 | 0 | 0 | 0.00% | 23 | | 1 | Y | 2 | R | 07/2025 | | |
| 10465 | BEAR CREEK | 03/06/1973 | Active | 69 | 0 | 0 | 0.00% | 71 | | 1 | Y | | N | 07/2025 | | |
| 56505 | BELLEVUE | 02/03/1995 | Active | 39 | 0 | 2 | -4.88% | 35 | 8 | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10466 | BIRNAMWOOD | 01/28/1931 | Active | 16 | 0 | 0 | 0.00% | 13 | | 2 | Y | 2 | R | 05/2025 | 90+ Days | $500.00 |
| 10468 | BONDUEL | 11/16/1950 | Active | 27 | 0 | 0 | 0.00% | 26 | | 1 | Y | | N | 01/2025 | | |
| 10469 | BRUSSELS | 03/31/1960 | Active | 52 | 3 | 0 | 6.12% | 50 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 46999 | CAROLINE | 03/02/1987 | Active | 48 | 0 | 0 | 0.00% | 50 | | 1 | Y | | N | 06/2025 | | |
| 30503 | CASCO | 04/10/1975 | Active | 40 | 0 | 0 | 0.00% | 39 | | 3 | N | | | 06/2025 | | |
| 10471 | CLINTONVILLE | 07/23/1924 | Active | 15 | 0 | 0 | 0.00% | 16 | | 1 | N | 4 | R | 05/2025 | | |
| 10472 | COLEMAN POUND | 09/12/1951 | Active | 28 | 0 | 0 | 0.00% | 28 | | 4 | N | None | | 04/2019 | | |
| 10473 | CRANDON | 02/18/1946 | Active | 7 | 0 | 0 | 0.00% | 9 | | 4 | N | None | | 11/2020 | | |
| 10474 | CRIVITZ | 02/27/1951 | Active | 23 | 0 | 0 | 0.00% | 23 | | 4 | Y | 2 | R | 06/2024 | | |
| 10476 | DE PERE | 03/25/1969 | Active | 14 | 0 | 0 | 0.00% | 15 | | 2 | N | None | | 06/2025 | | |
| 10475 | DENMARK | 11/17/1955 | Active | 57 | 0 | 0 | 0.00% | 64 | | 2 | Y | 2 | | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10477 | DYCKESVILLE | 05/27/1970 | Active | 28 | 0 | 0 | 0.00% | 28 | | 3 | Y | 4 | N | 07/2025 | | |
| 10478 | EGG HARBOR | 10/25/1956 | Active | 10 | 0 | 0 | 0.00% | 11 | | 11 | N | None | | 11/2023 | | |
| 64477 | EMBARRASS RIVER | 06/30/2001 | Active | 14 | 0 | 0 | 0.00% | 12 | | 1 | Y | | N | 06/2025 | | |
| 10480 | FORESTVILLE MAPLEWOOD | 03/26/1963 | Active | 20 | 0 | 0 | 0.00% | 23 | | 1 | Y | 8 | | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 57639 | FOX RIVER | 12/18/1995 | Active | 11 | 0 | 0 | 0.00% | 11 | | 5 | Y | 2 | | 07/2025 | | |
| 32794 | FREEDOM | 10/14/1976 | Active | 60 | 0 | 0 | 0.00% | 66 | | 3 | N | None | | 12/2023 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 B2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10481 | GILLETT | 02/09/1951 | Active | 17 | 0 | 0 | 0.00% | 17 | | 2 | Y | 9 | R | 06/2024 | | |
| 47139 | GOODMAN ARMSTRONG CREEK | 04/01/1987 | Active | 27 | 0 | 0 | 0.00% | 24 | | 1 | Y | 10 | R | 12/2024 | | |
| 34087 | GRAND CHUTE L C | 06/20/1977 | Active | 61 | 0 | 0 | 0.00% | 66 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10486 | GREENVILLE | 09/17/1973 | Active | 88 | 1 | 0 | 1.15% | 87 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 145594 | Greenville Lioness | 06/11/2021 | Active | 56 | 3 | 0 | 5.66% | 56 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 10487 | GRESHAM | 03/11/1953 | Active | 24 | 0 | 0 | 0.00% | 26 | | 1 | Y | | N | 07/2025 | | |
| 133949 | Heart of the Valley | 04/24/2018 | Active | 18 | 0 | 1 | -5.26% | 17 | 7 | 0 | N | | N | 06/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 10488 | HORTONVILLE | 11/01/1963 | Active | 34 | 0 | 0 | 0.00% | 34 | | 3 | N | | | 12/2022 | | |
| 33310 | HOWARD-SUAMICO L C | 02/18/1977 | Active | 35 | 0 | 0 | 0.00% | 35 | | 0 | Y | | N | 07/2025 | | $500.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 10489 | HY LAND LAKES L C | 11/19/1964 | Active | 9 | 0 | 0 | 0.00% | 9 | | 25 | Y | 2 | R | 03/2025 | | |
| 10490 | IOLA | 11/30/1948 | Active | 50 | 3 | 1 | 4.17% | 53 | 2 | 0 | Y | | N | 06/2025 | | |
| 10491 | KAUKAUNA | 05/12/1936 | Active | 69 | 0 | 0 | 0.00% | 73 | | 1 | Y | | N | 07/2025 | | |
| 10492 | KEWAUNEE | 04/28/1953 | Active | 22 | 0 | 0 | 0.00% | 12 | | 2 | Y | | N | 06/2025 | | |
| 10493 | LAONA | 03/02/1951 | Active | 18 | 0 | 0 | 0.00% | 18 | | 8 | N | None | | 08/2023 | | |
| 10494 | LENA | 03/24/1971 | Active | 24 | 0 | 0 | 0.00% | 28 | | 5 | N | | R | 05/2023 | | |
| 44825 | LUXEMBURG | 04/05/1985 | Active | 20 | 0 | 0 | 0.00% | 22 | | 1 | Y | 5 | R | 09/2024 | | |
| 10496 | MANAWA | 06/28/1929 | Active | 33 | 0 | 0 | 0.00% | 32 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10497 | MARINETTE | 01/20/1930 | Active | 25 | 0 | 0 | 0.00% | 24 | | 2 | Y | | N | 04/2025 | | |
| 10498 | MARION | 04/10/1962 | Active | 31 | 0 | 0 | 0.00% | 29 | | 1 | Y | | N | 12/2024 | | |
| 10495 | MC CASLIN L C | 01/09/1973 | Active | 49 | 0 | 0 | 0.00% | 69 | | 1 | Y | 2 | R | 07/2025 | | $100.00 |
| 10499 | MEDINA DALE READFIELD | 08/16/1966 | Active | 19 | 0 | 0 | 0.00% | 19 | | 13 | Y | | N | 03/2023 | | |
| 58322 | MOUNTAIN CROOKED LAKE | 05/24/1996 | Active | 39 | 0 | 0 | 0.00% | 40 | | 1 | Y | | N | 07/2025 | | |
| 10500 | NEW LONDON | 01/22/1924 | Active | 27 | 0 | 0 | 0.00% | 27 | | 13 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 B2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10501 | NIAGARA | 11/15/1966 | Active | 46 | 0 | 0 | 0.00% | 49 | | 1 | Y | 4 | R | 07/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 10502 | OCONTO | 06/07/1954 | Active | 15 | 0 | 0 | 0.00% | 16 | | 1 | Y | 3 | R | 04/2025 | | |
| 43865 | OCONTO FALLS | 05/18/1984 | Active | 31 | 0 | 0 | 0.00% | 30 | | 1 | Y | 2 | R | 07/2025 | | |
| 145597 | Oconto Falls Lioness | 03/17/2021 | Active | 21 | 0 | 0 | 0.00% | 23 | | 3 | N | 3 | R | 05/2025 | | |
| 46820 | PEARSON-PICKEREL | 01/27/1987 | Active | 23 | 0 | 0 | 0.00% | 23 | | 3 | Y | | R | 01/2025 | | |
| 10503 | PESHTIGO | 10/28/1937 | Active | 38 | 0 | 0 | 0.00% | 38 | | 1 | Y | 2 | R | 07/2025 | | |
| 10504 | PULASKI | 09/26/1967 | Active | 22 | 3 | 0 | 15.79% | 28 | | 0 | Y | | N | 07/2025 | | |
| 10505 | SEYMOUR | 03/19/1963 | Active | 53 | 0 | 0 | 0.00% | 53 | | 0 | Y | | N | 06/2025 | | |
| 10507 | SHAWANO LAKE | 04/14/1964 | Active | 22 | 0 | 0 | 0.00% | 20 | | 0 | Y | | N | 03/2025 | | |
| 10508 | SHIOCTON | 05/16/1966 | Active | 28 | 0 | 0 | 0.00% | 19 | | 3 | Y | 2 | R | 07/2025 | | |
| 10509 | SISTER BAY | 05/14/1952 | Active | 52 | 0 | 1 | -1.89% | 50 | 6 | 0 | Y | | N | 06/2025 | | |
| 10510 | STURGEON BAY | 05/17/1929 | Active | 40 | 0 | 2 | -4.76% | 40 | 9 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 28224 | SURING | 03/28/1974 | Active | 16 | 0 | 0 | 0.00% | 17 | | 3 | Y | 11 | R | 05/2025 | | |
| 10511 | TIGERTON | 08/17/1948 | Active | 18 | 0 | 0 | 0.00% | 18 | | 2 | Y | | N | 12/2024 | | |
| 10512 | WABENO | 12/07/1928 | Active | 49 | 1 | 8 | -12.50% | 63 | 15 | 0 | Y | | N | 12/2024 | | |
| 10513 | WASHINGTON ISLAND | 01/29/1935 | Active | 58 | 0 | 0 | 0.00% | 56 | | 0 | Y | 2 | R | 07/2025 | | |
| 10514 | WAUPACA | 03/30/1925 | Active | 26 | 0 | 0 | 0.00% | 26 | | 3 | Y | 2 | R | 07/2025 | | |
| 10515 | WAUSAUKEE | 09/04/1958 | Active | 23 | 0 | 0 | 0.00% | 25 | | 1 | Y | 3 | N | 02/2025 | | |
| 10516 | WEYAUWEGA FREMONT | 04/02/1928 | Active | 6 | 0 | 0 | 0.00% | 6 | | 29 | N | None | | 01/2023 | | |
| 10518 | WITTENBERG | 01/24/1951 | Active | 15 | 0 | 0 | 0.00% | 14 | | 1 | Y | | | 07/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 10467 | BLACK CREEK | 12/13/1967 | Cancelled(6*) | 06/29/2025 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 B2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 66 | 0 | 0 | 0 | 2,050 | 14 | 15 | -1 | -0.05% | 2,098 | 31 | 29% | 6% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 C1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 10520 | ABBOTSFORD | 05/01/1968 | Active | 32 | 0 | 0 | 0.00% | 38 | | 2 | Y | | N | 07/2025 | | |
| 10522 | ALMOND | 01/30/1951 | Active | 27 | 0 | 0 | 0.00% | 27 | | 15 | Y | 5 | | 04/2019 | | |
| 31333 | ARNOTT | 11/17/1975 | Active | 36 | 0 | 0 | 0.00% | 30 | | 5 | Y | 4 | | 02/2019 | | |
| 10524 | ARPIN | 03/06/1973 | Active | 13 | 0 | 0 | 0.00% | 13 | | 20 | Y | 6 | | 11/2018 | | |
| 132563 | Athens | 09/19/2017 | Active | 26 | 0 | 0 | 0.00% | 26 | | 1 | Y | 3 | | 09/2018 | | |
| 10526 | AUBURNDALE | 05/15/1967 | Active | 22 | 0 | 1 | -4.35% | 29 | 48 | 0 | Y | 2 | R | 05/2023 | | |
| 41324 | BANCROFT | 05/04/1982 | Active | 32 | 0 | 0 | 0.00% | 32 | | 1 | Y | 4 | R | 07/2025 | | |
| 45360 | BERLIN-HAMBURG TOWNSHIP & AREA | 09/23/1985 | Active | 26 | 0 | 0 | 0.00% | 31 | | 1 | Y | | N | 07/2025 | | |
| 43078 | BEVENT | 10/26/1983 | Active | 29 | 0 | 0 | 0.00% | 33 | | 3 | N | None | | 03/2025 | | |
| 33311 | CASTLE ROCK L C | 02/03/1977 | Active | 46 | 2 | 0 | 4.55% | 44 | | 0 | Y | 2 | R | 06/2025 | | |
| 10529 | COLBY | 01/22/1963 | Active | 36 | 0 | 0 | 0.00% | 36 | | 3 | Y | 3 | | 03/2022 | | |
| 39012 | CURTISS | 10/31/1980 | Active | 22 | 0 | 0 | 0.00% | 24 | | 3 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 10527 | DORCHESTER | 06/14/1956 | Active | 25 | 0 | 0 | 0.00% | 20 | | 2 | N | None | N | 06/2025 | | |
| 44008 | EASTON HEWITT WAUSAU | 06/22/1984 | Active | 27 | 0 | 0 | 0.00% | 27 | | 12 | Y | 2 | R | 09/2021 | | |
| 45323 | EASTON WHITE CREEK | 08/08/1985 | Active | 43 | 0 | 0 | 0.00% | 43 | | 1 | Y | 4 | | 07/2022 | | |
| 10530 | EDGAR | 12/12/1950 | Active | 51 | 2 | 0 | 4.08% | 49 | | 1 | N | 2 | | 12/2023 | | |
| 41163 | FENWOOD | 04/26/1982 | Active | 35 | 0 | 1 | -2.78% | 36 | 10 | 0 | Y | | N | 12/2022 | | |
| 10532 | GRAND RAPIDS | 04/09/1973 | Active | 54 | 0 | 0 | 0.00% | 52 | | 2 | Y | 4 | R | 05/2025 | | |
| 10533 | GREENWOOD | 11/09/1971 | Active | 12 | 0 | 0 | 0.00% | 12 | | 16 | Y | 2 | | 05/2023 | | |
| 10535 | JUNCTION CITY | 10/19/1966 | Active | 23 | 0 | 0 | 0.00% | 24 | | 1 | Y | | N | 07/2025 | | |
| 52014 | KRONENWETTER | 09/19/1991 | Active | 14 | 0 | 0 | 0.00% | 21 | | 1 | Y | | IP | 06/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 39036 | LAKE DUBAY L C | 11/17/1980 | Active | 61 | 0 | 0 | 0.00% | 56 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10536 | LAKE MASON L C | 02/09/1973 | Active | 12 | 0 | 0 | 0.00% | 12 | | 5 | Y | 10 | R | 07/2025 | | |
| 10537 | LOYAL | 10/15/1968 | Active | 20 | 0 | 0 | 0.00% | 22 | | 1 | Y | 2 | N | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 C1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10538 | MAINE | 06/30/1958 | Active | 39 | 0 | 0 | 0.00% | 36 | | 0 | Y | | | 06/2025 | | |
| 10539 | MARATHON | 10/06/1965 | Active | 15 | 0 | 0 | 0.00% | 18 | | 2 | Y | 17 | R | 09/2022 | | |
| 10540 | MARSHFIELD | 02/26/1931 | Active | 24 | 0 | 0 | 0.00% | 25 | | 1 | Y | 2 | N | 07/2025 | | |
| 10543 | NEILLSVILLE | 09/22/1964 | Active | 21 | 0 | 0 | 0.00% | 20 | | 1 | Y | 2 | | 04/2019 | | |
| 10544 | NEKOOSA | 03/06/1951 | Active | 20 | 0 | 1 | -4.76% | 22 | 1 | 0 | Y | 2 | R | 07/2025 | | $250.00 |
| 10567 | OWEN-WITHEE | 08/04/1954 | Active | 30 | 0 | 0 | 0.00% | 29 | | 1 | Y | 2 | IP | 05/2025 | | |
| 10546 | PITTSVILLE | 06/08/1955 | Active | 45 | 0 | 0 | 0.00% | 42 | | 1 | N | | N | 05/2021 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10547 | PLOVER WHITING L C | 11/04/1965 | Active | 5 | 0 | 0 | 0.00% | 5 | | 14 | Y | 6 | | 09/2023 | | |
| 10548 | PORT EDWARDS | 05/19/1965 | Active | 26 | 0 | 0 | 0.00% | 25 | | 1 | Y | 11 | R | 03/2025 | | |
| 43344 | RIB FALLS | 01/19/1984 | Active | 16 | 0 | 4 | **-20.00%** | 20 | 2 | 0 | Y | | N | 04/2018 | | |
| 10549 | RIB MOUNTAIN | 10/08/1970 | Active | 31 | 0 | 0 | 0.00% | 37 | | 1 | Y | 3 | | 12/2024 | | |
| 10550 | ROCHE A CRI L C | 04/11/1972 | Active | 38 | 0 | 2 | -5.00% | 47 | 5 | 0 | Y | | N | 07/2025 | | $450.00 |
| 10551 | ROSHOLT | 03/20/1946 | Active | 20 | 0 | 0 | 0.00% | 20 | | 7 | Y | 3 | | 05/2023 | | |
| 10553 | ROZELLVILLE | 06/08/1973 | Active | 25 | 0 | 0 | 0.00% | 25 | | 24 | Y | 3 | | 08/2022 | | |
| 10554 | RUDOLPH | 04/27/1970 | Active | 11 | 0 | 0 | 0.00% | 12 | | 10 | Y | 23 | | 04/2025 | | |
| 10555 | SCHOFIELD | 10/13/1950 | Active | 6 | 0 | 0 | 0.00% | 6 | | 6 | Y | 2 | R | 03/2024 | | |
| 10556 | SPENCER | 02/06/1941 | Active | 21 | 0 | 0 | 0.00% | 18 | | 6 | Y | 4 | | 12/2024 | | |
| 10559 | STEVENS POINT EVENING | 09/19/1969 | Active | 26 | 2 | 0 | 8.33% | 26 | | 1 | Y | 7 | | 10/2021 | | |
| 10558 | STEVENS POINT NOON | 03/05/1926 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | 2 | | 05/2025 | | |
| 34828 | STEVENS POINT WISCONSIN RIVER | 12/19/1977 | Active | 18 | 0 | 0 | 0.00% | 19 | | 2 | N | | | 04/2022 | | |
| 10560 | STRATFORD | 09/20/1939 | Active | 18 | 0 | 0 | 0.00% | 18 | | 15 | Y | 19 | N | 05/2025 | | |
| 10561 | THORP | 07/09/1931 | Active | 36 | 0 | 0 | 0.00% | 34 | | 2 | Y | 3 | R | 06/2025 | | |
| 10523 | TOMORROW RIVER | 10/28/1948 | Active | 36 | 0 | 0 | 0.00% | 36 | | 1 | Y | | N | 06/2025 | | |
| 10562 | TOWN OF TEXAS | 02/10/1959 | Active | 28 | 0 | 3 | -9.68% | 32 | 34 | 0 | Y | | | 12/2024 | | |
| 10564 | WAUSAU | 04/19/1922 | Active | 5 | 0 | 0 | 0.00% | 7 | | 4 | Y | 2 | N | 03/2025 | | |
| 10566 | WISCONSIN RAPIDS | 03/25/1946 | Active | 18 | 0 | 0 | 0.00% | 21 | | 2 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 C1 through July 2025

| | | | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 146222 | Wisconsin Rapids Lioness | 05/28/2021 | Active | 17 | 4 | 0 | 30.77% | 13 | | 0 | Y | 6 | R | 07/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51 | 0 | 0 | 0 | 1,336 | 10 | 12 | -2 | -0.15% | 1,367 | 26 | 29% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 C2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 44423 | ASHLAND | 12/26/1984 | Active | 19 | 0 | 0 | 0.00% | 19 | | 1 | Y | 7 | | 08/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 10569 | BOULDER JUNCTION | 03/06/1972 | Active | 102 | 0 | 5 | -4.67% | 105 | 10 | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 10570 | BUTTERNUT | 08/26/1958 | Active | 9 | 0 | 0 | 0.00% | 9 | | 17 | Y | 15 | | | | |
| 10571 | CABLE & AREA | 10/05/1965 | Active | 47 | 0 | 2 | -4.08% | 47 | 38 | 0 | Y | | N | 06/2025 | | |
| 10572 | CATAWBA KENNAN L C | 04/13/1966 | Active | 13 | 0 | 1 | -7.14% | 15 | 19 | 0 | Y | 3 | R | 07/2025 | | |
| 10592 | CONOVER | 10/06/1949 | Active | 25 | 0 | 0 | 0.00% | 29 | | 1 | Y | 8 | N | 04/2024 | | |
| 10573 | EAGLE RIVER | 04/13/1949 | Active | 47 | 0 | 0 | 0.00% | 44 | | 2 | Y | 2 | R | 05/2021 | | |
| 10575 | FIFIELD | 11/02/1965 | Active | 15 | 2 | 1 | 7.14% | 11 | 1 | 0 | Y | 3 | R | 04/2024 | | |
| 10576 | GILMAN | 05/29/1951 | Active | 22 | 0 | 1 | -4.35% | 22 | 4 | 0 | N | | R | 11/2024 | | |
| 44826 | GLEASON & AREA | 04/05/1985 | Active | 38 | 0 | 0 | 0.00% | 49 | | 4 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10577 | GLIDDEN | 01/28/1954 | Active | 12 | 1 | 0 | 9.09% | 17 | | 0 | Y | 5 | N | 07/2025 | | |
| 10578 | HAZELHURST | 11/09/1966 | Active | 20 | 0 | 0 | 0.00% | 24 | | 1 | Y | 4 | R | 07/2024 | | |
| 10579 | HURLEY | 09/24/1952 | Active(2) | 20 | 0 | 0 | 0.00% | 18 | | 2 | Y | 2 | R | 05/2025 | | |
| 10580 | IRON RIVER | 01/15/1963 | Active | 67 | 1 | 1 | 0.00% | 58 | 3 | 0 | Y | 3 | | 04/2025 | | $45.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 34515 | JUMP RIVER | 10/27/1977 | Active | 31 | 0 | 0 | 0.00% | 30 | | 2 | Y | 2 | R | 06/2025 | | |
| 10582 | LAKE TOMAHAWK | 10/18/1967 | Active | 39 | 0 | 0 | 0.00% | 42 | | 3 | Y | 2 | R | 06/2025 | | |
| 10584 | MANITOWISH WATERS | 02/25/1971 | Active | 75 | 1 | 1 | 0.00% | 81 | 18 | 0 | Y | 5 | N | 04/2024 | | |
| 10585 | MEDFORD | 01/31/1951 | Active | 34 | 0 | 0 | 0.00% | 39 | | 2 | Y | 2 | N | 05/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10586 | MELLEN | 08/22/1950 | Active | 13 | 0 | 1 | -7.14% | 17 | 4 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 10587 | MERCER | 09/07/1950 | Active | 40 | 2 | 0 | 5.26% | 45 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10588 | MERRILL | 02/25/1927 | Active | 68 | 0 | 0 | 0.00% | 71 | | 1 | Y | | N | 07/2025 | | |
| 10589 | MINOCQUA | 02/14/1946 | Active | 103 | 4 | 3 | 0.98% | 99 | 5 | 0 | Y | 3 | | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 C2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10591 | PARK FALLS | 10/19/1937 | Active | 38 | 0 | 0 | 0.00% | 38 | | 3 | Y | 2 | R | 05/2025 | | |
| 40420 | PHELPS LAND O LAKES | 10/19/1981 | Active | 17 | 0 | 1 | -5.56% | 18 | 1 | 0 | Y | 4 | R | 04/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 10593 | PHILLIPS | 04/11/1962 | Active | 27 | 0 | 0 | 0.00% | 30 | | 3 | Y | 2 | | 07/2025 | | |
| 143602 | Plum Lake Lions | 11/23/2020 | Active | 47 | 1 | 0 | 2.17% | 46 | | 0 | Y | 3 | N | 05/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 10594 | PRENTICE | 02/25/1959 | Active | 14 | 0 | 0 | 0.00% | 13 | | 1 | Y | 3 | | 07/2025 | | |
| 10595 | PRESQUE ISLE | 06/08/1973 | Active | 31 | 3 | 0 | 10.71% | 23 | | 0 | Y | 4 | R | 04/2024 | | |
| 10596 | RHINELANDER | 08/19/1940 | Active | 38 | 0 | 0 | 0.00% | 42 | | 1 | Y | | N | 07/2025 | | |
| 10597 | RIB LAKE | 04/14/1966 | Active | 24 | 0 | 0 | 0.00% | 24 | | 4 | Y | | | 04/2024 | | |
| 10599 | SAYNER STAR LAKE | 09/19/1960 | Active | 26 | 0 | 1 | -3.70% | 26 | 4 | 0 | Y | 2 | N | 09/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10600 | SOUTH SHORE | 09/11/1950 | Active | 33 | 2 | 1 | 3.13% | 28 | 5 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10598 | ST GERMAIN | 03/17/1952 | Active | 38 | 0 | 0 | 0.00% | 39 | | 1 | Y | | N | 04/2024 | | |
| 143732 | St Germain Northwoods | 12/02/2020 | Active | 25 | 1 | 1 | 0.00% | 20 | 0 | 0 | N | None | R | 06/2025 | | |
| 10601 | SUGAR CAMP | 02/21/1967 | Active | 18 | 0 | 0 | 0.00% | 17 | | 1 | N | None | R | 12/2022 | | |
| 10602 | THREE LAKES | 03/18/1952 | Active | 37 | 1 | 0 | 2.78% | 42 | | 0 | Y | 2 | R | 03/2025 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 10603 | TOMAHAWK | 01/29/1946 | Active | 37 | 0 | 0 | 0.00% | 36 | | 9 | N | None | | 09/2024 | | |
| 10605 | WASHBURN | 10/23/1939 | Active | 24 | 0 | 0 | 0.00% | 24 | | 9 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 34001 | WHITTLESEY | 06/03/1977 | Active | 58 | 5 | 0 | 9.43% | 56 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10606 | WINCHESTER | 10/20/1970 | Active | 37 | 0 | 0 | 0.00% | 41 | | 2 | Y | | N | 04/2024 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | 0 | 0 | 0 | 1,428 | 24 | 20 | 4 | 0.28% | 1,454 | 36 | 23% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 C2 through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 D1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 10607 | ALBANY | 02/08/1968 | Active | 61 | 1 | 2 | -1.61% | 68 | 3 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 10609 | ARGYLE | 08/26/1957 | Active | 21 | 0 | 0 | 0.00% | 21 | | 12 | N | 10 | | 03/2024 | | |
| 10608 | ARLINGTON | 06/08/1973 | Active | 23 | 0 | 0 | 0.00% | 19 | | 0 | Y | | IP | 06/2025 | | |
| 10611 | BELMONT | 02/09/1955 | Active | 32 | 0 | 0 | 0.00% | 32 | | 15 | N | None | | 12/2022 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 31019 | BELOIT EVENING | 06/30/1975 | Active | 79 | 0 | 1 | -1.25% | 86 | 16 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 54011 | BOSCOBEL & AREA L C | 01/26/1993 | Active | 16 | 0 | 0 | 0.00% | 17 | | 1 | Y | 5 | | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |
| 10614 | BRODHEAD | 08/27/1957 | Active | 37 | 0 | 1 | -2.63% | 39 | 44 | 0 | Y | | | 10/2021 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 29109 | CASSVILLE | 04/09/1974 | Active | 15 | 0 | 0 | 0.00% | 18 | | 6 | Y | 3 | R | 04/2025 | | |
| 10617 | COBB | 09/26/1951 | Active | 14 | 0 | 0 | 0.00% | 14 | | 1 | Y | | N | 02/2022 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 29110 | COTTAGE GROVE | 04/10/1974 | Active | 55 | 1 | 1 | 0.00% | 52 | 2 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 36106 | CROSS PLAINS | 10/25/1978 | Active | 99 | 2 | 1 | 1.02% | 101 | 4 | 0 | Y | 2 | N | 06/2025 | | $700.00 |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 10619 | CUBA CITY | 05/24/1962 | Active | 74 | 2 | 0 | 2.78% | 73 | | 0 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 146511 | Cuba City Lioness | 06/14/2021 | Active | 36 | 1 | 1 | 0.00% | 36 | 4 | 0 | Y | | N | 05/2025 | | |
| 43144 | DARLINGTON | 11/02/1983 | Active | 22 | 1 | 0 | 4.76% | 17 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 10621 | DE FOREST WINDSOR | 05/31/1956 | Active | 32 | 0 | 1 | -3.03% | 39 | 57 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 10620 | DEERFIELD | 06/02/1942 | Active | 54 | 0 | 0 | 0.00% | 50 | | 0 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 D1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31698 | DICKEYVILLE-KIELER L C | 02/12/1976 | Active | 31 | 0 | 0 | 0.00% | 31 | | 11 | N | None | | 08/2021 | | |
| 10622 | DODGEVILLE INC | 01/14/1972 | Active | 35 | 0 | 0 | 0.00% | 41 | | 0 | N | None | | 07/2025 | | $100.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 10623 | EDGERTON | 11/12/1940 | Active | 63 | 3 | 2 | 1.61% | 62 | 17 | 0 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 10625 | EVANSVILLE | 12/21/1925 | Active | 26 | 0 | 0 | 0.00% | 29 | | 8 | N | None | | 06/2022 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 10626 | FENNIMORE | 03/28/1962 | Active | 9 | 0 | 0 | 0.00% | 9 | | 12 | N | None | | 06/2023 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 43345 | FITCHBURG | 01/20/1984 | Active | 15 | 0 | 0 | 0.00% | 19 | | 1 | Y | 3 | N | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 10628 | HAZEL GREEN | 02/20/1968 | Active | 8 | 0 | 1 | -11.11% | 9 | 9 | 0 | Y | 4 | | 10/2023 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 10629 | HIGHLAND | 10/01/1946 | Active | 40 | 0 | 1 | -2.44% | 40 | 3 | 0 | Y | | N | 06/2024 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 59630 | IOWA-GRANT L C | 05/23/1997 | Active(1) | 15 | 15 | 0 | 100.00% | 14 | | 0 | Y | 2 | | 06/2025 | | |
| 10631 | JANESVILLE | 05/26/1922 | Active | 44 | 0 | 1 | -2.22% | 45 | 2 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |
| 44524 | LAKE WISCONSIN | 01/22/1985 | Active | 33 | 0 | 0 | 0.00% | 36 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10637 | LANCASTER | 06/04/1971 | Active(1) | 43 | 0 | 0 | 0.00% | 44 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2020, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 10640 | MADISON CENTRAL | 05/04/1922 | Active | 23 | 0 | 0 | 0.00% | 24 | | 1 | Y | 3 | N | 09/2024 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 51825 | MADISON EVENING | 06/30/1991 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | Y | | R | 06/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 146599 | Madison Monona | 06/09/2021 | Active | 20 | 0 | 0 | 0.00% | 17 | | 1 | Y | 2 | | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 D1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10641 | MADISON WEST | 01/29/1964 | Active | 28 | 0 | 0 | 0.00% | 30 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 36446 | MARSHALL | 01/03/1979 | Active | 77 | 0 | 0 | 0.00% | 80 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | |
| 10644 | MAZOMANIE | 03/20/1950 | Active | 40 | 2 | 0 | 5.26% | 43 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 10642 | MC FARLAND | 12/12/1962 | Active | 56 | 0 | 0 | 0.00% | 56 | | 0 | Y | 2 | R | 06/2025 | | $150.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 146142 | McFarland Lioness | 06/01/2021 | Active | 37 | 0 | 0 | 0.00% | 36 | | 1 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 46139 | MIDDLETON | 05/05/1986 | Active | 15 | 2 | 0 | 15.38% | 16 | | 0 | N | None | | 07/2025 | | |
| 121783 | Milton | 04/03/2014 | Active | 9 | 0 | 0 | 0.00% | 13 | | 1 | N | None | | 08/2024 | | |
| 41972 | MINERAL POINT | 11/12/1982 | Active | 49 | 1 | 1 | 0.00% | 49 | 14 | 0 | Y | | N | 11/2020 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 10646 | MONROE | 06/11/1951 | Active(1) | 84 | 0 | 0 | 0.00% | 96 | | 0 | Y | | N | 05/2023 | | |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | |
| 36107 | MONTICELLO | 10/30/1978 | Active | 54 | 0 | 0 | 0.00% | 57 | | 0 | Y | | N | 06/2024 | | $500.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 10647 | MOUNT HOREB | 08/28/1957 | Active | 16 | 0 | 0 | 0.00% | 16 | | 1 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10649 | MUSCODA | 04/27/1966 | Active | 52 | 0 | 0 | 0.00% | 52 | | 2 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 10651 | NEW GLARUS | 08/18/1941 | Active | 34 | 0 | 0 | 0.00% | 36 | | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 38585 | OREGON-BROOKLYN L C | 06/11/1980 | Active | 20 | 0 | 0 | 0.00% | 21 | | 1 | Y | | IP | 06/2025 | | $50.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 124548 | Orfordville | 04/07/2015 | Active | 9 | 0 | 0 | 0.00% | 9 | | 4 | N | None | | 07/2023 | | |
| 33312 | PARDEEVILLE | 02/18/1977 | Active | 51 | 0 | 0 | 0.00% | 56 | | 1 | Y | 2 | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 D1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 41164 | PLATTEVILLE | 04/19/1982 | Active | 8 | 0 | 0 | 0.00% | 8 | | 5 | N | None | | 11/2021 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 10656 | PORTAGE | 10/10/1968 | Active | 11 | 0 | 0 | 0.00% | 17 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 46701 | POTOSI TENNYSON | 12/17/1986 | Active | 35 | 0 | 0 | 0.00% | 36 | | 1 | Y | 7 | R | 04/2024 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2020, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 10660 | SHULLSBURG | 01/06/1947 | Active | 31 | 0 | 0 | 0.00% | 31 | | 1 | Y | 2 | R | 08/2022 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 10665 | STOUGHTON | 12/21/1923 | Active | 45 | 1 | 0 | 2.27% | 42 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 10666 | SUN PRAIRIE | 09/26/1933 | Active | 77 | 2 | 4 | -2.53% | 76 | 11 | 0 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 89193 | U W MADISON CAMPUS | 08/30/2005 | Active | 7 | 0 | 1 | -12.50% | 3 | 0 | 0 | Y | 2 | R | 03/2020 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 46821 | VERONA | 01/05/1987 | Active | 29 | 0 | 0 | 0.00% | 29 | | 5 | Y | | IP | 05/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 38586 | WAUNAKEE INC | 06/29/1980 | Active | 34 | 2 | 0 | 6.25% | 42 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | |
| 10671 | WEST GRANT | 10/10/1963 | Active | 20 | 0 | 0 | 0.00% | 24 | | 8 | N | None | | 03/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 57 | 0 | 0 | 0 | 2,013 | 36 | 19 | 17 | 0.85% | 2,086 | 35 | 26% | 7% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 D1 through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 D2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 155305 | Buena Vista | 08/14/2023 | Active | 24 | 1 | 0 | 4.35% | 24 | | 0 | Y | | N | 09/2024 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 34829 | BANGOR | 12/28/1977 | Active | 76 | 0 | 0 | 0.00% | 73 | | 1 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 10610 | BARABOO | 08/03/1942 | Active | 31 | 0 | 2 | -6.06% | 31 | 13 | 0 | Y | | | 07/2025 | | |
| 51176 | BARRE CO-ED | 01/04/1991 | Active | 32 | 0 | 0 | 0.00% | 29 | | 4 | Y | 13 | R | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 34944 | BOAZ | 01/23/1978 | Active | 20 | 0 | 0 | 0.00% | 16 | | 1 | N | None | | 01/2024 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 53073 | BRICE PRAIRIE | 05/07/1992 | Active(1) | 16 | 0 | 0 | 0.00% | 13 | | 4 | N | None | | 01/2019 | | |
| 10615 | CAMP DOUGLAS | 05/26/1972 | Active | 21 | 0 | 0 | 0.00% | 22 | | 4 | N | None | | 05/2018 | | |
| 10616 | CASHTON | 01/05/1949 | Active | 23 | 0 | 0 | 0.00% | 20 | | 0 | Y | 15 | N | 08/2021 | | $750.00 |
| 10618 | COON VALLEY | 03/14/1960 | Active | 58 | 1 | 0 | 1.75% | 55 | | 0 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 51826 | DE SOTO AREA | 06/19/1991 | Active | 21 | 0 | 0 | 0.00% | 19 | | 1 | N | None | | 06/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 10624 | ELROY | 03/14/1952 | Active | 34 | 0 | 0 | 0.00% | 32 | | 2 | N | 2 | | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 29456 | FRENCH ISLAND | 06/25/1974 | Active | 9 | 0 | 0 | 0.00% | 9 | | 3 | Y | | IP | 08/2017 | | |
| 10627 | GAYS MILLS | 06/16/1959 | Active | 20 | 0 | 0 | 0.00% | 26 | | 1 | Y | 4 | R | 07/2022 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 35543 | GENOA | 05/09/1978 | Active | 18 | 3 | 0 | 20.00% | 16 | | 0 | Y | 11 | | 06/2021 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 45674 | HILLSBORO | 01/31/1986 | Active | 53 | 0 | 0 | 0.00% | 61 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |
| 10630 | HOLMEN | 02/29/1960 | Active | 29 | 2 | 0 | 7.41% | 28 | | 0 | Y | 4 | R | 07/2018 | | |
| 45675 | ITHACA | 01/08/1986 | Active | 25 | 0 | 1 | -3.85% | 30 | 9 | 0 | N | None | | 06/2025 | | $500.00 |
| 10632 | KENDALL | 10/14/1948 | Active | 28 | 0 | 0 | 0.00% | 30 | | 10 | N | None | | 04/2024 | | |
| 10633 | LA CROSSE | 11/20/1952 | Active | 54 | 1 | 1 | 0.00% | 69 | 4 | 0 | N | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 D2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 10635 | LA FARGE | 02/13/1973 | Active | 38 | 0 | 2 | -5.00% | 43 | 3 | 0 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 10636 | LAKE DELTON | 05/21/1951 | Active | 12 | 0 | 0 | 0.00% | 11 | | 1 | Y | 8 | R | 05/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 10643 | MAUSTON | 03/12/1968 | Active | 53 | 2 | 0 | 3.92% | 41 | | 0 | Y | 10 | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10645 | MINDORO | 05/28/1968 | Active | 43 | 0 | 0 | 0.00% | 49 | | 0 | Y | | N | 10/2023 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 37039 | MORMON COULEE L C | 05/04/1979 | Active | 32 | 1 | 0 | 3.23% | 32 | | 0 | Y | 2 | | 04/2024 | | |
| | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 10650 | NECEDAH | 10/26/1972 | Active | 21 | 2 | 0 | 10.53% | 25 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 10652 | NEW LISBON | 11/16/1959 | Active | 45 | 0 | 2 | -4.26% | 44 | 4 | 0 | Y | 4 | | 04/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 38287 | NORTH BEND | 04/23/1980 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | Y | | N | 04/2024 | | |
| 10653 | NORWALK | 01/08/1952 | Active | 34 | 0 | 0 | 0.00% | 35 | | 1 | N | None | | | | |
| 10654 | ONALASKA | 05/29/1952 | Active | 19 | 0 | 1 | -5.00% | 17 | 29 | 0 | Y | 2 | N | 08/2023 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 10655 | PLAIN | 06/20/1950 | Active | 44 | 0 | 0 | 0.00% | 42 | | 1 | Y | 2 | | 10/2024 | | |
| 42534 | PRAIRIE DU CHIEN | 04/14/1983 | Active | 13 | 0 | 0 | 0.00% | 13 | | 5 | Y | 7 | N | 11/2023 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 10658 | REEDSBURG | 04/23/1951 | Active | 65 | 0 | 0 | 0.00% | 67 | | 1 | Y | 8 | | 11/2024 | | |
| 10659 | RICHLAND CENTER | 09/14/1942 | Active | 15 | 0 | 0 | 0.00% | 16 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 10657 | SAUK PRAIRIE L C | 03/25/1947 | Active | 30 | 0 | 0 | 0.00% | 30 | | 1 | Y | | N | 08/2023 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 47287 | SENECA | 04/30/1987 | Active | 13 | 1 | 1 | 0.00% | 13 | 8 | 0 | N | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 10661 | SOLDIERS GROVE | 11/20/1951 | Active | 9 | 0 | 0 | 0.00% | 9 | | 4 | Y | | IP | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 D2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10662 | SPARTA | 10/19/1961 | Active | 37 | 0 | 0 | 0.00% | 47 | | 1 | Y | 2 | R | 12/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 10663 | SPRING GREEN | 11/28/1949 | Active | 54 | 0 | 0 | 0.00% | 55 | | 2 | Y | | N | 10/2024 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 33662 | ST JOSEPH'S RIDGE L C | 04/30/1977 | Active | 105 | 0 | 0 | 0.00% | 100 | | 1 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 10664 | STODDARD | 02/24/1970 | Active | 39 | 0 | 0 | 0.00% | 33 | | 4 | Y | | N | 04/2024 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 10667 | TOMAH | 02/17/1930 | Active | 47 | 0 | 0 | 0.00% | 53 | | 1 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 10669 | VIROQUA | 10/30/1947 | Active | 64 | 7 | 4 | 4.92% | 55 | 6 | 0 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 44827 | WARRENS | 04/29/1985 | Active | 23 | 0 | 0 | 0.00% | 23 | | 11 | N | None | | 09/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 43866 | WAUZEKA | 05/18/1984 | Active | 19 | 2 | 2 | 0.00% | 19 | 12 | 0 | Y | | N | 02/2019 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 10672 | WEST SALEM | 10/13/1948 | Active | 57 | 0 | 0 | 0.00% | 54 | | 2 | Y | | | 07/2025 | | $20.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 10670 | WESTBY | 09/01/1959 | Active | 10 | 0 | 0 | 0.00% | 18 | | 1 | N | None | | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 123231 | Wonewoc Area | 10/16/2014 | Active | 34 | 0 | 0 | 0.00% | 27 | | 3 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47 | 0 | 0 | 0 | 1,582 | 23 | 16 | 7 | 0.44% | 1,589 | 34 | 26% | 6% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 27 E1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 38899 | AMERY | 09/03/1980 | Active | 58 | 1 | 0 | 1.75% | 68 | | 0 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10679 | BIRCHWOOD | 02/11/1961 | Active | 29 | 0 | 0 | 0.00% | 31 | | 1 | Y | 4 | | 06/2025 | | |
| 43867 | BLOOMER | 05/31/1984 | Active | 16 | 0 | 0 | 0.00% | 16 | | 19 | Y | 4 | R | 06/2025 | | |
| 10682 | BOYD | 05/08/1951 | Active | 28 | 0 | 0 | 0.00% | 24 | | 1 | Y | 2 | R | 09/2024 | 90+ Days | |
| 67699 | BRUCE BLUE HILLS | 04/14/2003 | Active | 19 | 0 | 0 | 0.00% | 19 | | 4 | N | None | | 02/2023 | | |
| 10683 | BRULE RIVER | 07/30/1958 | Active | 35 | 1 | 1 | 0.00% | 33 | 58 | 0 | Y | 5 | N | 08/2024 | | |
| 10684 | CADOTT | 10/02/1947 | Active | 40 | 0 | 0 | 0.00% | 39 | | 3 | Y | 2 | R | 07/2025 | | $17.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 56253 | CHEQUAMEGON | 11/17/1994 | Active | 54 | 0 | 0 | 0.00% | 42 | | 0 | Y | | N | 05/2025 | | |
| 10686 | CHETEK | 12/05/1967 | Active(1) | 58 | 0 | 0 | 0.00% | 54 | | 1 | Y | | N | 07/2024 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10687 | CHIPPEWA FALLS | 05/03/1956 | Active | 66 | 0 | 0 | 0.00% | 56 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10688 | CLAYTON | 12/08/1965 | Active | 19 | 1 | 1 | 0.00% | 18 | 9 | 0 | Y | 2 | N | 01/2025 | | |
| 10689 | CLEAR LAKE | 09/26/1966 | Active | 24 | 0 | 0 | 0.00% | 25 | | 0 | Y | | IP | 06/2025 | | |
| 10691 | CORNELL | 06/25/1931 | Active | 19 | 0 | 0 | 0.00% | 21 | | 6 | N | None | | 12/2022 | | |
| 63348 | DRESSER | 06/26/2000 | Active | 10 | 0 | 0 | 0.00% | 13 | | 4 | Y | 4 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10699 | FREDERIC | 01/10/1974 | Active | 16 | 0 | 0 | 0.00% | 18 | | 2 | Y | 2 | R | 07/2025 | | |
| 30716 | GRANTSBURG | 05/13/1975 | Active | 10 | 0 | 0 | 0.00% | 11 | | 7 | Y | 2 | N | 07/2025 | | |
| 10702 | HAWKINS | 12/06/1950 | Active | 20 | 0 | 0 | 0.00% | 13 | | 0 | N | None | | 09/2024 | | |
| 10703 | HAYWARD | 03/07/1963 | Active(1) | 45 | 0 | 1 | -2.17% | 46 | 13 | 0 | N | | N | 07/2025 | | |
| 10705 | JIM FALLS | 01/05/1960 | Active | 60 | 0 | 0 | 0.00% | 65 | | 1 | Y | | N | 06/2025 | | $200.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 10707 | LADYSMITH | 12/12/1968 | Active | 29 | 0 | 1 | -3.33% | 39 | 11 | 0 | Y | 3 | R | 02/2025 | | |
| 10708 | LAKE HOLCOMBE L C | 11/09/1972 | Active | 73 | 0 | 0 | 0.00% | 75 | | 1 | N | | | 04/2025 | | |
| 10710 | LAKE WISSOTA L C | 07/11/1973 | Active | 31 | 0 | 0 | 0.00% | 37 | | 0 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 E1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10711 | LUCK | 11/14/1960 | Active | 41 | 0 | 6 | -12.77% | 49 | 17 | 0 | Y | 3 | R | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 38958 | OSCEOLA AREA | 10/28/1980 | Active | 28 | 0 | 2 | -6.67% | 30 | 16 | 0 | Y | | R | 10/2024 | | |
| 38900 | PATTISON PARK AREA L C | 09/29/1980 | Active | 38 | 0 | 0 | 0.00% | 33 | | 2 | Y | 3 | N | 07/2025 | | |
| 10719 | POPLAR WENTWORTH | 11/12/1963 | Active | 6 | 0 | 0 | 0.00% | 6 | | 15 | Y | 7 | | 05/2025 | | |
| 10720 | PRAIRIE FARM AREA | 12/04/1967 | Active | 40 | 1 | 0 | 2.56% | 38 | | 1 | Y | 8 | R | 12/2022 | | |
| 10721 | RICE LAKE | 10/30/1967 | Active | 43 | 0 | 1 | -2.27% | 44 | 6 | 0 | Y | | N | 03/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 57477 | SEELEY | 11/07/1995 | Active | 38 | 1 | 0 | 2.70% | 37 | | 0 | N | None | | 11/2022 | | |
| 10725 | SHELL LAKE | 01/21/1960 | Active | 58 | 0 | 0 | 0.00% | 59 | | 1 | Y | | | 02/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 10726 | SIREN | 05/26/1969 | Active | 23 | 0 | 0 | 0.00% | 24 | | 3 | N | None | | 08/2022 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 10727 | SOLON SPRINGS | 05/10/1956 | Active | 25 | 0 | 1 | -3.85% | 26 | 7 | 0 | N | None | | 09/2023 | | |
| 10728 | SPOONER-TREGO L C | 09/21/1972 | Active | 30 | 0 | 1 | -3.23% | 30 | 1 | 0 | N | None | | 05/2024 | | $500.00 |
| 10700 | ST CROIX FALLS | 03/25/1952 | Active | 20 | 0 | 0 | 0.00% | 20 | | 1 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10730 | STANLEY | 04/09/1946 | Active | 35 | 0 | 0 | 0.00% | 36 | | 11 | N | None | | 04/2025 | | |
| 10732 | STONE LAKE | 01/12/1970 | Active | 16 | 0 | 0 | 0.00% | 21 | | 1 | N | None | | 03/2025 | | |
| 10735 | TILDEN | 12/04/1973 | Active | 35 | 0 | 0 | 0.00% | 39 | | 1 | N | | | 12/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 10737 | TURTLE LAKE | 05/01/1952 | Active | 54 | 0 | 0 | 0.00% | 51 | | 8 | N | None | | 12/2024 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 145762 | Turtle Lake Area Lioness | 03/23/2021 | Active | 13 | 0 | 0 | 0.00% | 13 | | 14 | Y | 6 | R | 03/2024 | | |
| 10685 | UNITY AREA | 06/10/1957 | Active | 15 | 0 | 0 | 0.00% | 15 | | 15 | N | None | | 04/2024 | | |
| 43346 | WANDEROOS | 01/16/1984 | Active | 8 | 0 | 0 | 0.00% | 6 | | 3 | Y | 10 | | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 10738 | WEBSTER | 12/13/1966 | Active | 36 | 1 | 0 | 2.86% | 41 | | 0 | Y | | N | 05/2025 | | |
| 30350 | WINTER & AREA L C | 03/13/1975 | Active | 30 | 3 | 0 | 11.11% | 24 | | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 E1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43 | 0 | 0 | 0 | 1,391 | 9 | 15 | -6 | -0.43% | 1,405 | 32 | 28% | 21% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 E2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 179099 | Chippewa Valley Emerging Leaders | 02/13/2025 | Active | 20 | 1 | 3 | -9.09% | 0 | 0 | 0 | N | None | N | 03/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 10674 | ALMA | 03/21/1968 | Active | 11 | 0 | 0 | 0.00% | 13 | | 4 | N | None | N | 06/2025 | | |
| 10675 | ALMA CENTER | 01/30/1967 | Active | 32 | 0 | 0 | 0.00% | 31 | | 6 | Y | 5 | | 06/2025 | | |
| 10676 | ALTOONA | 02/21/1961 | Active | 97 | 9 | 0 | 10.23% | 77 | | 0 | Y | 2 | R | 07/2025 | | |
| 10677 | ARCADIA | 07/17/1951 | Active | 48 | 0 | 0 | 0.00% | 51 | | 1 | Y | | N | 06/2025 | | |
| 10678 | AUGUSTA | 11/20/1939 | Active | 53 | 0 | 0 | 0.00% | 55 | | 1 | Y | 2 | N | 05/2025 | | |
| 10680 | BLACK RIVER FALLS | 10/08/1937 | Active | 47 | 0 | 0 | 0.00% | 45 | | 2 | Y | | N | 07/2025 | | |
| 53356 | BOYCEVILLE | 06/15/1992 | Active | 15 | 0 | 0 | 0.00% | 19 | | 8 | Y | 8 | R | 06/2025 | | |
| 64949 | CLEGHORN | 01/18/2002 | Active | 79 | 0 | 0 | 0.00% | 80 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 10690 | COCHRANE BUFFALO CITY | 04/18/1967 | Active | 4 | 0 | 0 | 0.00% | 4 | | 29 | Y | 3 | | | | |
| 31431 | DEER PARK | 12/22/1975 | Active | 18 | 0 | 0 | 0.00% | 18 | | 5 | Y | 2 | | 02/2025 | | |
| 10692 | DURAND | 03/08/1965 | Active | 22 | 0 | 0 | 0.00% | 22 | | 7 | Y | 3 | R | 07/2025 | | |
| 37795 | EAU CLAIRE EVE | 12/06/1979 | Active | 20 | 0 | 0 | 0.00% | 22 | | 2 | Y | 2 | N | 06/2025 | | |
| 43145 | EAU CLAIRE SEYMOUR | 11/22/1983 | Active | 47 | 0 | 0 | 0.00% | 49 | | 0 | Y | | | 06/2025 | 90+ Days | $500.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 39868 | ELEVA STRUM AREA | 05/19/1981 | Active | 17 | 0 | 0 | 0.00% | 18 | | 4 | Y | 5 | | 07/2025 | | |
| 33020 | ELK MOUND | 11/18/1976 | Active | 17 | 0 | 0 | 0.00% | 18 | | 1 | Y | 2 | | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 10694 | ELLSWORTH | 10/20/1930 | Active | 36 | 0 | 0 | 0.00% | 39 | | 0 | Y | | R | 06/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10695 | ETTRICK | 07/18/1951 | Active | 47 | 0 | 0 | 0.00% | 44 | | 0 | N | None | | 06/2025 | | |
| 10696 | FAIRCHILD | 11/14/1968 | Active | 26 | 0 | 0 | 0.00% | 29 | | 4 | Y | | N | 07/2025 | | $20.00 |
| 10697 | FALL CREEK | 03/22/1954 | Active | 49 | 0 | 0 | 0.00% | 50 | | 1 | Y | | N | 06/2025 | | $100.00 |
| 10698 | FOUNTAIN CITY | 09/07/1951 | Active | 25 | 0 | 0 | 0.00% | 25 | | 1 | N | None | | 03/2025 | | |
| 10701 | GALESVILLE | 08/12/1946 | Active | 37 | 1 | 4 | -7.50% | 41 | 3 | 0 | Y | 3 | R | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 E2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 39526 | GLEN HILLS L C | 03/03/1981 | Active | 28 | 0 | 0 | 0.00% | 28 | | 4 | Y | | N | 01/2025 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 41886 | HAMMOND | 10/22/1982 | Active | 26 | 0 | 0 | 0.00% | 30 | | 2 | N | None | | 04/2025 | | |
| 46822 | HUDSON | 01/23/1987 | Active | 31 | 0 | 2 | -6.06% | 33 | 21 | 0 | Y | 4 | N | 06/2025 | | |
| Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 10704 | INDEPENDENCE | 08/08/1951 | Active | 51 | 0 | 0 | 0.00% | 53 | | 1 | Y | | N | 06/2025 | | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 10712 | MENOMONIE | 10/16/1946 | Active | 100 | 1 | 0 | 1.01% | 105 | | 0 | Y | | N | 07/2025 | | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 28018 | MERRILLAN | 02/14/1974 | Active | 7 | 0 | 0 | 0.00% | 5 | | 5 | Y | 4 | | 12/2024 | | |
| 10714 | MONDOVI | 04/29/1959 | Active | 31 | 0 | 0 | 0.00% | 31 | | 14 | Y | 5 | N | 04/2025 | | |
| 28019 | OSSEO | 02/15/1974 | Active | 26 | 2 | 0 | 8.33% | 27 | | 0 | Y | 3 | | 06/2025 | | |
| 10715 | PEPIN | 08/24/1972 | Active | 15 | 0 | 0 | 0.00% | 18 | | 0 | Y | | N | 03/2025 | | |
| 10716 | PIGEON FALLS | 05/31/1960 | Active | 40 | 0 | 0 | 0.00% | 39 | | 2 | Y | 12 | R | 07/2025 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 10717 | PLEASANTVILLE | 10/31/1968 | Active | 20 | 0 | 0 | 0.00% | 20 | | 0 | Y | 2 | N | 11/2024 | | |
| 10718 | PLUM CITY | 03/13/1967 | Active | 32 | 0 | 0 | 0.00% | 30 | | 5 | Y | | N | 10/2024 | | |
| 38959 | PRESCOTT | 10/20/1980 | Active | 19 | 1 | 0 | 5.56% | 21 | | 1 | N | | N | 05/2025 | | |
| 10722 | RIVER FALLS | 11/22/1937 | Active | 73 | 0 | 0 | 0.00% | 79 | | 1 | Y | 2 | | 06/2025 | | |
| 10723 | ROBERTS | 01/10/1959 | Active | 72 | 0 | 0 | 0.00% | 74 | | 1 | Y | | N | 06/2025 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 105716 | SOMERSET | 06/05/2009 | Active(1) | 26 | 0 | 1 | -3.70% | 26 | 16 | 0 | N | 2 | | 07/2025 | | $500.00 |
| Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | | |
| 10729 | SPRING VALLEY | 10/21/1947 | Active | 27 | 0 | 0 | 0.00% | 27 | | 5 | N | None | | 07/2025 | | |
| 10736 | TREMPEALEAU | 06/19/1972 | Active | 88 | 0 | 0 | 0.00% | 80 | | 2 | Y | 2 | N | 06/2025 | | |
| 55081 | WAUMANDEE AREA | 12/01/1993 | Active | 23 | 0 | 0 | 0.00% | 25 | | 2 | Y | 4 | N | 07/2025 | | |
| 10739 | WHITEHALL | 07/01/1946 | Active | 15 | 0 | 0 | 0.00% | 15 | | 2 | Y | 4 | N | 06/2025 | | |
| 10740 | WOODVILLE | 01/03/1952 | Active | 54 | 0 | 2 | -3.57% | 50 | 3 | 0 | Y | | N | 05/2025 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 27 E2 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 10681 | BLAIR | 03/24/1958 | Cancelled(8*) | 06/29/2025 |
| 60728 | FOUNTAIN CITY FARM FEST | 05/05/1998 | Cancelled(6*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43 | 0 | 0 | 0 | 1,571 | 15 | 12 | 3 | 0.19% | 1,566 | 37 | 23% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 28 U through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 172109 | Weber State University | 06/17/2024 | Active | 7 | 0 | 0 | 0.00% | 22 | | 3 | Y | | | 05/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 10778 | BINGHAM CANYON | 11/01/1938 | Active(2) | 23 | 0 | 0 | 0.00% | 38 | | 6 | N | 3 | R | 12/2024 | | |
| 10779 | BLUFFDALE | 05/27/1957 | Active | 28 | 0 | 0 | 0.00% | 26 | | 6 | Y | | N | 04/2025 | | |
| 10741 | BOUNTIFUL | 10/10/1938 | Active | 44 | 0 | 2 | -4.35% | 44 | 29 | 0 | Y | | N | 07/2025 | | $50.00 |
| 10745 | COALVILLE | 04/05/1937 | Active | 12 | 0 | 0 | 0.00% | 13 | | 1 | Y | 3 | | 06/2025 | | |
| 10783 | EAST MILL CREEK | 12/02/1943 | Active | 10 | 0 | 0 | 0.00% | 10 | | 6 | Y | 3 | R | 01/2024 | | |
| 10817 | FLAMING GORGE | 01/27/1958 | Active | 8 | 0 | 0 | 0.00% | 24 | | 1 | Y | 2 | R | 07/2015 | | |
| 10788 | HOLLADAY | 02/11/1943 | Active | **4** | 0 | 1 | **-20.00%** | 6 | 20 | 0 | N | 6 | | 07/2020 | | $300.00 |
| 10750 | HYDE PARK | 12/07/1947 | Active | 10 | 0 | 0 | 0.00% | 11 | | 2 | N | 2 | | 05/2025 | | |
| 10824 | KAMAS VALLEY | 04/06/1937 | Active(1) | 18 | 0 | 0 | 0.00% | 15 | | 0 | Y | 2 | R | 05/2025 | **90+ Days** | |
| 10754 | LOGAN | 12/18/1934 | Active(1) | 8 | 1 | 0 | 14.29% | 13 | | 0 | N | | IP | 04/2015 | | |
| 10792 | MAGNA | 11/27/1925 | Active | 8 | 0 | 0 | 0.00% | 8 | | 21 | N | 10 | | 06/2020 | | |
| 10756 | MORGAN | 09/21/1929 | Active | 23 | 4 | 1 | 15.00% | 21 | 31 | 0 | Y | | N | 12/2022 | | |
| 105861 | PARADISE | 06/17/2009 | Active(2) | 14 | 0 | 0 | 0.00% | 14 | | 2 | Y | | | 08/2022 | | |
| 58473 | PARK CITY | 06/24/1996 | Active | 9 | 0 | 0 | 0.00% | 10 | | 2 | Y | 2 | | 07/2025 | | |
| 10762 | PLAIN CITY | 04/02/1948 | Active | 22 | 3 | 0 | 15.79% | 19 | | 0 | Y | | N | 04/2024 | | |
| 10765 | RICHMOND | 01/18/1929 | Active | 17 | 0 | 0 | 0.00% | 18 | | 2 | Y | | IP | 05/2024 | | |
| 10768 | RIVERDALE | 05/23/1954 | Active | 18 | 0 | 0 | 0.00% | 22 | | 1 | Y | 2 | N | 07/2025 | **90+ Days** | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10797 | SALT LAKE CITY | 06/07/1921 | Active | **4** | 0 | 0 | 0.00% | 4 | | 21 | Y | | | 09/2023 | | |
| 10801 | SALT LAKE CITY ROSE PARK | 04/18/1950 | Active | 24 | 0 | 0 | 0.00% | 25 | | 0 | Y | | N | 04/2025 | | $100.00 |
| 10769 | SMITHFIELD | 12/15/1947 | Active | 19 | 0 | 0 | 0.00% | 16 | | 3 | Y | | N | 06/2025 | | |
| 10807 | SOUTH SALT LAKE | 12/18/1944 | Active | 14 | 0 | 0 | 0.00% | 14 | | 2 | Y | 2 | R | 07/2025 | | $600.00 |
| 10772 | SYRACUSE | 07/19/1951 | Active(1) | 21 | 0 | 0 | 0.00% | 20 | | 1 | Y | | N | 07/2025 | | $50.00 |
| 10773 | TREMONTON | 01/09/1930 | Active | 23 | 0 | 0 | 0.00% | 19 | | 2 | Y | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 28 U through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10774 | WASHINGTON TERRACE | 05/25/1959 | Active(1) | 2 | 3 | 1 | 100.00% | 2 | 17 | 0 | Y | 10 | | 05/2023 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 56349 | SALT LAKE CITY RED BUTTE | 12/28/1994 | Cancelled(6*) | 09/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25 | 0 | 0 | 0 | 390 | 11 | 5 | 6 | 1.56% | 434 | 16 | 68% | 0% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 28 T through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 10846 | BRYCE | 03/22/1962 | Active | 19 | 0 | 0 | 0.00% | 19 | | 0 | Y | 4 | | 07/2022 | | |
| 10847 | CEDAR CITY | 12/22/1930 | Active | 56 | 1 | 0 | 1.82% | 54 | | 0 | Y | | N | 04/2025 | | |
| 10818 | DUCHESNE | 01/18/1939 | Active | 9 | 0 | 0 | 0.00% | 9 | | 0 | Y | 11 | R | 07/2022 | | |
| 10850 | EPHRAIM | 09/15/1924 | Active | 17 | 0 | 0 | 0.00% | 17 | | 13 | Y | 4 | | 01/2020 | | |
| 10851 | ESCALANTE | 07/12/1962 | Active | 16 | 0 | 0 | 0.00% | 16 | | 0 | Y | 11 | | 03/2022 | 90+ Days | |
| 38587 | FOUNTAIN GREEN | 06/29/1980 | Active | 10 | 0 | 0 | 0.00% | 10 | | 0 | Y | 11 | R | 03/2019 | | |
| 38288 | GLENDALE LONG VALLEY | 04/28/1980 | Active(1) | 32 | 0 | 0 | 0.00% | 34 | | 1 | Y | 2 | | | | |
| 10855 | GUNNISON VALLEY L C | 02/26/1924 | Active | 36 | 0 | 0 | 0.00% | 37 | | 1 | Y | | N | 07/2016 | | |
| 10856 | HINCKLEY | 02/26/1951 | Active | 10 | 0 | 0 | 0.00% | 10 | | 13 | Y | 9 | | 04/2014 | | |
| 10857 | HURRICANE | 04/16/1941 | Active | 10 | 1 | 0 | 11.11% | 9 | | 0 | Y | | N | 05/2018 | | |
| 55367 | MAYFIELD | 03/03/1994 | Active | 18 | 0 | 1 | -5.26% | 21 | 24 | 0 | N | None | N | 07/2023 | | |
| 10861 | MILFORD | 04/29/1924 | Active | 15 | 0 | 0 | 0.00% | 15 | | 13 | Y | 14 | | | | |
| 10863 | MONROE | 05/05/1927 | Active(1) | 13 | 0 | 0 | 0.00% | 17 | | 0 | Y | 4 | | | | |
| 10830 | MONTICELLO | 12/20/1945 | Active(1) | 16 | 0 | 0 | 0.00% | 16 | | 1 | Y | | | 06/2025 | | |
| 10866 | NEPHI | 03/10/1948 | Active | 24 | 1 | 2 | -4.00% | 25 | 3 | 0 | N | None | | 09/2022 | | $520.00 |
| 10867 | PANGUITCH | 12/24/1929 | Active | 14 | 0 | 0 | 0.00% | 18 | | 3 | N | None | | 05/2025 | | |
| 10868 | PAROWAN | 02/22/1962 | Active | 11 | 2 | 2 | 0.00% | 11 | 19 | 0 | Y | 10 | R | | | |
| 10869 | PAYSON | 01/08/1924 | Active | 20 | 0 | 0 | 0.00% | 22 | | 0 | N | None | | 09/2023 | | |
| 10834 | PLEASANT GROVE | 10/24/1938 | Active | **4** | 0 | 0 | 0.00% | 4 | | 14 | Y | 5 | | 06/2025 | | |
| 10870 | RICHFIELD | 11/22/1928 | Active | 24 | 0 | 0 | 0.00% | 33 | | 1 | Y | | N | 07/2025 | | |
| 10872 | SALINA | 03/20/1924 | Active | 14 | 2 | 1 | 7.69% | 10 | 4 | 0 | Y | 3 | | 11/2016 | | $85.00 |
| 10871 | ST GEORGE | 11/05/1934 | Active | 58 | 0 | 0 | 0.00% | 63 | | 0 | Y | | | 09/2015 | | |
| 10874 | WASHINGTON | 05/14/1969 | Active | 24 | 0 | 0 | 0.00% | 16 | | 0 | Y | 5 | | 10/2018 | | |
| 10876 | ZION CANYON | 05/20/1950 | Active | 19 | 1 | 0 | 5.56% | 17 | | 0 | Y | 11 | | 03/2019 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 28 T through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 10828 | MOAB | 07/31/1930 | Cancelled(8*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24 | 0 | 0 | 0 | 489 | 8 | 6 | 2 | 0.41% | 503 | 20 | 67% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 29 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 10998 | BARBOURSVILLE | 12/18/1942 | Active | 31 | 3 | 0 | 10.71% | 29 | | 0 | Y | | N | 12/2024 | | |
| 10877 | BARRACKVILLE | 12/10/1957 | Active | 14 | 0 | 0 | 0.00% | 13 | | 5 | N | None | | 12/2024 | | |
| 10878 | BOAZ | 03/11/1971 | Active | 6 | 0 | 0 | 0.00% | 7 | | 1 | Y | 7 | | 02/2023 | | |
| 10880 | CHESTER | 09/18/1947 | Active | 39 | 0 | 0 | 0.00% | 40 | | 2 | Y | 4 | R | 05/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 10881 | CLAY BATTELLE DISTRICT L C | 03/16/1969 | Active | 6 | 0 | 0 | 0.00% | 6 | | 7 | N | None | | 06/2022 | | |
| 35997 | DALLAS | 08/14/1978 | Active | 18 | 0 | 0 | 0.00% | 17 | | 1 | Y | | R | 11/2023 | | $40.00 |
| 10883 | DODDRIDGE COUNTY L C | 03/26/1968 | Active | 36 | 0 | 0 | 0.00% | 40 | | 2 | Y | 2 | N | 03/2024 | | |
| 10886 | ELM GROVE | 10/26/1943 | Active | 16 | 1 | 0 | 6.67% | 14 | | 0 | Y | 3 | R | 07/2025 | | |
| 10887 | FAIRMONT | 04/20/1923 | Active | 19 | 0 | 0 | 0.00% | 20 | | 0 | Y | 5 | R | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10891 | FOLLANSBEE | 01/10/1940 | Active | 16 | 0 | 0 | 0.00% | 15 | | 12 | Y | 2 | | 03/2024 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10892 | FRIENDLY | 09/03/1959 | Active | 35 | 0 | 0 | 0.00% | 27 | | 1 | Y | 2 | R | 07/2025 | | $100.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10894 | GLENVILLE | 09/30/1957 | Active | 31 | 0 | 0 | 0.00% | 30 | | 0 | Y | 2 | R | 01/2023 | | |
| 10896 | GRANTSVILLE | 05/14/1947 | Active | 20 | 0 | 0 | 0.00% | 27 | | 1 | N | | N | 03/2025 | | |
| 10898 | HARRISVILLE | 05/28/1930 | Active | 10 | 0 | 0 | 0.00% | 10 | | 4 | N | None | | 05/2023 | | |
| 11019 | HUNTINGTON DOWNTOWN | 03/09/1922 | Active | 1 | 0 | 0 | 0.00% | 3 | | 2 | Y | 9 | | 04/2025 | | |
| 11024 | LESAGE | 08/07/1972 | Active | 15 | 0 | 0 | 0.00% | 22 | | 1 | Y | | | 01/2023 | | |
| 31251 | LIBERTY | 10/09/1975 | Active | 29 | 0 | 0 | 0.00% | 29 | | 13 | Y | 8 | R | 11/2022 | | |
| 11029 | MILTON | 01/16/1930 | Active | 12 | 1 | 0 | 9.09% | 17 | | 0 | Y | | N | 07/2022 | | |
| 10907 | MORGANTOWN AREA | 05/11/1923 | Active | 19 | 0 | 0 | 0.00% | 18 | | 2 | Y | 2 | R | 10/2022 | | $100.00 |
| 10908 | MOUNDSVILLE | 09/11/1941 | Active | 40 | 0 | 4 | -9.09% | 38 | 20 | 0 | Y | | N | 07/2025 | | |
| 29361 | MT OLIVET | 05/29/1974 | Active | 41 | 0 | 0 | 0.00% | 31 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 29 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10910 | NEW CUMBERLAND | 04/09/1946 | Active | 30 | 0 | 0 | 0.00% | 33 | | 1 | Y | | N | 06/2025 | | |
| 10912 | NEW MARTINSVILLE | 01/30/1946 | Active | 13 | 0 | 0 | 0.00% | 15 | | 2 | Y | 3 | R | 12/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 10911 | NEWELL | 12/06/1946 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | | R | 02/2023 | | |
| 140734 | Ohio County Virtual | 01/29/2020 | Active | 23 | 0 | 0 | 0.00% | 31 | | 1 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 10913 | PADEN CITY | 11/14/1927 | Active | 23 | 0 | 0 | 0.00% | 24 | | 7 | N | None | | 02/2025 | | |
| 10914 | PARKERSBURG | 02/24/1922 | Active | 29 | 1 | 0 | 3.57% | 29 | | 0 | Y | | N | 11/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 44959 | PINE GROVE SHORTLINE | 05/13/1985 | Active | 9 | 0 | 0 | 0.00% | 11 | | 11 | N | None | | 10/2022 | | |
| 101913 | PLEASANTS AREA | 05/21/2008 | Active | 16 | 0 | 1 | -5.88% | 15 | 17 | 0 | Y | 8 | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 11050 | PUTNAM COUNTY | 01/09/1947 | Active | 24 | 0 | 0 | 0.00% | 30 | | 2 | Y | | R | 12/2024 | | |
| 11036 | RAVENSWOOD | 10/29/1929 | Active(1) | 9 | 0 | 0 | 0.00% | 14 | | 5 | N | None | | 05/2023 | | |
| 10918 | RIVESVILLE | 09/28/1942 | Active(1) | **4** | 0 | 0 | 0.00% | 4 | | 26 | N | None | | 04/2023 | | |
| 10919 | SISTERSVILLE | 06/27/1947 | Active | 13 | 0 | 0 | 0.00% | 13 | | 3 | Y | 7 | R | 06/2023 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 10921 | SOUTH PARKERSBURG | 11/18/1941 | Active | 9 | 0 | 0 | 0.00% | 9 | | 1 | N | None | | 05/2023 | | |
| 11020 | SOUTHEAST HUNTINGTON | 01/25/1955 | Active | 19 | 0 | 0 | 0.00% | 33 | | 7 | N | None | | 07/2023 | | |
| 11043 | SPENCER | 04/19/1928 | Active | 10 | 0 | 0 | 0.00% | 10 | | 10 | N | None | | 05/2023 | | |
| 10928 | WASHINGTON | 03/19/1964 | Active | 17 | 0 | 0 | 0.00% | 17 | | 12 | Y | 14 | R | 01/2023 | | |
| 10929 | WAVERLY | 11/12/1951 | Active(1) | **3** | 0 | 0 | 0.00% | 7 | | 10 | N | None | | 06/2023 | | |
| 10930 | WEIRTON | 08/03/1936 | Active | 24 | 1 | 1 | 0.00% | 22 | 1 | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10932 | WELLSBURG | 07/23/1936 | Active | 24 | 0 | 0 | 0.00% | 27 | | 1 | Y | 2 | N | 06/2023 | **90+ Days** | |
| 10933 | WEST LIBERTY | 02/08/1972 | Active | 13 | 0 | 2 | -13.33% | 16 | 27 | 0 | Y | | N | 02/2023 | | |
| 87844 | WESTERN MONONGALIA COUNTY AREA | 05/24/2005 | Active | 5 | 0 | 0 | 0.00% | 8 | | 2 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 10935 | WHEELING | 01/06/1922 | Active | 58 | 0 | 0 | 0.00% | 58 | | 0 | Y | | N | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 29 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44289 | WHEELING ISLAND | 10/29/1984 | Active | 9 | 0 | 0 | 0.00% | 10 | | 5 | Y | | N | 11/2024 | | |
| | Exc Award (06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 10937 | WHEELING WARWOOD | 11/08/1944 | Active | 24 | 0 | 0 | 0.00% | 35 | | 2 | Y | 2 | R | 05/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 10938 | WILLIAMSTOWN | 08/30/1946 | Active | 31 | 0 | 0 | 0.00% | 44 | | 3 | Y | | | 02/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46 | 0 | 0 | 0 | 910 | 7 | 8 | -1 | -0.11% | 985 | 20 | 59% | 15% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 29 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 171604 | Concord University | 06/04/2024 | Active | 22 | 0 | 0 | 0.00% | 22 | | 6 | N | None | | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 10997 | ALUM CREEK | 07/21/1961 | Active | 37 | 0 | 0 | 0.00% | 42 | | 1 | Y | | N | 12/2024 | | |
| 11052 | ANSTED | 10/16/1973 | Active | 14 | 0 | 0 | 0.00% | 16 | | 1 | Y | 7 | | 04/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 11053 | ATHENS | 10/22/1946 | Active | 27 | 0 | 0 | 0.00% | 28 | | 2 | Y | | N | 01/2024 | | |
| 11056 | BEAVER | 10/23/1946 | Active | 12 | 0 | 0 | 0.00% | 13 | | 3 | N | None | | 12/2023 | | |
| 11057 | BECKLEY | 05/15/1931 | Active | 13 | 0 | 0 | 0.00% | 13 | | 5 | Y | 7 | | 04/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 11058 | BLUEFIELD | 04/08/1922 | Active | 23 | 0 | 0 | 0.00% | 32 | | 1 | Y | | N | 02/2024 | | |
| 11059 | BLUEWELL | 01/27/1955 | Active(1) | 26 | 0 | 0 | 0.00% | 23 | | 8 | N | None | | 12/2020 | | |
| 41668 | CHAPMANVILLE | 06/28/1982 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | N | None | | 05/2025 | | |
| 11003 | CHARLESTON KANAWHA CITY | 11/29/1954 | Active | 36 | 0 | 0 | 0.00% | 35 | | 1 | Y | | N | 12/2024 | | $1,000.00 |
| 37466 | CHARLESTON SOUTHRDG PACESETTER | 08/28/1979 | Active | 21 | 2 | 1 | 5.00% | 17 | 1 | 0 | N | 2 | | 03/2024 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 41887 | CHARLESTON WEST | 10/19/1982 | Active | 12 | 0 | 0 | 0.00% | 12 | | 15 | N | None | | 04/2024 | | |
| 11064 | CLAY | 07/05/1940 | Active(1) | 17 | 0 | 0 | 0.00% | 17 | | 8 | Y | 8 | R | 12/2023 | | |
| 11008 | CLENDENIN | 10/09/1928 | Active(2) | 23 | 0 | 0 | 0.00% | 23 | | 20 | N | None | | 11/2022 | | |
| 11067 | CRAB ORCHARD MACARTHUR | 03/05/1964 | Active | **0** | 0 | 0 | 0.00% | 13 | | 1 | N | None | | 04/2024 | | |
| 11068 | CRAIGSVILLE | 05/13/1960 | Active | 11 | 0 | 0 | 0.00% | 11 | | 0 | N | None | | 12/2023 | | |
| 11014 | DUNBAR | 11/24/1930 | Active | 8 | 0 | 0 | 0.00% | 8 | | 21 | N | None | | 12/2020 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 11070 | DURBIN | 09/25/1946 | Active | 38 | 0 | 0 | 0.00% | 37 | | 2 | Y | 2 | N | 05/2025 | | |
| 11071 | FAYETTEVILLE | 09/08/1954 | Active | 19 | 1 | 0 | 5.56% | 16 | | 0 | Y | 2 | R | 06/2023 | | |
| 11072 | FLATWOODS HEATERS L C | 09/26/1957 | Active(1) | 12 | 0 | 0 | 0.00% | 12 | | 37 | N | None | | 12/2020 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 11074 | GASSAWAY | 05/25/1945 | Active | 27 | 1 | 0 | 3.85% | 22 | | 0 | Y | | IP | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 29 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 11075 | GAULEY BRIDGE | 10/19/1964 | Active(2) | 10 | 0 | 0 | 0.00% | 10 | | 18 | N | None | | 12/2023 | | |
| 46823 | HINTON | 01/12/1987 | Active | 17 | 0 | 0 | 0.00% | 18 | | 3 | Y | | R | 04/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 11079 | LEWISBURG | 02/14/1940 | Active | 26 | 0 | 0 | 0.00% | 26 | | 2 | Y | 3 | R | 07/2025 | | |
| 11025 | LOGAN | 05/13/1940 | Active | 29 | 0 | 0 | 0.00% | 32 | | 2 | Y | 3 | R | 06/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 11026 | LOUDENDALE | 02/28/1966 | Active | 9 | 0 | 0 | 0.00% | 11 | | 5 | N | None | | 12/2020 | | |
| 44718 | MAN | 03/07/1985 | Active | 18 | 0 | 3 | -14.29% | 20 | 19 | 0 | N | 12 | R | 04/2024 | | |
| 11080 | MARLINTON | 01/15/1953 | Active | 20 | 0 | 0 | 0.00% | 20 | | 0 | N | | N | 07/2025 | | |
| 11082 | MONTGOMERY | 12/27/1929 | Active(2) | 6 | 0 | 0 | 0.00% | 7 | | 3 | N | 10 | | 06/2024 | | |
| 11083 | MOUNT HOPE | 08/25/1930 | Active | 44 | 0 | 0 | 0.00% | 42 | | 0 | N | | | 06/2025 | | |
| 11085 | OAK HILL | 09/22/1938 | Active | 18 | 0 | 0 | 0.00% | 21 | | 1 | Y | 6 | | 06/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 11086 | PINEVILLE | 09/24/1953 | Active | 36 | 0 | 0 | 0.00% | 30 | | 2 | Y | 3 | N | 06/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11087 | PRINCETON | 05/22/1940 | Active | 15 | 0 | 0 | 0.00% | 16 | | 2 | Y | 6 | R | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 11081 | RAINELLE | 06/23/1930 | Active(1) | 7 | 0 | 0 | 0.00% | 7 | | 37 | N | None | | 10/2020 | | |
| 11088 | RICHWOOD | 02/27/1947 | Active | 10 | 0 | 0 | 0.00% | 10 | | 5 | N | None | | 12/2020 | | |
| 11089 | RONCEVERTE | 04/24/1946 | Active | 26 | 0 | 0 | 0.00% | 26 | | 14 | N | None | | 12/2023 | | |
| 11040 | SISSONVILLE | 03/06/1951 | Active | 12 | 0 | 0 | 0.00% | 15 | | 1 | Y | 5 | N | 09/2024 | | |
| 11041 | SOUTH CHARLESTON | 09/01/1936 | Active | 12 | 0 | 0 | 0.00% | 13 | | 5 | Y | 3 | N | 06/2023 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 144117 | University of Charleston | 12/16/2020 | Active | 15 | 0 | 0 | 0.00% | 14 | | 8 | N | None | | 10/2024 | | |
| 11096 | WELCH | 11/29/1937 | Active | 20 | 4 | 2 | 11.11% | 17 | 54 | 0 | Y | | R | 05/2023 | 90+ Days | $500.00 |
| 11097 | WHITE SULPHUR SPRINGS | 01/14/1957 | Active | 22 | 0 | 0 | 0.00% | 21 | | 3 | Y | 2 | N | 05/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 29 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10999 | BELLE-RAND | 12/17/1943 | Cancelled(8*) | 12/30/2024 | | | | | | | | | | | | |
| 11062 | BRADSHAW | 11/28/1956 | Cancelled(8*) | 12/30/2024 | | | | | | | | | | | | |
| 46286 | CEREDO-KENOVA RIVER CITIES | 06/16/1986 | Cancelled(8*) | 06/29/2025 | | | | | | | | | | | | |
| 11002 | CHARLESTON | 09/30/1921 | Cancelled(8*) | 06/29/2025 | | | | | | | | | | | | |
| 50748 | DANVILLE AREA | 06/27/1990 | Cancelled(8*) | 06/29/2025 | | | | | | | | | | | | |
| 11000 | GLASGOW CEDAR GROVE | 03/22/1945 | Cancelled(8*) | 06/29/2025 | | | | | | | | | | | | |
| 11018 | HAMLIN | 08/07/1945 | Cancelled(8*) | 12/30/2024 | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41 | 0 | 0 | 0 | 780 | 8 | 6 | 2 | 0.26% | 798 | 19 | 56% | 37% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 29 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 10942 | BERKELEY SPRINGS | 10/15/1945 | Active | 60 | 0 | 0 | 0.00% | 55 | | 1 | N | | | 05/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |
| 10943 | BRIDGEPORT | 06/12/1930 | Active | 31 | 0 | 1 | -3.13% | 33 | 0 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 10944 | BRUCETON MILLS COMMUNITY | 10/13/1955 | Active | 31 | 0 | 0 | 0.00% | 31 | | 8 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 10945 | BUCKHANNON | 12/12/1924 | Active | 17 | 0 | 0 | 0.00% | 19 | | 9 | N | None | | 06/2025 | | |
| 47573 | BUCKHANNON KESLING MILL | 06/29/1987 | Active | 13 | 0 | 0 | 0.00% | 16 | | 1 | Y | 3 | R | 05/2024 | | |
| 10946 | CENTRAL UPSHUR L C | 12/11/1967 | Active | 17 | 0 | 0 | 0.00% | 20 | | 4 | Y | 3 | N | 11/2023 | | |
| 10947 | CHARLES TOWN | 12/29/1930 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | N | None | | 06/2025 | | |
| 10948 | CLARKSBURG | 01/14/1924 | Active | 57 | 0 | 0 | 0.00% | 55 | | 0 | Y | | N | 06/2024 | | |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 10949 | CLARKSBURG ADAMSTON | 11/22/1957 | Active | 24 | 0 | 0 | 0.00% | 23 | | 0 | Y | 6 | | 10/2024 | | |
| 36052 | EAST LEWIS L C | 09/06/1978 | Active | 21 | 0 | 0 | 0.00% | 28 | | 2 | Y | 2 | N | 11/2023 | | |
| 119712 | East Preston | 06/19/2013 | Active | **1** | 0 | 3 | **-75.00%** | 7 | 9 | 0 | N | None | | 11/2023 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 10951 | ELKINS | 06/21/1951 | Active | 35 | 0 | 0 | 0.00% | 35 | | 2 | Y | | N | 12/2023 | | |
| 10954 | FORT ASHBY | 06/05/1948 | Active | 67 | 2 | 0 | 3.08% | 71 | | 0 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 10955 | FRANKLIN | 03/06/1940 | Active | 25 | 0 | 0 | 0.00% | 25 | | 15 | N | None | | 02/2024 | | |
| 46703 | GRAFTON | 12/01/1986 | Active | 34 | 0 | 0 | 0.00% | 32 | | 2 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 10957 | HARPERS FERRY BOLIVAR | 05/31/1946 | Active | 9 | 0 | 0 | 0.00% | 9 | | 15 | Y | 15 | R | 07/2025 | | |
| 131174 | Harrison County HOPE Centennial | 06/16/2017 | Active | 23 | 1 | 0 | 4.55% | 31 | | 0 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 10958 | HEDGESVILLE | 03/29/1957 | Active | 18 | 0 | 0 | 0.00% | 18 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 10959 | HODGESVILLE | 01/28/1970 | Active | 13 | 0 | 0 | 0.00% | 13 | | 18 | N | None | | 04/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 29 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10960 | INWOOD BUNKER HILL | 10/26/1945 | Active | 12 | 0 | 0 | 0.00% | 12 | | 16 | N | None | | 11/2023 | | |
| 65134 | IRELAND | 03/18/2002 | Active | 19 | 0 | 0 | 0.00% | 19 | | 7 | N | None | | 11/2023 | | |
| 29458 | JANE LEW | 06/11/1974 | Active | 38 | 5 | 0 | 15.15% | 36 | | 0 | Y | 2 | R | 07/2025 | | |
| 35998 | JOHNSTOWN | 08/04/1978 | Active(1) | 6 | 6 | 0 | 100.00% | 8 | | 0 | Y | 3 | R | 09/2019 | | |
| 38289 | JUNIOR | 04/14/1980 | Active | 17 | 0 | 0 | 0.00% | 18 | | 6 | Y | | N | 03/2025 | | |
| 10961 | KEYSER | 06/08/1936 | Active | 15 | 0 | 0 | 0.00% | 19 | | 3 | N | None | | 04/2024 | | |
| 10962 | KINGWOOD | 10/01/1948 | Active(1) | 25 | 3 | 1 | 8.70% | 23 | 13 | 0 | Y | | | 11/2023 | | |
| 10963 | LOST CREEK | 05/15/1940 | Active | 23 | 0 | 0 | 0.00% | 23 | | 1 | N | None | R | 04/2025 | | |
| 10964 | LUMBERPORT | 11/30/1927 | Active(1) | 10 | 0 | 0 | 0.00% | 15 | | 0 | Y | 2 | N | 06/2025 | | |
| 10965 | MARTINSBURG | 05/11/1936 | Active | 21 | 0 | 0 | 0.00% | 22 | | 3 | Y | 5 | N | 06/2025 | | |
| 10966 | MOOREFIELD | 02/18/1938 | Active | 33 | 0 | 0 | 0.00% | 37 | | 0 | Y | | N | 07/2025 | | |
| 10967 | MOUNTAIN | 10/21/1949 | Active | 42 | 1 | 3 | -4.55% | 43 | 3 | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 10969 | MT STORM | 10/19/1970 | Active | 9 | 0 | 0 | 0.00% | 9 | | 12 | N | None | | 11/2023 | | |
| 110348 | NUTTER FORT | 02/14/2011 | Active | 37 | 0 | 0 | 0.00% | 32 | | 1 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 10973 | PARSONS | 12/19/1956 | Active | 23 | 0 | 0 | 0.00% | 23 | | 10 | N | None | | 04/2025 | | |
| 10974 | PAW PAW | 01/11/1945 | Active | 9 | 0 | 0 | 0.00% | 12 | | 1 | Y | 2 | N | 01/2025 | | |
| 10975 | PETERSBURG | 09/20/1955 | Active(1) | 34 | 0 | 0 | 0.00% | 34 | | 14 | N | None | | 05/2024 | | $1,000.00 |
| 10976 | PHILIPPI | 05/05/1947 | Active | 26 | 0 | 4 | -13.33% | 27 | 15 | 0 | Y | | R | 12/2024 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 10977 | PIKESIDE | 11/10/1972 | Active | 7 | 0 | 0 | 0.00% | 8 | | 3 | Y | 11 | R | 12/2024 | | |
| 10979 | ROARING CREEK L C | 12/18/1973 | Active | 12 | 0 | 0 | 0.00% | 11 | | 2 | Y | 9 | N | 06/2025 | | |
| 10980 | ROMNEY | 10/30/1930 | Active(1) | 23 | 0 | 0 | 0.00% | 27 | | 1 | Y | | N | 04/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 10981 | ROWLESBURG | 06/15/1945 | Active | 27 | 0 | 0 | 0.00% | 33 | | 1 | Y | 6 | R | 06/2025 | | |
| 108745 | SALEM | 06/23/2010 | Active | 12 | 0 | 0 | 0.00% | 15 | | 0 | Y | 2 | | 10/2024 | | |
| 131013 | Shepherdstown Centennial | 05/19/2017 | Active | 37 | 1 | 8 | -15.91% | 44 | 5 | 0 | N | | N | 06/2025 | | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 29 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10983 | SHINNSTON | 01/26/1942 | Active | 26 | 1 | 0 | 4.00% | 25 | | 0 | Y | 13 | | 11/2023 | | |
| 10984 | SHORT GAP | 04/06/1966 | Active | 20 | 0 | 0 | 0.00% | 24 | | 2 | Y | | N | 07/2025 | | |
| 119589 | Stonewood | 06/07/2013 | Active | 28 | 0 | 0 | 0.00% | 24 | | 2 | Y | 8 | R | 06/2025 | | |
| 10986 | SUGAR GROVE | 05/15/1960 | Active | 17 | 0 | 0 | 0.00% | 20 | | 9 | N | None | | 05/2025 | | |
| 10987 | TENNERTON | 04/27/1967 | Active | 33 | 0 | 0 | 0.00% | 39 | | 0 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 10989 | TUNNELTON | 05/11/1949 | Active | 15 | 0 | 0 | 0.00% | 15 | | 5 | Y | 3 | R | 07/2025 | | |
| 10990 | TYGART VALLEY | 05/02/1940 | Active | 90 | 0 | 0 | 0.00% | 86 | | 1 | N | None | | 07/2025 | | |
| 10991 | VALLEY DISTRICT | 06/01/1950 | Active | 19 | 0 | 0 | 0.00% | 19 | | 9 | Y | | N | 05/2025 | | $50.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 10993 | WARDENSVILLE | 05/30/1947 | Active | 26 | 0 | 0 | 0.00% | 27 | | 1 | N | 8 | R | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 10994 | WEST MILFORD | 10/14/1946 | Active | 41 | 0 | 0 | 0.00% | 40 | | 3 | Y | 3 | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 10996 | WILSONBURG | 03/29/1955 | Active(1) | 9 | 0 | 0 | 0.00% | 14 | | 3 | Y | 9 | | 03/2022 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 136564 | Clarksburg Main Street Harrison | 09/28/2018 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54 | 0 | 0 | 0 | 1,347 | 20 | 20 | 0 | 0.00% | 1,414 | 25 | 43% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 30 M through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 156455 | Eudora | 11/28/2023 | Active | 19 | 0 | 0 | 0.00% | 19 | | 5 | Y | 2 | R | 03/2024 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 11098 | ABERDEEN | 02/12/1948 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | Y | | N | 01/2021 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 11188 | BATESVILLE | 04/23/1946 | Active | 34 | 0 | 0 | 0.00% | 35 | | 2 | Y | 4 | N | 06/2025 | | $750.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 11102 | BOONEVILLE | 04/12/1948 | Active | 37 | 0 | 5 | -11.90% | 42 | 2 | 0 | Y | | N | 07/2024 | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 11103 | BRUCE | 06/13/1957 | Active | **4** | 0 | 0 | 0.00% | 4 | | 2 | Y | 22 | R | 12/2020 | | |
| 11104 | BYHALIA | 02/19/1946 | Active | 19 | 0 | 0 | 0.00% | 20 | | 3 | Y | 2 | N | 03/2024 | | |
| 11191 | CHARLESTON | 08/01/1952 | Active(4) | 8 | 0 | 0 | 0.00% | 8 | | 20 | N | None | | 12/2020 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 11192 | CLARKSDALE | 01/18/1938 | Active | 15 | 6 | 0 | 66.67% | 11 | | 0 | Y | 2 | R | 01/2021 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 54611 | CLARKSDALE SUNSET | 06/18/1993 | Cancelled(7*) | **0** | 0 | 5 | **-100.00%** | 7 | 20 | 1 | N | None | | 01/2021 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 11195 | CLEVELAND EVENING | 01/30/1973 | Active(1) | 6 | 0 | 0 | 0.00% | 6 | | 1 | N | None | | 03/2022 | | |
| 11194 | CLEVELAND NOON | 06/16/1949 | Active | 27 | 0 | 0 | 0.00% | 32 | | 1 | N | None | | 05/2021 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 11277 | COLUMBUS EAST COLUMBUS | 03/23/1959 | Active | 26 | 0 | 0 | 0.00% | 29 | | 1 | Y | | N | 07/2025 | | $322.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 52419 | COLUMBUS GREATER COLUMBUS | 01/21/1992 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | Y | | R | 06/2025 | | |
| 11106 | CORINTH | 03/24/1939 | Active | 12 | 1 | 1 | 0.00% | 12 | 3 | 0 | Y | 3 | N | 10/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 37571 | DORSEY | 10/22/1979 | Active | 8 | 0 | 0 | 0.00% | 8 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 11283 | EUPORA | 06/21/1966 | Active | 8 | 2 | 2 | 0.00% | 8 | 4 | 0 | Y | 7 | R | 06/2023 | | |
| 11111 | FULTON | 02/13/1939 | Active(2) | 10 | 0 | 0 | 0.00% | 11 | | 1 | Y | 2 | N | 08/2020 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 30 M through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 11204 | GREENWOOD | 05/06/1940 | Active | 46 | 0 | 0 | 0.00% | 47 | | 2 | Y | | N | 11/2020 | | $300.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 11285 | GRENADA | 06/10/1935 | Active | 29 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 11115 | HERNANDO | 05/30/1957 | Active(1) | 12 | 0 | 0 | 0.00% | 12 | | 1 | N | None | | 12/2020 | | |
| 140796 | Horn Lake | 02/03/2020 | Active | 24 | 1 | 0 | 4.35% | 14 | | 0 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11207 | INDIANOLA | 07/16/1945 | Active | 22 | 1 | 1 | 0.00% | 25 | 1 | 0 | Y | | N | 10/2022 | | |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | |
| 11208 | INVERNESS | 06/13/1947 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 11286 | KILMICHAEL | 02/05/1953 | Active | 15 | 0 | 0 | 0.00% | 15 | | 10 | Y | 3 | | 01/2024 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 11287 | KOSCIUSKO | 04/18/1940 | Active | 42 | 1 | 0 | 2.44% | 41 | | 0 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |
| 11213 | LELAND | 02/17/1938 | Active | 28 | 5 | 1 | 16.67% | 25 | 22 | 0 | Y | | N | 12/2020 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 11289 | LOUISVILLE | 05/05/1950 | Active | 22 | 0 | 0 | 0.00% | 25 | | 1 | Y | 2 | N | 03/2024 | | |
| | Exc Award (06/30/2016, 07/01/2017) | | | | | | | | | | | | | | | |
| 11290 | MABEN | 08/10/1949 | Active | 13 | 0 | 0 | 0.00% | 13 | | 4 | N | None | | 06/2020 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 11291 | MACON | 01/04/1962 | Active | 13 | 0 | 0 | 0.00% | 11 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 11123 | MANTACHIE | 01/11/1956 | Active | 16 | 0 | 0 | 0.00% | 15 | | 3 | Y | | | 04/2021 | | |
| 11121 | MARIETTA | 03/21/1961 | Active | 20 | 0 | 0 | 0.00% | 21 | | 7 | Y | 5 | | 10/2023 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 105607 | NEW ALBANY | 06/02/2009 | Active | 10 | 1 | 2 | -9.09% | 11 | 9 | 0 | Y | | N | 12/2020 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 11128 | OLIVE BRANCH | 10/30/1951 | Active | 20 | 0 | 0 | 0.00% | 25 | | 4 | N | | N | 12/2020 | | |
| 11129 | OXFORD | 08/09/1940 | Active | 19 | 0 | 0 | 0.00% | 21 | | 3 | Y | 2 | N | 04/2025 | | $120.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 30 M through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11133 | RIPLEY | 07/31/1946 | Active | 25 | 0 | 0 | 0.00% | 27 | | 1 | N | None | | 08/2022 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 11219 | SARDIS | 05/25/1948 | Active | 15 | 0 | 0 | 0.00% | 17 | | 0 | Y | 3 | | 01/2020 | | |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 11220 | SENATOBIA | 05/18/1948 | Active | 13 | 3 | 2 | 8.33% | 13 | 11 | 0 | Y | | N | 05/2025 | | |
| 11221 | SHAW | 02/20/1950 | Active | 11 | 0 | 0 | 0.00% | 12 | | 9 | Y | | | 04/2024 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 11302 | STARKVILLE | 03/08/1948 | Active | 4 | 0 | 0 | 0.00% | 6 | | 1 | N | 10 | | 01/2020 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 101538 | STARKVILLE MULTI CULTURE | 03/11/2008 | Active | 8 | 0 | 0 | 0.00% | 9 | | 17 | N | None | R | 04/2025 | | $10.00 |
| 11138 | TREMONT | 09/23/1957 | Active | 14 | 0 | 0 | 0.00% | 14 | | 18 | Y | | N | 05/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 11139 | TUPELO | 11/07/1932 | Active | 24 | 1 | 1 | 0.00% | 26 | 1 | 0 | Y | 2 | R | 09/2024 | | |
| 38291 | WATER VALLEY | 04/21/1980 | Active | 43 | 1 | 0 | 2.38% | 35 | | 2 | Y | | N | 04/2025 | | $380.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 64368 | HOLCOMB | 06/11/2001 | Cancelled(8*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42 | 0 | 1 | -1 | 776 | 23 | 20 | 3 | 0.39% | 795 | 18 | 62% | 10% | 0% | 0 | 0% | 1 | 56 | 5 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 30 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 11230 | BILOXI | 02/18/1924 | Active | 54 | 0 | 0 | 0.00% | 53 | | 0 | Y | | N | 05/2025 | | $10.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 11148 | BROOKHAVEN | 03/17/1936 | Active | 26 | 0 | 0 | 0.00% | 24 | | 3 | Y | | | 12/2024 | | |
| 11151 | CANTON | 12/27/1939 | Active(1) | 17 | 0 | 0 | 0.00% | 21 | | 0 | Y | | N | 01/2024 | | |
| 11274 | CARTHAGE | 06/20/1940 | Active | 4 | 0 | 0 | 0.00% | 4 | | 23 | Y | 4 | | 10/2011 | | |
| 11275 | COLLINSVILLE | 02/02/1971 | Active | 3 | 0 | 0 | 0.00% | 3 | | 14 | N | None | | 05/2018 | | |
| 11232 | COLUMBIA | 12/21/1942 | Active(1) | 28 | 0 | 0 | 0.00% | 28 | | 2 | Y | | N | 02/2025 | | $500.00 |
| 11153 | CRYSTAL SPRINGS | 02/27/1936 | Active | 15 | 0 | 0 | 0.00% | 17 | | 1 | Y | 2 | | 06/2025 | | |
| 11279 | DE KALB | 10/06/1938 | Active | 7 | 0 | 0 | 0.00% | 8 | | 0 | Y | | | | | |
| 54226 | DIAMONDHEAD | 03/15/1993 | Active | 23 | 0 | 0 | 0.00% | 23 | | 9 | Y | 2 | R | 11/2019 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 11234 | ELLISVILLE | 07/07/1948 | Active | 11 | 0 | 0 | 0.00% | 16 | | 1 | Y | | | | | |
| 11156 | FLORENCE | 03/11/1949 | Active | 10 | 0 | 0 | 0.00% | 10 | | 15 | Y | 3 | | | | |
| 11284 | FOREST | 11/11/1946 | Active | 15 | 0 | 0 | 0.00% | 18 | | 2 | Y | | N | | | |
| 53672 | HARRISVILLE | 09/14/1992 | Active | 9 | 0 | 0 | 0.00% | 9 | | 16 | N | None | | | | |
| 11239 | HATTIESBURG | 01/30/1928 | Active(1) | 8 | 0 | 0 | 0.00% | 8 | | 14 | Y | 10 | | 07/2022 | | |
| 11240 | LAUREL | 03/27/1940 | Active | 16 | 0 | 0 | 0.00% | 15 | | 1 | Y | | N | 02/2019 | | |
| 11292 | MADDEN | 03/16/1970 | Active | 13 | 0 | 0 | 0.00% | 13 | | 15 | Y | | | 01/2015 | | |
| 52747 | MADISON | 03/23/1992 | Active | 59 | 0 | 0 | 0.00% | 66 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 11166 | MAGEE | 02/14/1936 | Active | 60 | 0 | 0 | 0.00% | 60 | | 1 | Y | | N | 11/2018 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 11168 | MC COMB | 05/03/1938 | Active(1) | 49 | 0 | 0 | 0.00% | 44 | | 2 | Y | 2 | N | 06/2025 | | |
| 56162 | MEADVILLE FRANKLIN COUNTY | 10/20/1994 | Active | 14 | 0 | 0 | 0.00% | 13 | | 1 | Y | | N | 06/2025 | | |
| 11159 | METRO JACKSON | 10/04/1921 | Active | 10 | 0 | 0 | 0.00% | 10 | | 2 | N | 2 | N | 05/2017 | | |
| 11296 | MORTON | 01/29/1929 | Active | 21 | 0 | 1 | -4.55% | 22 | 13 | 0 | N | | N | 05/2017 | | |
| 11297 | NEWTON | 08/08/1938 | Active | 8 | 0 | 0 | 0.00% | 8 | | 17 | Y | | N | 10/2017 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 30 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 119713 | Ocean Springs | 06/19/2013 | Active | 12 | 0 | 0 | 0.00% | 12 | | 2 | Y | 3 | N | 05/2025 | | |
| 96698 | PINE BELT | 03/22/2006 | Active | 8 | 0 | 3 | -27.27% | 12 | 11 | 0 | N | None | | 09/2023 | | $300.00 |
| 11177 | PORT GIBSON | 09/07/1928 | Active | 21 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 03/2022 | | |
| 11179 | RESERVOIR L C | 02/12/1973 | Active | 11 | 0 | 0 | 0.00% | 12 | | 1 | Y | | N | 09/2023 | | |
| 11264 | ST MARTIN | 11/02/1960 | Active | 13 | 0 | 0 | 0.00% | 14 | | 9 | Y | 3 | | 06/2025 | | |
| 11268 | SUMRALL | 02/26/1940 | Active | 33 | 0 | 0 | 0.00% | 39 | | 1 | N | None | | 01/2015 | | |
| 11182 | TERRY | 06/23/1949 | Active | 7 | 0 | 0 | 0.00% | 10 | | 1 | Y | 8 | N | 03/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 11185 | VICKSBURG | 01/11/1944 | Active | 23 | 0 | 0 | 0.00% | 24 | | 1 | Y | | N | 12/2024 | | $500.00 |
| 11270 | WAYNESBORO | 07/15/1948 | Active | 15 | 0 | 0 | 0.00% | 15 | | 11 | Y | | | 09/2018 | 90+ Days | |
| 11186 | WESSON | 04/30/1940 | Active | 17 | 0 | 0 | 0.00% | 17 | | 13 | Y | | | 09/2017 | | |
| 11271 | WOOLMARKET | 01/30/1961 | Active(1) | 13 | 0 | 0 | 0.00% | 13 | | 12 | N | None | | 11/2022 | | |
| 11187 | YAZOO CITY | 01/10/1940 | Active | 17 | 0 | 0 | 0.00% | 17 | | 0 | Y | | | 03/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 11152 | CLINTON | 08/09/1949 | Cancelled(6*) | 06/29/2025 |
| 11158 | HAZLEHURST | 07/10/1942 | Cancelled(8*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35 | 0 | 0 | 0 | 670 | 0 | 4 | -4 | -0.59% | 697 | 19 | 69% | 9% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 31 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 11309 | ANDREWS | 09/13/1951 | Active | 28 | 0 | 0 | 0.00% | 30 | | 0 | Y | | N | 06/2025 | | |
| 47410 | ASHEVILLE GREATER | 06/16/1987 | Active | 18 | 1 | 0 | 5.88% | 14 | | 0 | Y | 9 | N | 05/2021 | | |
| 11355 | BALLS CREEK | 12/14/1956 | Active(1) | 10 | 0 | 0 | 0.00% | 10 | | 18 | N | None | | | | |
| 11314 | BLACK MOUNTAIN | 12/17/1935 | Active | 13 | 0 | 1 | -7.14% | 15 | 3 | 0 | Y | | N | 05/2019 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 88381 | BLACK MOUNTAIN MCCUNE | 05/23/2005 | Active | 41 | 1 | 1 | 0.00% | 41 | 1 | 0 | Y | 4 | R | 07/2025 | | |
| 11315 | BREVARD | 09/15/1938 | Active | 15 | 0 | 0 | 0.00% | 15 | | 14 | Y | | R | 06/2025 | | |
| 50447 | BREVARD DAVIDSON RIVER | 04/19/1990 | Active | 7 | 0 | 0 | 0.00% | 7 | | 3 | Y | 5 | R | 04/2019 | | |
| 11317 | CANDLER | 10/28/1946 | Active | 26 | 0 | 0 | 0.00% | 24 | | 11 | N | None | | | | |
| 11318 | CANTON | 08/24/1938 | Active | 28 | 1 | 0 | 3.70% | 31 | | 0 | N | None | | 12/2023 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 11415 | CHASE | 03/22/1971 | Active | 8 | 0 | 0 | 0.00% | 8 | | 2 | Y | 3 | R | 04/2022 | | |
| 11361 | CLAREMONT | 05/11/1949 | Active | 15 | 0 | 0 | 0.00% | 15 | | 10 | Y | | N | 03/2025 | | $679.83 |
| 11321 | CLAY COUNTY | 05/10/1938 | Active | 6 | 0 | 0 | 0.00% | 7 | | 10 | Y | 3 | | 07/2023 | | |
| 11412 | EAST GASTONIA | 04/12/1957 | Active | 7 | 0 | 0 | 0.00% | 7 | | 25 | N | None | | 03/2015 | | |
| 117191 | EDNEYVILLE COMMUNITY | 06/18/2012 | Active(1) | **4** | 0 | 0 | 0.00% | 8 | | 7 | N | None | | 01/2020 | | |
| 11325 | ERWIN DISTRICT | 03/17/1956 | Active | 34 | 0 | 1 | -2.86% | 33 | 4 | 0 | Y | | N | 07/2025 | | |
| 11326 | ETOWAH | 01/20/1954 | Active | 18 | 0 | 1 | -5.26% | 24 | 12 | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11330 | FRANKLIN | 06/23/1939 | Active | 24 | 0 | 0 | 0.00% | 22 | | 0 | Y | | R | 07/2025 | | |
| 11416 | Gastonia | 02/14/1923 | Active | 7 | 0 | 0 | 0.00% | 7 | | 2 | Y | | R | 07/2025 | | $50.00 |
| 11365 | GRANITE FALLS | 08/23/1937 | Active | 10 | 0 | 0 | 0.00% | 12 | | 3 | Y | 13 | R | 11/2023 | | |
| 11333 | HENDERSONVILLE | 12/22/1938 | Active | 35 | 0 | 0 | 0.00% | 39 | | 0 | Y | | R | 07/2025 | | |
| 11335 | HOT SPRINGS | 03/19/1957 | Active | 22 | 0 | 0 | 0.00% | 22 | | 18 | N | None | | 10/2023 | | |
| 11369 | HUDSON | 06/24/1949 | Active | 10 | 0 | 0 | 0.00% | 14 | | 4 | N | None | | 08/2015 | | |
| 36704 | LAKE LURE | 03/26/1979 | Active | 24 | 0 | 0 | 0.00% | 26 | | 8 | N | | | 07/2025 | | |
| 11424 | LINCOLNTON | 12/14/1950 | Active(1) | 12 | 0 | 0 | 0.00% | 13 | | 1 | Y | 3 | R | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 31 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 11371 | LONG VIEW | 05/09/1950 | Active | 18 | 0 | 0 | 0.00% | 16 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 11374 | MARION | 11/19/1953 | Active | 13 | 0 | 0 | 0.00% | 13 | | 15 | N | None | | 04/2019 | | |
| 110774 | MILLS RIVER | 04/19/2011 | Active | 10 | 0 | 0 | 0.00% | 10 | | 0 | Y | 4 | R | 04/2024 | | |
| 11427 | MOUNT HOLLY | 06/04/1935 | Active | 3 | 0 | 0 | 0.00% | 3 | | 10 | N | None | | 03/2023 | | |
| 11378 | NEWTON | 09/25/1944 | Active | 7 | 0 | 0 | 0.00% | 7 | | 22 | N | None | | 10/2011 | | |
| 11342 | PISGAH FOREST | 11/07/1968 | Active | 9 | 0 | 0 | 0.00% | 11 | | 1 | Y | 6 | R | 06/2025 | | |
| 11380 | RUTHERFORD COLLEGE | 03/14/1955 | Active | 22 | 0 | 0 | 0.00% | 18 | | 0 | Y | 3 | N | 07/2025 | | |
| 11432 | RUTHERFORDTON | 10/11/1954 | Active | 17 | 1 | 0 | 6.25% | 15 | | 0 | Y | | N | 07/2025 | | |
| 11381 | SAINT STEPHENS | 04/26/1951 | Active | 15 | 0 | 0 | 0.00% | 11 | | 5 | Y | 4 | | 10/2023 | | |
| 62795 | SAND HILL | 02/17/2000 | Active | 9 | 0 | 0 | 0.00% | 6 | | 2 | Y | | N | 11/2023 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 11433 | SHELBY | 08/28/1929 | Active | 11 | 0 | 0 | 0.00% | 13 | | 4 | N | None | | 06/2015 | | |
| 11383 | SHERRILLS FORD | 09/03/1957 | Active | 11 | 0 | 1 | -8.33% | 20 | 2 | 0 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11386 | SPRUCE PINE | 11/29/1950 | Active | 14 | 0 | 0 | 0.00% | 16 | | 2 | N | None | | 06/2024 | | |
| 11345 | SWANNANOA VALLEY L C | 03/24/1970 | Active | 6 | 2 | 0 | 50.00% | 4 | | 0 | Y | 7 | | 07/2025 | | |
| 11391 | VALDESE | 11/09/1936 | Active | 8 | 0 | 1 | -11.11% | 9 | 3 | 0 | Y | | | 06/2024 | | |
| 11348 | VALLEY SPRINGS | 10/18/1954 | Active | 2 | 0 | 0 | 0.00% | 2 | | 11 | N | None | | 05/2018 | | |
| 11351 | WEAVERVILLE | 03/25/1949 | Active | 21 | 0 | 0 | 0.00% | 23 | | 10 | N | None | | 10/2023 | | |
| 82296 | WEST HICKORY VIP | 05/12/2004 | Active | 17 | 0 | 0 | 0.00% | 23 | | 1 | N | None | N | 10/2023 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 11322 | CLYDE | 04/20/1949 | Cancelled(6*) | 03/29/2025 |
| 11362 | CONOVER | 08/10/1938 | Cancelled(8*) | 04/29/2025 |
| 11337 | MARS HILL | 12/16/1968 | Cancelled(8*) | 06/29/2025 |
| 11350 | WAYNESVILLE | 09/06/1938 | Cancelled(8*) | 06/29/2025 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 31 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42 | 0 | 0 | 0 | 635 | 6 | 6 | 0 | 0.00% | 664 | 15 | 74% | 31% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 31 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 11357 | BETHLEHEM | 12/10/1964 | Active | 40 | 0 | 0 | 0.00% | 45 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 11358 | BOONE | 11/20/1936 | Active | 17 | 0 | 0 | 0.00% | 18 | | 0 | Y | 2 | R | 07/2025 | | $50.00 |
| 11399 | CHARLOTTE CENTRAL | 10/20/1922 | Active | 7 | 0 | 0 | 0.00% | 6 | | 2 | Y | 6 | | | | |
| 11403 | CHARLOTTE SOUTHERN | 03/22/1957 | Active | 15 | 1 | 2 | -6.25% | 15 | 23 | 0 | Y | | N | 07/2025 | | |
| 11501 | CLEVELAND | 06/02/1949 | Active | 24 | 0 | 0 | 0.00% | 25 | | 2 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 11502 | CONCORD | 05/19/1932 | Active | 27 | 0 | 0 | 0.00% | 27 | | 0 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 61396 | CRESTON RIVERVIEW | 01/11/1999 | Active | 14 | 0 | 0 | 0.00% | 9 | | 3 | Y | 7 | R | | | |
| 11410 | DAVIDSON | 06/29/1945 | Active | 21 | 0 | 0 | 0.00% | 21 | | 13 | N | None | | 01/2018 | | |
| 11504 | DAVIS TOWNSEND | 04/06/1951 | Active | 15 | 0 | 0 | 0.00% | 16 | | 2 | Y | | N | 05/2025 | | |
| 11505 | DENTON | 03/20/1944 | Active | 31 | 0 | 0 | 0.00% | 33 | | 1 | Y | | | 06/2024 | | |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 11411 | DERITA | 02/28/1957 | Active | 11 | 0 | 0 | 0.00% | 11 | | 18 | N | None | | 07/2017 | | |
| 11445 | DOBSON | 03/05/1946 | Active | 22 | 0 | 0 | 0.00% | 21 | | 1 | N | None | | 06/2019 | | |
| 11447 | ELKIN | 10/31/1944 | Active | **4** | 0 | 0 | 0.00% | 6 | | 3 | Y | 2 | N | 08/2020 | | |
| 11507 | FAIR GROVE | 12/07/1949 | Active | 16 | 0 | 0 | 0.00% | 15 | | 3 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 11509 | HARRISBURG | 04/23/1964 | Active | 21 | 0 | 0 | 0.00% | 20 | | 0 | Y | 3 | | 04/2024 | | |
| 11510 | HASTY | 05/20/1952 | Active(1) | **1** | 0 | 0 | 0.00% | 1 | | 14 | N | None | | 09/2019 | | |
| 11419 | HICKORY GROVE | 04/01/1958 | Active | 6 | 0 | 0 | 0.00% | 7 | | 9 | N | None | | 06/2025 | | |
| 11463 | KERNERSVILLE | 09/22/1938 | Active | 41 | 1 | 0 | 2.50% | 46 | | 0 | Y | | N | 06/2025 | | |
| 11464 | KING | 06/15/1949 | Active | 12 | 0 | 0 | 0.00% | 14 | | 2 | N | 2 | | 04/2024 | | |
| 39145 | LAKE NORMAN L C | 12/08/1980 | Active | 18 | 0 | 0 | 0.00% | 20 | | 4 | Y | | | 07/2025 | | $500.00 |
| 11517 | LEXINGTON DOWNTOWN | 01/31/1972 | Active | 21 | 0 | 0 | 0.00% | 22 | | 2 | Y | | | 10/2024 | | |
| 11518 | LINWOOD | 03/14/1951 | Active | 13 | 0 | 0 | 0.00% | 12 | | 6 | Y | 5 | R | 05/2025 | | $1,000.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 31 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Exc Award (06/30/2016, 06/30/2024) | | | | | | | | | | | | | | | | |
| 33316 | MINT HILL | 02/07/1977 | Active | 16 | 0 | 0 | 0.00% | 26 | | 2 | N | None | | 03/2024 | | |
| 11470 | MOCKSVILLE | 10/22/1954 | Active | 18 | 0 | 0 | 0.00% | 18 | | 2 | Y | 2 | N | 07/2025 | | $1,000.00 |
| 11376 | MOORESVILLE | 07/11/1939 | Active | 15 | 0 | 0 | 0.00% | 17 | | 1 | Y | | R | 05/2024 | | $100.00 |
| 11471 | MOUNT AIRY | 06/07/1938 | Active | 10 | 0 | 0 | 0.00% | 12 | | 5 | Y | 10 | R | 01/2019 | | |
| 11528 | MT PLEASANT | 09/05/1944 | Active | 50 | 0 | 0 | 0.00% | 49 | | 1 | Y | | N | 11/2024 | | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 78750 | NORTH CHARLOTTE | 04/09/2004 | Active | 14 | 0 | 0 | 0.00% | 14 | | 2 | Y | 16 | R | 03/2024 | | |
| 11496 | NORTH DAVIDSON | 03/15/1962 | Active | 15 | 0 | 0 | 0.00% | 17 | | 8 | Y | | N | 07/2025 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 11379 | NORTH WILKESBORO | 04/05/1938 | Active | 26 | 3 | 0 | 13.04% | 30 | | 0 | Y | | N | 01/2023 | | |
| Exc Award (06/30/2016, 06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 11536 | ODELL | 01/09/1957 | Active | 10 | 0 | 0 | 0.00% | 10 | | 15 | N | None | | 06/2018 | | |
| 11537 | PILOT | 11/06/1951 | Active | 25 | 0 | 1 | -3.85% | 27 | 22 | 0 | Y | | N | 09/2023 | | |
| 11475 | PINNACLE | 06/22/1971 | Active | 11 | 0 | 0 | 0.00% | 11 | | 2 | N | 2 | | 12/2017 | | |
| 11540 | ROCKWELL | 09/20/1954 | Active | 20 | 1 | 0 | 5.26% | 18 | | 0 | Y | | N | 05/2025 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 11541 | SALISBURY | 09/11/1932 | Active | 32 | 0 | 0 | 0.00% | 37 | | 1 | Y | 2 | N | 07/2025 | | $1,000.00 |
| 11384 | SOUTH IREDELL | 11/07/1960 | Active | 7 | 0 | 0 | 0.00% | 7 | | 3 | N | | N | 03/2024 | | |
| 11385 | SPARTA | 10/17/1944 | Active | 20 | 1 | 0 | 5.26% | 22 | | 0 | Y | | N | 01/2021 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 11389 | TAYLORSVILLE | 10/10/1944 | Active | 8 | 0 | 0 | 0.00% | 8 | | 2 | Y | 8 | R | 06/2025 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 11544 | THOMASVILLE | 10/03/1938 | Active | 64 | 1 | 0 | 1.59% | 62 | | 0 | Y | | N | 07/2025 | | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 11487 | WALNUT COVE | 10/15/1956 | Active | 16 | 0 | 0 | 0.00% | 8 | | 2 | N | None | | 07/2023 | | |
| 11392 | WEST IREDELL | 04/02/1957 | Active | 6 | 1 | 0 | 20.00% | 5 | | 0 | N | None | | 05/2025 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 11393 | WEST JEFFERSON | 07/12/1949 | Active | 13 | 0 | 0 | 0.00% | 15 | | 4 | N | None | | 07/2025 | | |
| 11550 | WEST LEXINGTON | 02/01/1960 | Active | 9 | 0 | 0 | 0.00% | 6 | | 1 | N | | IP | 02/2019 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 31 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 11489 | WINSTON SALEM KONNOAK HILLS<br>Exc Award (06/30/2024) | 03/23/1964 | Active | 20 | 0 | 0 | 0.00% | 20 | | 3 | Y | | N | 12/2024 | | |
| 11488 | WINSTON SALEM TWIN CITY HOST | 03/13/1922 | Active | 25 | 1 | 0 | 4.17% | 29 | | 0 | Y | 4 | R | 06/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45 | 0 | 0 | 0 | 847 | 10 | 3 | 7 | 0.83% | 878 | 19 | 60% | 13% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 31 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182193 | Randleman Community | 05/29/2025 | Newly Chartered | 21 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | | 07/2025 | | |
| 171743 | Scotland County | 05/20/2024 | Active | 15 | 0 | 0 | 0.00% | 21 | | 1 | Y | 3 | R | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 11553 | ABERDEEN | 06/28/1938 | Active | 24 | 1 | 0 | 4.35% | 25 | | 0 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11437 | ALAMANCE COMMUNITY | 04/09/1957 | Active | 18 | 0 | 0 | 0.00% | 16 | | 2 | Y | | N | 05/2025 | | |
| 11493 | ALBEMARLE | 04/21/1922 | Active | 8 | 0 | 0 | 0.00% | 8 | | 1 | Y | 4 | | 10/2024 | | |
| 11438 | ARCHDALE TRINITY | 02/08/1950 | Active | 5 | 0 | 0 | 0.00% | 5 | | 15 | Y | | | 03/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 11439 | ASHEBORO | 03/16/1944 | Active | 12 | 0 | 0 | 0.00% | 14 | | 3 | Y | 5 | | 04/2025 | | |
| 11554 | BISCOE | 06/17/1938 | Active | 13 | 2 | 0 | 18.18% | 14 | | 1 | Y | 2 | | 04/2025 | | |
| 109396 | BROADWAY | 09/29/2010 | Active | 25 | 0 | 0 | 0.00% | 30 | | 7 | Y | | N | 08/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 11558 | CANDOR | 01/12/1944 | Active | 14 | 0 | 0 | 0.00% | 14 | | 15 | Y | | | 05/2025 | | |
| 11613 | CARRBORO | 02/22/1945 | Active | **2** | 0 | 0 | 0.00% | 3 | | 7 | Y | 6 | | 04/2025 | | |
| 11442 | COLERIDGE | 05/22/1950 | Active | 14 | 0 | 0 | 0.00% | 24 | | 2 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 11619 | CREEDMOOR | 02/28/1945 | Active | **4** | 0 | 0 | 0.00% | 5 | | 2 | Y | 6 | | 01/2025 | | |
| 11620 | DURHAM | 07/26/1922 | Active | 51 | 0 | 0 | 0.00% | 54 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 11465 | EDEN | 04/12/1938 | Active | 28 | 0 | 1 | -3.45% | 27 | 6 | 0 | Y | 2 | N | 05/2025 | | |
| 11567 | ELLERBE | 12/07/1945 | Active | 12 | 0 | 0 | 0.00% | 12 | | 18 | Y | | | 02/2025 | | |
| 11448 | FARMER | 01/27/1969 | Active | 21 | 0 | 0 | 0.00% | 20 | | 1 | Y | 2 | N | 04/2025 | | |
| 11627 | GOLDSTON | 01/24/1947 | Active | 12 | 0 | 0 | 0.00% | 20 | | 1 | Y | 8 | R | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 11452 | GRAYS CHAPEL | 04/20/1957 | Active | 18 | 0 | 0 | 0.00% | 22 | | 1 | Y | 7 | R | 04/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 31 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 11526 | GREATER MONROE | 05/06/1955 | Active | 4 | 0 | 0 | 0.00% | 6 | | 7 | Y | 2 | N | 04/2025 | | $20.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 11453 | GREENSBORO | 09/11/1922 | Active | 22 | 0 | 0 | 0.00% | 31 | | 1 | Y | | N | 07/2025 | | $2,000.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 11458 | GREENSBORO HAMILTON LAKES | 10/30/1956 | Active | 32 | 0 | 0 | 0.00% | 32 | | 4 | Y | 2 | R | 06/2025 | | $50.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 137688 | GUILFORD COUNTY WIDE CYBER | 04/09/2019 | Active | 47 | 11 | 0 | 30.56% | 48 | | 0 | Y | | R | 07/2025 | | $20.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11575 | HAMLET | 12/19/1944 | Active | 20 | 0 | 0 | 0.00% | 20 | | 5 | Y | | | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 11459 | HIGH POINT | 11/05/1929 | Active | 21 | 0 | 0 | 0.00% | 19 | | 0 | Y | | N | 04/2025 | | |
| 11511 | INDIAN TRAIL | 05/14/1969 | Active | 10 | 0 | 0 | 0.00% | 12 | | 4 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 11485 | JAMESTOWN | 03/07/1957 | Active | 7 | 0 | 0 | 0.00% | 6 | | 1 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 11462 | JULIAN | 02/09/1951 | Active | 25 | 0 | 0 | 0.00% | 23 | | 1 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11466 | LIBERTY | 02/04/1947 | Active | 10 | 0 | 0 | 0.00% | 15 | | 1 | Y | | N | 12/2024 | | |
| 11467 | MADISON | 03/24/1938 | Active | 9 | 0 | 0 | 0.00% | 8 | | 8 | Y | 3 | N | 05/2025 | | |
| 11468 | MAYODAN | 03/04/1948 | Active | 23 | 0 | 0 | 0.00% | 21 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 11469 | MC LEANSVILLE | 07/29/1960 | Active | 30 | 0 | 0 | 0.00% | 26 | | 3 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 11636 | MONCURE | 03/15/1950 | Active | 12 | 0 | 0 | 0.00% | 12 | | 3 | Y | 4 | | 04/2025 | | $30.00 |
| 143319 | North Moore | 11/02/2020 | Active | 17 | 0 | 0 | 0.00% | 24 | | 5 | Y | | | 05/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11534 | NORWOOD | 06/08/1945 | Active | 15 | 0 | 0 | 0.00% | 15 | | 0 | Y | | N | 03/2025 | | |
| 53290 | OAK RIDGE | 06/19/1992 | Active | 29 | 0 | 0 | 0.00% | 26 | | 5 | Y | 4 | | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 31 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 11535 | OAKBORO | 02/25/1947 | Active | 13 | 0 | 1 | -7.14% | 13 | 12 | 0 | Y | 24 | | 03/2025 | | |
| 11638 | OXFORD | 04/23/1941 | Active | 20 | 0 | 0 | 0.00% | 19 | | 8 | Y | 3 | | 03/2025 | | |
| 49293 | PLEASANT GARDEN | 03/13/1989 | Active | 17 | 2 | 1 | 6.25% | 18 | 1 | 0 | Y | 2 | R | 07/2025 | | $100.00 |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 11479 | REIDSVILLE | 02/02/1945 | Active | 29 | 0 | 0 | 0.00% | 33 | | 1 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 11592 | ROCKINGHAM | 02/14/1949 | Active | 11 | 0 | 0 | 0.00% | 12 | | 1 | Y | 4 | | 05/2025 | | |
| 11597 | SANFORD | 06/12/1935 | Active | 93 | 0 | 0 | 0.00% | 84 | | 1 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11648 | SILER CITY | 04/06/1938 | Active | 34 | 1 | 0 | 3.03% | 35 | | 0 | Y | 3 | N | 07/2025 | | $25.00 |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11649 | SOUTH CHATHAM L C | 12/10/1973 | Active | 8 | 0 | 0 | 0.00% | 8 | | 1 | Y | | N | 05/2025 | | |
| 11602 | TROY | 03/04/1947 | Active | 22 | 1 | 0 | 4.76% | 21 | | 1 | Y | 9 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 11527 | UNIONVILLE | 12/11/1970 | Active | 18 | 1 | 1 | 0.00% | 18 | 12 | 0 | Y | | R | 07/2025 | | |
| 11603 | VASS | 02/16/1943 | Active | 37 | 1 | 8 | -15.91% | 41 | 12 | 0 | Y | 2 | N | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 11547 | WADESBORO | 06/08/1949 | Active | 6 | 0 | 0 | 0.00% | 7 | | 2 | Y | 7 | R | 04/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 45091 | WAXHAW | 06/27/1985 | Active | 25 | 2 | 1 | 4.17% | 36 | 1 | 0 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11519 | WEST STANLY | 03/18/1952 | Active | 14 | 0 | 0 | 0.00% | 16 | | 2 | Y | 2 | | 09/2024 | | |
| 11552 | WINGATE | 01/30/1947 | Active | 14 | 0 | 0 | 0.00% | 14 | | 11 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 11451 | GIBSONVILLE | 11/28/1956 | Cancelled(6*) | 05/29/2025 |
| 11606 | WEST MONTGOMERY L C | 02/22/1971 | Cancelled(6*) | 03/29/2025 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 31 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51 | 0 | 0 | 0 | 1,011 | 22 | 13 | 9 | 0.90% | 1,053 | 20 | 57% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 31 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 157666 | Liberty | 05/23/2024 | Active(1) | 16 | 0 | 3 | -15.79% | 26 | 1 | 0 | Y | 3 | N | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 120887 | Anderson Creek | 12/06/2013 | Active | 42 | 0 | 2 | -4.55% | 37 | 3 | 0 | N | None | | 06/2025 | | |
| 107251 | ANGIER | 01/12/2010 | Active(1) | 11 | 0 | 0 | 0.00% | 13 | | 1 | Y | 4 | R | 04/2025 | | |
| 11711 | AURORA | 09/08/1969 | Active | 11 | 0 | 0 | 0.00% | 10 | | 2 | Y | 15 | | 07/2025 | | |
| 11713 | BATH | 04/24/1950 | Active | 11 | 0 | 0 | 0.00% | 11 | | 12 | Y | | R | 02/2024 | | |
| 118956 | BEAUFORT | 03/18/2013 | Active | 68 | 2 | 0 | 3.03% | 55 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11658 | BENSON | 06/11/1953 | Active | 37 | 0 | 0 | 0.00% | 37 | | 1 | Y | 7 | R | 04/2021 | | |
| 11557 | BUIES CREEK | 01/18/1965 | Active | 8 | 0 | 0 | 0.00% | 6 | | 1 | Y | 5 | R | 12/2019 | | |
| 11662 | BURGAW | 06/02/1964 | Active | 10 | 0 | 0 | 0.00% | 13 | | 2 | N | None | | 05/2024 | | |
| 11560 | CLARKTON | 08/17/1950 | Active | 15 | 0 | 0 | 0.00% | 12 | | 1 | Y | | R | 12/2024 | | |
| 11561 | CLINTON | 11/08/1935 | Active | 17 | 0 | 0 | 0.00% | 17 | | 14 | N | None | | 12/2022 | | |
| 11562 | COATS | 02/18/1971 | Active | 18 | 0 | 0 | 0.00% | 16 | | 10 | Y | | | | | |
| 11565 | DUNN | 08/16/1933 | Active | 5 | 0 | 0 | 0.00% | 5 | | 4 | Y | 4 | | 04/2019 | | |
| 11566 | DUNN MARY STEWART COMMUNITY | 06/10/1971 | Active | 13 | 0 | 0 | 0.00% | 10 | | 1 | Y | | | 10/2022 | | |
| 11568 | ERWIN | 06/01/1948 | Active | 15 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | | | |
| 11665 | FAISON | 05/30/1939 | Active(3) | 6 | 0 | 0 | 0.00% | 6 | | 4 | N | None | | 10/2017 | | |
| 11666 | FARMVILLE | 11/30/1955 | Active | 8 | 0 | 0 | 0.00% | 9 | | 7 | N | None | | 04/2025 | | |
| 124506 | Fayetteville Community | 03/30/2015 | Active(1) | 12 | 0 | 0 | 0.00% | 11 | | 2 | Y | 2 | | 01/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 11573 | FAYETTEVILLE MASSEY HILL | 10/02/1958 | Active | 44 | 3 | 1 | 4.76% | 46 | 51 | 0 | Y | | R | 07/2025 | | |
| 11574 | GODWIN | 12/11/1951 | Active | 24 | 0 | 1 | -4.00% | 18 | 6 | 0 | Y | | N | 06/2025 | | |
| 11669 | GOLDSBORO DOWNTOWN | 03/23/1966 | Active | 28 | 0 | 0 | 0.00% | 31 | | 2 | Y | | N | 09/2024 | | |
| 11667 | GOLDSBORO HOST | 02/23/1939 | Active | 11 | 0 | 0 | 0.00% | 9 | | 3 | N | None | | 02/2023 | | |
| 11671 | GREENVILLE HOST | 02/13/1939 | Active | 9 | 0 | 0 | 0.00% | 9 | | 2 | Y | 6 | N | 03/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 31 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 11673 | GRIFTON | 02/18/1952 | Active | 14 | 0 | 0 | 0.00% | 13 | | 1 | Y | | N | 06/2025 | | |
| 37675 | HAMPSTEAD | 11/26/1979 | Active | 8 | 0 | 0 | 0.00% | 12 | | 6 | Y | 2 | N | 06/2025 | | |
| 11674 | HANOVER | 09/29/1964 | Active | 5 | 0 | 0 | 0.00% | 5 | | 6 | N | None | | 08/2018 | | |
| 11676 | JACKSONVILLE HOST | 03/08/1945 | Active(1) | 24 | 0 | 0 | 0.00% | 23 | | 3 | N | | R | 02/2025 | | |
| 11678 | JACKSONVILLE NEW RIVER | 01/13/1966 | Active | 6 | 0 | 0 | 0.00% | 7 | | 19 | N | None | | 12/2023 | | |
| 125246 | Jones County | 06/22/2015 | Active(1) | 7 | 0 | 0 | 0.00% | 7 | | 4 | Y | 8 | R | 05/2025 | | |
| 11679 | KENANSVILLE | 03/14/1945 | Active | 14 | 0 | 0 | 0.00% | 14 | | 13 | N | None | | 05/2015 | | |
| 11681 | KINSTON | 02/10/1939 | Active | 38 | 1 | 0 | 2.70% | 33 | | 0 | Y | | N | 07/2025 | | $500.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 11578 | LAKE WACCAMAW | 01/06/1947 | Active | 11 | 0 | 0 | 0.00% | 11 | | 1 | Y | | | 04/2018 | | |
| 11581 | LILLINGTON | 04/14/1971 | Active | 11 | 0 | 0 | 0.00% | 11 | | 7 | Y | | N | 09/2022 | | |
| 11582 | LUMBERTON | 01/10/1945 | Active | 17 | 0 | 0 | 0.00% | 22 | | 2 | Y | | | 05/2025 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 11687 | MOUNT OLIVE | 03/29/1971 | Active | 13 | 0 | 0 | 0.00% | 13 | | 5 | N | None | | | | |
| 11688 | NEW BERN | 03/27/1945 | Active | 19 | 0 | 0 | 0.00% | 18 | | 2 | Y | | R | 12/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 50797 | NEW BERN TWIN RIVERS | 06/29/1990 | Active | 10 | 0 | 0 | 0.00% | 12 | | 2 | Y | | IP | 08/2024 | | |
| 11689 | OAK ISLAND L C | 05/30/1973 | Active | **3** | 0 | 0 | 0.00% | 9 | | 0 | Y | 14 | | 06/2025 | | |
| 11585 | PEMBROKE | 12/08/1961 | Active(1) | 28 | 0 | 0 | 0.00% | 28 | | 1 | N | None | | 04/2017 | | |
| 11690 | PIKEVILLE | 03/26/1946 | Active(2) | 13 | 0 | 0 | 0.00% | 12 | | 2 | Y | | N | 07/2019 | | |
| 11691 | PINE LEVEL | 01/16/1950 | Active | 17 | 0 | 1 | -5.56% | 19 | 19 | 0 | N | None | | 06/2018 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 11692 | PRINCETON | 03/23/1942 | Active | 13 | 0 | 0 | 0.00% | 13 | | 13 | N | None | | 12/2016 | | |
| 11595 | SAINT PAULS | 04/16/1951 | Active | 8 | 0 | 0 | 0.00% | 8 | | 3 | Y | 3 | R | 07/2025 | | |
| 11695 | SELMA | 05/18/1945 | Active(1) | 17 | 0 | 0 | 0.00% | 17 | | 7 | N | None | | 02/2018 | | |
| 11696 | SHALLOTTE | 01/10/1947 | Active | 22 | 0 | 2 | -8.33% | 24 | 22 | 0 | Y | 4 | R | 06/2025 | | $1,000.00 |
| 11697 | SMITHFIELD | 06/16/1950 | Active | 14 | 0 | 0 | 0.00% | 15 | | 5 | Y | | N | 06/2024 | | |
| 11670 | SNOW HILL | 09/14/1971 | Active | **3** | 0 | 0 | 0.00% | 7 | | 4 | N | None | | 10/2021 | | |
| 118955 | SOUTHEASTERN NORTH CAROLINA EYECARE | 03/19/2013 | Active(1) | 6 | 0 | 0 | 0.00% | 6 | | 11 | N | None | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 31 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 11699 | SOUTHPORT | 04/10/1945 | Active | 47 | 0 | 0 | 0.00% | 49 | | 1 | N | | N | 02/2021 | | |
| 60843 | WESTERN HARNETT | 06/04/1998 | Active | 89 | 0 | 0 | 0.00% | 89 | | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 11705 | WILMINGTON | 05/15/1922 | Active | 38 | 1 | 0 | 2.70% | 38 | | 0 | Y | | N | 01/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 78497 | CALABASH | 03/15/2004 | Cancelled(6*) | 06/29/2025 |
| 11594 | ROWLAND | 06/02/1939 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51 | 0 | 0 | 0 | 954 | 7 | 10 | -3 | -0.31% | 963 | 19 | 75% | 16% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 31 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 11608 | APEX | 10/07/1937 | Active | 37 | 0 | 0 | 0.00% | 36 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 11614 | CARY | 09/04/1956 | Active | 13 | 0 | 0 | 0.00% | 13 | | 11 | Y | 2 | | 06/2024 | | $100.00 |
| 11717 | COLUMBIA | 08/25/1969 | Active | 10 | 0 | 0 | 0.00% | 10 | | 11 | N | None | | 05/2023 | | |
| 154939 | East Wake Cyber | 06/30/2023 | Active | 27 | 0 | 0 | 0.00% | 25 | | 2 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 11719 | EDENTON | 01/21/1937 | Active | 34 | 2 | 4 | -5.56% | 35 | 3 | 0 | Y | | N | 05/2022 | | |
| 31798 | ELIZABETH CITY RIVER CITY | 03/03/1976 | Active | 12 | 0 | 0 | 0.00% | 12 | | 14 | N | None | | 05/2013 | | |
| 31745 | FIRST FLIGHT | 02/20/1976 | Active | 19 | 0 | 0 | 0.00% | 16 | | 1 | Y | 4 | R | 05/2022 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 11624 | FRANKLINTON | 07/22/1938 | Active | 9 | 0 | 0 | 0.00% | 11 | | 1 | N | 7 | | 06/2019 | | |
| 11625 | FUQUAY VARINA | 01/24/1941 | Active | 25 | 0 | 0 | 0.00% | 31 | | 1 | Y | | N | 06/2025 | | |
| 11626 | GARNER | 03/03/1944 | Active | 25 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 06/2025 | | |
| 31546 | GATES COUNTY | 01/12/1976 | Active | 12 | 0 | 0 | 0.00% | 13 | | 7 | Y | 5 | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 11629 | HENDERSON | 09/16/1929 | Active(1) | **4** | 0 | 0 | 0.00% | 7 | | 7 | Y | 2 | | 01/2025 | | |
| 11724 | HERTFORD | 04/04/1939 | Active | 9 | 0 | 0 | 0.00% | 9 | | 48 | N | None | | | | |
| 11725 | JACKSON | 04/17/1945 | Active | 8 | 0 | 0 | 0.00% | 9 | | 1 | Y | 5 | | 04/2024 | | |
| 11631 | KNIGHTDALE | 05/02/1961 | Active(1) | 5 | 0 | 0 | 0.00% | 6 | | 5 | N | None | | | | |
| 41974 | LAKE GASTON | 11/22/1982 | Active | 69 | 0 | 0 | 0.00% | 78 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11632 | LITTLETON | 12/10/1936 | Active | 26 | 0 | 0 | 0.00% | 26 | | 2 | Y | 2 | N | 07/2024 | | |
| 11633 | LOUISBURG | 01/16/1942 | Active | 8 | 0 | 1 | -11.11% | 13 | 2 | 0 | Y | | N | 07/2025 | | $150.00 |
| 82964 | LOWER CURRITUCK | 06/30/2004 | Active(2) | 6 | 0 | 0 | 0.00% | 6 | | 25 | N | None | | 01/2016 | | |
| 11727 | MANTEO | 01/30/1950 | Active | 13 | 0 | 0 | 0.00% | 14 | | 6 | Y | 4 | N | 10/2023 | | |
| 40510 | NAGS HEAD | 11/17/1981 | Active | **1** | 0 | 0 | 0.00% | 1 | | 12 | Y | 7 | | 02/2023 | | |
| 11730 | NASHVILLE | 11/17/1938 | Active | 13 | 0 | 0 | 0.00% | 18 | | 7 | N | None | | 06/2019 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 31 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 11639 | PILOT L C | 03/26/1973 | Active | 25 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 07/2025 | | |
| 11642 | RALEIGH DOWNTOWN | 08/21/1972 | Active | 20 | 0 | 1 | -4.76% | 21 | 1 | 0 | Y | | N | | | |
| 11643 | RALEIGH HOST | 05/12/1922 | Active | 43 | 0 | 0 | 0.00% | 45 | | 0 | Y | | N | 03/2025 | | |
| 11635 | RALEIGH NORTH RALEIGH | 06/26/1953 | Active | 21 | 0 | 0 | 0.00% | 25 | | 1 | Y | 2 | R | 07/2025 | | $25.00 |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 46636 | RALEIGH SOUTHEAST | 11/13/1986 | Active(2) | 14 | 0 | 0 | 0.00% | 14 | | 7 | N | None | | 04/2019 | | |
| 66303 | ROCKY HOCK | 06/25/2002 | Active | 18 | 0 | 0 | 0.00% | 17 | | 11 | Y | | N | 03/2025 | | |
| 11736 | ROCKY MOUNT EVENING | 03/24/1939 | Active | 7 | 0 | 0 | 0.00% | 7 | | 15 | Y | 8 | R | 05/2025 | | |
| 11739 | SCOTLAND NECK | 04/27/1945 | Active(3) | **3** | 0 | 0 | 0.00% | 6 | | 11 | N | None | | 11/2012 | | |
| 11740 | SEABOARD | 10/24/1938 | Active | 36 | 0 | 1 | -2.70% | 35 | 1 | 0 | Y | | | 06/2025 | | |
| 11743 | TARBORO | 11/26/1941 | Active | 10 | 0 | 0 | 0.00% | 10 | | 3 | N | | | 03/2025 | | |
| 103392 | WAKE FOREST | 09/03/2008 | Active | 19 | 0 | 0 | 0.00% | 21 | | 6 | Y | 3 | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 38043 | WANCHESE | 02/12/1980 | Active | 6 | 0 | 0 | 0.00% | 11 | | 4 | N | None | | 06/2017 | | |
| 11653 | WARRENTON | 01/27/1936 | Active | 17 | 0 | 0 | 0.00% | 21 | | 2 | Y | | IP | 07/2025 | | $150.00 |
| 11745 | WEEKSVILLE | 03/19/1951 | Active | 42 | 0 | 0 | 0.00% | 43 | | 1 | Y | | N | 07/2025 | | |
| 11654 | WENDELL | 02/09/1950 | Active | 30 | 2 | 0 | 7.14% | 29 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 11747 | WHITAKERS | 08/05/1947 | Active | 10 | 0 | 0 | 0.00% | 11 | | 3 | Y | | N | 08/2019 | | |
| 33666 | WHITE LEVEL L C | 04/21/1977 | Active | **3** | 0 | 0 | 0.00% | 4 | | 11 | N | None | | 02/2019 | | |
| 11748 | WILLIAMSTON | 03/11/1937 | Active(1) | 16 | 0 | 0 | 0.00% | 16 | | 17 | N | None | | 08/2017 | | |
| 11749 | WILSON | 09/22/1922 | Active | 28 | 1 | 0 | 3.70% | 29 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 11750 | WILSON LUNCHEON | 02/16/1972 | Active | 13 | 0 | 0 | 0.00% | 13 | | 11 | N | None | | 04/2023 | | |
| 11656 | ZEBULON | 10/31/1949 | Active | 24 | 0 | 0 | 0.00% | 26 | | 3 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 31 S through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 146343 | Bunn CERT | 05/28/2021 | Cancelled(8*) | 12/30/2024 | | | | | | | | | | | | |
| 117333 | LUCAMA | 06/29/2012 | Cancelled(8*) | 07/29/2024 | | | | | | | | | | | | |
| 11738 | SARATOGA | 09/09/1949 | Cancelled(6*) | 06/29/2025 | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43 | 0 | 0 | 0 | 790 | 5 | 7 | -2 | -0.25% | 842 | 18 | 63% | 26% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 32 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 157755 | Indian Land | 04/08/2024 | Active | 22 | 1 | 4 | -12.00% | 24 | 2 | 0 | Y | | N | 07/2025 | | |
| 156877 | Murrells Inlet Burgess Community | 12/20/2023 | Active | 25 | 0 | 0 | 0.00% | 32 | | 1 | Y | 3 | N | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 11811 | AIKEN | 06/24/1935 | Active | 35 | 3 | 1 | 6.06% | 30 | 9 | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 56808 | AIKEN MID-DAY | 04/03/1995 | Active(1) | 0 | 0 | 0 | 0.00% | 17 | | 0 | N | None | | 09/2024 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 11873 | AYNOR | 01/23/1946 | Active | 30 | 0 | 0 | 0.00% | 31 | | 3 | N | None | | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 11815 | BARNWELL | 04/18/1946 | Active(1) | 8 | 0 | 0 | 0.00% | 8 | | 47 | N | None | | 05/2022 | | |
| 11817 | BEAUFORT | 03/22/1946 | Active | 24 | 1 | 0 | 4.35% | 26 | | 0 | Y | 2 | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11875 | BETHUNE | 10/06/1952 | Active | 18 | 0 | 0 | 0.00% | 20 | | 9 | Y | 2 | N | 04/2019 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 153227 | Bluffton SC | 12/22/2022 | Active | 24 | 0 | 0 | 0.00% | 24 | | 2 | Y | 2 | R | 11/2024 | | $20.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 11823 | BRUNSON | 11/20/1951 | Active | 13 | 0 | 0 | 0.00% | 14 | | 10 | N | None | N | 11/2021 | | |
| 11877 | CAMDEN | 09/04/1945 | Active | 20 | 0 | 0 | 0.00% | 21 | | 1 | Y | 4 | R | 09/2024 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 11880 | CHERAW | 09/20/1945 | Active | 7 | 0 | 0 | 0.00% | 9 | | 6 | Y | 8 | R | 04/2018 | | |
| 59710 | CHESTERFIELD | 06/24/1997 | Active | 19 | 0 | 0 | 0.00% | 18 | | 6 | N | None | | 06/2025 | | |
| 11886 | CONWAY | 03/27/1939 | Active | 19 | 0 | 0 | 0.00% | 20 | | 0 | Y | 2 | N | 06/2025 | | $100.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 11887 | DARLINGTON | 03/20/1945 | Active | 16 | 0 | 0 | 0.00% | 13 | | 1 | Y | | IP | 01/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 11826 | DENMARK | 11/21/1935 | Active(1) | 9 | 0 | 0 | 0.00% | 9 | | 10 | N | None | | | | |
| 11889 | DILLON | 07/24/1936 | Active | 51 | 0 | 1 | -1.92% | 51 | 3 | 0 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 32 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 11829 | EDISTO ISLAND | 06/12/1951 | Active | 100 | 0 | 0 | 0.00% | 89 | | 2 | Y | 2 | R | 09/2024 | | |
| 11830 | EHRHARDT | 10/23/1951 | Active | 4 | 0 | 0 | 0.00% | 4 | | 9 | N | None | | 05/2022 | | |
| 11831 | ELLOREE | 02/08/1938 | Active(1) | 7 | 7 | 0 | 100.00% | 7 | | 0 | Y | | IP | 05/2022 | | |
| 11892 | FLORENCE | 12/10/1923 | Active | 40 | 0 | 0 | 0.00% | 40 | | 0 | Y | 3 | N | 07/2025 | | |
| 11893 | FLORENCE EVENING | 03/01/1967 | Active | 15 | 0 | 0 | 0.00% | 13 | | 3 | Y | 2 | R | 07/2025 | | $25.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 11834 | GEORGETOWN | 01/07/1946 | Active | 38 | 0 | 0 | 0.00% | 40 | | 3 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 11835 | GOOSE CREEK | 11/14/1968 | Active | 24 | 0 | 0 | 0.00% | 22 | | 7 | Y | 3 | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 11897 | HARTSVILLE | 02/05/1945 | Active | 35 | 0 | 0 | 0.00% | 43 | | 0 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 48923 | HILTON HEAD ISLAND NOON | 10/03/1988 | Active | 19 | 0 | 1 | -5.00% | 20 | 4 | 0 | Y | 2 | R | 07/2025 | | $805.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 11841 | JACKSON | 11/07/1951 | Active(1) | 10 | 0 | 0 | 0.00% | 10 | | 15 | N | None | | 03/2019 | | |
| 11899 | JOHNSONVILLE | 08/16/1951 | Active(1) | 17 | 0 | 0 | 0.00% | 17 | | 10 | N | None | | 12/2022 | | |
| 11900 | KERSHAW | 09/23/1940 | Active | 13 | 0 | 0 | 0.00% | 13 | | 10 | N | None | | 08/2023 | | |
| 11844 | KINGSTREE | 02/20/1946 | Active | 48 | 0 | 0 | 0.00% | 46 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11903 | LANCASTER | 03/30/1933 | Active | 10 | 0 | 0 | 0.00% | 10 | | 14 | N | | IP | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 122553 | Lee County | 06/19/2014 | Active | 34 | 2 | 3 | -2.86% | 37 | 4 | 0 | Y | 3 | | 12/2024 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 46637 | LITTLE RIVER | 11/26/1986 | Active | 25 | 0 | 0 | 0.00% | 26 | | 1 | Y | 2 | R | 05/2025 | | |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 11847 | MANNING | 08/29/1940 | Active | 28 | 0 | 0 | 0.00% | 26 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 32 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 11907 | MARION | 04/22/1932 | Active | 4 | 0 | 0 | 0.00% | 4 | | 8 | N | None | | 05/2022 | | |
| 28105 | MC BEE | 03/06/1974 | Active | 15 | 0 | 0 | 0.00% | 18 | | 1 | Y | | IP | 09/2023 | | |
| 11845 | MIDLAND VALLEY | 07/10/1941 | Active | 32 | 0 | 0 | 0.00% | 30 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 11848 | MONCKS CORNER | 01/18/1945 | Active | 73 | 0 | 0 | 0.00% | 78 | | 1 | N | None | | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11908 | MULLINS | 12/21/1945 | Active | 16 | 0 | 0 | 0.00% | 19 | | 0 | Y | | | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 11909 | MYRTLE BEACH | 07/19/1952 | Active | 40 | 2 | 3 | -2.44% | 38 | 3 | 0 | Y | | N | 07/2025 | | $200.00 |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 11850 | NORTH AUGUSTA | 12/11/1935 | Active | 15 | 0 | 0 | 0.00% | 17 | | 1 | Y | 2 | | 12/2024 | | $25.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 11911 | NORTH MYRTLE BEACH | 03/31/1949 | Active | 34 | 0 | 0 | 0.00% | 23 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11912 | OLANTA | 04/21/1958 | Active | 10 | 0 | 0 | 0.00% | 10 | | 15 | N | None | | 07/2025 | | |
| 11852 | ORANGEBURG | 06/07/1922 | Active | 44 | 0 | 0 | 0.00% | 43 | | 4 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 11913 | PAGELAND | 02/25/1952 | Active | 16 | 0 | 2 | -11.11% | 18 | 3 | 0 | N | None | | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 43475 | PAWLEYS ISLAND WACCAMAW NECK | 02/23/1984 | Active | 27 | 0 | 6 | -18.18% | 31 | 4 | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 11918 | SOCIETY HILL | 06/19/1951 | Active | 12 | 0 | 0 | 0.00% | 13 | | 2 | Y | 4 | | 07/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 11856 | ST GEORGE | 03/29/1946 | Active | 9 | 0 | 0 | 0.00% | 14 | | 7 | Y | 9 | | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 11862 | SUMMERTON | 01/31/1945 | Active | 12 | 0 | 0 | 0.00% | 12 | | 10 | N | None | | 09/2024 | | |
| 11864 | SUMMERVILLE NOON | 04/02/1968 | Active | 38 | 0 | 0 | 0.00% | 33 | | 3 | Y | | N | 07/2025 | | $1,452.02 |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 32 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 11865 | SUMTER | 04/06/1939 | Active | 12 | 0 | 0 | 0.00% | 11 | | 0 | Y | 2 | R | 05/2025 | | $1,000.00 |
| 58992 | SUN CITY OKATIE | 01/15/1997 | Active | 56 | 1 | 0 | 1.82% | 62 | | 0 | Y | | N | 07/2025 | | |
| 43618 | SURFSIDE BEACH SOUTH STRAND<br>Exc Award (06/30/2017, 06/30/2021) | 03/19/1984 | Active | 22 | 0 | 0 | 0.00% | 24 | | 1 | Y | | N | 08/2024 | | |
| 11871 | WALTERBORO | 11/16/1935 | Active | 11 | 0 | 0 | 0.00% | 12 | | 1 | Y | 2 | R | 05/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 11813 | ANDREWS | 03/15/1945 | Cancelled(6*) | 03/29/2025 |
| 11832 | ESTILL | 05/14/1946 | Cancelled(8*) | 06/29/2025 |
| 11833 | FAIRFAX | 07/20/1937 | Cancelled(6*) | 06/29/2025 |
| 108676 | GREATER LAKE CITY | 06/17/2010 | Cancelled(6*) | 05/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54 | 0 | 0 | 0 | 1,305 | 17 | 21 | -4 | -0.31% | 1,340 | 24 | 52% | 19% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 32 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182913 | Berea de Hispanos | 06/19/2025 | Newly Chartered | 21 | 0 | 0 | 0.00% | 0 | | 1 | N | 2 | | | | |
| 182703 | Middle Tyger Community | 06/20/2025 | Newly Chartered | 23 | 0 | 0 | 0.00% | 0 | | 1 | N | 2 | | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 11753 | ABBEVILLE | 09/19/1935 | Active | 24 | 0 | 0 | 0.00% | 23 | | 3 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 11754 | ANDERSON | 06/23/1922 | Active | 23 | 0 | 0 | 0.00% | 20 | | 8 | Y | | | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 11816 | BATESBURG LEESVILLE | 05/10/1927 | Active | 4 | 0 | 0 | 0.00% | 4 | | 13 | Y | 9 | | 10/2022 | | |
| 11757 | BELTON | 07/11/1935 | Active | 34 | 1 | 0 | 3.03% | 30 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11758 | BEREA | 12/15/1952 | Active(1) | 23 | 0 | 0 | 0.00% | 28 | | 1 | N | | IP | 06/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 128137 | Blue Ridge | 06/30/2016 | Active | 33 | 0 | 0 | 0.00% | 30 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11759 | BOILING SPRINGS L C | 09/22/1972 | Active | 27 | 0 | 0 | 0.00% | 25 | | 2 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 11879 | CAYCE WEST COLUMBIA | 07/22/1952 | Active | 20 | 0 | 0 | 0.00% | 21 | | 2 | N | 3 | | 12/2024 | | |
| 136948 | Cherokee County United | 12/19/2018 | Active | 23 | 0 | 0 | 0.00% | 20 | | 2 | Y | | R | 11/2024 | | |
| | Exc Award (06/30/2019, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11881 | CHESTER | 05/09/1934 | Active | 8 | 0 | 0 | 0.00% | 9 | | 4 | N | | | 05/2025 | | |
| 11763 | CLEMSON | 11/02/1950 | Active(2) | 16 | 0 | 0 | 0.00% | 16 | | 24 | N | None | | 02/2023 | | |
| 11883 | COLUMBIA | 04/11/1922 | Active(2) | 9 | 0 | 0 | 0.00% | 14 | | 1 | N | 6 | | 12/2024 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 128869 | Columbia Northwest | 09/09/2016 | Active | 25 | 2 | 0 | 8.70% | 19 | | 0 | Y | 6 | | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 32 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35170 | DACUSVILLE | 03/31/1978 | Active | 10 | 0 | 0 | 0.00% | 10 | | 18 | N | | | 08/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 59636 | DUE WEST | 06/09/1997 | Active | 56 | 0 | 0 | 0.00% | 62 | | 1 | N | None | | 05/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11766 | EASLEY | 03/15/1939 | Active | 29 | 0 | 0 | 0.00% | 30 | | 1 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 11895 | GAFFNEY | 04/02/1929 | Active | 7 | 0 | 0 | 0.00% | 5 | | 6 | N | None | | 06/2025 | | |
| 11896 | GREAT FALLS | 08/23/1945 | Active | 27 | 0 | 0 | 0.00% | 32 | | 2 | Y | 18 | R | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 11861 | GREATER IRMO | 03/31/1967 | Active | 20 | 2 | 1 | 5.26% | 18 | 0 | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 11770 | GREENVILLE | 08/15/1922 | Active(1) | 9 | 0 | 0 | 0.00% | 8 | | 1 | N | | | 06/2025 | | |
| 11771 | GREENVILLE PLEASANTBURG | 05/01/1956 | Active | 5 | 0 | 0 | 0.00% | 5 | | 1 | Y | | N | 09/2024 | | |
| 117902 | GREENVILLE WEST END | 09/26/2012 | Active | 18 | 0 | 0 | 0.00% | 14 | | 1 | Y | 3 | N | 10/2024 | | $180.00 |
| 11773 | GREENWOOD | 02/11/1929 | Active | 45 | 1 | 0 | 2.27% | 47 | | 0 | Y | | N | 07/2025 | | $450.00 |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 11774 | GREER | 01/29/1929 | Active | 54 | 0 | 0 | 0.00% | 52 | | 1 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 130725 | Greer Centennial | 04/21/2017 | Active | 33 | 0 | 0 | 0.00% | 33 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 11775 | HICKORY TAVERN | 05/21/1952 | Active | 16 | 0 | 0 | 0.00% | 16 | | 13 | N | None | N | 01/2025 | | |
| 11777 | INMAN | 05/25/1951 | Active | 8 | 0 | 0 | 0.00% | 14 | | 8 | N | None | | 05/2025 | | |
| 11779 | JOANNA | 01/12/1956 | Active | 60 | 3 | 0 | 5.26% | 45 | | 0 | Y | | N | 07/2025 | | $85.00 |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11781 | LANDRUM | 02/06/1959 | Active | 26 | 0 | 1 | -3.70% | 24 | 1 | 0 | Y | | R | 06/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 11782 | LAURENS | 08/03/1945 | Active | 8 | 0 | 0 | 0.00% | 9 | | 5 | Y | 3 | | 10/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 32 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 11846 | LEXINGTON | 04/15/1927 | Active | 16 | 0 | 1 | -5.88% | 34 | 24 | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11783 | LIBERTY | 04/23/1954 | Active | 14 | 0 | 0 | 0.00% | 14 | | 13 | Y | | R | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 11784 | MAULDIN | 01/16/1967 | Active | 12 | 0 | 0 | 0.00% | 14 | | 6 | Y | | N | 05/2025 | | |
| 11785 | MC CORMICK | 10/17/1928 | Active | 29 | 0 | 0 | 0.00% | 45 | | 1 | N | None | | 04/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 11910 | NEWBERRY | 10/30/1928 | Active | 9 | 0 | 0 | 0.00% | 8 | | 2 | Y | 8 | N | 02/2025 | | |
| 11786 | NINETY SIX | 01/10/1945 | Active | 22 | 0 | 0 | 0.00% | 22 | | 1 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 11787 | PACOLET | 01/09/1967 | Active | 6 | 0 | 0 | 0.00% | 10 | | 2 | N | None | | 09/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 11790 | PICKENS | 07/16/1936 | Active | **4** | 0 | 0 | 0.00% | 4 | | 20 | N | None | | 10/2023 | **90+ Days** | |
| 11791 | PIEDMONT | 05/15/1952 | Active | 42 | 0 | 0 | 0.00% | 44 | | 2 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 30466 | RIVER HILLS LAKE WYLIE | 03/28/1975 | Active | 141 | 2 | 1 | 0.71% | 142 | 4 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 11915 | ROCK HILL | 04/29/1929 | Active | 11 | 0 | 0 | 0.00% | 10 | | 2 | Y | 2 | N | 06/2025 | | |
| 11794 | SALEM | 10/17/1966 | Active | 43 | 0 | 0 | 0.00% | 38 | | 1 | Y | | N | 06/2025 | | $5,000.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 11795 | SALUDA | 06/22/1937 | Active(2) | 13 | 0 | 0 | 0.00% | 13 | | 1 | N | None | | 05/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 11796 | SENECA | 01/25/1945 | Active | 16 | 0 | 0 | 0.00% | 18 | | 3 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 11798 | SLATER MARIETTA | 02/19/1951 | Active(1) | 28 | 0 | 0 | 0.00% | 28 | | 20 | Y | | N | 05/2025 | | |
| 142574 | South Carolina Cyber | 08/21/2020 | Active(2) | 5 | 0 | 12 | **-70.59%** | 16 | 6 | 0 | N | None | | 05/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 11799 | SPARTANBURG | 05/23/1922 | Active | 53 | 0 | 0 | 0.00% | 67 | | 1 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 111089 | SPARTANBURG SOUTHSIDE | 05/17/2011 | Active | 119 | 2 | 4 | -1.65% | 89 | 4 | 0 | Y | | N | 06/2025 | | $10.20 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 32 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2019, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 11801 | TAYLORS | 10/19/1950 | Active | 43 | 0 | 1 | -2.27% | 37 | 0 | 0 | Y | 2 | | 06/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 29111 | TEGA CAY | 04/15/1974 | Active | 69 | 11 | 1 | 16.95% | 46 | 1 | 0 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 11802 | THE MATHEWS | 01/28/1952 | Active | 40 | 6 | 0 | 17.65% | 27 | | 0 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 59788 | TRAVELERS REST | 06/26/1997 | Active | 11 | 0 | 0 | 0.00% | 11 | | 13 | N | None | | 08/2024 | | |
| 11920 | UNION | 08/26/1936 | Active | 22 | 0 | 1 | -4.35% | 24 | 14 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 11805 | WALHALLA | 07/17/1945 | Active(1) | 5 | 0 | 0 | 0.00% | 5 | | 17 | N | None | | 01/2025 | | |
| 11806 | WARE SHOALS | 01/15/1945 | Active | 16 | 0 | 0 | 0.00% | 14 | | 2 | Y | | N | 07/2025 | | |
| 11922 | WINNSBORO | 05/22/1935 | Active | 39 | 0 | 2 | -4.88% | 42 | 8 | 0 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 130008 | Woodruff Centennial | 02/14/2017 | Active | 7 | 0 | 0 | 0.00% | 8 | | 5 | N | | | 11/2024 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 150816 | Blue Ridge History | 05/17/2022 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 59 | 0 | 0 | 0 | 1,579 | 30 | 25 | 5 | 0.32% | 1,513 | 27 | 44% | 15% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 32 S through July 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 33 Y through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 11924 | ADAMS | 07/31/1939 | Active | 60 | 1 | 0 | 1.69% | 59 | | 0 | Y | | N | 07/2025 | | |
| 11925 | AGAWAM | 03/17/1944 | Active | 70 | 0 | 1 | -1.41% | 77 | 11 | 0 | Y | | N | 07/2025 | | $500.00 |
| 117176 | AMHERST | 06/15/2012 | Active | **2** | 0 | 0 | 0.00% | 2 | | 23 | N | None | | 09/2017 | | |
| 11928 | BELCHERTOWN | 09/06/1945 | Active | 44 | 0 | 0 | 0.00% | 44 | | 1 | Y | | N | 11/2018 | | |
| 11929 | CHARLEMONT | 11/20/1946 | Active | 13 | 0 | 0 | 0.00% | 13 | | 14 | Y | 3 | R | 09/2024 | | |
| 11930 | CHESHIRE | 11/08/1955 | Active | 26 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 06/2025 | | |
| 11933 | CUMMINGTON | 01/07/1968 | Active | 7 | 0 | 0 | 0.00% | 7 | | 29 | N | None | | 06/2013 | | |
| 11934 | DALTON | 12/22/1960 | Active | 19 | 0 | 0 | 0.00% | 19 | | 14 | N | None | | 08/2011 | | $50.00 |
| 11969 | DEERFIELD | 04/12/1946 | Active | 16 | 0 | 0 | 0.00% | 18 | | 3 | Y | 17 | R | 01/2021 | | |
| 11936 | EAST LONGMEADOW | 02/22/1943 | Active | 44 | 0 | 0 | 0.00% | 38 | | 3 | Y | | N | 04/2025 | | |
| 11938 | GRANBY | 08/11/1953 | Active | 25 | 0 | 0 | 0.00% | 21 | | 3 | N | None | | 04/2019 | | |
| 11939 | GRANVILLE-TOLLAND L C | 06/02/1965 | Active | 18 | 0 | 0 | 0.00% | 23 | | 2 | Y | 2 | R | 09/2018 | | |
| 11944 | HATFIELD | 12/20/1944 | Active | 16 | 0 | 0 | 0.00% | 18 | | 1 | Y | | N | 06/2025 | | |
| 11945 | HINSDALE | 12/16/1954 | Active | 22 | 0 | 0 | 0.00% | 18 | | 1 | Y | 8 | R | 07/2025 | | |
| 11946 | HOLYOKE | 11/24/1922 | Active | 7 | 0 | 0 | 0.00% | 8 | | 2 | N | None | | 12/2018 | | |
| 11948 | HUNTINGTON | 09/11/1951 | Active | 10 | 0 | 0 | 0.00% | 12 | | 0 | Y | 3 | R | 07/2025 | | |
| 11951 | LEE | 12/08/1964 | Active | 28 | 0 | 3 | -9.68% | 30 | 6 | 0 | Y | | N | 05/2025 | | $33.00 |
| 11954 | LUDLOW | 01/18/1943 | Active | 38 | 0 | 0 | 0.00% | 39 | | 4 | Y | 3 | N | 08/2021 | | |
| 11956 | NORTH ADAMS | 07/28/1938 | Active | 21 | 1 | 0 | 5.00% | 16 | | 0 | Y | | IP | 05/2025 | | $250.00 |
| 11957 | NORTHAMPTON | 03/16/1936 | Active | 32 | 0 | 0 | 0.00% | 34 | | 4 | Y | 2 | | 07/2025 | **90+ Days** | |
| 41332 | PELHAM | 05/25/1982 | Active | **0** | 0 | 0 | 0.00% | 3 | | 1 | N | None | | 11/2019 | | |
| 11959 | PITTSFIELD | 08/01/1922 | Active | 13 | 0 | 1 | -7.14% | 13 | 3 | 0 | Y | 6 | | 07/2018 | | $75.00 |
| 11962 | SOUTHAMPTON | 02/19/1962 | Active | 29 | 0 | 0 | 0.00% | 31 | | 1 | Y | | N | 12/2018 | **90+ Days** | |
| 11964 | SOUTHWICK | 04/02/1947 | Active | 60 | 0 | 0 | 0.00% | 56 | | 4 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 11967 | SPRINGFIELD 16 ACRES | 04/25/1947 | Active | 20 | 0 | 0 | 0.00% | 22 | | 1 | Y | 4 | | 07/2025 | | |
| 11968 | STOCKBRIDGE | 05/18/1965 | Active | **4** | 0 | 0 | 0.00% | 4 | | 59 | N | None | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 33 Y through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 11972 | WEST SPRINGFIELD | 10/31/1945 | Active | 66 | 0 | 3 | -4.35% | 68 | 15 | 0 | Y | | N | 11/2024 | | |
| 11974 | WILBRAHAM | 09/19/1946 | Active | 9 | 0 | 0 | 0.00% | 9 | | 13 | Y | 9 | | 03/2025 | | |
| 11970 | WILLIAMSBURG | 10/05/1971 | Active | 11 | 0 | 0 | 0.00% | 11 | | 16 | N | None | | 11/2022 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **29** | **0** | **0** | **0** | **730** | **2** | **8** | **-6** | **-0.82%** | **741** | **25** | **48%** | **24%** | **7%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 33 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 157827 | Worcester | 04/11/2024 | Active | 18 | 0 | 0 | 0.00% | 24 | | 0 | N | | N | 05/2025 | | $50.00 |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 11976 | ASHBURNHAM | 02/15/1965 | Active | 29 | 0 | 0 | 0.00% | 29 | | 1 | N | None | | 09/2024 | | |
| 11977 | ATHOL | 01/31/1950 | Active | 45 | 0 | 0 | 0.00% | 47 | | 1 | Y | | N | 04/2025 | | |
| 11978 | AUBURN | 05/22/1952 | Active(1) | 5 | 0 | 0 | 0.00% | 5 | | 18 | N | None | | 03/2025 | | |
| 11979 | BARRE | 06/16/1964 | Active | 19 | 0 | 0 | 0.00% | 19 | | 1 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 131951 | Bay State VIP | 06/28/2017 | Active(1) | 2 | 0 | 0 | 0.00% | 2 | | 16 | N | None | | 08/2024 | | |
| 11980 | BERLIN | 03/23/1965 | Active(2) | 11 | 0 | 0 | 0.00% | 11 | | 3 | N | None | | 03/2025 | | |
| 11981 | BOLTON | 06/09/1964 | Active(1) | 3 | 0 | 0 | 0.00% | 3 | | 3 | Y | 2 | | 05/2025 | | |
| 11983 | BOYLSTON | 03/10/1964 | Active | 47 | 0 | 0 | 0.00% | 48 | | 1 | Y | | R | 06/2025 | | |
| 11984 | BROOKFIELDS | 05/25/1943 | Active | 35 | 0 | 0 | 0.00% | 34 | | 2 | Y | 8 | R | 05/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 31336 | CHARLTON | 11/10/1975 | Active | 23 | 1 | 0 | 4.55% | 27 | | 0 | N | | N | 12/2024 | | |
| 11985 | CLINTON | 02/09/1942 | Active | 1 | 0 | 0 | 0.00% | 1 | | 16 | N | 12 | | 05/2025 | | |
| 11987 | FITCHBURG COMMUNITY | 10/06/1949 | Active | 15 | 0 | 1 | -6.25% | 20 | 3 | 0 | Y | 6 | | 05/2025 | | $60.00 |
| 11988 | GARDNER | 08/25/1949 | Active | 45 | 0 | 0 | 0.00% | 50 | | 1 | Y | | IP | 02/2025 | | |
| 11989 | GRAFTON | 01/01/1955 | Active | 31 | 0 | 0 | 0.00% | 36 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 11990 | HARVARD | 03/16/1957 | Active | 63 | 0 | 0 | 0.00% | 66 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 68651 | HOPEDALE | 04/18/2003 | Active(1) | 3 | 0 | 0 | 0.00% | 3 | | 13 | N | None | | 08/2024 | | |
| 31433 | HUBBARDSTON | 12/15/1975 | Active | 46 | 2 | 0 | 4.55% | 45 | | 1 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 11993 | LEICESTER | 11/28/1945 | Active | 12 | 0 | 0 | 0.00% | 12 | | 18 | Y | 8 | | 01/2025 | | |
| 78715 | LEOMINSTER | 04/06/2004 | Active | 13 | 0 | 0 | 0.00% | 14 | | 4 | Y | 2 | | 02/2025 | | $65.00 |
| 98119 | LUNENBURG TURKEY HILL FAMILY | 01/01/2007 | Active | 68 | 1 | 5 | -5.56% | 72 | 10 | 0 | Y | 3 | | 11/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 33 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28181 | MENDON | 03/22/1974 | Active | 38 | 0 | 0 | 0.00% | 38 | | 1 | Y | | N | 07/2025 | | $420.00 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 11996 | MILFORD | 09/23/1952 | Active | 54 | 0 | 0 | 0.00% | 57 | | 4 | N | | | 07/2025 | | $1,000.00 |
| 30101 | MILLBURY | 01/06/1975 | Active | 52 | 0 | 0 | 0.00% | 62 | | 3 | Y | | N | 06/2025 | | |
| 11997 | MONSON | 06/06/1955 | Active | 17 | 0 | 0 | 0.00% | 11 | | 4 | Y | 2 | | 07/2025 | | $500.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 11998 | NORTHBORO | 12/06/1950 | Active(1) | 18 | 0 | 0 | 0.00% | 19 | | 0 | Y | 2 | | 11/2024 | | |
| 30580 | ORANGE | 04/24/1975 | Active | 6 | 0 | 0 | 0.00% | 5 | | 4 | N | None | | 11/2024 | | |
| 11999 | OXFORD | 09/28/1945 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | Y | 5 | N | 07/2025 | | |
| 12000 | PALMER | 05/26/1949 | Active | 16 | 0 | 0 | 0.00% | 16 | | 0 | Y | | N | 05/2025 | | |
| 42401 | PAXTON | 03/29/1983 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | N | None | | 10/2024 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 31434 | PETERSHAM | 12/08/1975 | Active | 35 | 0 | 0 | 0.00% | 31 | | 0 | Y | | N | 07/2025 | | |
| 33021 | PHILLIPSTON | 11/29/1976 | Active | **4** | 0 | 0 | 0.00% | 4 | | 16 | N | None | | 04/2025 | | $100.00 |
| 12001 | RUTLAND | 10/05/1971 | Active | 45 | 0 | 0 | 0.00% | 51 | | 1 | Y | | N | 07/2025 | | |
| 12002 | SHREWSBURY | 06/01/1943 | Active | 23 | 0 | 0 | 0.00% | 24 | | 0 | Y | 7 | N | 07/2025 | | |
| 12004 | SOUTHBRIDGE | 04/30/1937 | Active | 64 | 0 | 0 | 0.00% | 65 | | 6 | Y | | N | 03/2025 | | $500.00 |
| 12007 | STURBRIDGE | 01/04/1966 | Active | 22 | 0 | 0 | 0.00% | 25 | | 5 | Y | | N | 06/2025 | | |
| 44012 | SUTTON | 06/18/1984 | Active | 45 | 0 | 0 | 0.00% | 43 | | 2 | Y | 2 | R | 04/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 31547 | TEMPLETON | 01/26/1976 | Active | 24 | 0 | 1 | -4.00% | 24 | 2 | 0 | Y | | R | 06/2025 | | |
| 125093 | Uxbridge | 06/10/2015 | Active | 14 | 0 | 0 | 0.00% | 14 | | 14 | Y | 3 | R | 06/2025 | | |
| 12010 | WARE | 09/18/1945 | Active | 12 | 1 | 4 | **-20.00%** | 19 | 39 | 0 | Y | 3 | R | 06/2025 | | |
| 12012 | WEBSTER | 09/26/1929 | Active | 17 | 0 | 0 | 0.00% | 15 | | 0 | Y | | IP | 01/2025 | | |
| 103407 | WEST BROOKFIELD | 08/26/2008 | Active | 14 | 0 | 1 | -6.67% | 16 | 11 | 0 | Y | 9 | N | 05/2025 | | |
| 55632 | WESTBOROUGH | 04/29/1994 | Active | 9 | 0 | 0 | 0.00% | 11 | | 9 | Y | 2 | R | 06/2025 | | |
| 12015 | WESTMINSTER | 06/22/1959 | Active | 29 | 0 | 0 | 0.00% | 30 | | 1 | N | None | | 05/2025 | | $500.00 |
| 12016 | WINCHENDON | 09/18/1963 | Active | 19 | 0 | 0 | 0.00% | 24 | | 1 | Y | 3 | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 33 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45 | 0 | 0 | 0 | 1,147 | 5 | 12 | -7 | -0.61% | 1,210 | 25 | 53% | 11% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 33 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 12020 | ACTON | 08/18/1955 | Active | 67 | 0 | 1 | -1.47% | 69 | 12 | 0 | Y | | N | 03/2025 | | $50.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 12021 | AMESBURY | 02/26/1950 | Active | 45 | 1 | 0 | 2.27% | 47 | | 0 | Y | 2 | | 07/2025 | | $25.00 |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 12026 | BILLERICA | 03/19/1957 | Active | 41 | 6 | 2 | 10.81% | 38 | 1 | 0 | Y | | N | 02/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12028 | CHELMSFORD | 01/19/1948 | Active | 12 | 0 | 0 | 0.00% | 19 | | 1 | Y | | | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 12029 | CONCORD | 10/08/1941 | Active | 26 | 0 | 0 | 0.00% | 24 | | 2 | Y | 3 | | 06/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 12030 | DANVERS | 10/31/1939 | Active | 14 | 0 | 0 | 0.00% | 11 | | 1 | Y | | | 11/2023 | | |
| 12031 | DRACUT | 10/20/1972 | Active | 9 | 2 | 1 | 12.50% | 10 | 50 | 0 | N | None | | 12/2019 | | $100.00 |
| 34830 | DUNSTABLE-TYNGSBORO L C | 12/20/1977 | Active | 21 | 0 | 0 | 0.00% | 24 | | 0 | Y | | R | 07/2025 | | $25.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 12032 | ESSEX | 02/17/1955 | Active | 6 | 0 | 0 | 0.00% | 6 | | 1 | Y | 10 | IP | 11/2024 | | |
| 125191 | Essex County Regional | 06/18/2015 | Active | **2** | 0 | 0 | 0.00% | 2 | | 16 | Y | 3 | | 05/2022 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12036 | HAVERHILL | 11/27/1944 | Active | 32 | 0 | 1 | -3.03% | 37 | 5 | 0 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 12037 | IPSWICH | 11/25/1958 | Active | 6 | 0 | 0 | 0.00% | 13 | | 7 | Y | 6 | | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12038 | LAWRENCE | 12/18/1923 | Active | **2** | 0 | 0 | 0.00% | 2 | | 12 | N | None | | 09/2024 | | |
| 34753 | LAWRENCE LATIN | 12/08/1977 | Active(1) | 22 | 0 | 0 | 0.00% | 22 | | 12 | Y | | R | 07/2022 | | |
| 12039 | LEXINGTON | 10/03/1935 | Active | 34 | 0 | 0 | 0.00% | 36 | | 1 | Y | 2 | R | 07/2025 | | $100.00 |
| 12041 | LOWELL | 08/08/1923 | Active | 17 | 0 | 0 | 0.00% | 18 | | 7 | Y | 2 | N | 07/2025 | | $75.00 |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 12042 | LYNN | 12/26/1922 | Active | 31 | 0 | 0 | 0.00% | 35 | | 3 | N | None | | 01/2019 | | |
| 53225 | LYNN SHOE CITY | 06/04/1992 | Active | 31 | 1 | 0 | 3.33% | 34 | | 0 | Y | 2 | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 33 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12043 | LYNN WYOMA | 11/20/1953 | Active | 44 | 0 | 0 | 0.00% | 40 | | 0 | Y | | N | 06/2025 | | $775.00 |
| | Exc Award (06/30/2017, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 12045 | MAGNOLIA | 06/07/1946 | Active | 10 | 0 | 0 | 0.00% | 10 | | 19 | N | None | | 06/2019 | | |
| 12048 | MELROSE | 10/26/1925 | Active | 10 | 0 | 0 | 0.00% | 15 | | 11 | N | 19 | | 10/2021 | | |
| 12049 | MERRIMAC | 04/28/1948 | Active | 14 | 0 | 0 | 0.00% | 14 | | 13 | N | None | | 08/2023 | | |
| 12050 | METHUEN | 10/23/1953 | Active | 5 | 0 | 0 | 0.00% | 2 | | 1 | Y | 10 | | 07/2025 | | $150.00 |
| 12052 | NAHANT | 06/23/1954 | Active | 23 | 0 | 0 | 0.00% | 21 | | 9 | N | None | | 03/2023 | | |
| 33668 | NEWBURYPORT | 04/19/1977 | Active | 29 | 1 | 0 | 3.57% | 34 | | 0 | Y | | N | 06/2025 | | $25.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 12054 | NORTH ANDOVER | 03/19/1956 | Active | 20 | 0 | 0 | 0.00% | 17 | | 4 | N | 3 | N | 06/2025 | | $40.00 |
| 12056 | PEABODY | 05/31/1945 | Active(1) | 36 | 0 | 0 | 0.00% | 33 | | 0 | N | 7 | | 05/2022 | | |
| 12057 | PEPPERELL | 12/12/1947 | Active | 47 | 0 | 0 | 0.00% | 50 | | 5 | N | None | N | 03/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12058 | READING | 04/20/1938 | Active | 35 | 0 | 0 | 0.00% | 38 | | 5 | Y | | N | 06/2025 | | |
| 12060 | SALISBURY | 02/27/1949 | Active(1) | 36 | 0 | 0 | 0.00% | 38 | | 1 | N | None | | 10/2024 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 12061 | SAUGUS | 11/30/1928 | Active | 46 | 0 | 2 | -4.17% | 45 | 15 | 0 | Y | | N | 06/2025 | | $50.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 12064 | TEWKSBURY | 11/13/1954 | Active | 27 | 1 | 0 | 3.85% | 32 | | 0 | Y | | N | 10/2023 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12066 | TOWNSEND | 04/05/1966 | Active | 37 | 0 | 0 | 0.00% | 34 | | 1 | Y | 4 | R | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 12067 | WAKEFIELD | 06/26/1930 | Active(1) | 9 | 0 | 0 | 0.00% | 10 | | 1 | N | None | | 07/2018 | | |
| 46478 | WOBURN BREAKFAST | 07/24/1986 | Active | 26 | 0 | 0 | 0.00% | 30 | | 1 | Y | | N | 10/2023 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12071 | WOBURN HOST | 06/28/1950 | Active | 83 | 0 | 0 | 0.00% | 86 | | 0 | Y | | | 04/2025 | | $250.00 |
| 53501 | WOBURN MIDDLESEX | 07/01/1992 | Active | 66 | 0 | 2 | -2.94% | 67 | 20 | 0 | Y | | N | 07/2025 | | $40.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 33 N through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 12023 | AYER | 10/22/1930 | Cancelled(8*) | 06/29/2025 | | | | | | | | | | | | |
| 152398 | Peabody North Shore | 08/24/2022 | Cancelled(6*) | 06/29/2025 | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 37 | 0 | 0 | 0 | 1,021 | 12 | 9 | 3 | 0.29% | 1,063 | 28 | 35% | 14% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 33 K through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 12072 | ARLINGTON | 01/31/1938 | Active | 7 | 0 | 0 | 0.00% | 8 | | 3 | N | None | | 11/2022 | | |
| 12073 | ASHLAND | 04/25/1967 | Active | 74 | 1 | 4 | -3.90% | 82 | 27 | 0 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 54623 | ASHLAND GREATER ASHLAND | 06/21/1993 | Active | 31 | 0 | 0 | 0.00% | 32 | | 2 | Y | 4 | R | 10/2024 | | $100.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 12075 | BELLINGHAM | 11/08/1950 | Active | 40 | 0 | 0 | 0.00% | 38 | | 1 | Y | | | 07/2025 | | |
| 12076 | BELMONT | 05/29/1948 | Active | 66 | 0 | 0 | 0.00% | 65 | | 1 | Y | | N | 06/2025 | | $500.00 |
| 12077 | BLACKSTONE | 03/21/1959 | Active | 13 | 0 | 0 | 0.00% | 16 | | 1 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 46824 | BOSTON CHINATOWN | 01/27/1987 | Active | 28 | 0 | 0 | 0.00% | 26 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 40113 | BOSTON HOST | 06/24/1981 | Active | 28 | 0 | 0 | 0.00% | 26 | | 1 | Y | | R | 07/2025 | | $143.00 |
| 110708 | BOSTON UNIVERSITY EYE ASSOCIATES | 04/04/2011 | Active | 30 | 0 | 0 | 0.00% | 29 | | 2 | Y | 7 | R | 10/2023 | | |
| 108560 | CAMBRIDGE | 06/04/2010 | Active(1) | **3** | 0 | 0 | 0.00% | 3 | | 17 | N | 5 | | 10/2023 | | |
| 12086 | CANTON | 12/04/1957 | Active | 28 | 0 | 2 | -6.67% | 26 | 6 | 0 | Y | 2 | N | 10/2023 | | |
| 45093 | CHARLESTOWN | 06/18/1985 | Active | 9 | 0 | 0 | 0.00% | 15 | | 1 | N | 2 | N | 10/2022 | | |
| 12091 | FOXBORO | 09/09/1931 | Active | 57 | 7 | 0 | 14.00% | 51 | | 0 | Y | | N | 10/2023 | | |
| 12092 | FRAMINGHAM | 05/19/1949 | Active | 19 | 0 | 0 | 0.00% | 18 | | 1 | Y | 8 | N | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12093 | FRANKLIN | 02/27/1945 | Active | 13 | 0 | 0 | 0.00% | 15 | | 1 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | |
| 107695 | FRANKLIN HIMALAYAN NEW ENGLAND | 03/10/2010 | Active(1) | 33 | 5 | 1 | 13.79% | 26 | 1 | 0 | Y | 2 | R | 11/2023 | | |
| 12094 | HINGHAM | 03/21/1955 | Active | 6 | 0 | 0 | 0.00% | 6 | | 12 | N | 8 | | 10/2019 | | |
| 12095 | HOLLISTON | 01/23/1941 | Active | 75 | 0 | 0 | 0.00% | 72 | | 1 | Y | | N | 01/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 30579 | HOPKINTON | 04/24/1975 | Active | 12 | 0 | 0 | 0.00% | 14 | | 2 | Y | 6 | | 11/2024 | | $1,000.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 33 K through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12096 | HULL | 03/20/1961 | Active | 41 | 0 | 0 | 0.00% | 43 | | 8 | N | 6 | | 12/2023 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12097 | HYDE PARK | 12/17/1968 | Active | 19 | 0 | 0 | 0.00% | 24 | | 3 | N | None | | 07/2023 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12098 | MALDEN | 06/23/1937 | Active | 31 | 0 | 0 | 0.00% | 36 | | 1 | N | 3 | | 10/2024 | | $50.00 |
| 12099 | MARLBOROUGH | 01/28/1951 | Active | 35 | 1 | 0 | 2.94% | 25 | | 0 | Y | 2 | N | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 12101 | MEDFIELD | 11/24/1944 | Active | 65 | 0 | 0 | 0.00% | 69 | | 0 | Y | | N | 05/2025 | | |
| 12102 | MEDFORD | 03/16/1937 | Active | 11 | 1 | 0 | 10.00% | 10 | | 2 | N | 4 | | 07/2023 | | |
| 42061 | MEDWAY | 12/09/1982 | Active | 46 | 7 | 0 | 17.95% | 42 | | 0 | Y | | | 07/2025 | | $6,585.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 12104 | MILLIS | 02/28/1945 | Active | 43 | 0 | 0 | 0.00% | 45 | | 0 | Y | | N | 07/2025 | 90+ Days | $100.00 |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | |
| 12106 | NATICK | 06/15/1955 | Active | 2 | 0 | 0 | 0.00% | 3 | | 7 | N | 4 | | 12/2024 | | |
| 88541 | NEW ENGLAND COLLEGE OF OPTOMETRY | 06/06/2005 | Active(1) | 9 | 0 | 0 | 0.00% | 14 | | 1 | Y | | N | 11/2023 | | |
| 12108 | NEWTON | 03/19/1942 | Active | 1 | 0 | 0 | 0.00% | 1 | | 9 | N | 12 | | 11/2024 | | |
| 12109 | NORFOLK | 10/16/1958 | Active | 107 | 0 | 0 | 0.00% | 102 | | 0 | Y | | N | 06/2025 | | $100.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 12110 | NORWOOD | 03/04/1941 | Active | 1 | 0 | 0 | 0.00% | 10 | | 6 | N | | | 05/2023 | | |
| 12111 | PLAINVILLE | 01/28/1946 | Active | 18 | 0 | 0 | 0.00% | 23 | | 1 | Y | 2 | | 07/2025 | | |
| 12112 | QUINCY | 01/20/1941 | Active | 72 | 0 | 0 | 0.00% | 64 | | 0 | Y | | N | 07/2025 | | $170.00 |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 12113 | RANDOLPH | 04/12/1950 | Active | 31 | 0 | 0 | 0.00% | 35 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |
| 59547 | SHARON | 05/14/1997 | Active | 28 | 2 | 0 | 7.69% | 29 | | 0 | Y | | | 07/2025 | | $95.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 12115 | SHERBORN | 12/03/1963 | Active | 27 | 0 | 0 | 0.00% | 24 | | 1 | Y | | R | 07/2024 | | $100.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12116 | SOMERVILLE | 10/10/1933 | Active | 24 | 0 | 0 | 0.00% | 24 | | 2 | Y | | N | 10/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 33 K through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12117 | STOUGHTON | 05/24/1950 | Active | 33 | 0 | 0 | 0.00% | 31 | | 1 | Y | | N | 07/2025 | | |
| 12118 | STOW | 04/07/1965 | Active | 22 | 0 | 0 | 0.00% | 19 | | 2 | Y | 2 | R | 07/2025 | | $450.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 138695 | Sudbury | 06/21/2019 | Active | **0** | 0 | 0 | 0.00% | 9 | | 1 | N | None | | 02/2022 | | |
| 12119 | WALPOLE | 03/31/1956 | Active | 20 | 0 | 2 | -9.09% | 22 | 21 | 0 | Y | 4 | | 11/2023 | | |
| 12120 | WALTHAM | 08/28/1939 | Active | 70 | 0 | 0 | 0.00% | 70 | | 0 | Y | | N | 07/2025 | | |
| 130845 | Wellesley Centennial | 05/04/2017 | Active | 12 | 0 | 0 | 0.00% | 11 | | 2 | Y | 2 | N | 05/2025 | **90+ Days** | $50.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 12125 | WESTWOOD | 05/17/1940 | Active | 17 | 0 | 0 | 0.00% | 26 | | 2 | Y | 3 | | 11/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 60391 | WEYMOUTH | 02/20/1998 | Active | 16 | 0 | 0 | 0.00% | 21 | | 1 | Y | 10 | N | 08/2023 | | |
| 12127 | WRENTHAM | 04/22/1941 | Active | 63 | 0 | 1 | -1.56% | 67 | 26 | 0 | Y | | N | 07/2025 | | $500.00 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **47** | **0** | **0** | **0** | **1,436** | **24** | **10** | **14** | **0.98%** | **1,467** | **31** | **40%** | **4%** | **4%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 33 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 12128 | ABINGTON | 04/20/1955 | Active | 20 | 0 | 0 | 0.00% | 22 | | 1 | Y | 3 | R | 05/2025 | | $50.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 12129 | ACUSHNET | 02/12/1957 | Active | 44 | 0 | 0 | 0.00% | 49 | | 1 | Y | | N | 09/2024 | | |
| 12131 | ATTLEBORO SOUTH ATTLEBORO | 11/17/1965 | Active | 59 | 0 | 0 | 0.00% | 50 | | 1 | Y | | N | 05/2025 | | $33.00 |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 59896 | BARNSTABLE-YARMOUTH L C | 08/01/1997 | Active | 13 | 0 | 0 | 0.00% | 12 | | 1 | Y | 3 | R | 03/2024 | | |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 12133 | BRIDGEWATER | 12/14/1926 | Active | 53 | 0 | 0 | 0.00% | 64 | | 1 | Y | | R | 05/2024 | | $284.00 |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 52284 | BRIDGEWATER ACADEMY | 12/17/1991 | Active | 21 | 0 | 0 | 0.00% | 21 | | 1 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 102064 | BRIDGEWATER COMMUNITY | 05/08/2008 | Active | 16 | 0 | 0 | 0.00% | 15 | | 1 | Y | | | 01/2025 | | $1,000.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 102142 | BROCKTON | 06/18/2008 | Active | 12 | 0 | 0 | 0.00% | 15 | | 1 | N | 4 | | 05/2024 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 145692 | Cape Cod Paws of Comfort | 03/17/2021 | Active | 9 | 2 | 0 | 28.57% | 8 | | 0 | Y | 2 | R | 07/2025 | | |
| 12159 | CHATHAM-NAUSET L C | 01/07/1970 | Active | 19 | 9 | 0 | 90.00% | 2 | | 0 | Y | 3 | | 06/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 102156 | DARTMOUTH | 06/03/2008 | Active(1) | 1 | 0 | 0 | 0.00% | 1 | | 38 | N | None | | 10/2017 | | |
| 12137 | DENNIS HARWICH L C | 12/13/1967 | Active | 14 | 0 | 0 | 0.00% | 12 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | |
| 12138 | DIGHTON | 10/25/1955 | Active | 48 | 0 | 0 | 0.00% | 53 | | 0 | Y | | R | 07/2025 | | $20.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 111506 | DUXBURY | 06/24/2011 | Active | 11 | 0 | 0 | 0.00% | 14 | | 2 | Y | 2 | N | 05/2025 | | |
| | Exc Award (06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 12141 | EAST BRIDGEWATER | 02/27/1968 | Active(1) | 35 | 0 | 0 | 0.00% | 33 | | 3 | Y | 3 | | 10/2021 | | $20.00 |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 12142 | EASTON | 09/16/1931 | Active | 144 | 0 | 0 | 0.00% | 154 | | 0 | Y | | N | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 33 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 12143 | FAIRHAVEN | 10/24/1944 | Active | 27 | 1 | 0 | 3.85% | 35 | | 0 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 12144 | FALL RIVER | 03/07/1923 | Active | 27 | 0 | 0 | 0.00% | 27 | | 8 | Y | 2 | N | 12/2024 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 53358 | FALL RIVER CAROUSEL | 06/16/1992 | Active | 26 | 0 | 0 | 0.00% | 26 | | 1 | Y | 7 | R | 05/2024 | | |
| 105371 | FALMOUTH | 05/04/2009 | Active | 2 | 0 | 0 | 0.00% | 12 | | 2 | N | None | | 03/2024 | | |
| 12146 | FREETOWN | 03/21/1946 | Active | 18 | 0 | 0 | 0.00% | 17 | | 3 | Y | 2 | N | 07/2025 | | |
| 12148 | HANOVER | 04/18/1961 | Active | 14 | 0 | 0 | 0.00% | 16 | | 1 | Y | 2 | | 11/2023 | | |
| 12150 | KINGSTON | 09/10/1947 | Active | 11 | 0 | 0 | 0.00% | 11 | | 1 | Y | 6 | R | 06/2020 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 12151 | LAKEVILLE | 03/26/1959 | Active | 39 | 0 | 0 | 0.00% | 43 | | 4 | Y | | N | 02/2024 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 12156 | MATTAPOISETT | 06/26/1953 | Active | 67 | 0 | 0 | 0.00% | 64 | | 6 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 12157 | MIDDLEBORO | 12/12/1930 | Active | 8 | 0 | 0 | 0.00% | 11 | | 6 | Y | 6 | R | 04/2024 | | |
| 12160 | NEW BEDFORD | 12/18/1934 | Active | 11 | 0 | 0 | 0.00% | 13 | | 1 | Y | 4 | R | 05/2024 | | |
| 12162 | NORTON | 09/12/1945 | Active | 50 | 0 | 0 | 0.00% | 19 | | 1 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 52748 | NORTON COMMUNITY | 03/25/1992 | Active | 0 | 0 | 0 | 0.00% | 30 | | 2 | N | None | | 05/2025 | | |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 12165 | PLYMOUTH | 06/26/1947 | Active | 61 | 0 | 0 | 0.00% | 62 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 12166 | PROVINCETOWN | 02/22/1932 | Active | 46 | 0 | 0 | 0.00% | 58 | | 1 | Y | 12 | R | 01/2025 | | $1,000.00 |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 12167 | RAYNHAM | 02/13/1946 | Active | 49 | 0 | 0 | 0.00% | 34 | | 1 | Y | | N | 06/2025 | | $500.00 |
| 12168 | REHOBOTH | 01/29/1957 | Active | 56 | 0 | 3 | -5.08% | 54 | 8 | 0 | Y | | N | 04/2024 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 33 S through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52247 | REHOBOTH ANAWAN | 12/11/1991 | Active | 22 | 0 | 0 | 0.00% | 29 | | 2 | Y | | R | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 12169 | ROCHESTER | 04/14/1966 | Active | 16 | 0 | 0 | 0.00% | 16 | | 0 | Y | 4 | | 10/2023 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 12170 | ROCKLAND | 03/20/1957 | Active | 13 | 0 | 0 | 0.00% | 16 | | 1 | Y | 6 | | 10/2022 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 12171 | SANDWICH-BOURNE | 04/12/1971 | Active | 20 | 0 | 0 | 0.00% | 21 | | 7 | Y | 2 | N | 03/2025 | | $100.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 12173 | SEEKONK | 06/26/1958 | Active | 30 | 0 | 0 | 0.00% | 34 | | 3 | Y | 2 | N | 01/2024 | | |
| 12174 | SOMERSET | 06/23/1944 | Active | 78 | 0 | 0 | 0.00% | 81 | | 1 | Y | | N | 06/2025 | | $250.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 52815 | SOUTH ATTLEBORO VILLAGE | 04/08/1992 | Active | 53 | 2 | 1 | 1.92% | 48 | 47 | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 46289 | SOUTH CARVER | 06/24/1986 | Active | 11 | 0 | 0 | 0.00% | 12 | | 1 | Y | 5 | R | 03/2025 | | |
| 142484 | Southeastern MA Paws of Comfort | 08/12/2020 | Active | 24 | 0 | 0 | 0.00% | 26 | | 1 | Y | | R | 04/2024 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 140150 | Wareham | 10/23/2019 | Active(1) | 19 | 0 | 0 | 0.00% | 21 | | 1 | Y | | | 10/2023 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 12177 | WEST BRIDGEWATER | 03/25/1947 | Active | 55 | 0 | 3 | -5.17% | 55 | 1 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 12178 | WESTPORT | 11/16/1961 | Active | 8 | 0 | 0 | 0.00% | 14 | | 1 | Y | | | 07/2025 | | |
| 135313 | Whitman Hanson Centennial | 06/23/2018 | Active(1) | 1 | 0 | 0 | 0.00% | 1 | | 18 | N | None | | 01/2024 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46 | 0 | 0 | 0 | 1,381 | 14 | 7 | 7 | 0.51% | 1,431 | 30 | 46% | 7% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

# Club Health Assessment for District 33 S through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 34 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 183225 | Etowah County | 07/15/2025 | Newly Chartered | 22 | 24 | 2 | 100.00% | 0 | 0 | 0 | Y | | N | | | |
| 180918 | Owens Cross Roads | 05/21/2025 | Newly Chartered | 26 | 6 | 0 | 30.00% | 0 | | 0 | Y | 2 | N | 06/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 12182 | ATHENS | 11/10/1943 | Active | 84 | 4 | 0 | 5.00% | 78 | | 0 | Y | | R | 07/2025 | | |
| 12222 | BLOUNTSVILLE | 10/30/1951 | Active | 17 | 0 | 0 | 0.00% | 18 | | 0 | Y | | N | 07/2024 | | |
| 12224 | BRIDGEPORT | 02/02/1955 | Active | 17 | 0 | 0 | 0.00% | 16 | | 1 | Y | 12 | | 07/2024 | | |
| 12184 | BRILLIANT | 02/19/1946 | Active | 17 | 0 | 0 | 0.00% | 17 | | 17 | Y | 8 | | 09/2024 | | |
| 12225 | CENTRE | 02/25/1938 | Active | 38 | 0 | 0 | 0.00% | 40 | | 2 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 12185 | CHEROKEE | 09/01/1948 | Active | 26 | 0 | 0 | 0.00% | 27 | | 3 | Y | 4 | R | 04/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 12187 | CULLMAN | 09/28/1954 | Active | 131 | 5 | 2 | 2.34% | 133 | 42 | 0 | Y | | N | 06/2025 | | $175.00 |
| 12188 | DECATUR | 08/10/1938 | Active | 24 | 0 | 0 | 0.00% | 25 | | 2 | Y | | N | 08/2024 | | |
| 12190 | DOUBLE SPRINGS | 10/28/1947 | Active | 10 | 0 | 0 | 0.00% | 9 | | 0 | Y | 7 | | 08/2024 | | |
| 30506 | ELKMONT | 04/08/1975 | Active | 24 | 0 | 1 | -4.00% | 26 | 6 | 0 | Y | | N | 08/2024 | | |
| 53776 | EVA | 11/02/1992 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | N | | N | 10/2024 | | |
| 45880 | FAIRVIEW | 03/03/1986 | Active | 10 | 0 | 0 | 0.00% | 10 | | 11 | Y | 11 | R | 10/2024 | | |
| 12191 | FALKVILLE | 10/20/1949 | Active | 16 | 0 | 0 | 0.00% | 14 | | 6 | Y | 16 | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 12192 | FLORENCE DOWNTOWN | 06/10/1938 | P- Active(1) | **2** | 0 | 0 | 0.00% | 3 | | 2 | Y | 2 | | 08/2024 | | |
| 12226 | FORT PAYNE | 01/06/1948 | Active | 43 | 0 | 2 | -4.44% | 47 | 5 | 0 | Y | | N | 07/2025 | | $25.00 |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 12227 | GADSDEN | 07/31/1930 | Active | 8 | 0 | 0 | 0.00% | 9 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 12232 | GUNTERSVILLE | 08/26/1930 | Active | 26 | 1 | 4 | -10.34% | 25 | 2 | 0 | Y | 2 | R | 08/2024 | | $10.00 |
| 12233 | GURLEY | 09/23/1948 | Active | 13 | 0 | 0 | 0.00% | 14 | | 11 | Y | 11 | R | 03/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 34 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12197 | HALEYVILLE | 10/29/1929 | Active | 17 | 0 | 0 | 0.00% | 17 | | 24 | N | | N | 02/2025 | | |
| 12199 | HANCEVILLE | 03/04/1955 | Active | 12 | 0 | 0 | 0.00% | 16 | | 1 | Y | 2 | N | 07/2025 | | |
| 12235 | HOKES BLUFF | 02/09/1965 | Active | 21 | 0 | 0 | 0.00% | 22 | | 4 | Y | | R | 07/2024 | | |
| 59212 | HOKES BLUFF TAWANNAH | 03/21/1997 | Active | 39 | 0 | 0 | 0.00% | 43 | | 2 | Y | | N | 07/2024 | | $750.00 |
| 12201 | HOLLY POND | 03/08/1965 | Active | 15 | 0 | 0 | 0.00% | 18 | | 4 | Y | 2 | | 02/2025 | | |
| 12237 | HUNTSVILLE PACESETTERS | 12/10/1969 | Active | 17 | 0 | 0 | 0.00% | 15 | | 4 | Y | 2 | R | 12/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 35546 | HUNTSVILLE VON BRAUN | 05/22/1978 | Active | 89 | 0 | 0 | 0.00% | 72 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 12202 | KILLEN | 11/23/1957 | Active | 19 | 0 | 0 | 0.00% | 16 | | 5 | Y | 3 | | 09/2024 | | $2,000.00 |
| 143690 | Madison Area Family | 12/16/2020 | Active | 30 | 2 | 0 | 7.14% | 22 | | 0 | Y | | N | 07/2025 | | $100.00 |
| 150436 | Marshall County Area | 04/05/2022 | Active | 45 | 1 | 0 | 2.27% | 49 | | 0 | N | 3 | | 07/2025 | | |
| 12206 | MOULTON | 11/19/1943 | Active | 37 | 2 | 1 | 2.78% | 35 | 2 | 0 | N | 4 | | 05/2025 | | |
| | Exc Award (06/30/2019, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 12239 | NEW HOPE | 09/28/1948 | Active | 20 | 0 | 0 | 0.00% | 29 | | 2 | N | None | | 10/2024 | | |
| 12246 | RAINBOW CITY | 05/10/1954 | Active | 12 | 0 | 0 | 0.00% | 12 | | 1 | Y | 11 | R | 08/2024 | | |
| 12247 | RAINSVILLE | 02/16/1971 | Active | 12 | 0 | 0 | 0.00% | 15 | | 4 | N | None | | 08/2024 | | |
| 43347 | RED BAY | 01/13/1984 | Active | 12 | 0 | 0 | 0.00% | 11 | | 9 | Y | 12 | N | 04/2025 | | |
| 84943 | RUSSELLVILLE | 03/02/2005 | Active | 8 | 0 | 0 | 0.00% | 8 | | 57 | N | None | | 10/2024 | | |
| 12248 | SCOTTSBORO | 07/20/1938 | Active | 46 | 0 | 1 | -2.13% | 46 | 2 | 0 | Y | | N | 07/2025 | | $183.33 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 151280 | Shoals Area | 06/20/2022 | Active | 11 | 0 | 2 | -15.38% | 10 | 1 | 0 | Y | | | 07/2025 | | |
| 12214 | TUSCUMBIA | 08/27/1954 | Active | 7 | 0 | 0 | 0.00% | 7 | | 13 | Y | 4 | | 08/2024 | | |
| 12216 | WINFIELD | 06/26/1939 | Active | 12 | 0 | 0 | 0.00% | 16 | | 1 | N | | | 12/2024 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 110046 | HAMILTON | 01/10/2011 | Cancelled(6*) | 03/29/2025 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 34 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | 1 | 0 | 1 | 1,052 | 45 | 15 | 30 | 2.94% | 1,007 | 26 | 55% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 34 B through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182666 | Jasper | 06/19/2025 | Newly Chartered | 21 | 0 | 0 | 0.00% | 0 | | 0 | Y | 2 | | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 12252 | ADAMSVILLE-FORESTDALE | 10/17/1947 | Active | 22 | 0 | 0 | 0.00% | 28 | | 1 | Y | 2 | N | 05/2025 | | |
| 59933 | ALABASTER | 09/08/1997 | Active(1) | 16 | 0 | 0 | 0.00% | 18 | | 4 | N | 2 | | 09/2024 | 90+ Days | $100.00 |
| 12329 | ALEXANDER CITY | 01/05/1938 | Active | 26 | 0 | 0 | 0.00% | 26 | | 12 | N | 2 | | 09/2024 | | |
| 12219 | ANNISTON | 04/03/1947 | Active | 58 | 0 | 1 | -1.69% | 37 | 4 | 0 | Y | | N | 07/2025 | | $500.00 |
| 12331 | AUBURN | 01/24/1928 | Active | 28 | 0 | 0 | 0.00% | 28 | | 3 | Y | 2 | | 05/2025 | 90+ Days | |
| 12333 | AUTAUGAVILLE | 08/13/1951 | Active | 24 | 0 | 0 | 0.00% | 26 | | 1 | N | | | 09/2024 | | |
| 12335 | CLANTON | 02/27/1947 | Active | 55 | 3 | 0 | 5.77% | 49 | | 0 | Y | | N | 09/2024 | | |
| 42535 | CLANTON EVENING | 04/04/1983 | Active | 15 | 0 | 0 | 0.00% | 13 | | 2 | Y | | N | 09/2024 | | |
| 12305 | FAYETTE | 03/25/1938 | Active | 10 | 0 | 0 | 0.00% | 10 | | 12 | Y | 15 | | 09/2024 | | |
| 12307 | GREENSBORO | 08/05/1955 | Active | 16 | 0 | 0 | 0.00% | 15 | | 7 | N | 9 | | 09/2024 | | |
| 122984 | Helena | 08/21/2014 | Active | 6 | 0 | 0 | 0.00% | 5 | | 0 | Y | 2 | | 09/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 12278 | HOOVER | 09/19/1966 | Active | 12 | 0 | 0 | 0.00% | 11 | | 1 | Y | 3 | | 03/2025 | | $200.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 12340 | HUGULEY | 05/16/1957 | Active | 8 | 0 | 0 | 0.00% | 8 | | 37 | N | 16 | | 09/2024 | | |
| 126940 | Jemison | 03/02/2016 | Active(1) | 13 | 0 | 0 | 0.00% | 16 | | 0 | Y | 7 | | 07/2025 | | |
| 12281 | LEEDS | 10/16/1947 | Active | 17 | 0 | 1 | -5.56% | 19 | 16 | 0 | Y | 6 | R | 09/2024 | | |
| 61563 | MOODY | 03/01/1999 | Active | 20 | 0 | 0 | 0.00% | 20 | | 0 | N | 2 | | 09/2024 | | |
| 12316 | NORTHPORT | 01/13/1955 | Active | 44 | 1 | 0 | 2.33% | 43 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 12317 | NORTHSIDE L C | 04/30/1973 | Active | 24 | 0 | 0 | 0.00% | 26 | | 4 | Y | 4 | N | 09/2024 | 90+ Days | |
| 12318 | OAKMAN | 11/06/1961 | Active | 28 | 0 | 0 | 0.00% | 26 | | 3 | N | 3 | | 09/2024 | | |
| 12345 | OPELIKA | 09/16/1947 | Active | 11 | 0 | 0 | 0.00% | 14 | | 1 | Y | 2 | N | 09/2024 | | $1,000.00 |
| 49080 | OXFORD | 12/12/1988 | Active | **0** | 0 | 0 | 0.00% | 9 | | 1 | N | None | | 09/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 34 B through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12348 | PRATTVILLE | 02/06/1936 | Active | 57 | 0 | 0 | 0.00% | 54 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 12349 | REELTOWNLIBERTY CITY | 02/18/1952 | Active | 12 | 0 | 1 | -7.69% | 13 | 58 | 0 | N | 9 | | 09/2024 | | |
| 126206 | Sylacauga | 11/20/2015 | Active | 19 | 0 | 0 | 0.00% | 19 | | 0 | N | 10 | | 09/2024 | 90+ Days | |
| 12357 | TALLADEGA | 12/10/1937 | Active(1) | 17 | 0 | 0 | 0.00% | 13 | | 3 | Y | | N | 09/2024 | | |
| 150632 | Talladega Samaritan | 05/04/2022 | Active(1) | 16 | 0 | 0 | 0.00% | 0 | | 3 | Y | 2 | R | 04/2025 | | |
| 12358 | TALLASSEE | 05/09/1939 | Active | 15 | 0 | 0 | 0.00% | 20 | | 3 | N | 2 | | 04/2025 | | |
| 146813 | Trussville Area | 06/29/2021 | Active(1) | 6 | 1 | 0 | 20.00% | 0 | | 0 | Y | 3 | R | 04/2025 | | |
| 39013 | VALLEY | 10/31/1980 | Active | 15 | 0 | 0 | 0.00% | 14 | | 1 | Y | 20 | R | 09/2024 | | |
| 12264 | VESTAVIA HILLS | 05/11/1955 | Active | 10 | 0 | 0 | 0.00% | 11 | | 0 | N | 2 | | 09/2024 | | |
| 51738 | WEAVER | 06/07/1991 | Active(2) | 8 | 0 | 0 | 0.00% | 9 | | 1 | N | 16 | | 09/2024 | | |
| 141083 | West Elmore Area | 03/10/2020 | Active | 19 | 0 | 0 | 0.00% | 20 | | 11 | N | 2 | | 07/2025 | | |
| 12286 | WEST HOMEWOOD | 11/14/1956 | Active | 14 | 0 | 0 | 0.00% | 14 | | 38 | N | 2 | | 09/2024 | | |
| 12359 | WETUMPKA | 02/09/1928 | Active | 37 | 0 | 1 | -2.63% | 36 | 4 | 0 | N | None | N | 09/2024 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35 | 0 | 0 | 0 | 719 | 5 | 4 | 1 | 0.14% | 670 | 21 | 63% | 0% | 11% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 34 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 155013 | Boykin Damascus | 09/18/2023 | Active(1) | 20 | 0 | 0 | 0.00% | 20 | | 25 | N | None | | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 12360 | ANDALUSIA | 05/07/1937 | Active | 24 | 0 | 0 | 0.00% | 23 | | 0 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 12393 | ASHFORD | 07/28/1937 | Active | 30 | 0 | 0 | 0.00% | 30 | | 1 | Y | 5 | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 12361 | ATMORE | 02/02/1928 | Active | 34 | 0 | 0 | 0.00% | 33 | | 3 | N | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 151927 | Atmore Yellow Hats Society | 08/15/2022 | Active(1) | 17 | 0 | 0 | 0.00% | 16 | | 7 | N | 4 | R | 02/2023 | | |
| 12362 | BREWTON GREATER BREWTON | 03/08/1935 | Active | 11 | 2 | 0 | 22.22% | 9 | | 0 | N | 4 | R | 05/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 122015 | Covington VIP | 05/01/2014 | Active(2) | 11 | 0 | 0 | 0.00% | 18 | | 3 | Y | | R | 07/2025 | | $50.00 |
| 12397 | DALEVILLE | 06/05/1962 | Active | 26 | 0 | 0 | 0.00% | 26 | | 3 | Y | | R | 04/2025 | | $25.00 |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | |
| 12367 | EIGHT MILE | 10/31/1955 | Active | 37 | 0 | 0 | 0.00% | 30 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 12401 | ELBA | 03/23/1939 | Active | 27 | 0 | 0 | 0.00% | 26 | | 5 | N | None | | 10/2022 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 12402 | ENTERPRISE | 07/07/1944 | Active | 49 | 1 | 0 | 2.08% | 47 | | 0 | Y | | N | 07/2025 | | $500.00 |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 152311 | Escambia County Lions Quest | 08/25/2022 | Active(1) | 15 | 0 | 0 | 0.00% | 15 | | 13 | N | None | | | | |
| 12404 | EUFAULA | 04/23/1947 | Active | 26 | 3 | 0 | 13.04% | 25 | | 0 | Y | | R | 02/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 12368 | FAIRHOPE | 03/20/1963 | Active | 30 | 1 | 1 | 0.00% | 23 | 19 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 12369 | FLOMATON | 11/22/1934 | Active | 13 | 0 | 0 | 0.00% | 17 | | 1 | N | None | | 03/2024 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 50827 | FOLEY | 07/24/1990 | Active | 12 | 0 | 1 | -7.69% | 12 | 20 | 0 | Y | 2 | R | 06/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 34 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 12405 | GENEVA | 12/04/1947 | Active | 18 | 0 | 0 | 0.00% | 18 | | 1 | Y | 2 | N | 07/2025 | | |
| 120772 | Greater Dothan Area | 11/20/2013 | Active | 12 | 0 | 0 | 0.00% | 12 | | 5 | N | None | | 10/2024 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 12372 | GREENVILLE | 04/30/1928 | Active | 27 | 1 | 0 | 3.85% | 24 | | 0 | Y | | N | 06/2024 | | |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 29461 | GROVE HILL | 06/07/1974 | Active(1) | 15 | 0 | 0 | 0.00% | 15 | | 26 | N | None | | 04/2023 | | |
| 12373 | GULF SHORES | 12/09/1947 | Active | 37 | 6 | 1 | 15.63% | 41 | 2 | 0 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 12408 | HEADLAND | 01/04/1952 | Active | 52 | 0 | 0 | 0.00% | 54 | | 1 | Y | | R | 07/2025 | | $25.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2019, 06/30/2020, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 12380 | MOBILE | 10/09/1922 | Active | 94 | 0 | 0 | 0.00% | 92 | | 3 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 54087 | MOBILE SOUTH ALABAMA | 02/15/1993 | Active | 8 | 0 | 0 | 0.00% | 9 | | 1 | N | None | | 09/2023 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 12413 | MONTGOMERY | 06/12/1922 | Active | 81 | 0 | 0 | 0.00% | 84 | | 2 | Y | | N | 07/2025 | | |
| 12415 | MONTGOMERY DIXIE | 11/17/1954 | Active | 9 | 0 | 0 | 0.00% | 9 | | 12 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 45365 | ORANGE BEACH | 09/16/1985 | Active | 19 | 1 | 1 | 0.00% | 21 | 3 | 0 | Y | 5 | N | 04/2025 | | |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 142796 | Ozark | 08/31/2020 | Active | 7 | 0 | 0 | 0.00% | 7 | | 17 | N | None | | 03/2023 | | |
| 115854 | PIKE ROAD | 01/11/2012 | Active | 20 | 0 | 1 | -4.76% | 23 | 2 | 0 | Y | | | 06/2025 | | $100.00 |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 12386 | SARALAND | 02/20/1956 | Active | 58 | 0 | 0 | 0.00% | 62 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 115501 | SATSUMA | 11/11/2011 | Active | 21 | 0 | 0 | 0.00% | 24 | | 5 | Y | | N | 05/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12387 | SELMA | 09/25/1947 | Active | 15 | 0 | 0 | 0.00% | 13 | | 1 | Y | 10 | R | 07/2021 | | |
| 12389 | THOMASVILLE | 11/21/1967 | Active | 9 | 0 | 0 | 0.00% | 10 | | 3 | Y | 2 | R | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 34 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 138092 | Troy | 05/13/2019 | Active(1) | 1 | 1 | 0 | 100.00% | 2 | | 0 | N | 3 | | 06/2025 | | |
| 12391 | YORK | 08/01/1939 | Active | 30 | 0 | 1 | -3.23% | 29 | 3 | 0 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 118276 | BAY MINETTE | 11/13/2012 | Cancelled(6*) | 06/29/2025 |
| 126044 | Citronelle | 11/02/2015 | Cancelled(8*) | 06/29/2025 |
| 12395 | CLAYTON | 12/20/1951 | Cancelled(6*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35 | 0 | 0 | 0 | 915 | 16 | 6 | 10 | 1.10% | 919 | 26 | 46% | 6% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 35 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 179386 | Gulf Breeze | 04/29/2025 | Active | 28 | 3 | 0 | 12.00% | 0 | | 0 | N | None | | 07/2025 | | $125.00 |
| 178824 | Keystone Melrose Lake Region | 10/17/2024 | Active | 12 | 0 | 0 | 0.00% | 0 | | 7 | N | None | | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 12470 | ALACHUA | 01/04/1940 | Active | 37 | 0 | 0 | 0.00% | 38 | | 1 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | |
| 142554 | Calhoun-Liberty | 08/13/2020 | P- Active | 9 | 0 | 0 | 0.00% | 13 | | 1 | Y | 4 | N | 05/2025 | | |
| 12474 | CALLAHAN | 12/05/1946 | Active | 21 | 0 | 0 | 0.00% | 24 | | 4 | N | None | | 03/2025 | | |
| 12475 | CEDAR KEY | 04/23/1968 | Active | 26 | 0 | 1 | -3.70% | 29 | 3 | 0 | Y | | N | 07/2025 | | |
| 12432 | CENTURY | 08/31/1944 | Active(1) | 8 | 0 | 0 | 0.00% | 10 | | 2 | Y | 8 | | 12/2024 | | |
| 12433 | CHATTAHOOCHEE | 12/29/1944 | Active | 11 | 0 | 0 | 0.00% | 11 | | 2 | Y | 11 | R | 01/2025 | | |
| 145744 | Chipley Falling Waters | 04/12/2021 | Active | 11 | 0 | 0 | 0.00% | 11 | | 5 | Y | 2 | N | 04/2025 | | |
| 90291 | CRAWFORDVILLE | 12/05/2005 | Active(2) | 15 | 0 | 0 | 0.00% | 17 | | 2 | Y | 3 | R | 08/2019 | 90+ Days | |
| 50749 | CRESTVIEW | 06/27/1990 | Active | 11 | 0 | 1 | -8.33% | 13 | 20 | 0 | Y | | N | 04/2025 | | |
| 137474 | DeFuniak Springs | 02/22/2019 | Active(2) | 8 | 0 | 0 | 0.00% | 8 | | 7 | N | None | | 02/2020 | | |
| 154387 | Dunnellon 2 | 06/16/2023 | Active | 11 | 0 | 0 | 0.00% | 15 | | 1 | Y | 4 | R | 05/2025 | | |
| 109828 | FLEMING ISLAND | 12/06/2010 | Active | 8 | 0 | 0 | 0.00% | 7 | | 6 | Y | 2 | R | 05/2025 | | |
| 12440 | FORT WALTON BEACH | 11/03/1949 | Active | 12 | 0 | 0 | 0.00% | 13 | | 2 | Y | 3 | R | 03/2025 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 12441 | FORT WALTON BEACH SONIC CITY | 03/09/1964 | Active | 6 | 0 | 0 | 0.00% | 8 | | 1 | Y | | R | 02/2025 | | |
| 12480 | GAINESVILLE | 03/10/1944 | Active | 13 | 0 | 0 | 0.00% | 15 | | 0 | Y | 8 | R | 06/2025 | | |
| 12482 | GAINESVILLE UNIVERSITY CITY | 03/20/1961 | Active | **4** | 0 | 0 | 0.00% | 4 | | 2 | Y | 5 | R | 08/2021 | | |
| 12443 | GRACEVILLE | 11/17/1937 | Active | 27 | 0 | 0 | 0.00% | 19 | | 1 | Y | | IP | 12/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 12486 | HIGH SPRINGS | 03/07/1947 | Active | 62 | 0 | 0 | 0.00% | 63 | | 1 | Y | 4 | R | 06/2025 | | |
| 12488 | INTERLACHEN | 04/30/1968 | Active(1) | 10 | 0 | 0 | 0.00% | 10 | | 1 | Y | 3 | | 02/2025 | | |
| 12471 | JACKSONVILLE ARLINGTON | 12/15/1948 | Active | 43 | 0 | 0 | 0.00% | 47 | | 1 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 35 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12489 | JACKSONVILLE BEACHES | 04/06/1938 | Active(1) | 45 | 2 | 0 | 4.65% | 40 | | 0 | Y | | R | 07/2025 | | |
| 141472 | Jacksonville River City | 04/20/2020 | Active | 27 | 0 | 0 | 0.00% | 30 | | 1 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 12493 | JACKSONVILLE RIVERSIDE/ARGYLE WEST | 03/31/1945 | Active | 13 | 0 | 0 | 0.00% | 15 | | 5 | Y | 2 | N | 03/2025 | | |
| 151395 | Jax Lions Quest of 35-L Cyber | 06/21/2022 | Active | 8 | 0 | 0 | 0.00% | 8 | | 9 | N | None | | 07/2022 | | |
| 105610 | JEFFERSON COUNTY | 06/01/2009 | Active | 7 | 0 | 0 | 0.00% | 10 | | 1 | N | None | | 01/2025 | | |
| 12498 | LAKE CITY | 12/09/1946 | Active | 8 | 0 | 1 | -11.11% | 12 | 13 | 0 | N | None | R | 07/2025 | | |
| 12500 | LIVE OAK | 04/27/1950 | Active | 21 | 0 | 0 | 0.00% | 23 | | 6 | N | None | | 06/2019 | | |
| 153128 | Lynn Haven 2 | 06/14/2023 | Active | 5 | 0 | 0 | 0.00% | 10 | | 1 | Y | 4 | | 04/2025 | | |
| 12448 | MADISON | 12/18/1942 | Active(1) | 26 | 0 | 0 | 0.00% | 31 | | 1 | Y | | N | 07/2025 | | |
| 12539 | MCINTOSH | 12/12/1949 | Active | 24 | 0 | 0 | 0.00% | 23 | | 5 | Y | 3 | N | 07/2025 | | |
| 97150 | MIDDLEBURG BLACK CREEK | 05/23/2006 | Active | 12 | 0 | 0 | 0.00% | 14 | | 6 | Y | | IP | 03/2025 | | |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 12502 | NEWBERRY | 03/25/1943 | Active | 16 | 0 | 0 | 0.00% | 23 | | 1 | Y | 3 | R | 02/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12543 | OCALA | 03/19/1926 | Active | 71 | 0 | 0 | 0.00% | 73 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 102328 | OCALA 200 | 06/03/2008 | Active | 22 | 0 | 0 | 0.00% | 28 | | 1 | Y | | R | 07/2025 | | $20.00 |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 12544 | OCALA FORT KING BREAKFAST | 09/25/1963 | Active | 30 | 0 | 0 | 0.00% | 25 | | 0 | Y | | IP | 06/2025 | | |
| 47383 | OCALA ON TOP OF THE WORLD | 05/28/1987 | Active | 18 | 0 | 0 | 0.00% | 21 | | 1 | Y | 4 | N | 07/2025 | | $2,000.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 12503 | ORANGE PARK | 07/14/1948 | Active | 23 | 0 | 0 | 0.00% | 19 | | 3 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 104774 | PALATKA NEW VISION | 02/17/2009 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | Y | 4 | N | 06/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 12454 | PANAMA CITY | 04/29/1935 | Active | 12 | 0 | 0 | 0.00% | 14 | | 1 | Y | | R | 04/2025 | | |
| 12458 | PENSACOLA | 12/16/1927 | Active | 34 | 1 | 0 | 3.03% | 33 | | 1 | Y | | N | 04/2025 | | $50.00 |
| 12461 | PORT ST JOE | 02/25/1955 | Active(2) | 54 | 0 | 0 | 0.00% | 1 | | 5 | N | None | | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 35 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35728 | QUINCY | 06/16/1978 | Active | 12 | 0 | 0 | 0.00% | 11 | | 1 | Y | | N | 02/2025 | | |
| 12560 | SILVER SPRINGS | 12/16/1958 | Active(1) | 6 | 0 | 0 | 0.00% | 0 | | 8 | Y | 6 | | 07/2025 | | |
| 12463 | SOPCHOPPY | 09/08/1952 | Active | 16 | 0 | 1 | -5.88% | 19 | 24 | 0 | Y | 3 | N | 07/2025 | | |
| 146819 | South Putnam | 06/17/2021 | Active | 12 | 0 | 0 | 0.00% | 17 | | 1 | Y | 2 | | 03/2025 | | |
| 12506 | ST AUGUSTINE | 11/14/1946 | Active | 30 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 07/2025 | | |
| 12465 | TALLAHASSEE | 02/20/1929 | Active | 31 | 0 | 1 | -3.13% | 35 | 1 | 0 | Y | | N | 07/2025 | | |
| 82989 | TURKEY CREEK | 06/30/2004 | Active | 14 | 0 | 0 | 0.00% | 16 | | 3 | Y | 2 | N | 07/2025 | | $1,100.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 145612 | Williston Youth | 03/25/2021 | Active | 9 | 0 | 0 | 0.00% | 9 | | 11 | Y | 6 | R | 09/2021 | | |
| 148131 | Yulee Nassau County | 08/31/2021 | Active | 28 | 0 | 0 | 0.00% | 28 | | 14 | N | 3 | R | 12/2024 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 12501 | MACCLENNY | 04/22/1935 | Cancelled(8*) | 06/29/2025 |
| 154002 | Marianna Leaping Lions | 05/22/2023 | Cancelled(8*) | 12/30/2024 |
| 12453 | NICEVILLE VALPARAISO | 11/21/1950 | Cancelled(8*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52 | 0 | 0 | 0 | 1,037 | 6 | 5 | 1 | 0.10% | 1,001 | 20 | 60% | 10% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 35 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 130732 | Arcadia Centennial | 04/21/2017 | Active | 23 | 0 | 2 | -8.00% | 22 | 8 | 0 | Y | | N | 06/2025 | | |
| 12666 | BONITA SPRINGS | 04/16/1962 | Active | 71 | 1 | 0 | 1.43% | 81 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 12622 | BRADENTON | 04/14/1947 | Active | 24 | 1 | 0 | 4.35% | 26 | | 0 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 12568 | BRANDON | 05/11/1954 | Active | 25 | 1 | 1 | 0.00% | 27 | 22 | 0 | Y | 4 | R | 07/2025 | | $535.00 |
| 12624 | CAPE CORAL | 08/02/1962 | Active | 13 | 0 | 1 | -7.14% | 12 | 3 | 0 | N | 4 | | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 12571 | CLEARWATER | 07/21/1931 | Active | 27 | 0 | 0 | 0.00% | 27 | | 1 | Y | | | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 101537 | DADE CITY HISPANIC AMERICAN | 03/06/2008 | Active | 10 | 0 | 0 | 0.00% | 11 | | 4 | N | None | | 08/2022 | | |
| 12627 | ENGLEWOOD | 03/24/1952 | Active | 30 | 0 | 0 | 0.00% | 23 | | 0 | Y | 2 | R | 07/2025 | | $100.00 |
| | Exc Award (06/30/2017, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 12628 | EVERGLADES | 11/06/1952 | Active | 46 | 0 | 0 | 0.00% | 42 | | 1 | Y | | R | 06/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 149944 | Fishhawk | 02/21/2022 | Active | 25 | 1 | 0 | 4.17% | 26 | | 0 | Y | | R | 07/2025 | | |
| 12630 | FORT MYERS | 03/07/1935 | Active | 38 | 3 | 0 | 8.57% | 31 | | 0 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 12631 | FORT MYERS BEACH | 12/03/1952 | Active | 17 | 0 | 1 | -5.56% | 17 | 6 | 0 | Y | 5 | R | 07/2025 | | $100.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12634 | FROSTPROOF | 04/16/1952 | Active | 13 | 0 | 0 | 0.00% | 12 | | 3 | Y | 9 | R | 01/2023 | | |
| 12580 | GULFPORT | 06/02/1948 | Active | 35 | 1 | 2 | -2.78% | 46 | 4 | 0 | Y | | | 06/2025 | | |
| 31337 | HUDSON BAYONET POINT | 11/17/1975 | Active | 18 | 4 | 0 | 28.57% | 13 | | 0 | N | None | N | 07/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 12643 | LAKE PLACID | 01/25/1950 | Active | 9 | 0 | 0 | 0.00% | 14 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 12644 | LAKE WALES | 05/06/1949 | Active | 10 | 0 | 0 | 0.00% | 8 | | 1 | Y | 3 | R | 06/2025 | | |
| 12584 | LARGO | 01/08/1957 | Active | 29 | 0 | 0 | 0.00% | 31 | | 0 | Y | | R | 05/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 35 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 47517 | LUTZ LAND O LAKES LLLL | 06/22/1987 | Active | 7 | 0 | 0 | 0.00% | 10 | | 1 | Y | 3 | | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | |
| 12649 | NAPLES | 10/25/1938 | Active | 74 | 1 | 2 | -1.33% | 64 | 2 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 96672 | NORTH FORT MYERS NOON | 03/17/2006 | Active | 15 | 0 | 0 | 0.00% | 18 | | 0 | Y | 2 | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 12652 | NORTH PORT | 11/23/1969 | Active(1) | 9 | 0 | 0 | 0.00% | 11 | | 1 | Y | 3 | | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 46705 | PALM HARBOR #II | 12/02/1986 | Active(1) | 19 | 0 | 0 | 0.00% | 19 | | 6 | Y | 2 | N | 06/2025 | | |
| 12592 | PLANT CITY | 04/04/1929 | Active | 19 | 0 | 0 | 0.00% | 22 | | 0 | Y | | N | 10/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 131286 | Port Charlotte Centennial | 06/13/2017 | Active | 16 | 0 | 0 | 0.00% | 14 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 12656 | PUNTA GORDA | 11/15/1966 | Active | 32 | 0 | 2 | -5.88% | 31 | 2 | 0 | Y | 2 | N | 06/2025 | | $500.00 |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 12594 | SAFETY HARBOR | 04/03/1950 | Active | 15 | 0 | 0 | 0.00% | 19 | | 2 | N | None | N | 06/2025 | | |
| | Exc Award (06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 12659 | SANIBEL CAPTIVA ISLAND | 08/23/1967 | Active | 11 | 0 | 0 | 0.00% | 17 | | 3 | Y | | IP | 06/2025 | | |
| 12662 | SARASOTA | 12/18/1957 | Active | 15 | 0 | 0 | 0.00% | 14 | | 6 | N | None | | 01/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12664 | SEBRING BREAKFAST | 06/05/1973 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | Y | 2 | R | 06/2025 | | $100.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 12595 | ST PETERSBURG | 02/06/1925 | Active | 67 | 0 | 0 | 0.00% | 68 | | 1 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 44830 | SUN CITY CENTER/SOUTH SHORE | 04/15/1985 | Active | 34 | 1 | 0 | 3.03% | 35 | | 0 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2017, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 12604 | TAMPA DOWNTOWN | 02/19/1924 | Active | 25 | 2 | 0 | 8.70% | 26 | | 0 | Y | 2 | N | 06/2019 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 121885 | Tampa North | 04/18/2014 | Active(1) | 20 | 0 | 0 | 0.00% | 20 | | 24 | N | None | | 09/2018 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 35 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12669 | VENICE | 06/10/1947 | Active | 56 | 0 | 0 | 0.00% | 65 | | 1 | Y | 2 | R | 07/2025 | | $120.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 12671 | WAUCHULA | 08/12/1927 | Active(1) | 27 | 0 | 0 | 0.00% | 27 | | 7 | N | None | | 02/2024 | | |
| 117162 | WESLEY CHAPEL LIONS | 06/13/2012 | Active | 10 | 0 | 0 | 0.00% | 15 | | 1 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 12616 | ZEPHYRHILLS | 03/18/1943 | Active | 45 | 1 | 0 | 2.27% | 40 | | 0 | Y | 2 | N | 07/2025 | | $800.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 38 | 0 | 0 | 0 | 993 | 17 | 11 | 6 | 0.61% | 1,019 | 26 | 47% | 8% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 35 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 123529 | Auburndale/Polk County | 11/17/2014 | Active | 30 | 0 | 0 | 0.00% | 29 | | 1 | Y | | N | 07/2025 | | |
| 12567 | BEVERLY HILLS | 09/05/1967 | Active | 21 | 0 | 0 | 0.00% | 17 | | 0 | Y | | | 07/2025 | | $50.00 |
| 12516 | CLERMONT MINNEOLA L C | 03/29/1949 | Active | 10 | 0 | 0 | 0.00% | 11 | | 7 | N | 2 | | 08/2022 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 12575 | CRYSTAL RIVER | 03/04/1953 | Active | 12 | 0 | 0 | 0.00% | 12 | | 22 | Y | 9 | R | 02/2022 | | |
| 58391 | CRYSTAL RIVER KINGS BAY | 06/07/1996 | Active | 14 | 0 | 0 | 0.00% | 12 | | 0 | Y | | IP | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 12625 | CYPRESS GARDENS | 12/15/1967 | Active | 12 | 0 | 0 | 0.00% | 12 | | 2 | Y | 5 | N | 03/2025 | | |
| 39038 | DAVENPORT | 11/28/1980 | Active | 19 | 1 | 0 | 5.56% | 19 | | 0 | Y | 2 | R | 07/2025 | | $10.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 128843 | Daytona Halifax Area | 09/06/2016 | Active | 10 | 0 | 0 | 0.00% | 10 | | 3 | Y | | R | 02/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 12522 | DELAND | 04/10/1939 | Active(2) | 5 | 0 | 0 | 0.00% | 5 | | 11 | N | None | | 11/2018 | | |
| 152836 | Eastport | 11/03/2022 | Active | 42 | 0 | 4 | -8.70% | 47 | 2 | 0 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 12578 | FLORAL CITY | 06/16/1953 | Active | 12 | 0 | 0 | 0.00% | 15 | | 8 | Y | 4 | R | 06/2025 | | |
| 12530 | FRUITLAND PARK | 08/19/1954 | Active | 21 | 0 | 1 | -4.55% | 22 | 3 | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 29796 | HIGH POINT | 09/30/1974 | Active | 29 | 0 | 1 | -3.33% | 36 | 16 | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 12582 | HOMOSASSA | 04/30/1970 | Active | 69 | 2 | 0 | 2.99% | 72 | | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 12487 | INGLIS YANKEETOWN | 05/24/1971 | Active | 15 | 0 | 1 | -6.25% | 18 | 2 | 0 | Y | | | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 31924 | INVERNESS | 03/30/1976 | Active | 17 | 0 | 0 | 0.00% | 20 | | 1 | Y | 2 | N | 07/2025 | | |
| 12637 | KATHLEEN | 03/12/1953 | Active | 40 | 0 | 0 | 0.00% | 45 | | 4 | N | None | | 05/2025 | | |
| 12533 | KISSIMMEE | 03/21/1939 | Active | 23 | 0 | 0 | 0.00% | 23 | | 4 | N | None | | 12/2023 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 35 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47000 | LADY LK ORANGE BLOSSOM GARDENS | 03/02/1987 | Active | 87 | 5 | 0 | 6.10% | 107 | | 0 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 12639 | LAKE ALFRED | 10/30/1945 | Active | 33 | 2 | 0 | 6.45% | 29 | | 0 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 100760 | LAKE SUMTER | 12/06/2007 | Active | 65 | 0 | 0 | 0.00% | 69 | | 0 | Y | | N | 07/2025 | | $400.00 |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 32727 | LAKELAND NORTH LAKELAND | 09/07/1976 | Active | 16 | 0 | 0 | 0.00% | 28 | | 1 | Y | | IP | 06/2025 | | |
| 12537 | LOCKHART | 09/30/1954 | Active | 12 | 0 | 0 | 0.00% | 12 | | 13 | N | None | | | 90+ Days | |
| 12540 | MOUNT DORA | 03/03/1939 | Active | 21 | 0 | 0 | 0.00% | 22 | | 2 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 12541 | NEW SMYRNA BEACH | 01/27/1947 | Active | **3** | 0 | 0 | 0.00% | 3 | | 0 | Y | 6 | R | 07/2025 | | |
| 12545 | OCOEE | 11/15/1948 | Active | 19 | 0 | 0 | 0.00% | 20 | | 1 | N | 5 | R | 07/2025 | | |
| 12549 | ORLANDO COLLEGE PARK | 04/20/1950 | Active | 12 | 0 | 0 | 0.00% | 13 | | 1 | N | None | | 03/2025 | | |
| 12552 | ORMOND BEACH | 10/26/1954 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | Y | 3 | | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 84490 | ORMOND BY THE SEA | 12/03/2004 | Active | 38 | 0 | 0 | 0.00% | 40 | | 2 | N | None | | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 63021 | OVIEDO-WINTER SPRINGS L C | 04/12/2000 | Active | 43 | 0 | 0 | 0.00% | 40 | | 0 | Y | | N | 06/2025 | | $1,065.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 87965 | PALM BAY PROGRESSIVE | 05/03/2005 | Active | **0** | 0 | 0 | 0.00% | 6 | | 1 | N | None | | 02/2024 | | |
| 12554 | PALM COAST | 11/06/1973 | Active | 24 | 2 | 1 | 4.35% | 23 | 1 | 0 | Y | | N | 07/2025 | | $25.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 12555 | PIERSON | 01/17/1950 | Active | 40 | 0 | 0 | 0.00% | 32 | | 5 | Y | 2 | N | 04/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 53155 | PONCE INLET | 05/28/1992 | Active | 22 | 1 | 0 | 4.76% | 28 | | 0 | Y | 8 | | 07/2025 | | |
| 12709 | ROCKLEDGE | 12/08/1968 | Active | 9 | 0 | 0 | 0.00% | 9 | | 13 | N | None | | 05/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 35 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12711 | SATELLITE BEACH | 03/29/1960 | Active | 50 | 0 | 0 | 0.00% | 50 | | 0 | Y | | N | 07/2025 | | $200.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 35548 | SOUTH DAYTONA | 05/02/1978 | Active | 32 | 0 | 0 | 0.00% | 32 | | 1 | Y | 7 | R | 07/2025 | | $40.00 |
| | Exc Award (06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 133516 | Spring Hill Nature Coast | 12/21/2017 | Active | 10 | 0 | 0 | 0.00% | 10 | | 18 | Y | | N | 05/2025 | | |
| 12562 | TAVARES | 08/19/1955 | Active | 30 | 1 | 0 | 3.45% | 32 | | 0 | Y | 2 | R | 10/2023 | | |
| 63534 | VIERA | 08/21/2000 | Active | 18 | 0 | 0 | 0.00% | 21 | | 1 | Y | 6 | | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 152158 | West Volusia Action Team | 10/17/2022 | Active(1) | 6 | 0 | 0 | 0.00% | 9 | | 2 | N | None | | 05/2023 | | |
| 46925 | WILDWOOD SUMTER COUNTY 44 | 02/03/1987 | Active | 21 | 0 | 0 | 0.00% | 24 | | 7 | N | None | | 03/2024 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 12546 | ORANGE CITY | 11/11/1953 | Cancelled(8*) | 06/29/2025 |
| 61974 | ORLANDO HISPANIC | 05/20/1999 | Cancelled(6*) | 03/29/2025 |
| 144012 | Orlando International Film Festival | 12/17/2020 | Cancelled(8*) | 06/29/2025 |
| 130755 | Orlando Knights Lions | 04/27/2017 | Cancelled(8*) | 06/29/2025 |
| 103531 | VOLUSIA COUNTY | 09/04/2008 | Cancelled(8*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42 | 0 | 0 | 0 | 1,026 | 14 | 8 | 6 | 0.59% | 1,099 | 24 | 50% | 21% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 35 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182413 | Hollywood Muhammad Ali Legacy Continued | 06/19/2025 | Newly Chartered | 16 | 0 | 0 | 0.00% | 0 | | 0 | Y | 2 | | | | |
| 171848 | Miami Intercontinental | 06/19/2024 | Active(1) | 7 | 3 | 27 | -77.42% | 31 | 1 | 0 | Y | | | | | |
| 156494 | Miramar - First Haitian-American | 12/04/2023 | Active(1) | 24 | 0 | 0 | 0.00% | 40 | | 1 | N | None | | 01/2024 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 15803 | ARUBA | 09/23/1947 | Active | 62 | 0 | 0 | 0.00% | 64 | | 1 | Y | | N | 06/2025 | | $30.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 131343 | Aruba One Happy Island | 06/16/2017 | Active(1) | 21 | 0 | 3 | -12.50% | 30 | 6 | 0 | Y | | R | 11/2024 | | $764.86 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 12770 | AVENTURA-NORTH MIAMI BEACH L C | 11/02/1953 | Active | 16 | 0 | 2 | -11.11% | 20 | 11 | 0 | Y | 4 | R | 05/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 12674 | BOCA RATON | 06/16/1947 | Active | 16 | 0 | 0 | 0.00% | 22 | | 2 | Y | | | 10/2024 | | |
| 15804 | BONAIRE | 02/02/1962 | Active | 19 | 0 | 0 | 0.00% | 19 | | 0 | Y | 2 | R | 06/2024 | | |
| 127823 | Broward Centennial | 06/09/2016 | Active | 15 | 0 | 0 | 0.00% | 16 | | 1 | N | None | | 06/2025 | | |
| 12677 | CLEWISTON | 06/02/1947 | Active(1) | 12 | 0 | 0 | 0.00% | 16 | | 3 | N | None | | 03/2024 | 90+ Days | |
| 40424 | CORAL WAY COLOMBIAN L C | 10/05/1981 | Active | 21 | 5 | 0 | 31.25% | 20 | | 0 | Y | 2 | N | 04/2025 | | |
| 15805 | CURACAO | 01/10/1946 | Active | 48 | 2 | 1 | 2.13% | 51 | 8 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 12732 | DANIA BEACH | 06/20/1947 | Active | 52 | 1 | 0 | 1.96% | 55 | | 0 | N | None | | 01/2025 | | $100.00 |
| 12681 | DELRAY BEACH | 02/07/1939 | Active | 13 | 1 | 0 | 8.33% | 13 | | 0 | Y | 6 | N | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12683 | FORT LAUDERDALE | 03/28/1935 | Active | 11 | 0 | 0 | 0.00% | 15 | | 1 | N | | | 07/2025 | | $850.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 12686 | FORT PIERCE | 05/23/1947 | Active | 37 | 0 | 0 | 0.00% | 33 | | 0 | Y | | N | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 12725 | FREEPORT | 03/15/1966 | Active | 35 | 1 | 0 | 2.94% | 36 | | 0 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 35 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 125092 | Freeport Grand Bahamas Lucayan | 06/10/2015 | Active(1) | 15 | 0 | 0 | 0.00% | 15 | | 16 | N | None | | 11/2024 | | |
| 59584 | HIALEAH PAN AMERICAN | 05/23/1997 | Active | 39 | 0 | 0 | 0.00% | 27 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 130759 | Hollywood | 05/10/2017 | Active | 22 | 0 | 0 | 0.00% | 10 | | 6 | N | None | | 04/2024 | | |
| 57101 | HOLLYWOOD COLOMBIAN-AMERICAN | 06/08/1995 | Active(1) | 10 | 0 | 0 | 0.00% | 14 | | 1 | Y | 3 | | 03/2024 | | |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | |
| 98911 | INDIANTOWN | 03/26/2007 | Active | 3 | 0 | 0 | 0.00% | 3 | | 27 | N | None | | 10/2023 | | |
| 12744 | KEY BISCAYNE | 09/11/1953 | Active | 9 | 0 | 0 | 0.00% | 11 | | 6 | N | None | | 10/2023 | | |
| 12745 | KEY LARGO | 05/22/1956 | Active | 4 | 0 | 0 | 0.00% | 4 | | 29 | N | 13 | R | 10/2023 | | |
| 12746 | KEY WEST | 04/28/1938 | Active(1) | 20 | 1 | 0 | 5.26% | 17 | | 0 | Y | 8 | R | 09/2023 | | |
| 12691 | LAKE WORTH | 04/17/1925 | Active | 16 | 0 | 0 | 0.00% | 15 | | 2 | Y | 3 | R | 05/2025 | | $311.00 |
| 12749 | MIAMI | 04/23/1924 | Active | 18 | 0 | 0 | 0.00% | 18 | | 0 | Y | 2 | | 01/2024 | | |
| 12752 | MIAMI BUENA VISTA-BILTMORE | 03/11/1970 | Active | 28 | 0 | 1 | -3.45% | 30 | 6 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 30261 | MIAMI CUBAN | 02/27/1975 | Active | 45 | 0 | 0 | 0.00% | 47 | | 2 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 111682 | MIAMI DADE INTERAMERICAN | 07/20/2011 | Active | 27 | 0 | 0 | 0.00% | 27 | | 1 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 115409 | MIAMI FIVE STARS | 10/27/2011 | Active | 31 | 0 | 0 | 0.00% | 20 | | 1 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 137624 | Miami Fontainebleau | 03/05/2019 | Active(1) | 18 | 0 | 0 | 0.00% | 19 | | 4 | Y | 4 | | 05/2022 | | |
| 111706 | MIAMI GLOBAL COLOMBIAN | 07/26/2011 | Active | 13 | 0 | 0 | 0.00% | 13 | | 0 | Y | | R | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 64931 | MIAMI INTERAMERICAN ECUADOR | 01/23/2002 | Active | 7 | 0 | 0 | 0.00% | 11 | | 1 | Y | 9 | R | 07/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 53074 | MIAMI KENDALL WEST | 05/12/1992 | Active | 6 | 0 | 0 | 0.00% | 7 | | 0 | Y | 3 | | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 138705 | Miami Kingdom | 06/20/2019 | Active(2) | 10 | 3 | 3 | 0.00% | 16 | 4 | 0 | N | 8 | | 08/2023 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 35 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12759 | MIAMI LAKES | 02/25/1964 | Active | 9 | 0 | 1 | -10.00% | 10 | 36 | 0 | Y | | R | 06/2025 | | |
| 44290 | MIAMI MANAGUA | 10/22/1984 | Active | 19 | 0 | 0 | 0.00% | 18 | | 2 | N | | N | 04/2025 | | $1,000.00 |
| 124790 | Miami Medical | 05/08/2015 | Active(2) | 19 | 0 | 0 | 0.00% | 20 | | 3 | N | None | | 12/2023 | | |
| 107820 | MIAMI PERUVIAN | 03/16/2010 | Active | 12 | 0 | 0 | 0.00% | 12 | | 2 | Y | 7 | | 10/2023 | | |
| 12736 | MIAMI SPRINGS | 03/31/1937 | Active | 69 | 3 | 0 | 4.55% | 72 | | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 125641 | Miami United World | 08/18/2015 | Active | 14 | 1 | 0 | 7.69% | 13 | | 0 | N | None | | 10/2023 | | |
| 133326 | PEMBROKE PINES WESTON MIRAMAR | 12/06/2017 | Active | 18 | 0 | 0 | 0.00% | 14 | | 5 | N | | | 06/2025 | | |
| 12772 | PERRINE CUTLER RIDGE L C | 03/31/1954 | Active | 5 | 0 | 0 | 0.00% | 5 | | 17 | N | None | | | | |
| 64896 | PORT ST LUCIE DOWNTOWN | 01/02/2002 | Active | 52 | 0 | 5 | -8.77% | 46 | 5 | 0 | N | None | | 07/2025 | | $40.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 57281 | PORT ST LUCIE WEST | 08/01/1995 | Active | 25 | 0 | 1 | -3.85% | 30 | 53 | 0 | Y | 2 | N | 06/2025 | | $150.00 |
| 12713 | SEBASTIAN | 09/06/1958 | Active | 16 | 0 | 2 | -11.11% | 17 | 6 | 0 | Y | 2 | N | 07/2025 | | $100.00 |
| 108928 | SOUTH FLORIDA MARITIME | 07/16/2010 | Active | 16 | 0 | 0 | 0.00% | 16 | | 3 | Y | 6 | R | 10/2023 | | |
| 12757 | SUNNY ISLES BEACH | 06/30/1950 | Active | 11 | 0 | 0 | 0.00% | 11 | | 15 | N | None | | 10/2023 | | |
| 12763 | WEST MIAMI SUNSHINE | 01/04/1956 | Active | 16 | 0 | 0 | 0.00% | 25 | | 0 | Y | 4 | R | 06/2025 | | |
| 12720 | WEST PALM BEACH WELLINGTON | 03/26/1924 | Active | 10 | 0 | 3 | -23.08% | 10 | 5 | 0 | N | None | | 12/2023 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 118069 | CORAL GABLES MERRICK | 10/19/2012 | Cancelled(6*) | 03/29/2025 |
| 60729 | MIAMI LAUTARO CHILEAN | 05/07/1998 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51 | 0 | 0 | 0 | 1,077 | 21 | 49 | -28 | -2.53% | 1,124 | 21 | 65% | 12% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 35 N through July 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 36 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 12779 | ASTORIA | 02/16/1942 | Active | 20 | 2 | 0 | 11.11% | 20 | | 0 | Y | 7 | N | 06/2025 | | $200.00 |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 39408 | BEAVERCREEK | 02/12/1981 | Active | 18 | 0 | 0 | 0.00% | 16 | | 6 | Y | 4 | N | 05/2019 | | |
| 12781 | BEAVERTON | 01/16/1951 | Active | 22 | 1 | 0 | 4.76% | 20 | | 0 | Y | | N | 06/2025 | | |
| 12784 | CARLTON YAMHILL L C | 02/22/1965 | Active | 11 | 0 | 0 | 0.00% | 11 | | 3 | Y | | | 07/2025 | | |
| 42651 | CLOVERDALE NESTUCCA VALLEY | 05/06/1983 | Active | 17 | 1 | 0 | 6.25% | 18 | | 0 | Y | | N | 07/2024 | | |
| 12789 | FOREST GROVE | 10/15/1946 | Active | 27 | 0 | 0 | 0.00% | 24 | | 1 | Y | 2 | R | 03/2024 | | |
| 12790 | GARIBALDI | 12/07/1953 | Active(1) | 1 | 0 | 0 | 0.00% | 4 | | 3 | N | None | | 02/2024 | | |
| 38442 | GRESHAM BREAKFAST | 05/06/1980 | Active | 40 | 0 | 0 | 0.00% | 42 | | 6 | N | | N | 07/2025 | | |
| 49194 | GRESHAM SUPPER | 02/07/1989 | Active | 9 | 0 | 0 | 0.00% | 10 | | 3 | Y | 12 | | 09/2023 | | |
| 12793 | HILLSBORO | 08/25/1938 | Active | 6 | 0 | 0 | 0.00% | 7 | | 2 | Y | 14 | | 06/2025 | | |
| 12794 | KING CITY | 02/22/1967 | Active | 22 | 0 | 3 | -12.00% | 24 | 5 | 0 | Y | | N | 06/2025 | | |
| 12796 | LAKE OSWEGO | 10/16/1946 | Active | 43 | 0 | 0 | 0.00% | 44 | | 1 | Y | | N | 05/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 12797 | MC MINNVILLE | 04/10/1940 | Active | 49 | 2 | 0 | 4.26% | 45 | | 0 | Y | | N | 05/2025 | | $20.00 |
| 12799 | MILWAUKIE | 10/28/1948 | Active | 23 | 0 | 1 | -4.17% | 24 | 8 | 0 | Y | | N | 07/2025 | | $10.00 |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 12800 | MOUNT HOOD | 05/11/1951 | Active | 106 | 3 | 0 | 2.91% | 119 | | 0 | Y | 2 | N | 06/2025 | | |
| 103480 | OREGON CITY | 08/22/2008 | Active | 7 | 0 | 0 | 0.00% | 7 | | 1 | N | None | | 10/2022 | | |
| 12806 | PORTLAND BENTHAM | 02/03/1954 | Active | 15 | 0 | 0 | 0.00% | 15 | | 14 | Y | | | 06/2025 | | $150.00 |
| 12808 | PORTLAND COLUMBIA | 11/02/1949 | Active | 11 | 0 | 0 | 0.00% | 9 | | 1 | Y | | | 07/2024 | | |
| 12805 | PORTLAND DOWNTOWN | 12/02/1921 | Active | 17 | 0 | 4 | -19.05% | 22 | 13 | 0 | N | 2 | | 07/2025 | | $6,500.00 |
| 12811 | PORTLAND HOLLYWOOD | 09/12/1928 | Active | 34 | 0 | 0 | 0.00% | 36 | | 3 | Y | | N | 05/2025 | | $1,000.00 |
| 123158 | Portland Legacy | 09/25/2014 | Active | 0 | 0 | 0 | 0.00% | 8 | | 1 | N | None | | 09/2024 | | |
| 12813 | PORTLAND LLOYD | 03/03/1960 | Active | 12 | 0 | 0 | 0.00% | 10 | | 1 | Y | | R | 03/2024 | | $10.00 |
| 67584 | PORTLAND OAKS BOTTOM | 03/27/2003 | Active | 18 | 0 | 0 | 0.00% | 19 | | 0 | Y | | N | 05/2025 | | |
| 12821 | ROCKAWAY | 09/12/1955 | Active | 39 | 0 | 0 | 0.00% | 31 | | 3 | Y | | N | 05/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 36 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 106859 | SANDY | 11/11/2009 | Active | 11 | 0 | 0 | 0.00% | 7 | | 2 | Y | 8 | R | 04/2025 | | |
| 12822 | ST HELENS | 10/10/1955 | Active | 22 | 0 | 0 | 0.00% | 24 | | 1 | Y | | N | 06/2025 | | $817.00 |
| 153148 | Tillamook | 05/02/2023 | Active | 31 | 3 | 2 | 3.33% | 29 | 0 | 0 | Y | 4 | R | 08/2024 | | |
| 12828 | TUALATIN | 03/06/1973 | Active | 11 | 0 | 0 | 0.00% | 13 | | 3 | Y | 9 | | 07/2025 | | $100.00 |
| 12829 | VERNONIA | 11/05/1946 | Active | 34 | 0 | 0 | 0.00% | 32 | | 2 | Y | | N | 12/2024 | | |
| 12830 | WEST LINN | 04/28/1953 | Active | 52 | 0 | 0 | 0.00% | 57 | | 1 | Y | | | 06/2025 | | |
| 12832 | WILSONVILLE | 04/17/1969 | Active | 8 | 1 | 0 | 14.29% | 7 | | 1 | Y | 3 | | 02/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 52596 | PORTLAND METRO | 03/02/1992 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31 | 0 | 0 | 0 | 736 | 13 | 10 | 3 | 0.41% | 754 | 24 | 52% | 6% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 36 R through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 12835 | ALBANY EAST | 09/27/1951 | Active | 41 | 0 | 0 | 0.00% | 42 | | 1 | Y | | N | 07/2025 | | $50.00 |
| 36571 | ALVADORE-FRANKLIN L C | 02/27/1979 | Active | 9 | 0 | 0 | 0.00% | 9 | | 1 | N | 5 | | 01/2025 | | |
| 12836 | CENTRAL | 09/02/1938 | Active | 40 | 1 | 0 | 2.56% | 42 | | 0 | Y | | R | 07/2025 | | $42.00 |
| 107930 | CENTRAL LINN | 04/15/2010 | Active | 22 | 0 | 0 | 0.00% | 19 | | 6 | Y | 10 | N | 01/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 12839 | CORVALLIS | 02/25/1925 | Active | 25 | 0 | 0 | 0.00% | 27 | | 0 | N | | R | 03/2025 | | |
| 12840 | COTTAGE GROVE | 03/13/1924 | Active | 39 | 0 | 1 | -2.50% | 38 | 1 | 0 | Y | | N | 07/2025 | | |
| 68911 | DALLAS | 06/10/2003 | Active | **4** | 0 | 0 | 0.00% | 4 | | 0 | N | | | 11/2023 | | |
| 12843 | ELKTON | 02/14/1951 | Active | 7 | 0 | 0 | 0.00% | 6 | | 5 | Y | 9 | N | 10/2024 | | |
| 12845 | EUGENE BETHEL | 02/23/1955 | Active | 20 | 0 | 0 | 0.00% | 21 | | 4 | Y | | | 05/2025 | | |
| 12844 | EUGENE DOWNTOWN | 02/20/1924 | Active | 54 | 0 | 0 | 0.00% | 56 | | 1 | Y | | | 07/2025 | | $70.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 12848 | FLORENCE SIUSLAW | 10/26/1948 | Active | 17 | 0 | 0 | 0.00% | 15 | | 1 | Y | | IP | 07/2025 | | $120.00 |
| 12849 | GARDINER REEDSPORT | 04/19/1940 | Active | 34 | 0 | 0 | 0.00% | 34 | | 2 | Y | 4 | R | 01/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 106694 | JEFFERSON | 09/28/2009 | Active | **4** | 0 | 0 | 0.00% | 5 | | 2 | Y | 3 | | 03/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12851 | JUNCTION CITY | 02/02/1929 | Active | 88 | 0 | 2 | -2.22% | 57 | 15 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 12852 | KEIZER | 09/15/1950 | Active | 13 | 0 | 0 | 0.00% | 14 | | 2 | Y | 2 | R | 04/2024 | | |
| 30507 | LAKESIDE | 04/08/1975 | Active | 8 | 0 | 0 | 0.00% | 6 | | 6 | Y | | | 06/2025 | | |
| 12854 | MAPLETON | 03/29/1950 | Active | 18 | 0 | 0 | 0.00% | 22 | | 3 | Y | | | 05/2024 | | |
| 12856 | MILL CITY | 12/11/1947 | Active | 16 | 0 | 0 | 0.00% | 15 | | 3 | Y | 8 | R | 05/2025 | | |
| 68846 | MOHAWK VALLEY | 05/06/2003 | Active | 25 | 0 | 0 | 0.00% | 26 | | 5 | Y | | R | 07/2025 | | |
| 39151 | MOUNT ANGEL | 12/19/1980 | Active | 6 | 0 | 0 | 0.00% | 8 | | 0 | N | 3 | N | 06/2024 | | |
| 12858 | NEWPORT | 04/20/1929 | Active | 16 | 0 | 0 | 0.00% | 19 | | 1 | Y | 2 | R | 03/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 12861 | PHILOMATH | 01/13/1948 | Active | 15 | 0 | 0 | 0.00% | 13 | | 1 | Y | | N | 06/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 36 R through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12864 | SALEM DOWNTOWN | 05/26/1922 | Active | 8 | 0 | 0 | 0.00% | 8 | | 1 | Y | | | 06/2024 | | |
| 12875 | SALEM WEST | 03/04/1942 | Active | 13 | 0 | 0 | 0.00% | 14 | | 1 | Y | 12 | | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 12868 | SILVERTON | 09/27/1938 | Active | 22 | 0 | 0 | 0.00% | 23 | | 2 | Y | | R | 06/2025 | | |
| 12866 | SOUTH SALEM | 02/28/1951 | Active | 9 | 0 | 1 | -10.00% | 11 | 9 | 0 | Y | | | 12/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 12869 | SPRINGFIELD | 10/10/1950 | Active | 28 | 0 | 0 | 0.00% | 28 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 12871 | STAYTON | 09/01/1938 | Active | 8 | 0 | 0 | 0.00% | 9 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 54479 | WALDPORT | 05/17/1993 | Active | 15 | 1 | 1 | 0.00% | 16 | 37 | 0 | Y | 2 | R | 06/2025 | | |
| 83004 | WOODBURN | 06/30/2004 | Active | 10 | 0 | 0 | 0.00% | 10 | | 17 | Y | 18 | | 11/2023 | | |
| 12876 | YACHATS | 07/20/1950 | Active | 35 | 1 | 0 | 2.94% | 29 | | 0 | Y | 3 | | 07/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 12865 | SALEM NORTH EAST | 04/23/1940 | Cancelled(6*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31 | 0 | 0 | 0 | 669 | 3 | 5 | -2 | -0.30% | 646 | 22 | 58% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 36 E through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 30436 | APPLEGATE | 03/26/1975 | Active | 14 | 0 | 0 | 0.00% | 13 | | 6 | N | None | | 05/2017 | | |
| 12879 | ASHLAND | 09/13/1938 | Active | 24 | 0 | 0 | 0.00% | 21 | | 1 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 12880 | BANDON | 08/14/1951 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | Y | | N | 06/2025 | | |
| 34833 | BONANZA | 12/21/1977 | Active | 22 | 0 | 1 | -4.35% | 27 | 7 | 0 | N | 2 | R | 02/2020 | | |
| 12881 | BROOKINGS HARBOR | 01/10/1953 | Active | 12 | 2 | 5 | **-20.00%** | 14 | 5 | 0 | Y | | R | 06/2025 | | |
| 12883 | CANYONVILLE | 03/24/1948 | Active(1) | 11 | 0 | 0 | 0.00% | 11 | | 0 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 12885 | COOS BAY | 04/06/1931 | Active | 39 | 2 | 6 | -9.30% | 39 | 16 | 0 | Y | | N | 04/2025 | | |
| 12886 | COQUILLE | 06/25/1925 | Active | 10 | 0 | 0 | 0.00% | 13 | | 11 | N | None | | 11/2014 | | |
| 99187 | CRESCENT CITY | 04/25/2007 | Active | 12 | 1 | 0 | 9.09% | 13 | | 1 | Y | | IP | 08/2024 | | |
| 12878 | DORRIS | 07/18/1946 | Active | 52 | 0 | 0 | 0.00% | 50 | | 6 | Y | | R | 06/2023 | | |
| 12887 | EAGLE POINT | 12/16/1951 | Active | 12 | 0 | 0 | 0.00% | 13 | | 0 | Y | | N | 12/2024 | | |
| 54432 | GOLD BEACH | 05/06/1993 | Active | 15 | 0 | 0 | 0.00% | 15 | | 11 | N | None | | 08/2021 | | |
| 12891 | GRANTS PASS | 01/18/1928 | Active | 11 | 0 | 0 | 0.00% | 9 | | 1 | Y | | IP | 03/2025 | | $10.00 |
| 12893 | ILLINOIS VALLEY | 02/27/1948 | Active | 25 | 0 | 0 | 0.00% | 29 | | 3 | N | | | 02/2019 | | |
| 35732 | KENO | 06/12/1978 | Active | 16 | 0 | 0 | 0.00% | 19 | | 0 | Y | | N | 10/2019 | | |
| 12895 | KLAMATH FALLS | 10/14/1926 | Active | 19 | 0 | 0 | 0.00% | 23 | | 2 | Y | 2 | N | 06/2025 | | $10.00 |
| 12897 | LAKEVIEW | 04/03/1942 | Active | 12 | 0 | 0 | 0.00% | 15 | | 2 | N | None | | 06/2019 | | |
| 12898 | LANGLOIS | 06/15/1964 | Active | 13 | 2 | 0 | 18.18% | 11 | | 0 | Y | | N | 06/2025 | | |
| 12899 | MEDFORD HOST | 04/07/1925 | Active(1) | 10 | 0 | 0 | 0.00% | 10 | | 19 | Y | 8 | | 06/2025 | | |
| 12902 | MERRILL | 04/07/1948 | Active(1) | 39 | 0 | 0 | 0.00% | 41 | | 0 | Y | 2 | N | 10/2022 | | |
| 12903 | MYRTLE CREEK | 03/18/1948 | Active | 22 | 0 | 1 | -4.35% | 28 | 4 | 0 | Y | 7 | R | 07/2025 | | $10.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 12904 | MYRTLE POINT | 10/05/1928 | Active(1) | **3** | 0 | 0 | 0.00% | 3 | | 19 | N | None | | 03/2025 | | |
| 12909 | POWERS | 01/30/1942 | Active | 42 | 0 | 0 | 0.00% | 43 | | 1 | N | None | | 07/2024 | **90+ Days** | |
| 12910 | PROSPECT | 04/26/1948 | Active | 17 | 0 | 0 | 0.00% | 9 | | 3 | Y | 7 | N | 04/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 36 E through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12911 | RIDDLE | 03/23/1948 | Active | 5 | 0 | 0 | 0.00% | 5 | | 13 | N | None | | 03/2024 | | |
| 12894 | ROGUE VALLEY | 03/16/1948 | Active | 28 | 0 | 0 | 0.00% | 20 | | 1 | Y | 4 | R | 11/2022 | | |
| 12913 | ROSEBURG | 10/12/1928 | Active | 31 | 0 | 0 | 0.00% | 34 | | 3 | Y | | N | 01/2025 | | |
| 30354 | SILVER LAKE | 03/06/1975 | Active(1) | 3 | 0 | 0 | 0.00% | 3 | | 14 | N | None | | 11/2014 | | |
| 12917 | SUTHERLIN | 11/22/1946 | Active | 33 | 2 | 0 | 6.45% | 34 | | 0 | Y | | N | 06/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 29 | 0 | 0 | 0 | 562 | 9 | 13 | -4 | -0.71% | 575 | 19 | 62% | 17% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 36 G through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 107753 | ARLINGTON | 03/05/2010 | Active(1) | 13 | 1 | 0 | 8.33% | 15 | | 0 | Y | | R | 12/2020 | | |
| 12920 | BAKER CITY | 08/29/1929 | Active | 38 | 0 | 0 | 0.00% | 38 | | 4 | N | None | | 04/2019 | | |
| 12921 | BEND/SUNRISE | 11/05/1926 | Active | 6 | 0 | 0 | 0.00% | 8 | | 6 | Y | 5 | | 05/2025 | | |
| 12924 | BURNS | 03/27/1942 | Active | 24 | 0 | 1 | -4.00% | 28 | 25 | 0 | Y | 2 | N | 12/2024 | | |
| 37320 | CROOKED RIVER RANCH L C | 06/28/1979 | Active | 65 | 0 | 1 | -1.52% | 78 | 20 | 0 | Y | | R | 06/2025 | | |
| 59567 | ELGIN | 05/23/1997 | Active | 45 | 0 | 0 | 0.00% | 49 | | 3 | Y | 3 | R | 07/2025 | | $30.00 |
| 12927 | ENTERPRISE-JOSEPH L C | 09/09/1929 | Active | 44 | 0 | 0 | 0.00% | 45 | | 8 | Y | 14 | R | 10/2014 | | |
| 12928 | HALFWAY | 12/08/1965 | Active | 21 | 0 | 0 | 0.00% | 28 | | 0 | Y | 2 | N | 03/2017 | | |
| 29114 | HEPPNER | 04/04/1974 | Active | 14 | 0 | 0 | 0.00% | 16 | | 5 | N | None | | 03/2011 | | |
| 12929 | HERMISTON | 11/27/1972 | Active | 30 | 0 | 0 | 0.00% | 31 | | 1 | Y | 7 | | 11/2019 | | |
| 12930 | HOOD RIVER | 08/09/1938 | Active | 52 | 0 | 0 | 0.00% | 53 | | 2 | Y | | R | 05/2025 | | |
| 31438 | HOOD RIVER EYE OPENERS | 12/29/1975 | Active | 17 | 1 | 0 | 6.25% | 12 | | 0 | Y | 3 | N | 12/2019 | | |
| 12931 | HUNTINGTON | 11/09/1948 | Active(1) | 5 | 0 | 0 | 0.00% | 7 | | 1 | Y | 3 | | 02/2017 | | |
| 12934 | ISLAND CITY | 01/14/1974 | Active | **0** | 0 | 0 | 0.00% | 13 | | 1 | N | None | | 06/2019 | | |
| 12935 | JORDAN VALLEY | 10/13/1970 | Active | 15 | 1 | 1 | 0.00% | 12 | 55 | 0 | Y | 4 | R | 02/2018 | | |
| 12936 | LA GRANDE | 05/02/1929 | Active(1) | 29 | 0 | 0 | 0.00% | 31 | | 0 | Y | | N | 02/2018 | | |
| 82431 | LA PINE | 05/24/2004 | Active | 19 | 0 | 9 | **-32.14%** | 32 | 3 | 0 | N | | | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 12938 | MADRAS | 01/30/1970 | Active | 11 | 0 | 0 | 0.00% | 11 | | 12 | N | | N | 06/2024 | | |
| 30172 | MITCHELL | 01/27/1975 | Active | 10 | 0 | 0 | 0.00% | 10 | | 14 | N | None | | 09/2022 | | |
| 12942 | PENDLETON | 04/21/1950 | Active | 31 | 0 | 1 | -3.13% | 30 | 33 | 0 | Y | | N | 06/2025 | | $355.00 |
| 12945 | PRINEVILLE | 09/20/1938 | Active | 10 | 1 | 0 | 11.11% | 12 | | 0 | N | None | | 06/2025 | | |
| 12949 | THE DALLES | 11/15/1926 | Active | 74 | 0 | 0 | 0.00% | 79 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 65248 | THREE SISTERS | 04/23/2002 | Active | 11 | 0 | 0 | 0.00% | 11 | | 13 | Y | 2 | | 07/2024 | | |
| 12950 | UNION | 01/15/1974 | Active | 14 | 0 | 0 | 0.00% | 14 | | 8 | N | None | | 12/2018 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 36 G through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24 | 0 | 0 | 0 | 598 | 4 | 13 | -9 | -1.48% | 663 | 25 | 54% | 13% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 38 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 13239 | ALLIANCE | 04/26/1961 | Active | 16 | 0 | 0 | 0.00% | 16 | | 3 | Y | 4 | | 11/2018 | | |
| 13346 | BEAVER CITY | 04/18/1968 | Active | 26 | 0 | 0 | 0.00% | 26 | | 15 | Y | 3 | R | 05/2019 | | |
| 31255 | BENKELMAN | 10/20/1975 | Active | 14 | 0 | 0 | 0.00% | 17 | | 2 | Y | 4 | N | 07/2018 | | $7,970.00 |
| 13242 | BRADY | 09/15/1953 | Active(1) | **4** | 0 | 0 | 0.00% | 4 | | 28 | Y | 11 | | 05/2022 | | |
| 13243 | BRIDGEPORT | 09/22/1922 | Active | 22 | 0 | 0 | 0.00% | 21 | | 3 | Y | 9 | R | 03/2021 | | |
| 13244 | BRULE | 03/01/1950 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | Y | | N | 05/2019 | | |
| 13245 | BUSHNELL | 04/25/1946 | Active | 11 | 0 | 0 | 0.00% | 14 | | 2 | Y | | N | | | |
| 13348 | CAMBRIDGE | 06/14/1948 | Active | 38 | 0 | 0 | 0.00% | 39 | | 1 | Y | | R | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 13246 | CHADRON | 10/24/1950 | Active | 26 | 0 | 0 | 0.00% | 24 | | 2 | Y | | N | 04/2024 | | $169.00 |
| 13247 | CHAPPELL | 01/19/1956 | Active | 6 | 0 | 0 | 0.00% | 8 | | 4 | Y | 8 | | 11/2021 | | |
| 13353 | ELWOOD | 04/14/1964 | Active | 30 | 0 | 3 | -9.09% | 38 | 9 | 0 | Y | 2 | N | 05/2020 | | $120.00 |
| 13354 | EUSTIS | 06/12/1951 | Active | 67 | 0 | 0 | 0.00% | 66 | | 3 | Y | 2 | N | 12/2023 | | |
| 13355 | FARNAM | 04/25/1941 | Active | 19 | 0 | 0 | 0.00% | 19 | | 2 | Y | | R | 02/2020 | | |
| 13252 | GORDON | 09/27/1972 | Active | 27 | 0 | 0 | 0.00% | 30 | | 4 | Y | | N | 06/2025 | | |
| 13360 | GOTHENBURG | 08/21/1942 | Active | 16 | 0 | 0 | 0.00% | 13 | | 4 | Y | 3 | | 04/2021 | | |
| 13362 | GRANT | 01/14/1947 | Active | 21 | 0 | 0 | 0.00% | 23 | | 2 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13253 | GURLEY | 06/02/1960 | Active | 19 | 0 | 0 | 0.00% | 20 | | 2 | Y | | N | 01/2022 | | |
| 13257 | HERSHEY | 10/16/1963 | Active | 14 | 0 | 1 | -6.67% | 15 | 62 | 0 | N | 9 | | 06/2025 | | |
| 108397 | HITCHCOCK COUNTY | 05/19/2010 | Active(1) | 17 | 0 | 0 | 0.00% | 16 | | 3 | Y | | N | 06/2025 | | |
| 13369 | HOLBROOK | 12/16/1970 | Active | 33 | 0 | 1 | -2.94% | 30 | 7 | 0 | Y | | N | 07/2025 | | |
| 77826 | HYANNIS | 11/20/2003 | Active | 11 | 0 | 0 | 0.00% | 15 | | 5 | Y | | IP | 04/2025 | | |
| 13373 | IMPERIAL | 11/03/1931 | Active | 19 | 0 | 0 | 0.00% | 22 | | 3 | Y | | N | 03/2025 | | |
| 13258 | KIMBALL | 09/03/1920 | Active | 6 | 0 | 0 | 0.00% | 6 | | 24 | Y | 11 | | 05/2019 | | |
| 13378 | LEXINGTON | 02/13/1950 | Active | 33 | 2 | 0 | 6.45% | 32 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 38 L through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13260 | LODGEPOLE | 09/28/1953 | Active | 8 | 0 | 0 | 0.00% | 9 | | 9 | Y | | N | 04/2023 | | |
| 13381 | MAYWOOD | 01/07/1948 | Active | 11 | 0 | 0 | 0.00% | 12 | | 2 | Y | 9 | R | 02/2024 | | |
| 13382 | MC COOK | 05/25/1948 | Active(1) | 7 | 0 | 0 | 0.00% | 7 | | 5 | Y | 2 | | | | |
| 126613 | Mullen | 01/28/2016 | Active | 7 | 0 | 0 | 0.00% | 7 | | 15 | Y | 9 | | 08/2021 | | |
| 13265 | OGALLALA | 09/30/1936 | Active | 9 | 0 | 0 | 0.00% | 11 | | 3 | Y | 14 | | 08/2018 | | |
| 13266 | OSHKOSH | 09/30/1953 | Active | 15 | 1 | 0 | 7.14% | 14 | | 0 | Y | 9 | R | 03/2024 | | |
| 13267 | PAXTON | 03/24/1941 | Active | 11 | 0 | 0 | 0.00% | 11 | | 2 | Y | 4 | R | 11/2015 | | |
| 13268 | POTTER | 03/15/1945 | Active | 25 | 0 | 0 | 0.00% | 24 | | 10 | Y | 15 | R | | | |
| 13269 | SCOTTSBLUFF-GERING | 03/15/1921 | Active | 25 | 0 | 0 | 0.00% | 25 | | 2 | Y | | N | 03/2020 | | |
| 13271 | SUTHERLAND | 11/29/1950 | Active | 11 | 0 | 0 | 0.00% | 10 | | 2 | Y | | R | 01/2025 | | |
| 13394 | VENANGO | 01/22/1948 | Active | 19 | 0 | 0 | 0.00% | 19 | | 2 | Y | 3 | R | 05/2025 | | |
| 62207 | WALLACE | 06/28/1999 | Active | 29 | 0 | 0 | 0.00% | 28 | | 4 | N | | | 06/2025 | | $100.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 61975 | WAUNETA-PALISADE FRENCHMAN VAL | 05/25/1999 | Active | 11 | 0 | 0 | 0.00% | 11 | | 12 | Y | 2 | | 01/2014 | 90+ Days | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 37 | 0 | 0 | 0 | 697 | 3 | 5 | -2 | -0.29% | 717 | 19 | 65% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 38 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 13272 | AINSWORTH | 10/16/1952 | Active | 36 | 0 | 0 | 0.00% | 37 | | 0 | Y | | N | 05/2025 | | |
| 13342 | AMHERST | 05/10/1965 | Active | 18 | 0 | 0 | 0.00% | 15 | | 2 | Y | | N | 03/2024 | | |
| 13273 | ATKINSON | 09/07/1967 | Active | 45 | 0 | 0 | 0.00% | 47 | | 8 | Y | 2 | R | 05/2025 | | |
| 13274 | BARTLETT | 12/02/1965 | Active | 35 | 0 | 0 | 0.00% | 41 | | 1 | Y | 3 | R | 04/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 108309 | BERTRAND | 05/12/2010 | Active(1) | 6 | 0 | 0 | 0.00% | 6 | | 0 | Y | 9 | R | 06/2025 | | |
| 13278 | BROKEN BOW | 05/04/1954 | Active | 38 | 0 | 3 | -7.32% | 33 | 9 | 0 | Y | 4 | R | 07/2025 | | |
| 134320 | Burwell Area | 05/04/2018 | Active | 21 | 0 | 0 | 0.00% | 19 | | 2 | Y | | | 07/2025 | | |
| 33269 | CLAY CENTER | 01/27/1977 | Active | 15 | 0 | 0 | 0.00% | 15 | | 3 | Y | 2 | R | 04/2025 | | |
| 13407 | EDGAR | 09/11/1931 | Active | 28 | 0 | 0 | 0.00% | 29 | | 5 | Y | | N | 01/2019 | | $365.00 |
| 13352 | ELM CREEK | 10/18/1966 | Active | 13 | 0 | 0 | 0.00% | 15 | | 6 | Y | 13 | R | 11/2021 | | |
| 13361 | GRAND ISLAND | 04/01/1941 | Active | 7 | 0 | 0 | 0.00% | 9 | | 10 | Y | 3 | | 07/2021 | | |
| 13415 | HARVARD | 03/22/1963 | Active | 17 | 0 | 0 | 0.00% | 19 | | 5 | Y | | | 04/2023 | | |
| 13364 | HASTINGS | 08/11/1921 | Active | **4** | 0 | 0 | 0.00% | 4 | | 2 | Y | 6 | | 04/2018 | | |
| 13365 | HASTINGS EVENING | 08/03/1966 | Active | 27 | 0 | 0 | 0.00% | 24 | | 1 | Y | | N | 10/2024 | | $50.00 |
| 13367 | HEARTWELL | 03/27/1972 | Active | 11 | 0 | 0 | 0.00% | 11 | | 14 | Y | 15 | | 12/2023 | | |
| 13368 | HILDRETH | 10/11/1948 | Active | 25 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 07/2022 | | |
| 13370 | HOLDREGE | 10/21/1948 | Active | 22 | 0 | 2 | -8.33% | 23 | 4 | 0 | Y | | N | 06/2025 | | |
| 13374 | KEARNEY | 02/12/1941 | Active | 18 | 0 | 0 | 0.00% | 18 | | 14 | Y | | IP | 07/2025 | | |
| 13380 | MACON | 08/14/1973 | Active | 36 | 0 | 0 | 0.00% | 36 | | 2 | Y | 4 | R | 04/2015 | | |
| 13384 | MINDEN | 07/13/1948 | Active | 15 | 0 | 0 | 0.00% | 16 | | 4 | Y | 4 | R | 04/2019 | | |
| 13300 | NORTH LOUP | 01/03/1946 | Active | 34 | 0 | 0 | 0.00% | 34 | | 2 | Y | | | 03/2023 | | |
| 13302 | ONEILL | 01/31/1957 | Active | 25 | 0 | 0 | 0.00% | 27 | | 5 | Y | 2 | | 05/2023 | | |
| 13424 | ONG | 04/11/1972 | Active | **4** | 0 | 0 | 0.00% | 4 | | 17 | Y | 9 | | 08/2022 | | |
| 13385 | ORLEANS | 06/16/1967 | Active | 16 | 0 | 0 | 0.00% | 16 | | 2 | Y | 2 | | 06/2023 | | |
| 13387 | PLEASANTON | 10/13/1966 | Active | 14 | 0 | 1 | -6.67% | 14 | 25 | 0 | Y | 2 | R | 12/2024 | | |
| 13388 | RAVENNA | 12/29/1948 | Active | 60 | 0 | 0 | 0.00% | 45 | | 1 | Y | 8 | | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 38 I through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13389 | RED CLOUD | 01/21/1930 | Active | 35 | 0 | 0 | 0.00% | 33 | | 2 | Y | 4 | N | 06/2025 | | $50.00 |
| 116837 | SHELTON AREA | 05/18/2012 | Active | 33 | 2 | 0 | 6.45% | 34 | | 0 | Y | 2 | R | 09/2021 | | |
| 35687 | SUTTON | 05/26/1978 | Active | 16 | 0 | 0 | 0.00% | 15 | | 6 | Y | 4 | R | 12/2021 | | |
| 13311 | TAYLOR | 03/07/1967 | Active | 20 | 0 | 0 | 0.00% | 19 | | 9 | Y | 7 | R | 09/2024 | | |
| 45775 | VALENTINE | 02/03/1986 | Active(1) | 5 | 0 | 0 | 0.00% | 5 | | 21 | N | None | | 02/2024 | | |
| 13395 | WILCOX | 05/18/1961 | Active | 33 | 0 | 0 | 0.00% | 34 | | 1 | Y | | IP | 03/2021 | 90+ Days | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 32 | 0 | 0 | 0 | 732 | 2 | 6 | -4 | -0.54% | 716 | 23 | 47% | 3% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 38 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 180959 | West Point | 03/10/2025 | Active | 24 | 0 | 0 | 0.00% | 0 | | 0 | Y | 2 | | 06/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 49475 | ARLINGTON | 05/05/1989 | Active | 13 | 1 | 0 | 8.33% | 16 | | 0 | Y | 3 | N | 10/2024 | | |
| 13276 | BATTLE CREEK | 10/21/1947 | Active | 28 | 0 | 0 | 0.00% | 31 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 13313 | BENNINGTON | 06/17/1966 | Active(2) | 32 | 0 | 0 | 0.00% | 32 | | 8 | Y | 10 | R | 07/2025 | | |
| 13314 | BLAIR | 07/29/1941 | Active | 33 | 0 | 0 | 0.00% | 37 | | 1 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13284 | COLUMBUS NOON | 04/26/1921 | Active | 38 | 0 | 2 | -5.00% | 40 | 36 | 0 | Y | | N | 06/2025 | | $1,700.00 |
| | Exc Award (07/30/2017) | | | | | | | | | | | | | | | |
| 13317 | ELKHORN | 04/02/1965 | Active(1) | 10 | 0 | 0 | 0.00% | 11 | | 1 | Y | 5 | | 06/2025 | | |
| 57381 | FREMONT JOHN C | 09/28/1995 | Active | 13 | 0 | 0 | 0.00% | 13 | | 2 | Y | 4 | | 10/2024 | | |
| 13292 | GENOA | 09/21/1936 | Active | 11 | 0 | 0 | 0.00% | 13 | | 6 | Y | | N | 07/2021 | | |
| 13321 | LAUREL | 05/26/1952 | Active | 7 | 0 | 0 | 0.00% | 10 | | 1 | Y | 4 | | 12/2023 | | |
| 13295 | MEADOW GROVE-TILDEN | 04/01/1963 | Active | 14 | 0 | 0 | 0.00% | 15 | | 2 | Y | | | 06/2025 | | |
| 13298 | NELIGH | 02/04/1944 | Active | 6 | 0 | 0 | 0.00% | 7 | | 7 | Y | 4 | | 04/2019 | | |
| 30720 | NEWMAN GROVE | 05/14/1975 | Active | 8 | 0 | 0 | 0.00% | 8 | | 13 | Y | 16 | R | 01/2025 | | |
| 13299 | NORFOLK | 06/14/1921 | Active | 78 | 3 | 10 | -8.24% | 81 | 19 | 0 | Y | | N | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13326 | OAKLAND | 02/20/1952 | Active | 29 | 1 | 5 | -12.12% | 34 | 5 | 0 | Y | 11 | R | 01/2021 | | |
| 38963 | OMAHA SUNRISE | 10/27/1980 | Active | 12 | 0 | 0 | 0.00% | 12 | | 0 | Y | 7 | | 07/2025 | | |
| 13329 | OMAHA WESTSIDE | 12/01/1969 | Active | 31 | 0 | 0 | 0.00% | 30 | | 0 | Y | | N | 07/2025 | | $25.00 |
| 13305 | PIERCE | 08/19/1969 | Active | 41 | 0 | 0 | 0.00% | 40 | | 2 | Y | | N | 07/2025 | | |
| 13332 | SNYDER | 10/22/1951 | Active | **0** | 0 | 3 | **-100.00%** | 4 | 22 | 0 | N | None | | 02/2024 | | |
| 13333 | TEKAMAH | 02/16/1922 | Active | 46 | 0 | 0 | 0.00% | 52 | | 1 | Y | 3 | R | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 13336 | WAHOO | 05/05/1922 | Active | 30 | 0 | 0 | 0.00% | 28 | | 0 | Y | | N | 07/2025 | | |
| 13337 | WAKEFIELD | 01/27/1933 | Active | 11 | 0 | 0 | 0.00% | 12 | | 2 | Y | 8 | | 08/2016 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 38 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13338 | WAYNE | 07/25/1961 | Active | 14 | 0 | 0 | 0.00% | 14 | | 15 | Y | 3 | R | 05/2019 | | |
| 13340 | WISNER | 12/19/1951 | Active | 62 | 0 | 0 | 0.00% | 69 | | 2 | Y | 2 | | 08/2016 | | |
| 37575 | WOODCLIFF | 10/25/1979 | Active | 75 | 0 | 0 | 0.00% | 85 | | 0 | Y | | | 06/2024 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25 | 0 | 0 | 0 | 666 | 5 | 20 | -15 | -2.20% | 694 | 27 | 48% | 4% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 38 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 13399 | AURORA | 08/15/1941 | Active | 10 | 0 | 0 | 0.00% | 11 | | 7 | Y | 2 | R | 04/2025 | | |
| 13400 | BEATRICE | 04/21/1942 | Active | 8 | 2 | 0 | 33.33% | 8 | | 0 | Y | | N | 06/2025 | | $100.00 |
| 31701 | BELLEVUE | 02/13/1976 | Active | 17 | 0 | 0 | 0.00% | 20 | | 3 | Y | 11 | | 02/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13401 | BYRON | 05/11/1964 | Active | 26 | 0 | 0 | 0.00% | 27 | | 2 | Y | | N | 09/2024 | | |
| 13283 | CLARKS | 05/07/1942 | Active | 5 | 0 | 0 | 0.00% | 8 | | 1 | Y | 3 | | 03/2024 | 90+ Days | |
| 47411 | COOK | 06/15/1987 | Active | 11 | 0 | 0 | 0.00% | 10 | | 10 | Y | 12 | | 12/2024 | | |
| 13403 | CRETE | 08/21/1945 | Active | 9 | 0 | 0 | 0.00% | 11 | | 6 | Y | 6 | R | 02/2025 | | |
| 13404 | DAVENPORT | 01/24/1947 | Active | 18 | 0 | 0 | 0.00% | 19 | | 7 | Y | 4 | R | 12/2024 | | |
| 44531 | DESHLER | 01/29/1985 | Active | 32 | 0 | 0 | 0.00% | 30 | | 9 | Y | 3 | | 06/2024 | | |
| 13410 | FALLS CITY | 10/08/1934 | Active | 24 | 0 | 0 | 0.00% | 25 | | 6 | Y | 3 | | 06/2025 | | |
| 13411 | GENEVA | 08/23/1944 | Active | 33 | 0 | 0 | 0.00% | 34 | | 1 | Y | | N | 05/2025 | | |
| 13412 | GILTNER | 04/12/1967 | Active | 15 | 0 | 0 | 0.00% | 16 | | 5 | Y | | N | 06/2025 | | |
| 82708 | GRETNA | 06/22/2004 | Active | 10 | 0 | 0 | 0.00% | 10 | | 2 | Y | | N | 04/2025 | | |
| 13417 | HEBRON | 10/20/1939 | Active | 14 | 0 | 0 | 0.00% | 16 | | 4 | Y | | N | 07/2025 | | |
| 38046 | HORDVILLE | 02/14/1980 | Active | 12 | 0 | 0 | 0.00% | 11 | | 2 | Y | | N | 09/2024 | | |
| 13418 | HUBBELL | 05/27/1964 | Active | 23 | 0 | 0 | 0.00% | 29 | | 1 | Y | | | 06/2025 | | |
| 13419 | HUMBOLDT | 10/26/1961 | Active | 24 | 0 | 0 | 0.00% | 18 | | 2 | Y | 3 | N | 06/2025 | | |
| 107793 | LINCOLN 21ST CENTURY | 03/11/2010 | Active | 6 | 0 | 0 | 0.00% | 6 | | 1 | Y | 3 | N | 07/2025 | | |
| 13421 | LINCOLN BETHANY | 05/19/1938 | Active | 16 | 0 | 0 | 0.00% | 18 | | 3 | Y | | N | 06/2025 | | $1,000.00 |
| 47975 | LINCOLN STAR CITY | 12/28/1987 | Active | 32 | 0 | 0 | 0.00% | 38 | | 0 | Y | | N | 07/2025 | | $241.29 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13323 | MILLARD | 11/07/1946 | Active | 34 | 0 | 0 | 0.00% | 40 | | 1 | Y | | N | 07/2025 | | $939.78 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 110686 | MILLARD NOON | 04/04/2011 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | Y | | N | 03/2024 | | |
| 13324 | MURDOCK | 08/18/1953 | Active | 12 | 0 | 0 | 0.00% | 12 | | 2 | Y | | N | 06/2025 | | |
| 32360 | PAPILLION | 06/11/1976 | Active | 126 | 0 | 1 | -0.79% | 128 | 36 | 0 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 38 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13330 | PLATTSMOUTH | 09/29/1952 | Active | 57 | 0 | 2 | -3.39% | 52 | 7 | 0 | Y | | R | 04/2025 | | $850.00 |
| 75975 | UTICA | 06/30/2003 | Active | 19 | 0 | 0 | 0.00% | 22 | | 11 | Y | | N | 04/2025 | | |
| 13429 | WILBER | 11/19/1952 | Active | 18 | 0 | 0 | 0.00% | 19 | | 3 | Y | | R | 07/2025 | | |
| 13430 | YORK | 06/28/1949 | Active | 20 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **28** | **0** | **0** | **0** | **641** | **2** | **3** | **-1** | **-0.16%** | **669** | **23** | **61%** | **0%** | **4%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 39 W through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 179909 | Valley Mountain | 12/11/2024 | Active | 14 | 0 | 0 | 0.00% | 0 | | 1 | N | None | | 05/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 13471 | ADRIAN | 11/19/1948 | Active | 12 | 0 | 0 | 0.00% | 10 | | 2 | Y | 3 | | 07/2024 | | |
| 13432 | BOISE BENCH | 05/28/1951 | Active | 84 | 0 | 0 | 0.00% | 78 | | 1 | Y | | N | 07/2025 | | $200.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 13434 | BOISE BOISE VISTA | 03/12/1959 | Active | 25 | 0 | 0 | 0.00% | 30 | | 2 | Y | 2 | R | 11/2024 | | |
| 13437 | BURLEY | 12/03/1938 | Active | 34 | 0 | 0 | 0.00% | 33 | | 1 | N | None | | 07/2023 | | |
| 13438 | CALDWELL | 10/27/1930 | Active | 50 | 0 | 0 | 0.00% | 52 | | 0 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 13440 | COUNCIL | 12/13/1960 | Active | 10 | 0 | 0 | 0.00% | 11 | | 2 | Y | 2 | R | 06/2025 | | |
| 13441 | DECLO | 10/22/1969 | Active | 50 | 0 | 0 | 0.00% | 32 | | 2 | N | None | | 05/2025 | | |
| 56946 | EAGLE 616 | 05/25/1995 | Active | 37 | 0 | 0 | 0.00% | 42 | | 2 | N | None | | 12/2023 | | |
| 13443 | EMMETT | 10/11/1933 | Active | 47 | 0 | 0 | 0.00% | 37 | | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 13446 | GOODING | 01/06/1941 | Active | 13 | 0 | 0 | 0.00% | 16 | | 2 | N | None | | 05/2025 | | |
| 13447 | GRAND VIEW | 10/16/1956 | Active | 8 | 0 | 0 | 0.00% | 8 | | 23 | N | None | | 05/2023 | | |
| 36886 | HOMEDALE | 04/05/1979 | Active | 10 | 0 | 0 | 0.00% | 10 | | 4 | N | None | | | | |
| 13452 | KUNA | 03/06/1967 | Active | 25 | 0 | 0 | 0.00% | 26 | | 2 | Y | | IP | 09/2023 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13454 | MARSING | 11/01/1960 | Active | 28 | 0 | 0 | 0.00% | 35 | | 0 | N | None | | 07/2022 | | |
| 13456 | MERIDIAN | 09/20/1938 | Active | 40 | 0 | 3 | -6.98% | 37 | 4 | 0 | N | None | | 07/2025 | | $600.00 |
| 13457 | MIDVALE | 03/15/1965 | Active | 13 | 0 | 0 | 0.00% | 13 | | 16 | N | None | | 02/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13459 | MOUNTAIN HOME | 11/05/1969 | Active | 74 | 8 | 0 | 12.12% | 56 | | 0 | Y | | N | 07/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 13460 | NAMPA | 01/15/1931 | Active | 34 | 0 | 0 | 0.00% | 33 | | 2 | Y | | R | 07/2025 | | |
| 13473 | ONTARIO | 07/02/1942 | Active | 15 | 0 | 0 | 0.00% | 16 | | 10 | N | None | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 39 W through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13462 | PARMA | 05/09/1949 | Active | 53 | 0 | 0 | 0.00% | 54 | | 1 | N | None | | 11/2023 | | |
| 62404 | PAYETTE SYRINGA | 10/11/1999 | Active | 27 | 0 | 0 | 0.00% | 29 | | 1 | Y | | N | 07/2025 | | $50.00 |
| 13465 | RUPERT | 10/26/1943 | Active | 32 | 1 | 1 | 0.00% | 27 | 11 | 0 | Y | 2 | | 10/2024 | | $600.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 88287 | STAR | 05/13/2005 | Active(1) | 14 | 0 | 4 | -22.22% | 20 | 2 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 153224 | Treasure Valley | 12/19/2022 | Active | 44 | 0 | 0 | 0.00% | 47 | | 1 | N | None | | 03/2025 | | |
| 13466 | TWIN FALLS | 10/28/1935 | Active | 23 | 0 | 1 | -4.17% | 25 | 14 | 0 | Y | | R | 06/2025 | | |
| 13474 | VALE | 05/13/1954 | Active | 26 | 0 | 0 | 0.00% | 23 | | 5 | N | None | | 09/2024 | | |
| 82896 | VALLEY | 06/29/2004 | Active | 21 | 0 | 2 | -8.70% | 24 | 28 | 0 | N | None | | 10/2024 | | |
| 13468 | WEISER | 06/10/1930 | Active | 21 | 0 | 0 | 0.00% | 22 | | 1 | Y | 3 | R | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13470 | WOOD RIVER L C | 05/02/1973 | Active | 12 | 0 | 0 | 0.00% | 12 | | 33 | N | None | | 02/2020 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30 | 0 | 0 | 0 | 896 | 9 | 11 | -2 | -0.22% | 858 | 30 | 33% | 23% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 39 E through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182513 | Pocatello Advocacy | 06/06/2025 | Newly Chartered | 16 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | N | 05/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 13475 | AMERICAN FALLS | 02/15/1952 | Active | 32 | 0 | 0 | 0.00% | 32 | | 4 | Y | 2 | R | 06/2025 | | $30.00 |
| 13477 | ARCO | 08/02/1951 | Active(1) | 23 | 1 | 0 | 4.55% | 21 | | 0 | Y | 2 | R | 07/2025 | | |
| 13479 | BANCROFT | 02/17/1944 | Active(2) | 9 | 0 | 0 | 0.00% | 9 | | 1 | Y | 13 | R | 06/2025 | | |
| 101258 | BLACKFOOT CITY | 02/22/2008 | Active | 10 | 0 | 0 | 0.00% | 11 | | 4 | Y | 2 | | 09/2024 | | |
| 33270 | CHALLIS | 01/31/1977 | Active | 20 | 0 | 0 | 0.00% | 21 | | 1 | Y | 10 | R | 12/2024 | | |
| 13482 | CHUBBUCK | 12/05/1960 | Active | 49 | 0 | 0 | 0.00% | 39 | | 1 | Y | | N | 05/2025 | | $25.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 13484 | DUBOIS | 10/10/1947 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | Y | | | 05/2025 | | |
| 33673 | FRANKLIN | 04/19/1977 | Active | 14 | 0 | 2 | -12.50% | 21 | 5 | 0 | Y | 2 | R | 06/2025 | | |
| 40749 | HAMER | 01/31/1982 | Active | 12 | 0 | 0 | 0.00% | 13 | | 1 | Y | | N | 06/2025 | | |
| 129290 | Idaho Southeast Diabetes | 11/11/2016 | Active | **4** | 0 | 0 | 0.00% | 4 | | 1 | Y | 10 | | 04/2025 | | |
| 13491 | LAVA HOT SPRINGS | 11/15/1945 | Active | 5 | 0 | 0 | 0.00% | 6 | | 1 | Y | 11 | | 04/2025 | | |
| 13492 | MACKAY | 11/14/1956 | Active | 11 | 0 | 0 | 0.00% | 13 | | 2 | Y | | N | 06/2025 | | |
| 13493 | MALAD CITY | 05/29/1923 | Active | 11 | 0 | 0 | 0.00% | 12 | | 1 | Y | | | 09/2024 | | |
| 13499 | POCATELLO DOWNTOWN | 01/06/1967 | Active | 9 | 0 | 0 | 0.00% | 8 | | 1 | Y | 2 | | 09/2024 | | |
| 56334 | POCATELLO SOUTHEAST IDAHO SCHO | 12/27/1994 | Active | 36 | 0 | 0 | 0.00% | 39 | | 1 | Y | | IP | 07/2025 | | |
| 13500 | PRESTON | 02/19/1936 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | Y | | N | 04/2025 | | |
| 13502 | RIGBY | 03/02/1928 | Active | 16 | 0 | 0 | 0.00% | 19 | | 0 | Y | 2 | N | 04/2025 | | $50.00 |
| 13504 | ROBERTS | 10/22/1958 | Active | 7 | 0 | 0 | 0.00% | 7 | | 1 | Y | 9 | R | 05/2025 | | |
| 13507 | SODA SPRINGS | 07/13/1949 | Active | 17 | 0 | 3 | -15.00% | 20 | 21 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13505 | ST ANTHONY | 11/17/1938 | Active(1) | 22 | 0 | 0 | 0.00% | 17 | | 1 | Y | | R | 06/2025 | | |
| 33839 | TWIN BUTTE L C | 05/10/1977 | Active | 10 | 0 | 0 | 0.00% | 9 | | 11 | Y | 2 | R | 01/2025 | | |
| 13509 | WEST JEFFERSON | 11/09/1956 | Active | 7 | 0 | 0 | 0.00% | 6 | | 1 | Y | 8 | | 10/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 39 E through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23 | 0 | 0 | 0 | 370 | 1 | 5 | -4 | -1.07% | 357 | 16 | 74% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 43 K through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 179636 | Ballard County | 12/09/2024 | Active | 28 | 0 | 0 | 0.00% | 0 | | 0 | Y | | N | 06/2025 | | |
| 178982 | Campbellsville-Taylor County | 10/18/2024 | Active | 17 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | N | 06/2025 | | |
| 156293 | Hopkins County Pactus | 11/13/2023 | Active | 55 | 0 | 0 | 0.00% | 43 | | 0 | Y | | N | 04/2025 | | |
| 187011 | Murray Racers | 07/14/2025 | Newly Chartered | 25 | 25 | 0 | 100.00% | 0 | | 0 | Y | | | | | |
| 182713 | Princeton | 06/11/2025 | Newly Chartered | 25 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | | | | |
| 180774 | Tradewater | 02/14/2025 | Active | 25 | 0 | 0 | 0.00% | 0 | | 4 | Y | 2 | R | 03/2025 | 90+ Days | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 14062 | ALBANY | 04/27/1942 | Active(1) | 10 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | | 02/2025 | | |
| 13949 | AUSTIN TRACY | 02/25/1957 | Active(2) | 8 | 0 | 0 | 0.00% | 8 | | 20 | Y | | R | 07/2024 | | |
| 121039 | Barren County Evening | 12/30/2013 | Active(1) | **0** | 0 | 0 | 0.00% | 11 | | 1 | N | None | | 05/2025 | | |
| 13912 | BENTON | 01/09/1940 | Active | 18 | 0 | 0 | 0.00% | 21 | | 0 | Y | | N | 11/2024 | | |
| 13953 | BOWLING GREEN EVENING | 03/30/1965 | Active | **4** | 0 | 0 | 0.00% | 5 | | 11 | Y | 6 | | 07/2024 | | |
| 13952 | BOWLING GREEN NOON | 02/26/1931 | Active | 46 | 0 | 0 | 0.00% | 50 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13913 | CADIZ | 06/29/1943 | Active | 23 | 1 | 0 | 4.55% | 31 | | 0 | Y | | N | 07/2025 | | $150.00 |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 13957 | CALHOUN | 10/13/1941 | Active | 13 | 0 | 0 | 0.00% | 11 | | 0 | Y | 3 | N | 07/2025 | | |
| 13914 | CALVERT CITY | 05/20/1948 | Active | 27 | 0 | 0 | 0.00% | 27 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 86104 | CAVE COUNTRY | 04/06/2005 | Active | 11 | 0 | 0 | 0.00% | 11 | | 3 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 13959 | CENTRAL CITY | 03/11/1940 | Active | 44 | 0 | 2 | -4.35% | 47 | 2 | 0 | Y | 2 | R | 12/2024 | | |
| 13917 | CONCORD | 03/25/1963 | Active(1) | **1** | 0 | 0 | 0.00% | 1 | | 2 | Y | 12 | R | 05/2025 | | |
| 13918 | CORYDON | 01/21/1948 | Active | 13 | 1 | 1 | 0.00% | 14 | 3 | 0 | Y | 24 | R | 12/2024 | | |
| 13919 | CRITTENDEN COUNTY L C | 01/26/1972 | Active(1) | 11 | 0 | 0 | 0.00% | 14 | | 2 | Y | 2 | R | 10/2024 | | |
| 13961 | DAVIESS COUNTY | 09/01/1958 | Active | 43 | 0 | 0 | 0.00% | 47 | | 1 | Y | | IP | 12/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 43 K through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13963 | EDMONSON COUNTY L C | 10/25/1955 | Active | 63 | 0 | 0 | 0.00% | 56 | | 2 | Y | | N | 11/2024 | | |
| 13995 | ELIZABETHTOWN | 09/25/1941 | Active | 67 | 3 | 0 | 4.69% | 63 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 13964 | FORDSVILLE | 03/30/1949 | Active(1) | 7 | 0 | 0 | 0.00% | 7 | | 98 | Y | 23 | | 06/2025 | | |
| 13965 | FRANKLIN | 02/22/1940 | Active | 37 | 0 | 0 | 0.00% | 39 | | 2 | Y | | N | 08/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13922 | FREDONIA | 03/29/1957 | Active | 11 | 0 | 0 | 0.00% | 11 | | 13 | Y | 3 | R | 12/2024 | | |
| 13923 | FULTON | 06/07/1924 | Active | 29 | 2 | 1 | 3.57% | 31 | 0 | 0 | Y | | | 09/2024 | | |
| 14074 | GAMALIEL | 09/06/1946 | Active | 20 | 0 | 0 | 0.00% | 19 | | 4 | Y | | | 12/2024 | | |
| 13966 | GLASGOW | 12/15/1932 | Active(3) | 11 | 0 | 0 | 0.00% | 5 | | 1 | Y | | N | 11/2024 | | |
| 13996 | GLENDALE | 12/19/1946 | Active | 34 | 0 | 0 | 0.00% | 47 | | 1 | Y | | N | 05/2025 | | |
| 129025 | Grand Rivers | 09/30/2016 | Active(1) | **2** | 0 | 0 | 0.00% | 4 | | 11 | Y | 3 | | 11/2024 | | |
| 13967 | GREENVILLE | 02/25/1971 | Active | 17 | 0 | 0 | 0.00% | 27 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 104204 | HANSON | 12/22/2008 | Active(1) | 24 | 0 | 0 | 0.00% | 26 | | 8 | Y | 2 | | 09/2024 | | |
| 13978 | HART COUNTY | 09/01/1939 | Active | 27 | 0 | 0 | 0.00% | 27 | | 19 | Y | | N | 11/2024 | | |
| 13969 | HARTFORD-BEAVER DAM | 02/27/1948 | Active | 23 | 0 | 0 | 0.00% | 27 | | 3 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13970 | HAWESVILLE | 11/18/1952 | Active | 23 | 0 | 0 | 0.00% | 21 | | 6 | Y | | IP | 11/2024 | | |
| 13925 | HENDERSON | 11/21/1939 | Active | 91 | 0 | 1 | -1.09% | 93 | 1 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 37803 | HENDERSON BRFST | 12/13/1979 | Active | 15 | 0 | 0 | 0.00% | 23 | | 1 | Y | 2 | N | 06/2025 | | $1,000.00 |
| 13998 | HODGENVILLE | 04/23/1956 | Active | 16 | 0 | 0 | 0.00% | 16 | | 0 | Y | 2 | R | 07/2025 | | |
| 13929 | HOPKINSVILLE | 01/19/1940 | Active | 60 | 1 | 1 | 0.00% | 60 | 0 | 0 | Y | | N | 06/2025 | | $2,510.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 46025 | KNOTTSVILLE | 04/01/1986 | Active | 27 | 0 | 0 | 0.00% | 23 | | 1 | N | None | R | 10/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 47298 | LEBANON | 05/06/1987 | Active | 47 | 0 | 0 | 0.00% | 48 | | 1 | Y | 2 | R | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 43 K through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 102155 | LEBANON JUNCTION RAILROAD CITY | 05/16/2008 | Active | 12 | 0 | 0 | 0.00% | 11 | | 5 | Y | | IP | 12/2024 | | |
| 13976 | LEITCHFIELD | 04/18/1955 | Active | 44 | 0 | 0 | 0.00% | 49 | | 1 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 13974 | LEWISBURG | 05/18/1956 | Active | 21 | 0 | 0 | 0.00% | 20 | | 2 | N | | N | 07/2024 | | |
| 13975 | LEWISPORT | 01/16/1959 | Active | 73 | 0 | 0 | 0.00% | 62 | | 2 | Y | 3 | R | 06/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 13977 | LIVERMORE | 02/15/1968 | Active | 27 | 0 | 0 | 0.00% | 29 | | 8 | Y | | | 06/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 13931 | LONE OAK | 09/22/1948 | Active | 34 | 0 | 0 | 0.00% | 38 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 13933 | MADISONVILLE | 10/24/1939 | Active | 61 | 0 | 0 | 0.00% | 63 | | 1 | Y | | N | 07/2025 | | |
| 66470 | MADISONVILLE COMM & TECH CLG | 06/28/2002 | Active | 26 | 0 | 0 | 0.00% | 23 | | 1 | Y | 8 | R | 05/2025 | | |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 13934 | MAYFIELD | 05/14/1920 | Active | 41 | 0 | 0 | 0.00% | 39 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 13935 | MORGANFIELD | 05/06/1943 | Active | 50 | 0 | 0 | 0.00% | 52 | | 0 | Y | | N | 11/2024 | | |
| 14008 | Mt. Washington, Inc. | 06/23/1948 | Active | 96 | 1 | 0 | 1.05% | 85 | | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 13936 | MURRAY | 09/14/1939 | Active | 37 | 1 | 1 | 0.00% | 37 | 39 | 0 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 130252 | Murray Business | 03/03/2017 | Active | 29 | 10 | 21 | -27.50% | 28 | 0 | 0 | Y | 4 | R | 03/2025 | | |
| 14010 | NORTH HARDIN L C | 01/05/1970 | Active | 24 | 0 | 1 | -4.00% | 20 | 18 | 0 | Y | 4 | R | 07/2025 | | |
| 13979 | OWENSBORO | 06/19/1920 | Active | 45 | 0 | 0 | 0.00% | 46 | | 0 | Y | | N | 07/2025 | | $1,000.00 |
| 13938 | PADUCAH | 04/16/1920 | Active | 28 | 0 | 0 | 0.00% | 37 | | 2 | Y | | R | 01/2025 | | |
| 13980 | PARK CITY | 08/07/1946 | Active | 10 | 0 | 0 | 0.00% | 10 | | 21 | Y | 2 | R | 01/2025 | | |
| 13981 | RUSSELLVILLE | 03/21/1940 | Active | 19 | 1 | 1 | 0.00% | 19 | 8 | 0 | N | | N | 07/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13982 | SACRAMENTO | 08/21/1952 | Active | 20 | 0 | 0 | 0.00% | 17 | | 1 | Y | 3 | N | 08/2024 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 13983 | SCOTTSVILLE | 06/03/1948 | Active(1) | 13 | 0 | 0 | 0.00% | 0 | | 10 | Y | 2 | N | 10/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 43 K through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 37515 | SEDALIA | 09/18/1979 | Active | 43 | 0 | 0 | 0.00% | 44 | | 2 | Y | 2 | N | 07/2024 | | |
| 13944 | SMITH MILLS | 02/06/1958 | Active | 17 | 0 | 0 | 0.00% | 21 | | 8 | Y | 7 | | 09/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13985 | SMITHS GROVE | 06/11/1946 | Active | 19 | 1 | 0 | 5.56% | 14 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 14021 | SPRINGFIELD | 01/16/1945 | Active | 6 | 0 | 0 | 0.00% | 6 | | 1 | Y | 7 | | 10/2024 | | |
| 13986 | TEMPLE HILL | 11/12/1953 | Active | 27 | 0 | 0 | 0.00% | 25 | | 1 | Y | 3 | N | 07/2024 | | |
| 14095 | TOMPKINSVILLE | 09/09/1946 | Active | 13 | 0 | 0 | 0.00% | 29 | | 2 | Y | 14 | N | 05/2025 | | |
| 77292 | VETTE CITY | 06/25/2003 | Active | 16 | 0 | 0 | 0.00% | 17 | | 3 | Y | 2 | N | 07/2025 | | $1,000.00 |
| 13921 | WEBSTER COUNTY | 05/14/1969 | Active | 31 | 0 | 0 | 0.00% | 48 | | 3 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 13987 | WHITESVILLE | 11/16/1964 | Active | 51 | 0 | 0 | 0.00% | 50 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13948 | WINGO | 02/13/1964 | Active | 20 | 0 | 0 | 0.00% | 20 | | 17 | N | | N | 02/2025 | | |
| 14023 | ZONETON NORTH BULLITT | 05/25/1971 | Active(2) | 19 | 0 | 0 | 0.00% | 22 | | 10 | Y | 11 | | 07/2024 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 43350 | DRAFFENVILLE | 01/31/1984 | Cancelled(8*) | 07/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 73 | 1 | 0 | 1 | 2,070 | 47 | 30 | 17 | 0.83% | 1,995 | 28 | 38% | 0% | 1% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 43 Y through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 180409 | Louisville Water By Women Cyber | 02/20/2025 | Active | 33 | 0 | 0 | 0.00% | 0 | | 4 | N | None | | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 14098 | ASHLAND | 02/12/1924 | Active | 22 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 10/2024 | | |
| 14099 | ASHLAND SOUTH ASHLAND | 03/04/1957 | Active | 10 | 0 | 0 | 0.00% | 14 | | 3 | Y | 9 | R | 01/2025 | | |
| 14065 | BEREA | 02/25/1946 | Active | 28 | 0 | 0 | 0.00% | 26 | | 1 | N | 2 | | 07/2025 | | |
| 14103 | BOONEVILLE | 04/10/1945 | Active | 30 | 0 | 0 | 0.00% | 30 | | 23 | Y | 15 | | 12/2024 | | |
| 41016 | BUTLER | 03/16/1982 | Active | 41 | 4 | 0 | 10.81% | 39 | | 0 | Y | 3 | R | 07/2025 | | |
| 47412 | CARROLLTON | 06/02/1987 | Active | 18 | 0 | 0 | 0.00% | 18 | | 26 | Y | 2 | R | 08/2024 | | |
| 14107 | CLAY CITY | 04/11/1961 | Active | 3 | 0 | 0 | 0.00% | 5 | | 3 | Y | 3 | R | 09/2024 | | |
| 14071 | CORBIN | 12/08/1947 | Active | 11 | 0 | 0 | 0.00% | 11 | | 5 | Y | 3 | R | 01/2025 | | |
| 14031 | COVINGTON-KENTON | 09/17/1940 | Active | 18 | 0 | 0 | 0.00% | 18 | | 10 | Y | 3 | | 01/2025 | | |
| 14072 | CUMBERLAND | 10/08/1945 | Active | 6 | 0 | 0 | 0.00% | 6 | | 3 | Y | 4 | R | 10/2024 | | |
| 14032 | CYNTHIANA | 07/31/1939 | Active | 77 | 0 | 0 | 0.00% | 77 | | 1 | N | | N | 05/2025 | | $1,000.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 14035 | ERLANGER | 03/09/1945 | Active | 52 | 0 | 0 | 0.00% | 47 | | 1 | Y | | R | 07/2025 | | |
| 61330 | ESTILL COUNTY | 12/07/1998 | Active | 20 | 0 | 1 | -4.76% | 21 | 6 | 0 | Y | 2 | N | 08/2024 | | |
| 29121 | FAIRDALE | 04/05/1974 | Active | 25 | 1 | 0 | 4.17% | 32 | | 0 | Y | 4 | R | 06/2025 | | |
| 14036 | FALMOUTH | 06/16/1966 | Active | 8 | 0 | 0 | 0.00% | 8 | | 2 | Y | 3 | R | 06/2025 | | |
| 44428 | FLATWOODS | 12/10/1984 | Active | 14 | 2 | 1 | 7.69% | 13 | 6 | 0 | Y | | IP | 05/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 14109 | FLEMINGSBURG | 08/04/1932 | Active | 27 | 0 | 0 | 0.00% | 30 | | 5 | Y | | N | 10/2024 | | |
| 14037 | FLORENCE | 12/08/1952 | Active | 26 | 0 | 0 | 0.00% | 26 | | 6 | Y | | N | 07/2025 | | |
| 14038 | FORT THOMAS | 11/07/1940 | Active | 88 | 0 | 0 | 0.00% | 90 | | 2 | Y | | N | 01/2025 | | |
| 14039 | FRANKFORT | 12/13/1923 | Active | 11 | 0 | 0 | 0.00% | 12 | | 1 | Y | 8 | R | 01/2025 | | |
| 29471 | GEORGETOWN | 06/21/1974 | Active | 10 | 0 | 0 | 0.00% | 10 | | 2 | Y | | IP | 10/2024 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 14112 | GREENUP | 04/16/1946 | Active | 18 | 0 | 0 | 0.00% | 32 | | 6 | N | None | | 10/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 43 Y through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 13997 | HARRODSBURG | 05/14/1931 | Active | 20 | 0 | 0 | 0.00% | 20 | | 1 | Y | 13 | | 08/2024 | | |
| 14113 | HAZARD | 03/16/1922 | Active | 45 | 0 | 2 | -4.26% | 47 | 33 | 0 | Y | 2 | N | 10/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 14042 | HEBRON | 04/03/1956 | Active | 18 | 0 | 0 | 0.00% | 19 | | 4 | Y | 4 | R | 06/2025 | | $825.00 |
| 14114 | HINDMAN | 09/09/1948 | Active | 10 | 0 | 0 | 0.00% | 15 | | 4 | Y | 6 | R | 05/2025 | | |
| 40616 | INDEPENDENCE | 12/21/1981 | Active | 5 | 0 | 0 | 0.00% | 6 | | 1 | N | 5 | N | 02/2025 | | |
| 14117 | JACKSON | 03/10/1970 | Active | 30 | 0 | 3 | -9.09% | 30 | 1 | 0 | Y | 5 | N | 06/2025 | | |
| 13999 | JEFFERSONTOWN | 05/10/1966 | Active | 12 | 0 | 0 | 0.00% | 14 | | 1 | Y | | N | 05/2025 | | |
| 106424 | LAUREL COMMUNITY | 08/31/2009 | Active | 20 | 3 | 0 | 17.65% | 16 | | 0 | Y | 11 | R | 01/2025 | | |
| 14045 | LAWRENCEBURG | 07/24/1945 | Active | 15 | 0 | 1 | -6.25% | 14 | 1 | 0 | Y | | N | 07/2025 | | $150.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 14046 | LEWISBURG MILL CREEK | 04/05/1966 | Active | 14 | 0 | 0 | 0.00% | 15 | | 3 | Y | 4 | R | 09/2024 | | |
| 14078 | LEXINGTON | 12/15/1920 | Active | 107 | 1 | 1 | 0.00% | 100 | 14 | 0 | Y | | N | 03/2025 | | $10.00 |
| 14081 | LEXINGTON SOUTH | 04/30/1964 | Active | 20 | 0 | 0 | 0.00% | 19 | | 6 | Y | | N | 07/2025 | | |
| 116358 | LIVINGSTON COMMUNITY | 03/23/2012 | Active(2) | **0** | 0 | 0 | 0.00% | 5 | | 1 | N | None | | 01/2025 | **90+ Days** | |
| 140593 | Louisville Campus | 01/07/2020 | Active | 8 | 0 | 0 | 0.00% | 10 | | 1 | Y | 2 | N | 04/2025 | | |
| 14002 | LOUISVILLE DOWNTOWN | 09/03/1920 | Active | 29 | 0 | 0 | 0.00% | 29 | | 1 | Y | | N | 08/2024 | | |
| 36714 | LOUISVILLE EAST | 03/20/1979 | Active | 25 | 0 | 1 | -3.85% | 22 | 2 | 0 | Y | | N | 06/2025 | | $2,000.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 14003 | LOUISVILLE HIGHLAND | 02/04/1949 | Active | 7 | 0 | 0 | 0.00% | 7 | | 38 | Y | 16 | | 01/2025 | | |
| 30358 | LOUISVILLE WEST END | 03/11/1975 | Active | 13 | 0 | 0 | 0.00% | 13 | | 23 | N | None | | 08/2024 | | |
| 14047 | MAYS LICK | 01/29/1959 | Active | 19 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 01/2025 | | |
| 14048 | MAYSVILLE | 02/28/1929 | Active | 20 | 0 | 0 | 0.00% | 22 | | 1 | Y | 2 | N | 01/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 32212 | MIDDLETOWN | 05/18/1976 | Active | 47 | 1 | 0 | 2.17% | 47 | | 0 | Y | | N | 07/2025 | | $25.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 14006 | MILTON | 03/09/1949 | Active | **3** | 0 | 0 | 0.00% | 3 | | 32 | Y | 5 | | 01/2025 | | |
| 14085 | MONTICELLO | 10/01/1948 | Active | 18 | 0 | 2 | -10.00% | 20 | 26 | 0 | Y | 6 | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 43 Y through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14120 | MT STERLING | 01/15/1946 | Active | 21 | 5 | 0 | 31.25% | 15 | | 0 | Y | 8 | N | 12/2024 | | |
| 14086 | MT VERNON | 02/09/1944 | Active | 16 | 0 | 0 | 0.00% | 16 | | 1 | Y | 4 | R | 12/2024 | | |
| 14121 | NEON COMMUNITY | 04/08/1941 | Active | 24 | 0 | 0 | 0.00% | 29 | | 1 | Y | 2 | R | 12/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 14051 | NEW CASTLE | 09/10/1945 | Active | 20 | 0 | 0 | 0.00% | 20 | | 0 | Y | 3 | N | 06/2025 | | |
| 14011 | NORTH OLDHAM | 10/30/1952 | Active | 61 | 0 | 0 | 0.00% | 61 | | 1 | Y | 13 | | 12/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 49103 | ORANGEBURG | 12/19/1988 | Active | 31 | 1 | 0 | 3.33% | 28 | | 0 | Y | | N | 07/2025 | | $280.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 14053 | OWENTON | 07/31/1945 | Active | 13 | 0 | 0 | 0.00% | 13 | | 2 | Y | 19 | | 01/2025 | | |
| 14122 | OWINGSVILLE | 12/09/1943 | Active | 27 | 0 | 0 | 0.00% | 28 | | 4 | Y | 4 | R | 08/2024 | | |
| 14054 | PARIS | 03/10/1931 | Active | 9 | 0 | 0 | 0.00% | 9 | | 14 | Y | 9 | R | 02/2025 | | |
| 14013 | PERRYVILLE | 09/25/1945 | Active | 19 | 0 | 0 | 0.00% | 19 | | 3 | Y | 4 | R | 07/2025 | | |
| 130909 | Pikeville | 05/10/2017 | Active | 18 | 0 | 0 | 0.00% | 26 | | 1 | Y | 2 | R | 11/2024 | | |
| 14089 | PINEVILLE | 08/12/1941 | Active | 12 | 0 | 0 | 0.00% | 12 | | 1 | Y | 2 | R | 12/2024 | | |
| 14126 | POWELL COUNTY | 01/21/1946 | Active | 56 | 0 | 0 | 0.00% | 55 | | 2 | Y | | N | 09/2024 | | |
| 14127 | RACELAND RUSSELL | 04/27/1953 | Active | 7 | 0 | 0 | 0.00% | 7 | | 16 | Y | 7 | | 01/2025 | | |
| 14090 | RICHMOND | 04/30/1931 | Active | 24 | 0 | 0 | 0.00% | 25 | | 1 | N | | R | 07/2024 | | $400.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 14019 | SHELBY COUNTY | 04/12/1949 | Active | 19 | 0 | 0 | 0.00% | 15 | | 3 | Y | 3 | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 14018 | SHIVELY | 09/07/1948 | Active | 12 | 0 | 0 | 0.00% | 15 | | 1 | Y | 2 | R | 12/2024 | | |
| 14092 | SOMERSET | 04/14/1942 | Active | 5 | 0 | 0 | 0.00% | 5 | | 32 | N | None | | 01/2025 | 90+ Days | |
| 14020 | SOUTH OLDHAM | 02/03/1948 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | Y | 6 | N | 03/2025 | | |
| 14093 | STANFORD | 09/19/1944 | Active | 28 | 0 | 0 | 0.00% | 29 | | 2 | Y | | N | 07/2025 | | |
| 14129 | TOLLESBORO | 04/12/1954 | Active | 48 | 0 | 0 | 0.00% | 37 | | 0 | Y | 5 | R | 04/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 14130 | VANCEBURG | 05/02/1946 | Active | 27 | 0 | 0 | 0.00% | 23 | | 2 | Y | | R | 01/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 14059 | WARSAW | 11/11/1946 | Active | 9 | 0 | 0 | 0.00% | 13 | | 11 | Y | 13 | R | 01/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 43 Y through July 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 43229 | WHITESBURG | 12/08/1983 | Active | 7 | 0 | 0 | 0.00% | 8 | | 2 | Y | 5 | | 01/2025 | | |
| 14097 | WILMORE | 12/27/1952 | Active | 13 | 0 | 0 | 0.00% | 12 | | 1 | N | 16 | | 01/2025 | 90+ Days | |
| 14133 | WINCHESTER | 03/28/1931 | Active(1) | 4 | 0 | 0 | 0.00% | 4 | | 1 | Y | 9 | R | 01/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 14084 | MIDDLESBORO | 02/24/1941 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 72 | 0 | 0 | 0 | 1,645 | 18 | 12 | 6 | 0.37% | 1,639 | 23 | 54% | 1% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 44 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182396 | Berlin Gorham | 06/04/2025 | Newly Chartered | 27 | 0 | 0 | 0.00% | 0 | | 1 | N | None | | 05/2025 | | |
| 171707 | Granite State Virtual | 05/21/2024 | Active | 17 | 0 | 0 | 0.00% | 18 | | 3 | Y | | N | 06/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 14136 | AMHERST | 05/30/1972 | Active | 58 | 0 | 1 | -1.69% | 54 | 6 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 40009 | ANTRIM-BENNINGTON L C | 06/09/1981 | Active | 46 | 0 | 0 | 0.00% | 44 | | 0 | Y | | N | 07/2025 | | |
| 14138 | BEDFORD | 11/08/1965 | Active | 32 | 0 | 0 | 0.00% | 27 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 14139 | BRISTOL | 10/30/1951 | Active | 11 | 0 | 0 | 0.00% | 16 | | 3 | Y | 4 | R | 06/2023 | | |
| 65505 | BROOKLINE | 06/10/2002 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 14140 | CANAAN | 08/28/1952 | Active | 66 | 0 | 0 | 0.00% | 49 | | 1 | Y | 2 | N | 07/2025 | | $75.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 44970 | CHESTERFIELD | 05/17/1985 | Active | 24 | 0 | 3 | -11.11% | 31 | 5 | 0 | Y | 2 | R | 07/2025 | | $1,020.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 14142 | COHASE | 09/30/1937 | Active | 35 | 0 | 0 | 0.00% | 34 | | 2 | Y | | N | 04/2022 | | |
| 14143 | CONCORD | 01/28/1948 | Active | 25 | 0 | 0 | 0.00% | 18 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 14144 | ENFIELD MASCOMA | 08/04/1954 | Active | 46 | 0 | 0 | 0.00% | 45 | | 1 | Y | 2 | R | 07/2025 | | |
| 108084 | FRANKLIN AREA | 04/22/2010 | Active(1) | 8 | 0 | 0 | 0.00% | 8 | | 4 | Y | | | 04/2025 | | |
| 14145 | GAP MOUNTAIN | 04/01/1964 | Active | 6 | 0 | 0 | 0.00% | 7 | | 2 | Y | 11 | R | 06/2025 | | |
| 14146 | GOFFSTOWN | 09/12/1951 | Active | 30 | 0 | 0 | 0.00% | 34 | | 2 | Y | 2 | R | 07/2025 | | $415.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 131449 | Grafton County Pemi Baker Centennial | 06/26/2017 | Active | 15 | 0 | 0 | 0.00% | 18 | | 1 | Y | | IP | 07/2025 | | |
| 14148 | HANOVER | 09/29/1937 | Active | 27 | 0 | 0 | 0.00% | 25 | | 0 | Y | | | 07/2025 | | |
| 43622 | HENNIKER | 03/05/1984 | Active | 30 | 0 | 0 | 0.00% | 42 | | 1 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 44 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14149 | HILLSBORO | 03/31/1953 | Active | 15 | 0 | 0 | 0.00% | 14 | | 4 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 14150 | HINSDALE | 02/25/1969 | Active | 20 | 1 | 0 | 5.26% | 20 | | 0 | Y | | N | 06/2025 | | |
| 14166 | HOOKSETT | 05/01/1964 | Active | 19 | 0 | 0 | 0.00% | 20 | | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 35735 | HOPKINTON | 06/01/1978 | Active(2) | 23 | 0 | 0 | 0.00% | 27 | | 1 | Y | 2 | | 03/2023 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 133652 | Jaffrey-Rindge Centennial | 01/16/2018 | Active | 20 | 1 | 0 | 5.26% | 18 | | 0 | Y | 6 | R | 06/2025 | | |
| 14152 | KEENE | 08/23/1937 | Active | 68 | 0 | 0 | 0.00% | 73 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 42180 | LANCASTER | 01/04/1983 | Active | 8 | 1 | 0 | 14.29% | 8 | | 0 | Y | | | 04/2022 | | |
| 140994 | Lebanon-Upper Valley | 03/05/2020 | Active | 13 | 0 | 0 | 0.00% | 17 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 14154 | LISBON | 11/01/1938 | Active | 31 | 0 | 0 | 0.00% | 27 | | 1 | Y | | R | 01/2018 | | |
| 14155 | LITTLETON | 05/25/1938 | Active | 17 | 0 | 0 | 0.00% | 18 | | 6 | Y | 4 | | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 14156 | MANCHESTER | 06/15/1923 | Active | 17 | 1 | 0 | 6.25% | 17 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 14157 | MERRIMACK | 04/20/1970 | Active | 38 | 0 | 3 | -7.32% | 50 | 5 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 14158 | MILFORD | 01/20/1959 | Active | 29 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 14159 | MONADNOCK | 03/28/1960 | Active | 36 | 0 | 0 | 0.00% | 30 | | 1 | Y | 3 | R | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 14160 | NEW LONDON | 01/31/1955 | Active | 14 | 0 | 0 | 0.00% | 13 | | 2 | Y | 4 | | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 14161 | NEWPORT | 06/26/1930 | Active(1) | 1 | 0 | 0 | 0.00% | 1 | | 25 | N | None | | 07/2021 | | |
| 46026 | ORFORD | 04/28/1986 | Active | 38 | 0 | 0 | 0.00% | 34 | | 1 | Y | | IP | 03/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 14162 | PETERBOROUGH | 02/25/1952 | Active | 27 | 0 | 0 | 0.00% | 28 | | 0 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 44 N through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 14163 | PINARDVILLE | 01/27/1953 | Active | 18 | 0 | 0 | 0.00% | 20 | | 1 | Y | 7 | R | 06/2025 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 14165 | SOUHEGAN L C | 05/20/1965 | Active | 23 | 0 | 0 | 0.00% | 25 | | 7 | Y | 2 | R | 05/2025 | | |
| 14170 | WHITEFIELD | 02/22/1971 | Active | 17 | 0 | 0 | 0.00% | 16 | | 1 | Y | | N | 07/2013 | | |
| 14171 | WILTON | 08/28/1951 | Active | 16 | 0 | 0 | 0.00% | 18 | | 5 | Y | 5 | R | 04/2024 | | |
| 130757 | Winchester Centennial | 05/09/2017 | Active | 11 | 0 | 0 | 0.00% | 16 | | 0 | Y | | N | 06/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41 | 0 | 0 | 0 | 1,037 | 4 | 7 | -3 | -0.29% | 1,023 | 25 | 44% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 44 H through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 176313 | Auburn-Candia | 07/24/2024 | Active | 22 | 0 | 0 | 0.00% | 20 | | 1 | Y | | N | 09/2024 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 33271 | ATKINSON | 01/31/1977 | Active | 81 | 0 | 0 | 0.00% | 80 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 14177 | CHESTER | 03/14/1963 | Active | 21 | 0 | 0 | 0.00% | 22 | | 1 | Y | | IP | 05/2025 | | |
| | Exc Award (06/30/2016, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 123550 | Conway Area | 11/07/2014 | Active | 24 | 0 | 0 | 0.00% | 27 | | 1 | N | None | N | 11/2024 | | |
| 137259 | Danville | 01/18/2019 | Active | 29 | 0 | 0 | 0.00% | 24 | | 2 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 14178 | DERRY | 03/26/1946 | Active | 13 | 0 | 0 | 0.00% | 11 | | 2 | Y | | N | 07/2025 | | |
| 14197 | DOVER, ROLLINSFORD AND SOUTH BERWICK | 11/18/1957 | Active | 14 | 0 | 0 | 0.00% | 14 | | 1 | Y | 4 | R | 07/2025 | | |
| 104669 | EPPING | 02/06/2009 | Active | 12 | 0 | 0 | 0.00% | 11 | | 2 | Y | 8 | R | 04/2025 | | |
| 50006 | EPSOM CHICHESTER | 12/06/1989 | Active | 12 | 0 | 0 | 0.00% | 12 | | 3 | N | | N | 06/2025 | | |
| 14180 | EXETER | 04/26/1927 | Active | 56 | 0 | 0 | 0.00% | 53 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 14181 | HAMPSTEAD | 04/08/1965 | Active | 65 | 1 | 0 | 1.56% | 68 | | 0 | Y | | | 06/2025 | | $50.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2019, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 14182 | HAMPTON AREA | 04/22/1947 | Active | 24 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 14183 | HUDSON | 11/30/1947 | Active | 80 | 0 | 3 | -3.61% | 105 | 7 | 0 | N | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 121637 | Kingston | 03/21/2014 | Active | 39 | 0 | 0 | 0.00% | 40 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 14186 | LACONIA GILFORD L C | 01/02/1947 | Active | 19 | 0 | 0 | 0.00% | 17 | | 5 | N | None | | 02/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 44 H through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 68930 | LITCHFIELD | 06/24/2003 | Active | 15 | 0 | 0 | 0.00% | 16 | | 1 | Y | | IP | 02/2025 | | |
| 14187 | LONDONDERRY | 05/25/1970 | Active | 22 | 0 | 0 | 0.00% | 25 | | 4 | Y | | N | 04/2025 | 90+ Days | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 82613 | LOUDON | 06/15/2004 | Active | 25 | 0 | 0 | 0.00% | 23 | | 2 | Y | | | 06/2025 | | $50.00 |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 14184 | MEREDITH | 03/14/1957 | Active | 14 | 0 | 0 | 0.00% | 12 | | 9 | Y | | | 07/2025 | | $250.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 14188 | MOULTONBORO | 10/29/1963 | Active | 33 | 0 | 0 | 0.00% | 34 | | 1 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 14189 | NASHUA | 09/26/1923 | Active | 105 | 2 | 0 | 1.94% | 95 | | 0 | Y | | N | 05/2025 | | $50.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 125473 | Nashua Everest Centennial | 07/28/2015 | Active | 17 | 2 | 0 | 13.33% | 14 | | 0 | Y | | | 07/2025 | | |
| 133653 | Newmarket Area Centennial | 01/17/2018 | Active | 9 | 0 | 0 | 0.00% | 12 | | 2 | N | 4 | | 03/2025 | | |
| 14192 | PLAISTOW | 04/21/1949 | Active | 54 | 0 | 1 | -1.82% | 54 | 67 | 0 | Y | | N | 07/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 14193 | PORTSMOUTH | 03/29/1938 | Active | 20 | 1 | 1 | 0.00% | 20 | 29 | 0 | Y | 2 | | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 30359 | RAYMOND | 03/06/1975 | Active | 9 | 0 | 0 | 0.00% | 7 | | 2 | Y | 2 | | 10/2024 | | |
| 141863 | Rochester | 06/25/2020 | Active | 9 | 0 | 0 | 0.00% | 11 | | 1 | Y | | N | 06/2025 | | |
| 14195 | RYE | 02/01/1957 | Active | 44 | 0 | 0 | 0.00% | 41 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 14198 | SADDLEBACK MOUNTAIN | 04/23/1973 | Active(1) | 17 | 0 | 0 | 0.00% | 17 | | 8 | N | None | | 02/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 14196 | SALEM | 03/21/1954 | Active | 42 | 0 | 0 | 0.00% | 41 | | 4 | Y | | N | 05/2025 | | $1,000.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 14199 | SANDOWN | 03/21/1966 | Active | 20 | 0 | 0 | 0.00% | 22 | | 2 | Y | 2 | R | 06/2025 | | $100.00 |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |
| 14200 | SEABROOK | 12/22/1953 | Active | 38 | 0 | 0 | 0.00% | 48 | | 1 | Y | | N | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 44 H through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 14201 | SOMERSWORTH | 11/23/1948 | Active | 47 | 0 | 0 | 0.00% | 47 | | 3 | Y | 8 | | 11/2024 | | |
| | Exc Award (06/30/2016, 06/30/2021) | | | | | | | | | | | | | | | |
| 115324 | SUNCOOK VALLEY AREA | 10/19/2011 | Active(1) | 5 | 0 | 0 | 0.00% | 16 | | 9 | N | None | | 02/2025 | | |
| 14202 | WAKEFIELD | 04/09/1954 | Active | 62 | 2 | 0 | 3.33% | 47 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 14204 | WHITTIER | 12/19/1957 | Active | 10 | 0 | 0 | 0.00% | 10 | | 15 | Y | 2 | R | 02/2025 | | |
| 14205 | WINDHAM | 12/02/1969 | Active | 26 | 1 | 0 | 4.00% | 27 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 14206 | WOLFEBORO | 10/31/1954 | Active | 64 | 0 | 0 | 0.00% | 58 | | 1 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 129766 | Barrington Area Centennial | 01/13/2017 | Cancelled(6*) | 05/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 38 | 0 | 0 | 0 | 1,218 | 9 | 5 | 4 | 0.33% | 1,226 | 32 | 37% | 8% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 49 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 131294 | Alaska Centennial Veterans | 06/21/2017 | Active | 4 | 0 | 0 | 0.00% | 2 | | 1 | Y | 7 | | 07/2025 | | |
| 115744 | ALASKA STATE SNO-X | 01/10/2012 | Active(1) | 19 | 0 | 0 | 0.00% | 25 | | 1 | Y | | | 11/2024 | 90+ Days | |
| 14241 | ANCHORAGE | 06/06/1944 | Active | 17 | 0 | 0 | 0.00% | 19 | | 1 | Y | 4 | R | 07/2025 | | |
| 109061 | ANCHORAGE ALASKA SPORTS CAR | 08/12/2010 | Active(1) | 105 | 10 | 0 | 10.53% | 48 | | 0 | Y | 6 | R | 06/2025 | | |
| 43623 | ANCHORAGE BENTON BAY ATHLETIC | 03/30/1984 | Active | 30 | 0 | 0 | 0.00% | 32 | | 2 | Y | | N | 06/2025 | | $200.00 |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 130461 | Anchorage Centennial Cyber | 04/11/2017 | Active(2) | 4 | 0 | 0 | 0.00% | 4 | | 20 | Y | 10 | | 04/2025 | 90+ Days | |
| 42778 | ANCHORAGE MABUHAY | 06/15/1983 | Active | 30 | 0 | 0 | 0.00% | 23 | | 0 | Y | | N | 04/2025 | | $100.00 |
| 14245 | ANCHORAGE MT MCKINLEY | 11/29/1950 | Active | 9 | 0 | 0 | 0.00% | 11 | | 2 | Y | | | 07/2025 | | |
| 62928 | ANCHORAGE RACING | 03/27/2000 | Active | 41 | 0 | 0 | 0.00% | 41 | | 2 | Y | 3 | R | 04/2025 | | |
| 42069 | BALLYHOO | 12/08/1982 | Active(4) | 12 | 0 | 0 | 0.00% | 12 | | 19 | Y | 5 | | 08/2024 | | |
| 14246 | BETHEL | 10/09/1962 | Active(1) | 6 | 0 | 0 | 0.00% | 27 | | 1 | Y | 3 | | 02/2025 | | |
| 36890 | BIG LAKE | 04/13/1979 | Active | 33 | 0 | 0 | 0.00% | 30 | | 0 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 35478 | COPPER RIVER BASIN | 04/28/1978 | Active | 36 | 0 | 0 | 0.00% | 36 | | 3 | Y | 9 | N | 04/2025 | | |
| 14250 | EAGLE RIVER | 11/15/1962 | Active | 91 | 0 | 2 | -2.15% | 74 | 1 | 0 | Y | | N | 11/2024 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 53291 | EAGLE RIVER SLEEPING LADY MTN | 06/08/1992 | Active | 47 | 0 | 0 | 0.00% | 49 | | 0 | Y | | N | 07/2025 | | $1,043.00 |
| | Exc Award (06/30/2016, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 53217 | GIRDWOOD TURNAGAIN ARM | 06/08/1992 | Active | 44 | 3 | 0 | 7.32% | 42 | | 0 | Y | 2 | N | 05/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 59711 | HOUSTON | 06/18/1997 | Active | 51 | 0 | 0 | 0.00% | 50 | | 3 | Y | 5 | | 12/2024 | | |
| 14253 | JUNEAU | 08/14/1944 | Active(1) | 22 | 0 | 0 | 0.00% | 25 | | 1 | N | | N | 07/2025 | | $120.00 |
| 42656 | JUNEAU MENDENHALL FLYING | 05/23/1983 | Active | 17 | 0 | 0 | 0.00% | 20 | | 3 | Y | 8 | R | 05/2025 | | |
| 35554 | KACHEMAK BAY L C | 05/31/1978 | Active | 29 | 2 | 2 | 0.00% | 29 | 1 | 0 | Y | | R | 07/2025 | | |
| 14254 | KENAI | 01/29/1966 | Active | 33 | 2 | 0 | 6.45% | 38 | | 0 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 49 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 61312 | KENAI PENINSULA RACING | 12/03/1998 | Active | 77 | 23 | 40 | -18.09% | 91 | 3 | 0 | Y | 7 | | 03/2025 | | |
| 14255 | KETCHIKAN | 09/06/1944 | Active | 14 | 0 | 0 | 0.00% | 14 | | 2 | Y | 5 | | 03/2025 | | |
| 14257 | KODIAK | 05/30/1964 | Active | 63 | 3 | 2 | 1.61% | 62 | 0 | 0 | Y | | N | 06/2025 | | $10.00 |
| 14260 | MOUNTAIN VIEW | 09/22/1958 | Active | 34 | 0 | 0 | 0.00% | 32 | | 1 | Y | | N | 07/2025 | | $520.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 14258 | PALMER | 12/04/1962 | Active | 70 | 2 | 1 | 1.45% | 61 | 9 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 154270 | Palmer Alumni | 06/14/2023 | Active | 28 | 0 | 0 | 0.00% | 27 | | 1 | Y | 3 | N | 05/2025 | | |
| 14266 | SOLDOTNA | 11/09/1967 | Active | 34 | 1 | 0 | 3.03% | 29 | | 0 | Y | 2 | N | 07/2025 | | $10.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 14267 | SPENARD | 11/20/1950 | Active | 31 | 0 | 0 | 0.00% | 30 | | 3 | N | 2 | N | 07/2025 | | |
| 125507 | Sutton Racing | 07/28/2015 | Active | 11 | 4 | 0 | 57.14% | 7 | | 0 | Y | 3 | | 05/2025 | | |
| 148804 | Valdez Motor Sports | 11/11/2021 | Active | 38 | 0 | 0 | 0.00% | 29 | | 3 | Y | 5 | | 03/2025 | | |
| 61082 | WILLOW | 08/18/1998 | Active | 31 | 0 | 0 | 0.00% | 30 | | 3 | Y | | N | 05/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 32 | 0 | 0 | 0 | 1,111 | 50 | 47 | 3 | 0.27% | 1,049 | 35 | 31% | 0% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM
MBR0087_ClubHealthAssessment.rpt

# Club Health Assessment for District 49 B through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 14272 | ANDERSON CLEAR | 09/07/1962 | Active | 27 | 0 | 0 | 0.00% | 30 | | 10 | Y | 6 | | 05/2025 | | |
| 14273 | BARROW | 04/12/1966 | Active | 21 | 0 | 1 | -4.55% | 21 | 3 | 0 | Y | | R | 07/2025 | | |
| 14274 | BERING SEA | 01/06/1961 | Active | 37 | 0 | 0 | 0.00% | 38 | | 1 | Y | 2 | | 04/2012 | | |
| 14278 | DELTA | 08/19/1958 | Active | 26 | 0 | 0 | 0.00% | 25 | | 1 | Y | 8 | N | 11/2024 | | |
| 147230 | Delta Interior Racing Association | 12/30/2021 | Active | 25 | 0 | 2 | -7.41% | 28 | 2 | 0 | Y | 4 | R | 07/2025 | | |
| 56703 | FAIRBANKS ARCTIC | 03/24/1995 | Active | 25 | 0 | 0 | 0.00% | 26 | | 1 | N | None | | 02/2023 | | |
| 36055 | FAIRBANKS CHEECHAKO | 09/19/1978 | Active(1) | 26 | 0 | 0 | 0.00% | 26 | | 4 | N | 2 | | 08/2017 | | |
| 48098 | FAIRBANKS CHOICE | 02/05/1988 | Active(1) | 38 | 5 | 0 | 15.15% | 25 | | 0 | Y | 3 | R | 06/2025 | | |
| 40513 | FAIRBANKS CURLING | 11/02/1981 | Active | 31 | 1 | 0 | 3.33% | 30 | | 0 | Y | 9 | R | 05/2019 | | |
| 36574 | FAIRBANKS GOLDSTREAM VALLEY | 02/06/1979 | Active | 62 | 0 | 0 | 0.00% | 49 | | 1 | Y | 4 | R | 06/2025 | | |
| 14280 | FAIRBANKS HOST | 07/12/1944 | Active | 33 | 0 | 0 | 0.00% | 33 | | 0 | Y | | N | 03/2025 | | $220.00 |
| 57496 | FAIRBANKS MOTORCYCLE RACING | 11/28/1995 | Active | 10 | 0 | 0 | 0.00% | 45 | | 1 | Y | 10 | R | 06/2019 | | |
| 106748 | FAIRBANKS OFFROAD | 10/22/2009 | Active | 25 | 0 | 0 | 0.00% | 27 | | 1 | Y | 17 | R | 06/2025 | | $1,000.00 |
| 41337 | FAIRBANKS RACING | 05/07/1982 | Active | 27 | 0 | 0 | 0.00% | 27 | | 14 | Y | 17 | R | 06/2019 | | |
| 57497 | FAIRBANKS SNOWMOBILE FUN | 11/28/1995 | Active | 38 | 0 | 0 | 0.00% | 57 | | 1 | Y | | N | 01/2024 | | |
| 14285 | FOX | 11/17/1969 | Active | 42 | 0 | 1 | -2.33% | 40 | 24 | 0 | Y | 2 | N | 07/2025 | | |
| 14288 | HEALY VALLEY L C | 11/10/1968 | Active | 31 | 0 | 0 | 0.00% | 31 | | 1 | Y | 3 | R | 05/2025 | | $10.00 |
| 77726 | INTERIOR BASEBALL | 11/28/2003 | Active | 26 | 0 | 0 | 0.00% | 25 | | 2 | Y | | R | 06/2025 | | $1,500.00 |
| 14290 | KOTZEBUE | 11/10/1965 | Active | 31 | 0 | 0 | 0.00% | 33 | | 1 | Y | 11 | R | 06/2025 | | |
| 52448 | NORTH POLE | 01/27/1992 | Active | 31 | 0 | 0 | 0.00% | 28 | | 1 | Y | 2 | | 12/2024 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 51408 | TOK | 03/13/1991 | Active | 25 | 0 | 0 | 0.00% | 25 | | 39 | Y | 14 | | 01/2017 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 49 B through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 21 | 0 | 0 | 0 | 637 | 6 | 4 | 2 | 0.31% | 669 | 30 | 5% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 51 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182926 | Florida | 06/20/2025 | Newly Chartered | 23 | 0 | 0 | 0.00% | 0 | | 0 | Y | 2 | N | | | |
| 181752 | Hatillo | 06/16/2025 | Newly Chartered | 20 | 0 | 0 | 0.00% | 0 | | 1 | N | None | | | | |
| 179339 | Quebradillas "Angel L. Saavedra Hernandez" | 11/22/2024 | Active | 40 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | R | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 14374 | AGUADILLA | 04/17/1938 | Active(2) | 8 | 0 | 0 | 0.00% | 21 | | 1 | N | None | | 05/2021 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 154641 | Aguadilla - Universitario Interamerica Recinto de | 06/02/2023 | Active | 28 | 0 | 0 | 0.00% | 29 | | 6 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 127633 | Aguadilla Damas Leones Civicas | 05/23/2016 | Active | 21 | 0 | 0 | 0.00% | 24 | | 1 | N | 2 | R | 05/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 77940 | AGUADILLA EN RAMEY | 12/11/2003 | Active | 24 | 0 | 1 | -4.00% | 23 | 2 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 122862 | Añasco Diego Salcedo | 08/07/2014 | Active | 30 | 0 | 0 | 0.00% | 29 | | 1 | Y | | R | 05/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 109633 | AÑASCO LA PAZ | 11/09/2010 | Active | 19 | 0 | 0 | 0.00% | 17 | | 2 | Y | 3 | R | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 14377 | ARECIBO CAPITAN CORREA | 12/03/1970 | Active | 29 | 0 | 0 | 0.00% | 30 | | 7 | Y | | | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 14376 | Arecibo Carlos B. Esteva Mersch | 06/14/1938 | Active | 41 | 1 | 0 | 2.50% | 38 | | 0 | Y | 3 | | 04/2025 | | |
| | Exc Award (06/30/2019, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 33215 | ARECIBO SANTANA | 01/10/1977 | Active | 19 | 0 | 0 | 0.00% | 20 | | 2 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 51 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 105012 | ARECIBO UNIVERSIDAD DE PUERTO RICO<br>Exc Award (06/30/2016, 06/30/2017, 06/30/2019) | 04/02/2009 | Active(1) | 9 | 0 | 0 | 0.00% | 9 | | 1 | Y | | | 05/2025 | | |
| 14381 | CABO ROJO LUIS CARLO AYMAT<br>Exc Award (06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | 06/18/1940 | Active | 72 | 0 | 0 | 0.00% | 66 | | 3 | Y | | R | 07/2025 | | |
| 14395 | CAMUY<br>Exc Award (06/30/2018, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023) | 04/04/1960 | Active | 36 | 0 | 1 | -2.70% | 33 | 60 | 0 | Y | 2 | R | 04/2025 | | |
| 14372 | DR ROSENDO E MTNZ DE ADJUNTAS<br>Exc Award (06/30/2024) | 04/16/1946 | Active | 61 | 0 | 0 | 0.00% | 59 | | 11 | Y | | N | 05/2025 | | |
| 14459 | Guánica Ensenada "Wilfredo Rodríguez Vázquez"<br>Exc Award (06/30/2017, 06/30/2018, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | 05/08/1954 | Active | 48 | 0 | 0 | 0.00% | 41 | | 0 | N | | N | 07/2025 | | |
| 14461 | GUAYANILLA HERMINIO ARZOLA<br>Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) | 12/23/1946 | Active | 94 | 0 | 0 | 0.00% | 85 | | 0 | Y | | N | 06/2025 | | |
| 14396 | HORMIGUEROS<br>Exc Award (06/30/2016, 06/30/2017, 06/30/2022, 06/30/2023, 06/30/2024) | 01/02/1962 | Active | 50 | 2 | 0 | 4.17% | 46 | | 0 | Y | | N | 07/2025 | | $100.00 |
| 14398 | ISABELA<br>Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2023, 06/30/2024) | 04/14/1946 | Active | 77 | 0 | 0 | 0.00% | 78 | | 3 | Y | | N | 05/2025 | | |
| 14402 | JAYUYA<br>Exc Award (06/30/2022, 06/30/2023) | 11/06/1955 | Active | 25 | 0 | 0 | 0.00% | 27 | | 4 | Y | 2 | R | 07/2025 | | |
| 32216 | JOSÉ A TONY MÉNDEZ PONCE PLAYA<br>Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | 05/13/1976 | Active | 31 | 0 | 4 | -11.43% | 35 | 10 | 0 | Y | 2 | N | 04/2025 | | |
| 146359 | Juana Diaz<br>Exc Award (06/30/2022) | 06/07/2021 | Active(1) | 16 | 1 | 0 | 6.67% | 14 | | 2 | N | | N | 12/2023 | | |
| 14404 | LAJAS GERON IRIZARRY<br>Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2022) | 08/01/1953 | Active | 51 | 0 | 1 | -1.92% | 39 | 10 | 0 | Y | 2 | R | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 51 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 150925 | Lares | 05/31/2022 | Active | 31 | 0 | 0 | 0.00% | 32 | | 2 | Y | | | 05/2025 | | |
| 14407 | LAS MARIAS PEDRO AVILA FIGUERO | 06/03/1965 | Active | 42 | 0 | 0 | 0.00% | 38 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2019, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 14411 | MARICAO | 05/07/1950 | Active | 16 | 0 | 0 | 0.00% | 16 | | 1 | Y | 2 | | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 14412 | MAYAGUEZ | 03/09/1937 | Active | 31 | 0 | 0 | 0.00% | 28 | | 1 | Y | | R | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 66458 | MAYAGUEZ DAMAS LEONES-HILDA GARCÍA DE | 06/28/2002 | Active | 44 | 0 | 0 | 0.00% | 51 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 138227 | Mayagüez Nuevas Voces | 06/20/2019 | Active | 48 | 1 | 7 | -11.11% | 51 | 5 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 14414 | MAYAGUEZ VISTA VERDE | 03/02/1970 | Active | 45 | 0 | 1 | -2.17% | 39 | 22 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 14415 | MOCA | 11/06/1961 | Active | 40 | 0 | 0 | 0.00% | 37 | | 3 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 14476 | PENUELAS | 10/18/1964 | Active | 86 | 0 | 0 | 0.00% | 66 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 105014 | PENUELAS FLAMBOYAN | 03/23/2009 | Active | 34 | 0 | 0 | 0.00% | 34 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 14477 | PONCE | 02/03/1937 | Active | 76 | 0 | 0 | 0.00% | 70 | | 0 | Y | 2 | R | 05/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 14478 | PONCE BARAMAYA | 04/17/1972 | Active | 42 | 0 | 6 | -12.50% | 49 | 2 | 0 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 51 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 102361 | PONCE MANOS QUE TRABAJAN | 06/11/2008 | Active | 25 | 0 | 0 | 0.00% | 28 | | 2 | Y | 3 | R | 06/2025 | | |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 14480 | PONCE MIGUEL POU | 10/30/1969 | Active | 9 | 0 | 0 | 0.00% | 13 | | 3 | Y | 4 | R | 08/2024 | | |
| | Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |
| 131139 | Ponce Señorial | 06/08/2017 | Active | 17 | 0 | 0 | 0.00% | 17 | | 2 | Y | 6 | N | 10/2024 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 78500 | RINCON | 03/03/2004 | Active | 14 | 0 | 0 | 0.00% | 24 | | 1 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 14425 | SABANA GRANDE | 04/02/1954 | Active | 73 | 0 | 0 | 0.00% | 80 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 32613 | SAN ANTONIO MIGUEL A. "MICKEY" RIVERA | 07/14/1976 | Active | 22 | 0 | 0 | 0.00% | 22 | | 12 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 14426 | SAN GERMÁN ALFREDO VIVONI ACOSTA | 02/03/1938 | Active | 87 | 1 | 0 | 1.16% | 84 | | 0 | Y | 2 | N | 07/2025 | | $130.00 |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 52919 | SAN GERMAN PORTA COELI | 04/09/1992 | Active | 43 | 0 | 0 | 0.00% | 38 | | 1 | Y | | N | 11/2024 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 14430 | SAN SEBASTIAN | 10/09/1943 | Active | 77 | 0 | 0 | 0.00% | 87 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 154965 | Universidad Interamericana San German | 06/30/2023 | Active | 40 | 0 | 0 | 0.00% | 42 | | 7 | Y | 2 | | | | |
| 153871 | Universitario Interamericana Recinto de Ponce Leones | 03/31/2023 | Active | 33 | 0 | 0 | 0.00% | 33 | | 2 | Y | 2 | R | 09/2023 | | |
| 110975 | UNIVERSITARIO PONCE PUCPR | 04/29/2011 | Active(1) | 7 | 0 | 0 | 0.00% | 4 | | 1 | Y | | N | 12/2023 | | |
| | Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 51 O through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14435 | Utuado Ramón Aníbal Pérez Ramírez<br>Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2024) | 07/23/1938 | Active | 44 | 1 | 0 | 2.33% | 49 | | 0 | Y | | N | 07/2025 | | $75.00 |
| 14501 | VILLALBA<br>Exc Award (06/30/2019, 06/30/2021, 06/30/2023, 06/30/2024) | 11/09/1955 | Active | 48 | 0 | 0 | 0.00% | 43 | | 0 | Y | | N | 06/2025 | | |
| 14503 | YAUCO RUBÉN ROURA TORRES<br>Exc Award (06/30/2020, 06/30/2022) | 12/02/1937 | Active | 60 | 0 | 0 | 0.00% | 56 | | 1 | Y | | | 09/2024 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 14397 | HORMIGUEROS VALLE HERMOSO | 02/15/1970 | Cancelled(8*) | 07/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **51** | **0** | **0** | **0** | **2,006** | **7** | **21** | **-14** | **-0.69%** | **1,894** | **39** | **20%** | **0%** | **0%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 51 E through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182972 | Las Piedras | 06/27/2025 | Newly Chartered | 20 | 0 | 0 | 0.00% | 0 | | 1 | N | None | | | | |
| 188248 | Valenciano Virtual - Salud y Belleza con Proposito | 07/30/2025 | Newly Chartered | 20 | 20 | 0 | 100.00% | 0 | | 0 | Y | | | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 35362 | BAIROA PARK L C | 04/14/1978 | Active(1) | 14 | 0 | 0 | 0.00% | 14 | | 21 | N | None | | 01/2020 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 14443 | CAGUAS | 02/26/1945 | Active | 65 | 0 | 1 | -1.52% | 64 | 24 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2020, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 30159 | CAGUAS/VILLA BLANCA | 01/31/1975 | Active | 12 | 0 | 0 | 0.00% | 13 | | 5 | Y | 10 | N | 02/2024 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 14446 | CAROLINA COUNTRY CLUB | 11/11/1969 | Active | 16 | 0 | 2 | -11.11% | 18 | 8 | 0 | Y | 2 | R | 05/2025 | | |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | |
| 58111 | CAROLINA JULIA DE BURGOS | 04/01/1996 | Active(1) | 7 | 0 | 0 | 0.00% | 7 | | 1 | Y | 9 | | 12/2023 | | |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 14458 | FAJARDO | 12/20/1960 | Active | 40 | 0 | 0 | 0.00% | 37 | | 0 | Y | | N | 03/2025 | | $1,000.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 44023 | FREDERIKSTED U S V I | 06/22/1984 | Active | 16 | 0 | 0 | 0.00% | 16 | | 14 | Y | 2 | R | 06/2025 | | |
| 14462 | GURABO | 09/30/1964 | Active | 22 | 0 | 0 | 0.00% | 14 | | 2 | Y | 2 | N | 06/2025 | 90+ Days | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 14463 | HATO REY | 05/24/1955 | Active | 36 | 3 | 0 | 9.09% | 59 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 14467 | JUNCOS | 11/20/1946 | Active | 42 | 1 | 21 | -32.26% | 61 | 1 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 14469 | LOIZA | 10/15/1969 | Active | 18 | 2 | 0 | 12.50% | 19 | | 0 | Y | | R | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 14470 | LUQUILLO | 05/19/1969 | Active(1) | 9 | 0 | 0 | 0.00% | 9 | | 1 | N | 6 | | 04/2021 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 51 E through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 14471 | MAUNABO | 04/17/1972 | Active | 17 | 0 | 0 | 0.00% | 17 | | 0 | N | 6 | N | 11/2023 | | |
| 14465 | RAFAEL M. CARRILLO L C | 11/21/1947 | Active | 10 | 0 | 0 | 0.00% | 10 | | 7 | Y | 10 | R | 02/2019 | | |
| 14482 | RIO PIEDRAS | 08/09/1938 | Active | 22 | 0 | 0 | 0.00% | 22 | | 0 | Y | | IP | 03/2025 | | $1,000.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 14490 | ROUND HILL L C | 01/31/1973 | Active | 21 | 0 | 0 | 0.00% | 19 | | 0 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 14488 | SABANA LLANA | 03/20/1960 | Active | 10 | 0 | 0 | 0.00% | 10 | | 4 | Y | 9 | | 01/2024 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 14427 | SAN JUAN | 12/22/1936 | Active | 45 | 0 | 0 | 0.00% | 41 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 33328 | SAN JUAN GARDENS JOSE A. CRESPO | 02/15/1977 | Active | 14 | 0 | 0 | 0.00% | 14 | | 18 | N | None | | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 14493 | SAN LORENZO | 10/17/1943 | Active | 41 | 0 | 1 | -2.38% | 39 | 13 | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 14431 | SANTURCE | 02/26/1969 | Active(1) | 5 | 0 | 0 | 0.00% | 6 | | 3 | N | None | | 12/2023 | | |
| | Exc Award (06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 14432 | SANTURCE LAS PALMAS | 03/18/1970 | Active | 39 | 0 | 1 | -2.50% | 34 | 0 | 0 | Y | | N | 10/2024 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 14496 | TRUJILLO ALTO DR LUIS F SANCHE | 02/27/1962 | Active | 29 | 0 | 0 | 0.00% | 24 | | 0 | Y | | N | 06/2025 | | $20.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 110794 | UNIVERSITARIO INTERAMERICANA | 04/15/2011 | Active | 81 | 0 | 0 | 0.00% | 56 | | 1 | N | None | | 09/2021 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 51 E through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 141947 | Puerto Rico Mujeres Líderes Cibernética | 06/30/2020 | Cancelled(8*) | 12/30/2024 | | | | | | | | | | | | |
| 76101 | RIO PIEDRAS LIONESS | 06/13/2003 | Cancelled(6*) | 03/29/2025 | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 26 | 1 | 0 | 1 | 671 | 26 | 26 | 0 | 0.00% | 623 | 26 | 46% | 15% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 51 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 179219 | Palo Seco "Aguilas Doradas" | 12/29/2024 | Active | 34 | 0 | 0 | 0.00% | 0 | | 0 | Y | | N | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 55968 | AIBONITO DEL ASOMANTE | 07/01/1994 | Active | 23 | 0 | 0 | 0.00% | 19 | | 0 | Y | | N | 07/2025 | | $60.00 |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 14439 | AIBONITO JOSÉ A. CANINO | 11/28/1952 | Active | 55 | 3 | 0 | 5.77% | 50 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 134634 | Bahia Catano | 04/30/2018 | Active | 31 | 0 | 0 | 0.00% | 24 | | 2 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 151092 | Barceloneta | 06/06/2022 | Active(1) | 25 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 07/2025 | | |
| 14379 | BAYAMON | 02/21/1939 | Active | 108 | 0 | 0 | 0.00% | 110 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 14442 | BORIQUEN BALDRICH L C | 04/17/1973 | Active(2) | 10 | 0 | 0 | 0.00% | 10 | | 12 | N | None | | 05/2018 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 14382 | CAPARRA | 12/27/1954 | Active | 24 | 0 | 0 | 0.00% | 27 | | 3 | N | 2 | | 01/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 14383 | CATAÑO GUSTAVO ADOLFO GRANA LC | 02/02/1956 | Active | 40 | 0 | 0 | 0.00% | 48 | | 0 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 14448 | CAYEY | 03/06/1948 | Active | 26 | 0 | 0 | 0.00% | 27 | | 1 | Y | | IP | 07/2025 | | $85.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 152688 | Cidra | 10/04/2022 | Active | 33 | 1 | 0 | 3.13% | 31 | | 0 | Y | 2 | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 14451 | COAMO | 07/14/1938 | Active | 36 | 2 | 0 | 5.88% | 31 | | 0 | Y | 4 | R | 01/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 14452 | COMERIO | 05/04/1956 | Active | 21 | 0 | 0 | 0.00% | 14 | | 4 | Y | 2 | N | 06/2025 | | |
| 14386 | COROZAL | 12/22/1949 | Active(1) | 35 | 0 | 0 | 0.00% | 27 | | 1 | Y | 4 | R | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 51 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14460 | GUAYAMA | 01/09/1949 | Active | 45 | 0 | 0 | 0.00% | 52 | | 0 | Y | 5 | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 14406 | LAS AMERICAS | 03/08/1962 | Active | 31 | 0 | 0 | 0.00% | 29 | | 1 | Y | 3 | N | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 14408 | LEVITTOWN | 05/20/1968 | Active | 41 | 0 | 0 | 0.00% | 38 | | 0 | Y | 3 | N | 07/2025 | | $101.47 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 35179 | LEVITTOWN ROBERTO CLEMENTE | 03/20/1978 | Active | 22 | 0 | 0 | 0.00% | 21 | | 6 | Y | | IP | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 14409 | MANATI | 02/22/1940 | Active(2) | 14 | 0 | 0 | 0.00% | 14 | | 24 | N | None | | | | |
| 14410 | MANATI IL DR ALEJANDRO O LOPEZ | 01/27/1972 | Active(2) | 21 | 2 | 1 | 5.00% | 18 | 1 | 0 | Y | | N | 04/2025 | | $100.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 14416 | MOROVIS | 03/11/1960 | Active | 32 | 0 | 1 | -3.03% | 31 | 1 | 0 | Y | | N | 06/2025 | | $220.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 137425 | Salinas Casa del Abeyno | 02/19/2019 | Active | 69 | 0 | 0 | 0.00% | 90 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 139355 | Santa Isabel Centenario | 08/21/2019 | Active | 29 | 0 | 0 | 0.00% | 29 | | 1 | Y | 3 | N | 03/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 14494 | SANTA ISABEL JUAN HURTADO | 01/18/1963 | Active | 10 | 0 | 0 | 0.00% | 9 | | 9 | N | None | | 12/2019 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 35559 | SANTA JUANITA-LUCAS FUENTES | 05/17/1978 | Active | 26 | 1 | 0 | 4.00% | 23 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 14380 | SIERRA BAYAMON JUAN SOTO SOTO | 04/24/1972 | Active | 15 | 0 | 0 | 0.00% | 15 | | 13 | Y | 9 | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 14436 | VEGA ALTA | 11/05/1963 | Active(2) | 4 | 0 | 0 | 0.00% | 4 | | 25 | N | None | | | | |
| 14437 | VEGA BAJA | 12/23/1938 | Active | 17 | 0 | 0 | 0.00% | 16 | | 3 | Y | 2 | N | 02/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 51 C through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14500 | Villa Nevárez Esteban López Fernández<br>Exc Award (06/30/2022, 06/30/2024) | 02/25/1964 | Active | 8 | 0 | 1 | -11.11% | 13 | 13 | 0 | N | | R | 06/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 29 | 0 | 0 | 0 | 885 | 9 | 3 | 6 | 0.68% | 843 | 31 | 24% | 14% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 60 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 18060 | ARIMA | 05/24/1967 | Active | 24 | 0 | 0 | 0.00% | 26 | | 1 | Y | | N | 01/2025 | | $325.00 |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 53562 | ARIMA SANTA ROSA | 08/06/1992 | Active | 33 | 0 | 0 | 0.00% | 35 | | 1 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 59652 | BARTICA | 06/16/1997 | Active | 36 | 0 | 0 | 0.00% | 36 | | 0 | Y | | R | 07/2025 | | |
| 18037 | BEL AIR | 01/21/1974 | Active | 52 | 0 | 0 | 0.00% | 65 | | 1 | Y | | N | 06/2025 | | $100.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 18040 | CENTRAL DEMERARA L C | 02/05/1968 | Active | 34 | 0 | 0 | 0.00% | 32 | | 3 | Y | | N | 06/2025 | | $200.00 |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 49643 | CHAGUANAS | 06/20/1989 | Active | 15 | 0 | 0 | 0.00% | 14 | | 2 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 33345 | COMMEWYNE | 02/18/1977 | Active | 33 | 0 | 0 | 0.00% | 30 | | 0 | Y | | N | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 50707 | COUVA | 06/15/1990 | Active | 26 | 0 | 0 | 0.00% | 27 | | 1 | Y | | N | 07/2025 | | $150.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 131515 | D'Abadie | 06/27/2017 | Active | 17 | 0 | 0 | 0.00% | 16 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 82702 | DEMERARA LIONESS | 06/24/2004 | Active | 50 | 0 | 0 | 0.00% | 51 | | 2 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 110324 | DIAMOND GROVE | 02/07/2011 | Active | 32 | 0 | 0 | 0.00% | 26 | | 1 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 18055 | DIEGO MARTIN WEST | 06/08/1973 | Active | 35 | 0 | 0 | 0.00% | 36 | | 1 | Y | | N | 07/2025 | | $150.00 |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 35767 | EAST CANJE | 06/22/1978 | Active(1) | 14 | 0 | 0 | 0.00% | 10 | | 1 | Y | | | 07/2025 | | |
| 18042 | EAST DEMERARA L C | 01/13/1971 | Active | 28 | 0 | 0 | 0.00% | 24 | | 0 | Y | | N | 07/2025 | | $150.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 121791 | El Dorado East | 05/27/2014 | Active | 25 | 0 | 0 | 0.00% | 16 | | 2 | Y | 2 | R | 07/2025 | | $100.00 |
| 52095 | ESSEQUIBO COAST ESSEQUIBO RIVE | 10/23/1991 | Active | 23 | 0 | 0 | 0.00% | 19 | | 2 | Y | | N | 05/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 60 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 18044 | GEORGETOWN | 08/23/1960 | Active | 47 | 0 | 0 | 0.00% | 43 | | 0 | Y | | N | 07/2025 | | $250.00 |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 55119 | GEORGETOWN D'URBAN PARK | 12/14/1993 | Active | 99 | 0 | 0 | 0.00% | 100 | | 0 | Y | | N | 07/2025 | | $2,000.00 |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 66720 | GEORGETOWN STABROEK | 10/24/2002 | Active | 31 | 0 | 0 | 0.00% | 31 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 60088 | KWAKWANI UPPER RIO BERBICE | 11/12/1997 | Active(2) | 21 | 0 | 0 | 0.00% | 16 | | 3 | N | None | | 10/2024 | | |
| 52422 | KWATTA | 01/22/1992 | Active | 28 | 0 | 2 | -6.67% | 30 | 8 | 0 | Y | | N | 05/2025 | | $20.00 |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 37589 | MAYARO | 10/15/1979 | Active | 25 | 0 | 2 | -7.41% | 26 | 12 | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 18038 | NEW AMSTERDAM | 10/23/1961 | Active | 24 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 06/2025 | | $700.00 |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 18050 | NIEUW NICKERIE | 09/04/1960 | Active(1) | 19 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 01/2025 | | |
| 18054 | PARA | 08/15/1960 | Active | 34 | 0 | 0 | 0.00% | 30 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 18051 | PARAMARIBO CENTRAL | 05/08/1957 | Active | 29 | 0 | 0 | 0.00% | 28 | | 2 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 130705 | Paramaribo East | 04/20/2017 | Active | 30 | 0 | 1 | -3.23% | 34 | 1 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 53717 | PARAMARIBO FELICE | 09/30/1992 | Active | 24 | 0 | 0 | 0.00% | 25 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 135990 | Paramaribo Focus | 07/23/2018 | Active | 19 | 0 | 0 | 0.00% | 18 | | 0 | Y | | N | 06/2025 | | |
| 18052 | PARAMARIBO NORTH | 08/31/1960 | Active | 31 | 0 | 0 | 0.00% | 28 | | 3 | Y | | N | 04/2025 | | $100.00 |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 18053 | PARAMARIBO SOUTH | 03/25/1970 | Active | 30 | 0 | 0 | 0.00% | 29 | | 0 | Y | | R | 07/2025 | | |
| 30601 | PARAMARIBO WEST | 04/10/1975 | Active(1) | 29 | 0 | 1 | -3.33% | 26 | 34 | 0 | Y | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 60 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 53619 | PARAMARIBOREADY | 08/15/1992 | Active | 28 | 0 | 0 | 0.00% | 29 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | |
| 45900 | PARAMARIBO-WANICA PARWANI | 03/17/1986 | Active | 52 | 0 | 0 | 0.00% | 54 | | 0 | Y | | N | 07/2025 | | $20.00 |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 18061 | PORT OF SPAIN CENTRAL | 05/22/1962 | Active | 30 | 0 | 4 | -11.76% | 32 | 8 | 0 | N | | N | 07/2025 | | $10.00 |
| | Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |
| 33859 | PORT OF SPAIN EAST | 05/23/1977 | Active | 27 | 0 | 0 | 0.00% | 27 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 32370 | PORT OF SPAIN NORTH | 06/08/1976 | Active | 42 | 0 | 0 | 0.00% | 47 | | 0 | Y | 2 | N | 07/2025 | | $200.00 |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 53475 | PORT OF SPAIN SUCCESS LAVENTIL | 07/01/1992 | Active | 37 | 0 | 0 | 0.00% | 35 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 133977 | Princes Town Central | 03/13/2018 | Active | 27 | 0 | 0 | 0.00% | 28 | | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 18046 | RUIMVELDT L C | 12/12/1973 | Active | 32 | 0 | 1 | -3.03% | 38 | 37 | 0 | Y | 2 | N | 06/2025 | | $1,093.85 |
| | Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 18062 | SAN FERNANDO | 06/28/1964 | Active | 32 | 0 | 1 | -3.03% | 35 | 2 | 0 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 53620 | SAN FERNANDO LES EFFORTS | 08/04/1992 | Active | 27 | 0 | 0 | 0.00% | 25 | | 1 | Y | 2 | R | 05/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |
| 40245 | SAN JUAN BARATARIA | 07/10/1981 | Active | 29 | 10 | 1 | 45.00% | 22 | 6 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 42554 | SANGRE GRANDE | 04/27/1983 | Active | 18 | 0 | 0 | 0.00% | 18 | | 2 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 46544 | SANTA CRUZ | 09/24/1986 | Active | 19 | 0 | 0 | 0.00% | 15 | | 0 | Y | | N | 03/2025 | | $85.00 |
| 56328 | SCARBOROUGH UPPER | 12/14/1994 | Active | 31 | 0 | 0 | 0.00% | 28 | | 1 | Y | 2 | R | 05/2025 | | |
| 39360 | SEAFRONT L C | 01/30/1981 | Active | 31 | 0 | 0 | 0.00% | 32 | | 0 | Y | | N | 03/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 60 A through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 33344 | SOUTH GEORGETOWN L C | 02/25/1977 | Active(1) | 26 | 0 | 0 | 0.00% | 26 | | 3 | Y | | N | 11/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 18057 | ST PATRICK EAST | 07/20/1968 | Active(1) | 28 | 5 | 0 | 21.74% | 25 | | 0 | Y | | R | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 51067 | TRINCITY | 11/14/1990 | Active | 29 | 0 | 0 | 0.00% | 32 | | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 18059 | TRINIDAD CENTRAL L C | 03/04/1966 | Active | 20 | 0 | 0 | 0.00% | 18 | | 1 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 53048 | TUNAPUNA | 05/01/1992 | Active | 24 | 0 | 0 | 0.00% | 24 | | 3 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 134578 | Wanica | 04/30/2018 | Active | 24 | 3 | 0 | 14.29% | 22 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 18048 | WEST DEMERARA L C | 06/15/1970 | Active(1) | 22 | 0 | 0 | 0.00% | 20 | | 4 | N | None | | 11/2024 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 18041 | CORRIVERTON | 04/05/1963 | Cancelled(8*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54 | 0 | 0 | 0 | 1,632 | 18 | 13 | 5 | 0.31% | 1,605 | 30 | 13% | 4% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 60 B through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 181802 | Queen City Nevis | 04/17/2025 | Active | 27 | 0 | 0 | 0.00% | 0 | | 0 | Y | 2 | N | 12/2024 | 90+ Days | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 40639 | ANGUILLA | 12/01/1981 | Active | 21 | 0 | 0 | 0.00% | 19 | | 2 | N | None | | 06/2025 | 90+ Days | |
| 18070 | ANTIGUA L C | 10/14/1968 | Active | 72 | 0 | 0 | 0.00% | 76 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 37064 | BARBADOS CENTRAL L C | 05/15/1979 | Active | 41 | 0 | 0 | 0.00% | 40 | | 0 | Y | | N | 07/2025 | | $1,000.00 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 48106 | BARBADOS EAST | 02/04/1988 | Active | 33 | 0 | 0 | 0.00% | 32 | | 0 | Y | | N | 03/2025 | | $50.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 28109 | BARBADOS NORTH | 03/11/1974 | Active | 34 | 0 | 0 | 0.00% | 35 | | 1 | Y | | N | 02/2025 | | |
| 150357 | Barbados Roaring Virtual | 04/07/2022 | Active | 48 | 0 | 0 | 0.00% | 35 | | 3 | Y | | N | 07/2025 | 90+ Days | |
| 31353 | BARBADOS SOUTH | 11/05/1975 | Active | 31 | 0 | 0 | 0.00% | 32 | | 10 | Y | | N | 07/2025 | | |
| 18063 | BRIDGETOWN | 09/28/1961 | Active | 46 | 0 | 0 | 0.00% | 53 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 18069 | CASTRIES L C | 06/24/1967 | Active | 26 | 1 | 5 | -13.33% | 30 | 4 | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 45373 | CAYMAN BRAC | 09/10/1985 | Active | 36 | 0 | 0 | 0.00% | 36 | | 13 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 14371 | CHARLOTTE AMALIE ST THOMAS L C | 02/23/1967 | Active | 42 | 0 | 0 | 0.00% | 40 | | 0 | Y | | R | 06/2025 | | |
| 53845 | CHRIST CHURCH WEST | 11/25/1992 | Active | 18 | 0 | 0 | 0.00% | 18 | | 12 | Y | 2 | N | 04/2025 | | |
| | Exc Award (06/30/2020, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 18032 | CLARENDON | 10/27/1970 | Active | 41 | 0 | 0 | 0.00% | 46 | | 0 | Y | | N | 10/2024 | 90+ Days | |
| 18068 | DOMINICA L C | 03/15/1968 | Active | 25 | 0 | 0 | 0.00% | 25 | | 1 | Y | | R | 06/2025 | | $200.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 55873 | FREDERIKSTED TWIN CITY | 06/23/1994 | Active | 18 | 0 | 0 | 0.00% | 18 | | 4 | Y | | R | 05/2025 | | |
| 18031 | GRAND CAYMAN | 10/06/1972 | Active | 105 | 0 | 0 | 0.00% | 105 | | 1 | Y | | N | 07/2025 | | $438.10 |
| | Exc Award (06/30/2017, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 60 B through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54355 | GRAND CAYMAN TROPICAL GARDENS | 04/16/1993 | Active | 65 | 0 | 3 | -4.41% | 60 | 4 | 0 | Y | | N | 07/2025 | | $150.00 |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 52201 | GROS ISLET | 12/03/1991 | Active | 25 | 0 | 0 | 0.00% | 25 | | 2 | Y | | N | 07/2025 | | $150.00 |
| 18033 | KINGSTON | 02/22/1965 | Active | 45 | 0 | 0 | 0.00% | 45 | | 3 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 51356 | KINGSTON DOWNTOWN | 02/26/1991 | Active | 31 | 0 | 0 | 0.00% | 28 | | 0 | Y | | N | 06/2025 | | $20.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 55810 | KINGSTON MONA | 06/08/1994 | Active | 53 | 0 | 0 | 0.00% | 51 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 52752 | KINGSTON NEW KINGSTON | 03/27/1992 | Active | 58 | 0 | 4 | -6.45% | 60 | 8 | 0 | Y | | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 53504 | KINGSTOWN-SVG L C | 07/20/1992 | Active | 38 | 0 | 0 | 0.00% | 39 | | 1 | Y | | N | 05/2025 | | |
| 30535 | MANDEVILLE | 04/08/1975 | Active | 57 | 0 | 0 | 0.00% | 52 | | 0 | Y | | N | 07/2025 | | $470.00 |
| 56644 | MICOUD | 03/13/1995 | Active | 18 | 0 | 0 | 0.00% | 17 | | 3 | N | None | | 03/2025 | | |
| 18034 | MONTEGO BAY | 09/11/1968 | Active | 27 | 0 | 0 | 0.00% | 25 | | 0 | Y | | N | 07/2025 | | |
| 18035 | NORTH ST CATHERINE | 04/15/1969 | Active(2) | 32 | 0 | 0 | 0.00% | 38 | | 0 | Y | | | 06/2025 | | $40.00 |
| 29640 | OLD HARBOUR | 07/15/1974 | Active | 25 | 0 | 0 | 0.00% | 26 | | 3 | Y | | N | 10/2024 | | $50.00 |
| 101854 | PORT ANTONIO | 04/16/2008 | Active | 30 | 1 | 0 | 3.45% | 26 | | 0 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 35587 | PORTMORE | 05/08/1978 | Active | 31 | 0 | 0 | 0.00% | 31 | | 2 | Y | | N | 05/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 30163 | PORUS | 01/31/1975 | Active | 17 | 0 | 0 | 0.00% | 19 | | 2 | N | None | | 02/2025 | | $100.00 |
| 34109 | SABA L C | 06/06/1977 | Active | 27 | 0 | 2 | -6.90% | 32 | 20 | 0 | Y | | N | 07/2025 | | $40.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 18036 | SAVANNA-LA-MAR | 04/09/1973 | Active(2) | 12 | 0 | 0 | 0.00% | 12 | | 3 | Y | | N | 11/2024 | | |
| 52356 | SCOTLAND DISTRICT | 12/23/1991 | Active(1) | 29 | 0 | 0 | 0.00% | 31 | | 2 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 15806 | SINT MAARTEN | 12/12/1970 | Active | 51 | 0 | 0 | 0.00% | 56 | | 1 | Y | | N | 07/2025 | | $100.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 60 B through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 43367 | SOUFRIERE PITONS | 01/16/1984 | Active | 19 | 0 | 0 | 0.00% | 21 | | 2 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 57626 | SOUTH CENTRAL ST CATHERINE | 12/11/1995 | Active(1) | 25 | 0 | 0 | 0.00% | 23 | | 0 | Y | | N | 10/2024 | 90+ Days | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 30110 | SPANISH TOWN | 01/14/1975 | Active | 23 | 0 | 0 | 0.00% | 28 | | 1 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 30731 | ST ANDREW | 05/27/1975 | Active | 54 | 0 | 0 | 0.00% | 55 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2020, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 52518 | ST ANDREW CENTRAL | 02/12/1992 | Active | 43 | 0 | 0 | 0.00% | 39 | | 0 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 18065 | ST ANDREW'S | 08/25/1971 | Active(1) | 26 | 0 | 0 | 0.00% | 27 | | 1 | Y | 2 | N | 07/2025 | 90+ Days | $50.00 |
| 53363 | ST CATHERINE CENTRAL | 06/19/1992 | Active | 14 | 0 | 0 | 0.00% | 15 | | 2 | Y | | R | 09/2024 | | $100.00 |
| 14369 | ST CROIX L C | 11/01/1966 | Active | 14 | 0 | 0 | 0.00% | 16 | | 3 | Y | 2 | R | 01/2025 | | |
| 51668 | ST ELIZABETH SOUTH | 05/28/1991 | Status Quo(1) | 13 | 0 | 0 | 0.00% | 13 | | 17 | N | None | | 07/2024 | 90+ Days | |
| 36332 | ST EUSTATIUS ISLAND | 12/13/1978 | Active | 20 | 0 | 0 | 0.00% | 21 | | 3 | Y | 3 | R | 05/2025 | | |
| 18064 | ST GEORGE'S | 04/03/1965 | Active | 39 | 0 | 0 | 0.00% | 31 | | 8 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 53533 | ST JAMES | 07/23/1992 | Active | 13 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 03/2025 | | |
| 135213 | St John | 06/20/2018 | Active | 27 | 0 | 0 | 0.00% | 27 | | 0 | N | None | | 01/2025 | | $117.00 |
| 37905 | ST KITTS L C | 12/04/1979 | Active | 54 | 0 | 0 | 0.00% | 34 | | 1 | Y | | N | 07/2025 | | |
| 53364 | ST MICHAEL | 06/23/1992 | Active | 36 | 0 | 0 | 0.00% | 35 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 30732 | ST THOMAS | 05/22/1975 | Active | 29 | 0 | 0 | 0.00% | 23 | | 3 | Y | | N | 07/2025 | | |
| 52988 | ST THOMAS EAST END | 04/27/1992 | Active | 16 | 0 | 0 | 0.00% | 19 | | 9 | Y | 2 | R | 04/2025 | | $100.00 |
| 42665 | ST THOMAS EAST ST THOMAS | 05/31/1983 | Active | 18 | 0 | 0 | 0.00% | 13 | | 7 | N | None | | 12/2024 | | |
| 36136 | ST VINCENT SOUTH L C | 10/09/1978 | Active | 26 | 0 | 0 | 0.00% | 32 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 18066 | TORTOLA | 04/27/1972 | Active | 66 | 0 | 0 | 0.00% | 70 | | 0 | Y | | N | 07/2025 | | $50.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 60 B through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 64432 | UNION ISLAND | 06/06/2001 | Status Quo(1) | 21 | 0 | 0 | 0.00% | 21 | | 13 | N | None | | 07/2024 | 90+ Days | |
| 53320 | VALLEY SOUND | 06/15/1992 | Active | 29 | 0 | 0 | 0.00% | 31 | | 0 | Y | | N | 07/2025 | | $70.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 29297 | VIEUX FORT | 05/09/1974 | Active(2) | 29 | 0 | 0 | 0.00% | 30 | | 1 | Y | 2 | R | 01/2025 | | $100.00 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 59 | 0 | 0 | 0 | 1,989 | 2 | 14 | -12 | -0.60% | 1,956 | 34 | 20% | 7% | 14% | 2 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District N 1 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 13674 | CALAIS | 08/28/1940 | Active | 35 | 0 | 0 | 0.00% | 36 | | 3 | Y | | N | 04/2025 | | |
| 13679 | FORT FAIRFIELD | 07/27/1937 | Active | 22 | 0 | 0 | 0.00% | 22 | | 3 | Y | 10 | | 02/2025 | | |
| 13680 | FORT KENT | 08/29/1938 | Active | 113 | 0 | 0 | 0.00% | 118 | | 3 | Y | | N | 04/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 0 | 0 | 0 | 170 | 0 | 0 | 0 | 0.00% | 176 | 57 | 0% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 10 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182219 | Marquette Arts & Music Wellness | 05/20/2025 | Newly Chartered | 25 | 2 | 0 | 8.70% | 0 | | 0 | N | None | | 05/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 4356 | BARAGA TOWNSHIP L C | 03/03/1954 | Active | 33 | 1 | 0 | 3.13% | 32 | | 0 | Y | 6 | | 08/2024 | | |
| 4358 | BARK RIVER | 01/12/1943 | Active | 91 | 1 | 0 | 1.11% | 86 | | 0 | Y | | N | 12/2024 | | $25.00 |
| 141466 | Bay de Noc | 04/27/2020 | Active | 30 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 07/2025 | | $12,400.00 |
| 4359 | BESSEMER | 09/08/1937 | Active | 6 | 0 | 0 | 0.00% | 6 | | 18 | N | None | | 09/2024 | | |
| 4360 | BRIMLEY | 01/20/1942 | Active | 11 | 1 | 2 | -8.33% | 12 | 2 | 0 | Y | 2 | R | 06/2025 | | |
| 4361 | CALUMET | 10/15/1925 | Active | 11 | 0 | 0 | 0.00% | 14 | | 8 | N | None | | 09/2024 | | |
| 38269 | CARNEY NADEAU | 04/24/1980 | Active | 20 | 0 | 0 | 0.00% | 16 | | 10 | N | None | | 09/2024 | | |
| 4363 | CHASSELL | 04/15/1946 | Active | 76 | 0 | 0 | 0.00% | 76 | | 2 | Y | 2 | R | 08/2024 | | |
| 4364 | CHATHAM | 04/09/1952 | Active | 17 | 0 | 0 | 0.00% | 16 | | 3 | N | None | | 08/2024 | | |
| 4365 | CHOCOLAY TOWNSHIP | 04/20/1961 | Active | 11 | 0 | 0 | 0.00% | 11 | | 22 | N | None | | 04/2025 | | |
| 4367 | CRYSTAL FALLS | 08/26/1952 | Active | 22 | 0 | 0 | 0.00% | 21 | | 3 | Y | 3 | R | 11/2024 | | |
| 4368 | DAFTER | 12/11/1972 | Active | 24 | 0 | 0 | 0.00% | 24 | | 1 | Y | | R | 09/2024 | | |
| 82401 | DELTA MENOMINEE COUNTY HEART OF THE NORTH | 05/20/2004 | Active | 28 | 0 | 0 | 0.00% | 32 | | 1 | Y | 2 | R | 05/2025 | | $50.00 |
| 30040 | DRUMMOND ISLAND | 12/23/1974 | Active | 28 | 0 | 5 | -15.15% | 38 | 6 | 0 | Y | 3 | R | 03/2025 | | |
| 4372 | ENGADINE NAUBINWAY | 04/08/1969 | Active | 28 | 0 | 0 | 0.00% | 29 | | 1 | Y | | N | 08/2024 | | |
| 4374 | FORD RIVER | 09/30/1952 | Active | 26 | 1 | 2 | -3.70% | 28 | 5 | 0 | Y | 2 | | 08/2024 | | |
| 4376 | GLADSTONE | 08/20/1937 | Active | 44 | 0 | 0 | 0.00% | 38 | | 0 | Y | | N | 07/2024 | | |
| 4378 | GWINN | 07/28/1952 | Active | 36 | 3 | 0 | 9.09% | 32 | | 0 | Y | 4 | R | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4380 | HOUGHTON HANCOCK | 06/25/1942 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | N | None | R | 10/2024 | | |
| 4382 | ISHPEMING | 07/10/1952 | Active | 20 | 2 | 0 | 11.11% | 33 | | 0 | Y | | | 05/2025 | | $100.00 |
| 4383 | KEWEENAW LION CLUB | 03/20/1945 | Active | 28 | 0 | 0 | 0.00% | 28 | | 12 | Y | 3 | R | 08/2024 | | |
| 38130 | KINROSS | 03/24/1980 | Active | 16 | 0 | 0 | 0.00% | 16 | | 17 | N | None | | 08/2024 | | |
| 4388 | LES CHENEAUX | 03/10/1947 | Active | 32 | 1 | 0 | 3.23% | 32 | | 0 | Y | 3 | R | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 10 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4390 | MANISTIQUE | 07/27/1935 | Active | 26 | 0 | 0 | 0.00% | 27 | | 4 | Y | | N | 08/2024 | | |
| 32164 | MANISTIQUE LAKES L C | 04/30/1976 | Active | 15 | 0 | 0 | 0.00% | 14 | | 4 | Y | 8 | R | 10/2024 | | |
| 4391 | MARQUETTE | 10/14/1919 | Active | 29 | 0 | 0 | 0.00% | 30 | | 2 | Y | | N | 02/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4393 | MENOMINEE | 09/19/1934 | Active(1) | 7 | 0 | 0 | 0.00% | 7 | | 80 | N | None | | 12/2024 | | |
| 41777 | MOUNTAIN | 08/31/1982 | Active | 23 | 0 | 0 | 0.00% | 19 | | 2 | Y | 2 | R | 10/2024 | | |
| 4394 | MUNISING | 05/04/1937 | Active | 29 | 2 | 0 | 7.41% | 27 | | 0 | Y | 4 | | 08/2024 | | |
| 4395 | NEGAUNEE | 05/10/1955 | Active | 50 | 1 | 0 | 2.04% | 43 | | 0 | N | | R | 08/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 4396 | NEWBERRY | 08/10/1923 | Active | 9 | 0 | 0 | 0.00% | 9 | | 24 | N | None | | 10/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4398 | OTTAWA L C | 04/17/1968 | Active | 9 | 0 | 0 | 0.00% | 11 | | 7 | N | None | | 12/2024 | | |
| 4399 | PERKINS | 08/26/1947 | Active | 14 | 0 | 0 | 0.00% | 24 | | 0 | Y | 4 | | 10/2024 | | |
| 4400 | PICKFORD | 09/22/1941 | Active | 28 | 0 | 0 | 0.00% | 28 | | 2 | Y | 2 | R | 09/2024 | | |
| 4401 | POWERS SPALDING | 10/12/1938 | Active | 37 | 0 | 0 | 0.00% | 38 | | 2 | Y | 7 | N | 07/2025 | | $100.00 |
| 4402 | RANGE | 04/10/1947 | Active | 16 | 2 | 0 | 14.29% | 14 | | 0 | Y | 16 | R | 09/2024 | | |
| 4403 | RAPID RIVER | 04/28/1972 | Active | 22 | 1 | 0 | 4.76% | 25 | | 0 | Y | 6 | R | 07/2025 | | |
| 4405 | ROCK | 02/26/1943 | Active | 26 | 0 | 0 | 0.00% | 24 | | 1 | Y | 2 | | 06/2025 | | $150.00 |
| 4406 | RUDYARD | 01/09/1940 | Active | 22 | 0 | 0 | 0.00% | 20 | | 0 | Y | | N | 07/2025 | | |
| 4408 | SAULT STE MARIE | 08/28/1935 | Active | 22 | 0 | 1 | -4.35% | 25 | 1 | 0 | N | None | | 09/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4410 | SKANDIA | 05/06/1957 | Active | 14 | 0 | 1 | -6.67% | 16 | 33 | 0 | Y | 2 | N | 09/2024 | | |
| 4407 | ST IGNACE | 08/28/1936 | Active | 24 | 0 | 1 | -4.00% | 31 | 6 | 0 | Y | 2 | | 07/2025 | | |
| 4411 | STEPHENSON | 04/09/1945 | Active | 72 | 0 | 1 | -1.37% | 80 | 2 | 0 | Y | | N | 07/2025 | | $100.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 36795 | SUGAR ISLAND L C | 03/30/1979 | Active | 36 | 0 | 0 | 0.00% | 38 | | 6 | N | None | | 08/2024 | | |
| 4412 | TRENARY | 10/13/1947 | Active | 12 | 0 | 0 | 0.00% | 6 | | 1 | Y | 8 | N | 04/2025 | | |
| 4414 | VULCAN NORWAY LORETTO | 02/01/1954 | Active | 46 | 0 | 0 | 0.00% | 39 | | 1 | Y | | IP | 08/2024 | | $20.00 |
| 4416 | WELLS | 10/01/1952 | Active | 59 | 2 | 0 | 3.51% | 52 | | 0 | Y | 5 | R | 10/2024 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 10 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48 | 0 | 0 | 0 | 1,328 | 20 | 13 | 7 | 0.53% | 1,314 | 28 | 31% | 21% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 15 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 171987 | Burns | 06/13/2024 | Active | 38 | 0 | 0 | 0.00% | 39 | | 0 | N | None | | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 6544 | BIG HORN | 06/17/1964 | Active | 58 | 0 | 0 | 0.00% | 62 | | 5 | N | None | | | | |
| 36303 | BUFFALO | 12/26/1978 | Active | 16 | 0 | 0 | 0.00% | 16 | | 11 | N | None | | 05/2025 | | |
| 41005 | BYRON | 03/30/1982 | Active | 14 | 2 | 0 | 16.67% | 12 | | 0 | N | 4 | N | | | |
| 6580 | CASPER MOUNTAIN | 04/29/1958 | Active | 28 | 0 | 1 | -3.45% | 20 | 49 | 0 | Y | | N | 12/2024 | | |
| 6545 | CHEYENNE | 06/05/1920 | Active | 14 | 0 | 1 | -6.67% | 13 | 11 | 0 | Y | 3 | | 07/2025 | | $100.00 |
| 6546 | CHEYENNE FRONTIER | 06/26/1964 | Active | 15 | 0 | 0 | 0.00% | 17 | | 3 | N | | | 08/2023 | | |
| 6547 | CHEYENNE SUNRISE | 12/14/1973 | Active | 30 | 1 | 0 | 3.45% | 35 | | 0 | Y | | N | 11/2024 | | |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 6581 | CODY | 12/11/1922 | Active | 109 | 0 | 1 | -0.91% | 110 | 50 | 0 | Y | 2 | | 04/2018 | | |
| 6550 | ENCAMPMENT RIVERSIDE | 01/20/1948 | Active | 30 | 0 | 0 | 0.00% | 21 | | 0 | Y | | N | | | |
| 6552 | GILLETTE | 11/24/1924 | Active | 13 | 0 | 0 | 0.00% | 13 | | 10 | N | None | | 08/2024 | | |
| 36556 | GILLETTE A M | 02/09/1979 | Active | 6 | 0 | 0 | 0.00% | 6 | | 12 | N | None | | 06/2015 | | |
| 6553 | GLENROCK | 10/31/1933 | Active | 16 | 0 | 0 | 0.00% | 14 | | 1 | Y | | | 06/2021 | | |
| 6554 | GUERNSEY | 12/03/1953 | Active | 9 | 0 | 0 | 0.00% | 12 | | 9 | N | None | | | | |
| 6556 | HULETT | 08/19/1957 | Active(1) | 5 | 0 | 0 | 0.00% | 6 | | 2 | N | None | | | | |
| 6589 | JACKSON HOLE | 05/11/1971 | Active | 32 | 1 | 1 | 0.00% | 29 | 1 | 0 | N | | | 02/2021 | | |
| 6591 | KAYCEE | 12/09/1968 | Active | 14 | 0 | 0 | 0.00% | 14 | | 11 | N | None | | 08/2023 | | |
| 6592 | KEMMERER | 01/19/1926 | Active | 15 | 0 | 0 | 0.00% | 16 | | 4 | Y | 5 | R | 06/2024 | | |
| 6593 | LANDER | 04/28/1948 | Active | 10 | 0 | 0 | 0.00% | 10 | | 11 | N | None | | 12/2014 | | |
| 6558 | LARAMIE | 06/19/1920 | Active | 9 | 0 | 0 | 0.00% | 9 | | 0 | Y | 2 | | 06/2025 | | |
| 6559 | LARAMIE PLAINS | 04/09/1965 | Active | 16 | 0 | 0 | 0.00% | 15 | | 2 | Y | | IP | 06/2022 | | $10.00 |
| 6562 | MEDICINE BOW | 03/04/1930 | Active | 15 | 0 | 0 | 0.00% | 12 | | 2 | N | None | | 09/2019 | | |
| 6597 | MOUNTAINVIEW | 03/26/1951 | Active(2) | 28 | 0 | 0 | 0.00% | 28 | | 11 | N | None | | 04/2021 | | |
| 6564 | NEWCASTLE | 11/09/1922 | Active(1) | 12 | 0 | 0 | 0.00% | 18 | | 2 | N | None | | 04/2017 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 15 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6565 | PINE BLUFFS | 11/02/1922 | Active | 14 | 0 | 0 | 0.00% | 15 | | 3 | Y | 2 | N | 07/2025 | | |
| 31843 | PINEDALE | 03/17/1976 | Active | 38 | 0 | 0 | 0.00% | 39 | | 7 | N | None | | 06/2025 | | |
| 6566 | RAWLINS | 06/24/1921 | Active | 16 | 0 | 1 | -5.88% | 19 | 36 | 0 | Y | 3 | R | 08/2019 | | |
| 6599 | RIVERTON | 05/04/1922 | Active | 21 | 0 | 0 | 0.00% | 22 | | 2 | N | 2 | R | 03/2025 | | |
| 6568 | SARATOGA | 03/26/1928 | Active | 49 | 0 | 0 | 0.00% | 52 | | 1 | Y | | N | 06/2025 | | |
| 6569 | SHERIDAN SUNDOWNERS | 05/16/1921 | Active | 19 | 0 | 0 | 0.00% | 19 | | 11 | Y | | IP | 11/2023 | | |
| 6570 | SNAKE RIVER VALLEY | 11/14/1950 | Active | 15 | 0 | 0 | 0.00% | 17 | | 9 | N | None | | | | |
| 6572 | STORY | 09/09/1957 | Active | 30 | 2 | 1 | 3.45% | 36 | 21 | 0 | Y | 2 | | 02/2020 | | |
| 43719 | TEN SLEEP-HYATTVILLE | 04/30/1984 | Active | 29 | 0 | 0 | 0.00% | 30 | | 7 | N | None | | | | |
| 6574 | TORRINGTON | 07/01/1921 | Active | 13 | 0 | 1 | -7.14% | 13 | 5 | 0 | Y | 2 | R | 07/2025 | | |
| 6575 | WHEATLAND | 07/22/1921 | Active | 25 | 0 | 0 | 0.00% | 25 | | 10 | N | None | | 10/2012 | | |
| 35040 | WHITE MOUNTAIN | 02/14/1978 | Active | 14 | 0 | 0 | 0.00% | 15 | | 0 | Y | 2 | N | 12/2013 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 6579 | CASPER | 04/22/1922 | Cancelled(7*) | 03/29/2025 |
| 6549 | DOUGLAS | 03/16/1973 | Cancelled(8*) | 12/30/2024 |
| 6583 | DUBOIS | 03/12/1969 | Cancelled(8*) | 12/30/2024 |
| 6560 | LINGLE FT LARAMIE | 10/22/1943 | Cancelled(6*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 36 | 0 | 0 | 0 | 835 | 6 | 7 | -1 | -0.12% | 849 | 23 | 61% | 36% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 37 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 12955 | BAKER | 08/29/1946 | Active | 10 | 0 | 0 | 0.00% | 10 | | 12 | N | | N | 07/2020 | | |
| 12957 | BIG TIMBER | 12/12/1925 | Active | 19 | 2 | 0 | 11.76% | 23 | | 0 | Y | 4 | R | 04/2025 | | $35.00 |
| 12958 | BILLINGS | 10/20/1921 | Active | 26 | 0 | 0 | 0.00% | 24 | | 1 | Y | | N | 07/2023 | | |
| 12960 | BILLINGS HEIGHTS | 07/23/1957 | Active | 18 | 0 | 2 | -10.00% | 21 | 24 | 0 | Y | | N | 07/2025 | | $120.00 |
| 12962 | BOZEMAN | 03/18/1954 | Active | 12 | 0 | 0 | 0.00% | 12 | | 9 | N | None | | 10/2024 | | |
| 12963 | BOZEMAN GALLATIN EMPIRE | 02/24/1969 | Active | 51 | 0 | 0 | 0.00% | 54 | | 0 | Y | | N | 06/2024 | | $169.00 |
| 84469 | BOZEMAN SWEET PEA | 12/08/2004 | Active | 21 | 0 | 3 | -12.50% | 25 | 6 | 0 | Y | | N | 06/2025 | | |
| 13089 | BUTTE MILE-HI | 11/15/1973 | Active | 15 | 0 | 0 | 0.00% | 16 | | 2 | Y | 3 | N | 06/2025 | | |
| 13049 | CASCADE | 01/25/1958 | Active | 19 | 0 | 0 | 0.00% | 19 | | 13 | Y | 4 | R | 07/2023 | | |
| 13051 | CHINOOK | 05/05/1925 | Active | 30 | 1 | 0 | 3.45% | 26 | | 0 | Y | 3 | R | 07/2025 | | $30.00 |
| 13052 | CHOTEAU | 04/26/1927 | Active | 41 | 0 | 0 | 0.00% | 40 | | 1 | Y | 2 | R | 06/2025 | | $70.00 |
| 13091 | COLUMBIA FALLS | 12/03/1952 | Active | 38 | 0 | 0 | 0.00% | 31 | | 1 | Y | 3 | N | 04/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 13053 | CONRAD | 12/10/1928 | Active | 36 | 0 | 1 | -2.70% | 40 | 3 | 0 | Y | 9 | R | 10/2023 | | |
| 12966 | CULBERTSON | 09/13/1946 | Active(2) | 19 | 0 | 0 | 0.00% | 19 | | 1 | Y | | R | 12/2023 | | |
| 13055 | CUT BANK | 12/06/1929 | Active | 23 | 0 | 0 | 0.00% | 23 | | 3 | Y | 9 | R | 06/2025 | | |
| 43869 | DEER LODGE | 05/22/1984 | Active | 9 | 0 | 0 | 0.00% | 8 | | 1 | Y | | N | 05/2025 | | |
| 12967 | DENTON | 01/26/1955 | Active | 42 | 0 | 0 | 0.00% | 40 | | 1 | Y | 12 | R | 06/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 36971 | DILLON | 04/26/1979 | Active | 9 | 0 | 0 | 0.00% | 11 | | 0 | N | 9 | R | 10/2022 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 13092 | EAST MISSOULA | 04/12/1967 | Active | 9 | 0 | 0 | 0.00% | 8 | | 6 | Y | 9 | N | 12/2018 | | |
| 12969 | ENNIS | 08/30/1948 | Active | 79 | 0 | 0 | 0.00% | 74 | | 1 | Y | | N | 06/2025 | | $20.00 |
| 121135 | Eureka-Tobacco Valley | 01/16/2014 | Active | 12 | 0 | 0 | 0.00% | 11 | | 3 | Y | 6 | R | 07/2025 | | |
| 13058 | FAIRFIELD | 02/26/1940 | Active | 30 | 0 | 0 | 0.00% | 28 | | 3 | Y | | | | | |
| 12971 | FORSYTH | 12/03/1924 | Active | 13 | 0 | 0 | 0.00% | 13 | | 0 | Y | 5 | R | 07/2025 | | |
| 89325 | FORT BENTON | 10/10/2005 | Active | 29 | 0 | 0 | 0.00% | 33 | | 2 | Y | 3 | N | 05/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 37 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12972 | GLENDIVE | 01/10/1944 | Active | 32 | 0 | 0 | 0.00% | 28 | | 0 | Y | | N | 06/2025 | | |
| 13061 | GREAT FALLS | 12/20/1922 | Active | 24 | 0 | 0 | 0.00% | 22 | | 0 | Y | | N | 05/2025 | | |
| 13063 | GREAT FALLS SUNRISE | 05/25/1966 | Active | 20 | 0 | 0 | 0.00% | 15 | | 0 | Y | | N | 01/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13097 | HAMILTON | 01/27/1930 | Active | 29 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 06/2025 | | |
| 13065 | HAVRE | 11/13/1952 | Active | 53 | 0 | 0 | 0.00% | 52 | | 2 | Y | | N | 06/2025 | | |
| 13098 | HELENA | 05/03/1933 | Active | 34 | 0 | 0 | 0.00% | 36 | | 0 | Y | 5 | | 07/2025 | | |
| 43348 | HELENA GOLD RUSH | 01/09/1984 | Active | 21 | 0 | 0 | 0.00% | 22 | | 0 | Y | 2 | R | 12/2024 | | |
| 13100 | HOT SPRINGS | 01/23/1940 | Active | 8 | 0 | 0 | 0.00% | 10 | | 0 | Y | 13 | | 11/2014 | | |
| 12980 | HUNTLEY PROJECT | 08/30/1954 | Active | 27 | 0 | 0 | 0.00% | 32 | | 0 | Y | 3 | R | 03/2024 | | $25.00 |
| 12974 | HYSHAM | 11/04/1960 | Active | 14 | 0 | 0 | 0.00% | 14 | | 2 | Y | | IP | 05/2025 | | |
| 12975 | JOLIET | 10/22/1971 | Active | 22 | 1 | 0 | 4.76% | 17 | | 1 | Y | 2 | R | 05/2025 | | |
| 13101 | KALISPELL | 05/04/1942 | Active | 37 | 9 | 1 | 27.59% | 27 | 1 | 0 | Y | 4 | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 13102 | KALISPELL SUNRISERS | 02/03/1969 | Active | 23 | 0 | 0 | 0.00% | 25 | | 1 | Y | | IP | 07/2025 | | |
| 32290 | LAUREL | 05/25/1976 | Active | 13 | 0 | 0 | 0.00% | 13 | | 12 | Y | 3 | | 12/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13106 | MISSOULA | 12/04/1928 | Active | 25 | 1 | 1 | 0.00% | 23 | 9 | 0 | N | None | N | 12/2022 | | |
| 13067 | NASHUA | 02/12/1952 | Active | 8 | 0 | 0 | 0.00% | 8 | | 21 | Y | 5 | R | 06/2019 | | |
| 13110 | PLAINS | 02/23/1944 | Active(1) | 8 | 0 | 0 | 0.00% | 8 | | 20 | Y | 6 | | 12/2023 | | |
| 45887 | PLENTYWOOD | 03/10/1986 | Active | 39 | 0 | 0 | 0.00% | 45 | | 6 | Y | | N | 06/2012 | | |
| 12981 | RED LODGE | 03/03/1947 | Active | 14 | 0 | 0 | 0.00% | 17 | | 1 | Y | | N | 09/2021 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 12982 | ROUNDUP | 12/22/1925 | Active | 15 | 0 | 0 | 0.00% | 14 | | 5 | N | None | | 04/2019 | | |
| 12983 | SCOBEY | 05/18/1936 | Active | 41 | 0 | 0 | 0.00% | 41 | | 15 | N | None | | 11/2019 | | |
| 36318 | SEELEY LAKE | 12/11/1978 | Active | 66 | 0 | 0 | 0.00% | 61 | | 0 | Y | | N | 07/2025 | | $50.00 |
| 12984 | SHEPHERD | 12/05/1967 | Active | 29 | 0 | 0 | 0.00% | 25 | | 5 | Y | 17 | R | 06/2025 | | |
| 12985 | SIDNEY | 03/01/1971 | Active | 55 | 0 | 0 | 0.00% | 56 | | 2 | Y | | N | 07/2025 | | $50.00 |
| 13070 | SUN RIVER VALLEY L C | 01/05/1966 | Active | 25 | 0 | 0 | 0.00% | 21 | | 0 | Y | | N | 08/2022 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 37 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13054 | SUNBURST | 09/13/1934 | Active | 46 | 0 | 0 | 0.00% | 44 | | 0 | Y | 2 | N | 06/2025 | | $150.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13114 | SUPERIOR | 04/03/1952 | Active | 30 | 3 | 0 | 11.11% | 31 | | 0 | N | None | N | 12/2018 | | |
| 41168 | TOWNSEND BROADWATER COUNTY | 04/29/1982 | Active | 20 | 0 | 2 | -9.09% | 21 | 23 | 0 | Y | | R | 04/2025 | | $1,000.00 |
| 45098 | TURNER HOGELAND L C | 06/30/1985 | Active(1) | 13 | 0 | 3 | -18.75% | 16 | 25 | 0 | Y | 5 | N | | | |
| 45097 | WHITE SULPHUR SPRINGS | 06/17/1985 | Active | 17 | 1 | 1 | 0.00% | 14 | 9 | 0 | Y | 16 | | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 105608 | WHITEFISH | 06/01/2009 | Active(2) | 53 | 0 | 0 | 0.00% | 54 | | 0 | N | None | | 02/2023 | | |
| 51740 | WINNETT | 06/05/1991 | Active | 14 | 0 | 0 | 0.00% | 14 | | 6 | Y | 3 | R | 12/2024 | | $10.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 50340 | WOLF POINT | 03/26/1990 | Active | 29 | 0 | 0 | 0.00% | 36 | | 3 | Y | 10 | R | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 13107 | MISSOULA SOUTH SIDE | 01/15/1964 | Cancelled(6*) | 05/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 57 | 0 | 0 | 0 | 1,514 | 18 | 14 | 4 | 0.26% | 1,499 | 27 | 39% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 40 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 179115 | Carlsbad Community | 10/18/2024 | Active | 18 | 0 | 1 | -5.26% | 0 | 3 | 0 | Y | 2 | | 03/2025 | | $10.00 |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 13549 | ALAMOGORDO BREAKFAST | 03/13/1971 | Active | 28 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 04/2024 | | |
| 13551 | ALAMOGORDO EVENING | 11/28/1955 | Active | 17 | 3 | 0 | 21.43% | 14 | | 0 | Y | 8 | | 04/2024 | | |
| 13550 | ALAMOGORDO NOON | 02/15/1946 | Active(1) | 11 | 0 | 0 | 0.00% | 11 | | 15 | N | None | | 03/2024 | | |
| 13512 | ALBUQUERQUE BREAKFAST | 11/22/1960 | Active | 20 | 0 | 1 | -4.76% | 20 | 3 | 0 | Y | | R | 07/2025 | | $112.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13516 | ALBUQUERQUE NORTHEAST | 12/01/1950 | Active | 11 | 0 | 0 | 0.00% | 5 | | 1 | Y | 2 | | 07/2025 | | $46.00 |
| 13518 | ALBUQUERQUE RIO GRANDE | 08/24/1951 | Active | 11 | 0 | 0 | 0.00% | 11 | | 1 | N | None | | 05/2025 | | |
| 103764 | ALBUQUERQUE UPTOWN | 10/07/2008 | Active | 3 | 0 | 0 | 0.00% | 3 | | 21 | N | None | | 08/2023 | | |
| 13552 | ANTHONY | 04/12/1939 | Active | 10 | 0 | 0 | 0.00% | 10 | | 3 | Y | 3 | R | 08/2024 | | |
| 13572 | ARTESIA DOWNTOWN | 04/28/1939 | Active | 40 | 1 | 0 | 2.56% | 37 | | 0 | Y | 2 | R | 07/2025 | | $100.00 |
| | Exc Award (06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 13521 | AZTEC | 08/19/1946 | Active | 19 | 0 | 0 | 0.00% | 16 | | 6 | Y | 4 | | 04/2025 | | |
| 13553 | BAYARD | 06/10/1940 | Active(1) | 7 | 0 | 0 | 0.00% | 7 | | 15 | Y | 7 | | 03/2024 | | |
| 13574 | CARLSBAD DOWNTOWN | 04/26/1928 | Active | 42 | 1 | 0 | 2.44% | 56 | | 0 | Y | | N | 07/2025 | | $600.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 13576 | CARLSBAD HEIGHTS | 03/01/1955 | Active | 20 | 0 | 0 | 0.00% | 23 | | 0 | Y | | N | 06/2025 | | |
| 13578 | CLOVIS EVENING | 02/16/1956 | Active | 29 | 0 | 0 | 0.00% | 33 | | 1 | Y | 2 | N | 11/2024 | | |
| 49992 | EDGEWOOD | 11/28/1989 | Active | 37 | 0 | 0 | 0.00% | 31 | | 2 | Y | 2 | R | 07/2025 | | $100.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13527 | ESPANOLA VALLEY L C | 07/09/1942 | Active | 4 | 0 | 0 | 0.00% | 3 | | 1 | N | | | 06/2025 | | |
| 13582 | EUNICE | 02/06/1954 | Active | 8 | 0 | 0 | 0.00% | 8 | | 3 | Y | 9 | | 07/2025 | | |
| 13529 | FARMINGTON EVENING | 10/11/1928 | Active | 33 | 0 | 0 | 0.00% | 31 | | 0 | Y | 3 | N | 07/2025 | | $50.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 13583 | FLOYD | 01/12/1950 | Active | 9 | 0 | 0 | 0.00% | 9 | | 18 | N | None | | 11/2024 | | |
| 13532 | GALLUP | 05/23/1945 | Active | 54 | 2 | 0 | 3.85% | 59 | | 0 | N | | N | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 40 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13534 | GREATER LAS VEGAS | 05/21/1954 | Active | 12 | 0 | 0 | 0.00% | 12 | | 4 | N | None | | 03/2025 | 90+ Days | |
| 13584 | HAGERMAN | 05/16/1946 | Active(1) | 10 | 0 | 0 | 0.00% | 11 | | 3 | N | None | | 03/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13560 | HIGH ROLLS MOUNTAIN PARK | 10/27/1958 | Active | 17 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 07/2025 | | |
| 13585 | HOBBS DOWNTOWN | 01/22/1937 | Active | 18 | 0 | 0 | 0.00% | 19 | | 0 | Y | | IP | 04/2024 | | |
| 13561 | LA MESA | 04/09/1949 | Active | 39 | 1 | 0 | 2.63% | 41 | | 0 | Y | | N | 07/2025 | | $285.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13562 | LAS CRUCES | 06/06/1928 | Active | 17 | 1 | 2 | -5.56% | 15 | 9 | 0 | N | | N | 03/2024 | | |
| 13563 | LAS CRUCES DE NOCHE | 06/11/1957 | Active | 5 | 0 | 0 | 0.00% | 5 | | 0 | Y | 7 | R | 04/2024 | | $140.00 |
| 36573 | LAS CRUCES SUNRISE | 02/15/1979 | Active | 28 | 0 | 0 | 0.00% | 27 | | 1 | Y | | N | 09/2024 | | |
| 13535 | LOS ALAMOS | 11/04/1948 | Active | **4** | 0 | 0 | 0.00% | 4 | | 16 | N | None | | 10/2022 | 90+ Days | |
| 13565 | LOS LEONES DE MESILLA | 11/08/1972 | Active | 14 | 0 | 2 | -12.50% | 17 | 12 | 0 | Y | 2 | | 07/2025 | | |
| 13589 | LOVINGTON | 01/02/1946 | Active | 17 | 0 | 0 | 0.00% | 20 | | 1 | Y | | N | 07/2025 | | |
| 13537 | MORIARTY | 10/22/1971 | Active(1) | 27 | 0 | 2 | -6.90% | 20 | 5 | 0 | Y | | IP | 01/2025 | | $10.00 |
| 13593 | PORTALES | 11/04/1943 | Active | 6 | 0 | 2 | **-25.00%** | 8 | 11 | 0 | N | | | 03/2025 | | |
| 13539 | RATON | 09/17/1945 | Active | 14 | 0 | 4 | **-22.22%** | 20 | 2 | 0 | N | None | | 12/2024 | | |
| 13594 | ROSWELL DOWNTOWN | 09/15/1927 | Active | **3** | 0 | 0 | 0.00% | 3 | | 0 | N | | | 11/2024 | | |
| 13595 | ROSWELL MIDDAY | 01/21/1955 | Active | 8 | 0 | 0 | 0.00% | 6 | | 6 | N | None | | 04/2024 | | |
| 13566 | RUIDOSO EVENING | 01/07/1940 | Active | 35 | 3 | 2 | 2.94% | 26 | 8 | 0 | Y | | N | 06/2025 | | $30.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 30856 | SANDIA MOUNTAIN | 05/30/1975 | Active | 23 | 0 | 0 | 0.00% | 23 | | 5 | N | None | | 06/2025 | | $300.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13541 | SANTA FE CAPITAL CITY | 11/21/1960 | Active | 45 | 0 | 0 | 0.00% | 42 | | 0 | Y | 5 | R | 07/2025 | | |
| 13568 | SILVER CITY | 12/10/1930 | Active | 10 | 0 | 0 | 0.00% | 10 | | 15 | Y | 5 | | 03/2024 | | |
| 13569 | SOCORRO | 09/11/1947 | Active | 21 | 0 | 0 | 0.00% | 25 | | 3 | Y | | R | 03/2025 | | |
| 13544 | TAOS | 09/10/1927 | Active | 55 | 0 | 0 | 0.00% | 40 | | 1 | Y | 3 | N | 01/2025 | | |
| 13570 | TRUTH OR CONSEQUENCES | 12/06/1944 | Active | 7 | 0 | 0 | 0.00% | 7 | | 15 | N | None | | 03/2024 | | |
| 13548 | WINDOW ROCK FORT DEFIANCE | 02/20/1961 | Active | 6 | 0 | 2 | **-25.00%** | 8 | 4 | 0 | N | None | N | 12/2023 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 40 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45 | 0 | 0 | 0 | 872 | 12 | 18 | -6 | -0.68% | 836 | 19 | 62% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 41 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 154990 | Lovell | 02/07/2024 | Active | 20 | 0 | 0 | 0.00% | 23 | | 6 | Y | 2 | N | | | |
| 171391 | Seacoast | 05/03/2024 | Active | 24 | 0 | 0 | 0.00% | 25 | | 2 | Y | 3 | N | 05/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 78139 | ACTON SHAPLEIGH | 01/28/2004 | Active | 11 | 0 | 0 | 0.00% | 12 | | 3 | Y | 13 | R | 10/2024 | | |
| 33325 | ALBION | 02/07/1977 | Active | 35 | 0 | 0 | 0.00% | 31 | | 1 | Y | 2 | N | 02/2019 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13672 | BANGOR | 05/11/1923 | Active | 18 | 0 | 0 | 0.00% | 26 | | 4 | Y | 5 | | 06/2019 | | |
| 13638 | BELFAST | 07/11/1929 | Active | 34 | 1 | 0 | 3.03% | 31 | | 0 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 13640 | BOOTHBAY REGION | 05/05/1953 | Active | 19 | 0 | 0 | 0.00% | 21 | | 0 | Y | | N | 09/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13604 | BRIDGTON | 11/04/1926 | Active | 33 | 0 | 0 | 0.00% | 36 | | 2 | Y | 2 | R | 06/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 46022 | BROWNFIELD | 04/07/1986 | Active | 10 | 0 | 0 | 0.00% | 10 | | 0 | Y | 2 | | 05/2015 | | |
| 13643 | CAMDEN | 06/12/1929 | Active | 44 | 0 | 0 | 0.00% | 47 | | 1 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13605 | CAPE ELIZABETH | 01/27/1949 | Active | 35 | 0 | 0 | 0.00% | 33 | | 1 | Y | | R | 03/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13644 | CLINTON | 04/21/1953 | Active | 63 | 0 | 0 | 0.00% | 59 | | 2 | Y | | | 06/2016 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13606 | CUMBERLAND-NORTH YARMOUTH | 05/01/1961 | Active | 60 | 0 | 0 | 0.00% | 54 | | 0 | Y | 2 | R | 02/2025 | | $50.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13645 | DAMARISCOTTA NEWCASTLE | 05/25/1954 | Active | 38 | 2 | 0 | 5.56% | 38 | | 0 | Y | | N | 06/2025 | | |
| 13607 | DENMARK | 05/04/1967 | Active | 39 | 0 | 0 | 0.00% | 35 | | 1 | Y | | N | 09/2021 | | |
| 145695 | Ellsworth Lioness | 06/17/2021 | Active | 34 | 0 | 0 | 0.00% | 38 | | 1 | Y | | N | 04/2023 | | |
| 13610 | FALMOUTH | 12/29/1949 | Active | 41 | 0 | 0 | 0.00% | 46 | | 1 | Y | | | 04/2025 | | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 13646 | FARMINGTON | 09/25/1945 | Active | 25 | 0 | 0 | 0.00% | 24 | | 4 | Y | 2 | R | 04/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 41 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 99714 | FREEPORT LIONESS | 06/25/2007 | Active | 40 | 0 | 0 | 0.00% | 42 | | 2 | Y | 3 | N | 05/2025 | | $50.00 |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 13612 | FRYEBURG | 10/23/1957 | Active | 11 | 0 | 0 | 0.00% | 11 | | 17 | Y | 20 | R | 07/2024 | | |
| 13647 | GARDINER-AUGUSTA | 12/05/1949 | Active | 22 | 0 | 1 | -4.35% | 19 | 25 | 0 | Y | 6 | | 03/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 13613 | GORHAM | 02/26/1954 | Active | 13 | 0 | 1 | -7.14% | 17 | 3 | 0 | Y | 4 | | 07/2023 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 44426 | GRAY NEW GLOUCESTER | 12/17/1984 | Active | 16 | 0 | 0 | 0.00% | 22 | | 1 | Y | 2 | N | 11/2021 | | $50.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13614 | HARRISON | 09/17/1956 | Active | 29 | 0 | 0 | 0.00% | 31 | | 1 | Y | | R | 04/2024 | | $500.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13648 | HARTLAND-ST ALBANS | 12/13/1951 | Active | 25 | 0 | 0 | 0.00% | 24 | | 3 | Y | | R | 07/2025 | | |
| 13615 | HOLLIS | 03/14/1951 | Active | 16 | 0 | 0 | 0.00% | 17 | | 6 | Y | 13 | R | 12/2022 | | |
| 108557 | JAY LIVERMORE FALLS | 06/07/2010 | Active | 20 | 0 | 0 | 0.00% | 23 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 13617 | KITTERY | 09/08/1949 | Active | 35 | 0 | 0 | 0.00% | 34 | | 1 | Y | 2 | R | 07/2025 | | $20.00 |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 138834 | Lewiston-Auburn | 06/26/2019 | Active | 4 | 0 | 0 | 0.00% | 4 | | 55 | N | None | | | | |
| 13685 | LUBEC | 09/23/1953 | Active | 20 | 0 | 0 | 0.00% | 21 | | 0 | Y | 2 | | 05/2022 | | |
| 13651 | MANCHESTER | 08/11/1953 | Active | 59 | 0 | 0 | 0.00% | 54 | | 1 | Y | | N | 09/2024 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 13688 | MAPLETON | 09/03/1957 | Active | 24 | 0 | 1 | -4.00% | 25 | 10 | 0 | Y | 7 | N | 12/2023 | | |
| | Exc Award (06/30/2020, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 13619 | MASSABESIC L C | 02/21/1972 | Active | 52 | 0 | 0 | 0.00% | 49 | | 1 | Y | 4 | R | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 13620 | MECHANIC FALLS | 09/29/1948 | Active | 3 | 0 | 0 | 0.00% | 4 | | 0 | Y | 14 | | | | |
| 13652 | MONMOUTH | 11/18/1953 | Active | 24 | 0 | 0 | 0.00% | 25 | | 3 | Y | | R | 06/2025 | | |
| 41171 | MONROE | 04/26/1982 | Active | 20 | 0 | 1 | -4.76% | 14 | 2 | 0 | Y | 23 | | 05/2019 | | |
| 13691 | MOUNT DESERT ISLAND | 10/03/1934 | Active | 41 | 0 | 0 | 0.00% | 43 | | 1 | Y | | N | 09/2023 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 41 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 75928 | NAPLES | 06/30/2003 | Active | 14 | 0 | 0 | 0.00% | 13 | | 2 | Y | 11 | N | 08/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 13653 | NEW PORTLAND | 01/17/1931 | Active | 33 | 0 | 0 | 0.00% | 39 | | 2 | Y | 2 | | 01/2024 | | |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | |
| 13654 | NORTH HAVEN | 12/14/1953 | Active(1) | 9 | 0 | 0 | 0.00% | 9 | | 0 | Y | 2 | | 11/2015 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 13655 | OAKLAND | 10/24/1946 | Active | 47 | 0 | 0 | 0.00% | 44 | | 0 | Y | 3 | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13627 | PORTLAND PEAKS ISLAND | 05/01/1950 | Active | 29 | 0 | 0 | 0.00% | 32 | | 0 | Y | 2 | R | 08/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 57336 | RAYMOND | 09/12/1995 | Active | 10 | 0 | 0 | 0.00% | 10 | | 15 | N | 5 | R | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 13629 | SCARBOROUGH | 10/26/1948 | Active(1) | 29 | 0 | 0 | 0.00% | 29 | | 0 | Y | 12 | | 02/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 57825 | SEARSPORT BAY AREA | 02/12/1996 | Active | 11 | 1 | 2 | -8.33% | 11 | 8 | 0 | Y | 4 | R | 05/2022 | | $100.00 |
| 33324 | SEBAGO | 02/22/1977 | Active | 29 | 0 | 0 | 0.00% | 31 | | 2 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 13660 | SKOWHEGAN | 02/13/1935 | Active | 27 | 0 | 0 | 0.00% | 29 | | 0 | Y | | N | 07/2025 | | $25.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 13630 | SOUTH PORTLAND | 02/28/1928 | Active | 10 | 0 | 0 | 0.00% | 14 | | 4 | Y | 3 | N | 11/2016 | | |
| 13661 | SOUTH THOMASTON | 09/23/1952 | Active | 22 | 0 | 0 | 0.00% | 22 | | 8 | Y | | | 08/2019 | | |
| 33674 | STANDISH | 04/05/1977 | Active | 15 | 0 | 0 | 0.00% | 17 | | 3 | Y | 2 | R | 04/2024 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 13662 | STRATTON EUSTIS | 06/07/1954 | Active | 64 | 1 | 2 | -1.54% | 68 | 8 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 13693 | VAN BUREN | 03/16/1961 | Active | 8 | 0 | 0 | 0.00% | 8 | | 0 | Y | 4 | R | | 90+ Days | |
| 13664 | VINALHAVEN | 09/24/1936 | Active | 51 | 0 | 0 | 0.00% | 55 | | 3 | Y | 5 | R | | | |
| 13665 | WALDOBORO | 12/11/1930 | Active | 18 | 0 | 2 | -10.00% | 22 | 17 | 0 | Y | 2 | | 01/2025 | | |
| 135342 | Waterville | 06/23/2018 | Active | 8 | 0 | 0 | 0.00% | 10 | | 1 | Y | | | 05/2025 | | $10.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 41 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13633 | WESTBROOK | 01/11/1929 | Active | 19 | 0 | 0 | 0.00% | 19 | | 13 | Y | 2 | | 05/2023 | | |
| 13667 | WHITEFIELD | 03/29/1953 | Active | 90 | 0 | 0 | 0.00% | 93 | | 1 | Y | 2 | R | 02/2025 | | |
| | Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |
| 13668 | WILTON | 05/29/1945 | Active | 42 | 0 | 0 | 0.00% | 41 | | 7 | Y | 2 | N | 09/2016 | | |
| 13634 | WINDHAM | 05/20/1965 | Active | 18 | 0 | 0 | 0.00% | 17 | | 3 | Y | 2 | N | 01/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 13669 | WINTERPORT | 01/10/1951 | Active | 13 | 0 | 0 | 0.00% | 13 | | 0 | Y | 2 | | 11/2016 | | |
| 13670 | WINTHROP | 07/17/1947 | Active | 34 | 0 | 0 | 0.00% | 30 | | 2 | Y | 3 | R | 04/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13635 | YARMOUTH | 11/29/1948 | Active | 43 | 0 | 0 | 0.00% | 43 | | 3 | Y | | N | 02/2018 | | $1,000.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 13609 | ELIOT | 05/09/1960 | Cancelled(6*) | 01/31/2025 |
| 96423 | LIMERICK NEWFIELD | 03/06/2006 | Cancelled(6*) | 08/29/2024 |
| 47827 | LYMAN-DAYTON L C | 11/02/1987 | Cancelled(6*) | 10/29/2024 |
| 13621 | MEXICO | 05/16/1966 | Cancelled(8*) | 12/30/2024 |
| 13624 | OLD ORCHARD BEACH | 12/18/1944 | Cancelled(8*) | 06/29/2025 |
| 13628 | SANFORD | 11/17/1941 | Cancelled(6*) | 06/29/2025 |
| 13659 | SEARSPORT | 02/05/1953 | Cancelled(6*) | 06/29/2025 |
| 13631 | SO PORTLAND THORNTON HEIGHTS | 06/17/1969 | Cancelled(6*) | 05/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 62 | 0 | 0 | 0 | 1,750 | 5 | 10 | -5 | -0.28% | 1,787 | 28 | 35% | 2% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 42 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182556 | Rhode Island Visually Impaired Community | 06/09/2025 | Newly Chartered | 20 | 0 | 0 | 0.00% | 0 | | 0 | N | None | | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 146306 | Barrington | 05/21/2021 | Active | 22 | 2 | 0 | 10.00% | 25 | | 0 | N | None | | 06/2025 | | |
| 55485 | BLOCK ISLAND | 03/30/1994 | Active(1) | 30 | 0 | 0 | 0.00% | 30 | | 14 | N | None | | 04/2018 | | |
| 13874 | BRISTOL COUNTY | 03/30/1948 | Active(1) | 30 | 0 | 0 | 0.00% | 30 | | 3 | N | None | | 07/2024 | | |
| 13875 | BURRILLVILLE | 03/26/1947 | Active | 25 | 0 | 0 | 0.00% | 26 | | 7 | Y | | N | 06/2025 | | $100.00 |
| 111409 | CENTRAL FALLS | 06/21/2011 | Active(2) | 4 | 0 | 0 | 0.00% | 4 | | 2 | N | None | | 03/2025 | | |
| 130686 | Chariho Centennial | 04/11/2017 | Active | 24 | 0 | 0 | 0.00% | 23 | | 0 | Y | | IP | 06/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13878 | COVENTRY-WEST GREENWICH L C | 07/15/1948 | Active | 13 | 0 | 0 | 0.00% | 18 | | 1 | Y | | | 01/2025 | | |
| 13880 | CUMBERLAND | 10/11/1951 | Active | 38 | 0 | 0 | 0.00% | 41 | | 1 | Y | | | 07/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 13881 | EAST GREENWICH | 10/15/1934 | Active | 12 | 0 | 0 | 0.00% | 10 | | 2 | N | None | | 04/2023 | | |
| 13882 | EAST PROVIDENCE | 02/01/1961 | Active | 41 | 0 | 0 | 0.00% | 34 | | 1 | N | None | | 10/2022 | | |
| 13884 | GLOCESTER | 11/05/1951 | Active | 55 | 1 | 0 | 1.85% | 54 | | 0 | Y | | N | 07/2025 | | |
| 59270 | GREATER WARWICK | 03/26/1997 | Active | 26 | 0 | 1 | -3.70% | 26 | 0 | 0 | N | None | | 05/2025 | | $20.00 |
| 13885 | JAMESTOWN | 01/30/1953 | Active | 2 | 0 | 0 | 0.00% | 2 | | 15 | N | 19 | | 04/2025 | | |
| 13886 | JOHNSTON | 07/24/1951 | Active | 18 | 0 | 0 | 0.00% | 18 | | 19 | N | None | | 10/2024 | | |
| 13889 | NARRAGANSETT | 06/10/1969 | Active(1) | 275 | 0 | 3 | -1.08% | 256 | 7 | 0 | Y | | N | 05/2025 | | |
| 13890 | NEWPORT | 03/15/1923 | Active | 22 | 0 | 0 | 0.00% | 21 | | 0 | Y | 7 | N | 01/2025 | | |
| 13891 | NORTH PROVIDENCE | 08/10/1936 | Active(1) | 8 | 0 | 0 | 0.00% | 14 | | 1 | N | None | | 10/2023 | | |
| 13892 | PAWTUCKET | 01/30/1924 | Active | 24 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 06/2025 | | $50.00 |
| 13895 | PROVIDENCE | 12/08/1960 | Active | 20 | 0 | 0 | 0.00% | 17 | | 1 | Y | 4 | | 06/2025 | | |
| 13901 | RUMFORD | 02/12/1953 | Active | 23 | 0 | 1 | -4.17% | 23 | 8 | 0 | Y | 2 | R | 07/2025 | | |
| 13902 | SCITUATE | 10/19/1951 | Active(1) | 100 | 1 | 1 | 0.00% | 108 | 0 | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 42 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13903 | SMITHFIELD | 09/01/1951 | Active | 38 | 0 | 0 | 0.00% | 38 | | 0 | N | None | | 06/2019 | | |
| 13905 | TIVERTON | 09/28/1942 | Active | 36 | 1 | 0 | 2.86% | 41 | | 0 | N | 2 | | 06/2025 | | $1,000.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13907 | WESTERLY | 01/26/1926 | Active | 102 | 0 | 1 | -0.97% | 99 | 3 | 0 | Y | 2 | R | 12/2024 | | $1,000.00 |
| 13910 | WOONSOCKET | 02/18/1926 | Active(1) | 10 | 0 | 0 | 0.00% | 10 | | 13 | Y | 4 | R | 06/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **26** | **0** | **0** | **0** | **1,018** | **5** | **7** | **-2** | **-0.20%** | **993** | **39** | **27%** | **23%** | **0%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 45 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 14207 | ARLINGTON | 01/10/1952 | Active | 24 | 0 | 0 | 0.00% | 28 | | 5 | N | None | | 07/2025 | | $500.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 14208 | BARRE | 10/07/1938 | Active | 50 | 0 | 0 | 0.00% | 50 | | 6 | N | | | 06/2024 | | |
| 33678 | BRANDON FOREST DALE | 04/08/1977 | Active | 24 | 0 | 0 | 0.00% | 26 | | 2 | Y | 3 | R | 02/2025 | | |
| 121656 | Brattleboro Area | 03/25/2014 | Active | 2 | 0 | 0 | 0.00% | 2 | | 1 | Y | 3 | | 01/2025 | | $500.00 |
| 14212 | CASTLETON | 11/07/1947 | Active | 70 | 0 | 0 | 0.00% | 74 | | 4 | Y | 2 | N | 07/2025 | | |
| 154593 | Champlain Valley | 06/26/2023 | Active | 28 | 0 | 0 | 0.00% | 36 | | 1 | Y | 4 | | 05/2025 | | |
| 14213 | COLCHESTER | 04/25/1963 | Active | 38 | 1 | 0 | 2.70% | 26 | | 0 | Y | 2 | R | 07/2025 | | $35.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 14237 | DEERFIELD VALLEY | 03/16/1954 | Active(1) | 42 | 0 | 0 | 0.00% | 38 | | 4 | Y | 2 | R | 01/2025 | | $1,000.00 |
| 14215 | ENOSBURG FALLS | 03/13/1952 | Active | 48 | 0 | 0 | 0.00% | 51 | | 3 | Y | | IP | 02/2025 | 90+ Days | |
| 14216 | ESSEX JUNCTION | 12/18/1947 | Active | 42 | 0 | 0 | 0.00% | 44 | | 1 | Y | | | 07/2025 | | $100.00 |
| 40752 | GEORGIA | 01/25/1982 | Active | 0 | 0 | 0 | 0.00% | 11 | | 1 | N | None | | 12/2023 | | |
| 8273 | GRANVILLE | 01/13/1960 | Active | 49 | 1 | 0 | 2.08% | 33 | | 0 | Y | 2 | N | 07/2025 | | |
| 37804 | JERICHO-UNDERHILL | 12/31/1979 | Active | 21 | 0 | 0 | 0.00% | 22 | | 2 | Y | | R | 12/2024 | | |
| 127447 | Londonderry Area Tri Mountain | 05/23/2016 | Active | 13 | 2 | 1 | 8.33% | 17 | 7 | 0 | N | None | | 03/2024 | | |
| 14219 | MANCHESTER | 12/12/1951 | Active | 26 | 0 | 0 | 0.00% | 21 | | 9 | N | None | | 10/2024 | | |
| 14220 | MIDDLEBURY | 08/25/1952 | Active | 54 | 1 | 5 | -6.90% | 64 | 17 | 0 | Y | | N | 07/2025 | | |
| 14222 | NORSHAFT | 02/17/1953 | Active | 48 | 0 | 0 | 0.00% | 50 | | 1 | Y | 2 | R | 01/2025 | | $1,000.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 14223 | NORWICH | 05/19/1954 | Active | 21 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 07/2025 | | $250.00 |
| 14224 | ORLEANS | 08/09/1954 | Active | 37 | 2 | 0 | 5.71% | 35 | | 0 | Y | | R | 04/2024 | | |
| 14228 | RICHFORD | 10/15/1958 | Active(1) | 20 | 0 | 0 | 0.00% | 20 | | 0 | Y | 3 | R | 10/2024 | | |
| 14231 | Royalton and Area | 01/04/1957 | Active | 19 | 0 | 0 | 0.00% | 20 | | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 14232 | SPRINGFIELD | 11/08/1937 | Active | 28 | 0 | 0 | 0.00% | 26 | | 1 | Y | | R | 06/2025 | | |
| 46295 | STRAFFORD & AREA L C | 06/09/1986 | Active | 58 | 0 | 0 | 0.00% | 59 | | 7 | Y | 2 | R | 07/2025 | | $500.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 45 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54625 | SWANTON MISSISQUOI VALLEY | 06/21/1993 | Active(1) | 14 | 0 | 0 | 0.00% | 14 | | 9 | Y | 3 | R | 11/2023 | | |
| 46958 | TROY & AREA | 02/18/1987 | Active | 37 | 2 | 0 | 5.71% | 34 | | 0 | Y | | N | 06/2025 | | |
| 14234 | VALLEY L C | 05/22/1969 | Active(2) | 9 | 0 | 0 | 0.00% | 17 | | 7 | N | None | | 06/2019 | | |
| 14235 | VERGENNES | 09/15/1954 | Active | 58 | 7 | 5 | 3.57% | 64 | 8 | 0 | Y | | N | 07/2025 | | $225.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 42410 | WILLISTON AREA | 03/16/1983 | Active | 8 | 0 | 0 | 0.00% | 4 | | 2 | Y | 3 | | 05/2025 | | |
| 14239 | WINDSOR | 09/24/1951 | Active | 13 | 0 | 0 | 0.00% | 12 | | 1 | Y | 2 | R | 05/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 14227 | READSBORO | 01/24/1957 | Cancelled(8*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 29 | 0 | 0 | 0 | 901 | 16 | 11 | 5 | 0.56% | 919 | 31 | 28% | 7% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 46 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182673 | Las Vegas Las Americas | 06/09/2025 | Newly Chartered | 22 | 2 | 0 | 10.00% | 0 | | 0 | Y | 2 | N | 07/2025 | | |
| 180757 | Las Vegas Latinos | 02/27/2025 | Active | 22 | 0 | 0 | 0.00% | 0 | | 0 | Y | 2 | N | 07/2025 | 90+ Days | |
| 181474 | Los Prados | 03/24/2025 | Active | 16 | 0 | 0 | 0.00% | 0 | | 0 | Y | 2 | N | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 2434 | ANTELOPE VALLEY L C | 02/18/1971 | Active | 24 | 0 | 2 | -7.69% | 30 | 18 | 0 | Y | 2 | N | 06/2025 | | |
| 2745 | AUSTIN | 04/28/1937 | Active | 14 | 0 | 0 | 0.00% | 12 | | 6 | N | None | | 08/2017 | | |
| 2746 | BATTLE MOUNTAIN | 10/27/1949 | Active(1) | 8 | 0 | 0 | 0.00% | 19 | | 2 | Y | 2 | | 04/2024 | | |
| 150300 | Beatty | 06/01/2022 | Active | 19 | 0 | 0 | 0.00% | 19 | | 18 | N | None | | 10/2023 | | |
| 2435 | BISHOP | 02/18/1944 | Active | 48 | 3 | 0 | 6.67% | 49 | | 0 | Y | | N | 06/2025 | | |
| 48277 | BOULDER CITY | 03/21/1988 | Active | 48 | 0 | 0 | 0.00% | 49 | | 0 | Y | 3 | R | 09/2024 | | |
| 2750 | CARSON CITY HOST<br>Exc Award (06/30/2021, 06/30/2022, 06/30/2024) | 10/18/1932 | Active | 40 | 1 | 1 | 0.00% | 39 | 16 | 0 | Y | | N | 07/2025 | | |
| 2752 | CARSON VALLEY | 08/03/1953 | Active | 19 | 0 | 0 | 0.00% | 19 | | 13 | N | None | N | 10/2023 | | |
| 63398 | DAYTON VALLEY | 06/30/2000 | Active | 23 | 2 | 0 | 9.52% | 20 | | 0 | Y | 7 | N | 07/2025 | | |
| 2753 | ELKO | 06/10/1938 | Active | 82 | 1 | 0 | 1.23% | 78 | | 0 | Y | | N | 06/2024 | | |
| 2754 | ELY | 12/04/1925 | Active | 15 | 0 | 0 | 0.00% | 13 | | 10 | Y | 2 | R | 01/2024 | | |
| 38795 | EUREKA | 07/01/1980 | Active | 27 | 0 | 1 | -3.57% | 32 | 0 | 0 | Y | 2 | R | 06/2025 | | |
| 2755 | FALLON | 05/08/1937 | Active | 27 | 4 | 0 | 17.39% | 22 | | 0 | Y | 2 | N | 01/2025 | | |
| 2756 | FERNLEY WADSWORTH L C | 08/02/1971 | Active | 8 | 0 | 0 | 0.00% | 13 | | 1 | Y | 3 | | 07/2024 | 90+ Days | |
| 2758 | HAWTHORNE | 10/01/1945 | Active | 16 | 0 | 0 | 0.00% | 14 | | 2 | N | None | | 05/2025 | | |
| 2450 | INDEPENDENCE | 08/26/1952 | Active | 11 | 0 | 0 | 0.00% | 11 | | 16 | Y | 5 | R | 05/2025 | | |
| 107661 | LAS VEGAS ALOHA<br>Exc Award (06/30/2018) | 02/23/2010 | Active | 27 | 2 | 0 | 8.00% | 31 | | 0 | Y | | N | 07/2025 | | |
| 88429 | LAS VEGAS BLACK MOUNTAIN<br>Exc Award (06/30/2018) | 05/25/2005 | Active | 25 | 0 | 0 | 0.00% | 27 | | 0 | Y | | IP | 07/2025 | | |
| 2761 | LAS VEGAS BREAKFASTERS | 02/01/1953 | Active | 29 | 0 | 0 | 0.00% | 32 | | 1 | Y | | N | 03/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 46 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 87845 | LAS VEGAS CHINA TOWN | 04/21/2005 | Active | 10 | 0 | 0 | 0.00% | 12 | | 6 | N | None | | 07/2023 | | |
| 128162 | Las Vegas Diabetes Wellness | 06/29/2016 | Active | 17 | 0 | 0 | 0.00% | 16 | | 2 | Y | 2 | R | 08/2023 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 151394 | Las Vegas E-Lions | 06/20/2022 | Active | 16 | 0 | 0 | 0.00% | 24 | | 2 | Y | | | 02/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 2760 | LAS VEGAS HOST | 11/21/1938 | Active | 49 | 0 | 0 | 0.00% | 50 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 133180 | Las Vegas Nevada Peacemakers | 12/07/2017 | Active(2) | 4 | 0 | 2 | -33.33% | 6 | 7 | 0 | N | None | | 04/2021 | | |
| 96431 | LAS VEGAS PROFESSIONALS | 03/06/2006 | Active | 23 | 1 | 0 | 4.55% | 28 | | 0 | Y | | IP | 10/2024 | | |
| 61074 | LAS VEGAS SUMMERLIN | 08/10/1998 | Active | 15 | 1 | 0 | 7.14% | 19 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 128106 | Las Vegas Twin Lakes | 06/24/2016 | Active | 24 | 1 | 0 | 4.35% | 16 | | 0 | Y | 11 | N | 07/2025 | 90+ Days | |
| 131198 | Las Vegas Vietnamese-American | 06/08/2017 | Active | 4 | 0 | 0 | 0.00% | 9 | | 1 | Y | 10 | N | 05/2024 | | |
| 2764 | LAS VEGAS WEST CHARLESTON | 02/27/1969 | Active | 29 | 1 | 0 | 3.57% | 27 | | 0 | Y | | N | 09/2024 | | |
| 2455 | LONE PINE | 03/12/1930 | Active(1) | 28 | 2 | 0 | 7.69% | 25 | | 0 | N | None | | 10/2021 | | |
| 2766 | LOVELOCK | 12/13/1929 | Active | 20 | 0 | 0 | 0.00% | 21 | | 7 | Y | 5 | | 12/2018 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2464 | MAMMOTH LAKES | 11/13/1963 | Active | 32 | 0 | 0 | 0.00% | 37 | | 2 | N | None | | 06/2024 | | |
| 2768 | NORTH LAS VEGAS HOST | 12/05/1947 | Active | 10 | 0 | 1 | -9.09% | 23 | 41 | 0 | N | None | | 07/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 2769 | PAHRUMP VALLEY | 03/10/1972 | Active | 27 | 0 | 0 | 0.00% | 29 | | 2 | N | 2 | R | 07/2025 | | |
| 63482 | RACHEL | 07/31/2000 | Active | 8 | 0 | 0 | 0.00% | 3 | | 5 | N | None | | 04/2025 | 90+ Days | |
| 2774 | RENO ARCH | 09/03/1952 | Active | 17 | 0 | 0 | 0.00% | 17 | | 2 | Y | 2 | | 08/2024 | | |
| 130551 | RENO CENTENNIAL READ BETWEEN THE LIONS | 05/05/2017 | Active | 5 | 0 | 0 | 0.00% | 6 | | 2 | Y | 5 | | 06/2025 | | |
| 109071 | RENO CIGAR | 08/12/2010 | Active | 28 | 1 | 1 | 0.00% | 21 | 2 | 0 | Y | 2 | | 07/2025 | | $100.00 |
| 2771 | RENO HOST | 12/09/1920 | Active | 41 | 0 | 1 | -2.38% | 37 | 61 | 0 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 41136 | RENO PLUMB LANE | 04/27/1982 | Active | 16 | 0 | 0 | 0.00% | 13 | | 0 | Y | 2 | R | 07/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 46 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2777 | SPARKS GREENBRAE | 03/01/1962 | Active | 12 | 0 | 0 | 0.00% | 12 | | 2 | Y | 2 | | 04/2025 | | $1,093.68 |
| 100698 | SPARKS SPANISH SPRINGS | 12/03/2007 | Active | 12 | 0 | 0 | 0.00% | 16 | | 3 | N | | N | 06/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 42519 | SPRING CREEK RUBY MOUNTAIN | 04/25/1983 | Active(1) | 38 | 0 | 0 | 0.00% | 29 | | 5 | N | None | N | 08/2020 | | |
| 2744 | TRUCKEE HOST | 09/14/1932 | Active | 15 | 1 | 1 | 0.00% | 17 | 14 | 0 | Y | 2 | N | 06/2023 | | |
| 152635 | Virgin Valley | 11/11/2022 | Active(1) | 5 | 0 | 0 | 0.00% | 5 | | 1 | N | 3 | | 10/2024 | | |
| 2779 | WINNEMUCCA HOST | 12/18/1929 | Active | 22 | 0 | 1 | -4.35% | 46 | 1 | 0 | Y | 3 | N | 07/2025 | | $100.00 |
| 2780 | YERINGTON | 03/12/1953 | Active | 26 | 0 | 0 | 0.00% | 29 | | 3 | Y | | N | 01/2025 | | $25.00 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 50 | 0 | 0 | 0 | 1,123 | 23 | 11 | 12 | 1.08% | 1,122 | 22 | 48% | 10% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 50 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182705 | Hawaii Mililani Leaders4Life | 06/12/2025 | Newly Chartered | 23 | 0 | 0 | 0.00% | 0 | | 0 | Y | 2 | | 07/2025 | | |
| 182733 | Honolulu Healthy Cyber Leo | 06/11/2025 | Newly Chartered | 28 | 0 | 0 | 0.00% | 0 | | 1 | Y | | | 06/2025 | | |
| 180383 | Honolulu Kina Ole | 02/17/2025 | Active | 25 | 0 | 2 | -7.41% | 0 | 11 | 0 | Y | | N | 07/2025 | 90+ Days | |
| 182005 | Honolulu Roosevelt | 06/10/2025 | Newly Chartered | 31 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | | 05/2025 | | |
| 182684 | Kona Healthy | 06/13/2025 | Newly Chartered | 27 | 1 | 0 | 3.85% | 0 | | 0 | Y | 2 | | 07/2025 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 14309 | AKAKA FALLS | 07/01/1963 | Active | 41 | 0 | 1 | -2.38% | 43 | 0 | 0 | Y | | R | 07/2025 | | $350.00 |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 14311 | EAST KAUAI | 05/18/1938 | Active | 26 | 0 | 2 | -7.14% | 28 | 4 | 0 | Y | | N | 06/2025 | 90+ Days | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 14312 | EWA BEACH | 04/22/1965 | Active | 14 | 0 | 0 | 0.00% | 15 | | 6 | Y | 3 | R | 06/2025 | | |
| 14313 | HALEAKALA | 01/11/1949 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | 2 | N | 10/2024 | 90+ Days | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 14314 | HAMAKUA | 07/28/1934 | Active | 23 | 2 | 0 | 9.52% | 25 | | 0 | Y | | N | 07/2025 | | |
| 138346 | Hawaii Cyber | 05/29/2019 | Active | 16 | 1 | 1 | 0.00% | 17 | 6 | 0 | Y | 2 | | 04/2025 | | |
| 150908 | Hawaii Filipino | 06/01/2022 | Active(2) | 12 | 0 | 0 | 0.00% | 12 | | 20 | Y | 2 | R | 09/2024 | | |
| 14315 | HILO | 03/24/1932 | Active | 43 | 7 | 4 | 7.50% | 44 | 2 | 0 | N | | R | 07/2025 | 90+ Days | |
| 14317 | HILO CRESCENT CITY | 05/21/1956 | Active | 24 | 0 | 0 | 0.00% | 22 | | 0 | Y | 2 | | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 148906 | Hilo Hawaii Lions Unlimited | 11/12/2021 | Active | 17 | 0 | 0 | 0.00% | 6 | | 1 | Y | 5 | R | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 14318 | HILO WAIAKEA | 05/02/1950 | Active | 35 | 0 | 0 | 0.00% | 32 | | 0 | Y | 2 | | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 14325 | HONOLULU | 09/30/1926 | Active | 29 | 0 | 0 | 0.00% | 33 | | 1 | Y | | IP | 07/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 14320 | HONOLULU ALA MOANA | 03/02/1965 | Active | 20 | 0 | 0 | 0.00% | 20 | | 16 | Y | 4 | R | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 50 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 63181 | HONOLULU ALOHA PONO | 05/19/2000 | Active | 28 | 0 | 0 | 0.00% | 17 | | 1 | Y | 8 | R | 07/2025 | | |
| 14321 | HONOLULU CHINATOWN | 03/07/1973 | Active | 35 | 0 | 0 | 0.00% | 51 | | 0 | Y | 2 | N | 07/2025 | | $250.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 153946 | Honolulu Cyber Veterans Golf | 06/23/2023 | Active | 21 | 0 | 0 | 0.00% | 16 | | 1 | N | 4 | | 02/2025 | | |
| 14324 | HONOLULU HAWAII KAI | 04/17/1973 | Active | 60 | 8 | 6 | 3.45% | 59 | 1 | 0 | Y | 2 | N | 06/2025 | | $48.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 47779 | HONOLULU HIBISCUS | 10/19/1987 | Active(1) | 9 | 0 | 0 | 0.00% | 10 | | 4 | Y | 2 | R | 09/2024 | | |
| 14327 | HONOLULU KALAKAUA | 02/21/1951 | Active(1) | 14 | 0 | 0 | 0.00% | 13 | | 1 | Y | 2 | | 02/2025 | | $100.00 |
| 14329 | HONOLULU KAMEHAMEHA | 08/31/1948 | Active | 36 | 0 | 0 | 0.00% | 30 | | 1 | Y | 2 | R | 06/2025 | | |
| 14330 | HONOLULU KAPAHULU MOILIILI | 01/03/1957 | Active | 30 | 1 | 0 | 3.45% | 25 | | 0 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 14331 | HONOLULU KOKO HEAD | 04/22/1947 | Active | 51 | 0 | 0 | 0.00% | 45 | | 0 | Y | 2 | N | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 14333 | HONOLULU MOANALUA | 08/29/1961 | Active | 24 | 0 | 1 | -4.00% | 27 | 11 | 0 | N | 2 | | 07/2025 | | $100.00 |
| 14334 | HONOLULU PALOLO | 04/14/1953 | Active(1) | 12 | 0 | 0 | 0.00% | 12 | | 1 | Y | | N | 03/2025 | 90+ Days | $45.00 |
| 57032 | HONOLULU WAIKIKI 2000 | 06/06/1995 | Active | 24 | 0 | 0 | 0.00% | 26 | | 1 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 14338 | KAHALUU L C | 11/18/1965 | Active | 23 | 0 | 0 | 0.00% | 23 | | 0 | Y | 2 | N | 07/2025 | | |
| 14339 | KAHULUI | 04/23/1953 | Active | 19 | 0 | 0 | 0.00% | 21 | | 1 | Y | 4 | R | 07/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 14341 | KAILUA KONA | 02/05/1970 | Active | 21 | 1 | 1 | 0.00% | 20 | 15 | 0 | Y | | N | 07/2025 | | |
| 14342 | KALAUPAPA | 04/03/1948 | Active | 12 | 0 | 0 | 0.00% | 13 | | 6 | N | 7 | R | 09/2024 | | |
| 14343 | KANEOHE | 05/03/1949 | Active | 17 | 0 | 1 | -5.56% | 18 | 4 | 0 | Y | | N | 01/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 14344 | KAPAA | 04/01/1955 | Active | 11 | 2 | 1 | 10.00% | 11 | 0 | 0 | Y | 3 | R | 07/2025 | | |
| 77761 | KAPOLEI CITY | 10/31/2003 | Active | 30 | 0 | 3 | -9.09% | 31 | 4 | 0 | Y | | | 04/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 126957 | Kauai | 02/29/2016 | Active | 41 | 0 | 0 | 0.00% | 42 | | 5 | Y | | N | 06/2025 | | |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 50 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41482 | KAUAI NORTH SHORE L C | 06/14/1982 | Active | 38 | 0 | 2 | -5.00% | 42 | 15 | 0 | Y | 5 | | 06/2025 | | |
| 14347 | KOLOA | 02/19/1958 | Active | 12 | 0 | 0 | 0.00% | 14 | | 2 | Y | 20 | R | 07/2025 | | |
| 14348 | KONA | 06/19/1934 | Active | 72 | 2 | 1 | 1.41% | 69 | 0 | 0 | Y | | N | 07/2025 | | |
| 141749 | Koolauloa Moku | 06/22/2020 | Active | 7 | 0 | 0 | 0.00% | 9 | | 2 | Y | | | 01/2025 | | |
| 14350 | KOOLAUPOKO | 02/13/1941 | Active | 3 | 0 | 0 | 0.00% | 3 | | 18 | Y | 18 | | 07/2025 | | |
| 62333 | KUHIO | 09/02/1999 | Active(1) | 11 | 0 | 0 | 0.00% | 12 | | 2 | Y | 14 | R | 08/2024 | | |
| 150191 | Lahaina Mauna Kahalawai | 05/04/2022 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | Y | 3 | R | 10/2024 | | |
| 14351 | LANAI CITY | 11/01/1937 | Active | 16 | 0 | 0 | 0.00% | 20 | | 1 | Y | 4 | R | 06/2025 | | |
| 14352 | LEEWARD OAHU | 12/05/1938 | Active | 25 | 0 | 2 | -7.41% | 27 | 19 | 0 | Y | 4 | R | 06/2025 | | |
| 106056 | MANA LOA NIMITZ | 07/06/2009 | Active | 24 | 3 | 0 | 14.29% | 44 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/03/2021, 06/30/2018, 06/30/2020, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 14337 | MANOA | 01/29/1951 | Active | 47 | 0 | 0 | 0.00% | 43 | | 1 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 14356 | MILILANI | 01/13/1971 | Active | 39 | 0 | 1 | -2.50% | 41 | 31 | 0 | Y | | N | 11/2024 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 14357 | MOLOKAI | 01/10/1939 | Active | 8 | 0 | 0 | 0.00% | 8 | | 4 | Y | 9 | R | 09/2024 | | |
| 14358 | PALI | 03/15/1962 | Active | 33 | 0 | 1 | -2.94% | 34 | 5 | 0 | Y | | N | 03/2025 | | |
| 14359 | PEARL CITY | 03/17/1965 | Active | 52 | 0 | 0 | 0.00% | 48 | | 2 | Y | 2 | N | 09/2024 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 14362 | WAHIAWA | 01/04/1940 | Active | 34 | 0 | 0 | 0.00% | 37 | | 2 | Y | 4 | R | 07/2025 | 90+ Days | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 14364 | WAIANAE | 03/03/1953 | Active | 3 | 1 | 0 | 50.00% | 3 | | 0 | Y | 3 | | 10/2024 | | |
| 84987 | WAIKOLOA | 03/07/2005 | Active | 20 | 0 | 0 | 0.00% | 17 | | 0 | Y | | N | 07/2025 | | $109.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 14366 | WAIMEA | 01/17/1955 | Active | 9 | 0 | 1 | -10.00% | 11 | 9 | 0 | Y | 2 | R | 07/2025 | | |
| 14367 | WEST KAUAI | 11/15/1937 | Active | 38 | 0 | 0 | 0.00% | 31 | | 0 | Y | | N | 07/2025 | | $100.00 |

Copyright 2025 LCI, Inc.

# Club Health Assessment for District 50 through July 2025

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 14323 | HONOLULU DIAMOND HEAD | 04/26/1965 | Cancelled(6*) | 07/29/2024 |
| 63202 | OAHU CENTRAL | 05/18/2000 | Cancelled(6*) | 09/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 58 | 0 | 0 | 0 | 1,478 | 29 | 31 | -2 | -0.14% | 1,356 | 25 | 36% | 0% | 10% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

Copyright 2025 LCI, Inc.



Printed On 8/18/2025 8:02:40AM

MBR0087_ClubHealthAssessment.rpt